# BRIDGETON CITY COUNCIL MEETING AGENDA APRIL 19, 2022 5:30 P.M. POLICE AND MUNICIPAL COURT COMPLEX 330 FAYETTE STREET, BRIDGETON, NJ

#### A. CALL TO ORDER

#### **B. STATEMENT OF MEETING NOTICE**

INVOCATION/ EL AC SALTITE

Notice of this Meeting of the City Council of the City of Bridgeton, as required by N.J.S.A. 10:4-6 et seq., the "Open Public Meetings Act", has been provided by an public advertisement in the South Jersey Times and The Daily Journal on January 8, 2022 and on the City Website at <a href="www.cityofbridgeton.com">www.cityofbridgeton.com</a> setting forth the time, date, and meeting location of the City Council of the City of Bridgeton.

C.	INVOCATIO	IN FLAG SALUT	L					
D.	ROLL CALL DeQuinzio		Gonzalez _	King	Bethea			
Е.	1. Ashley Ca	TIONS/ RECOGNI mpbell – Miss Cum Hometown Heroes	berland County		EARINGS:			
F.		City Council Meeting SECOND: _		RRIED:	-			
G.	COMMITTE	E LIAISON REPO	ORTS					
	DeQuinzio	Edwards	Gonzalez	King	Bethea			
	Finance	Public Safety	DPW/Water/Sewer	Planning Board	Bridgeton Public Schools			
		Finance - Governance		Housing Authority	Economic Development			
	Housing/Code	Youth/Recreation/Park	Personnel	Historic Commission	Public Relations			
Į.	OTHER BUS	DMINISTRATOR INESS/CONCERM ES 1 <sup>st</sup> READING (1	NS		<b>CPORTS</b>			
	1. Ordinance of the City Council of the City of Bridgeton amending Chapter 203, Article II Sections 203-5 and 203-20 of the City Code pertaining to littering by persons and violation and penalties.							
				•				
		SECOND: _ Edwards		King	Bethea			

#### K. ORDINANCES 2<sup>nd</sup> READING (5)

L.

1. Ordinance of the City Council 149-25 (Park and Recreation City of Bridgeton.		amending portions of Section (Fee Waiver) of the Code of the
<b>OPEN</b> Public Hearing: MOVE	: SECOND:	CARRIED:
CLOSE Public Hearing: MOVE		
ADOPT Ordinance: MOVE		
DeQuinzio Edwards	Gonzalez	King Bethea
<ol> <li>Ordinance appropriating \$30,0000,0000,0000,0000,0000,0000,0000,</li></ol>	ervice Lines in and by the	e City of Bridgeton, in the County
CLOSE Public Hearing: MOVE		
ADOPT Ordinance: MOVE		
DeQuinzio Edwards	Gonzalez	King Bethea
and installation of generators Bridgeton, in the County of C OPEN Public Hearing: MOVE CLOSE Public Hearing: MOVE ADOPT Ordinance: MOVE	umberland, New Jersey. : SECOND: _ : SECOND: _	CARRIED: CARRIED:
DeQuinzio Edwards	Gonzalez	King Bethea
<ul> <li>4. Ordinance appropriating \$950 Replacement for South Avenu Cumberland, New Jersey.</li> <li>OPEN Public Hearing: MOVE</li> <li>CLOSE Public Hearing: MOVE</li> </ul>	0,000 from the American are in and by the City of B  : SECOND: SECOND:	Rescue Plan for Sewer Main ridgeton, in the County of  CARRIED: CARRIED:
ADOPT Ordinance: MOVE	: SECOND:	
DeQuinzio Edwards	Gonzalez	King Bethea
include Water Main Improver	order to increase the amments to Marion Street.	ount being appropriated and to
<b>OPEN</b> Public Hearing: MOVE		
<b>CLOSE</b> Public Hearing: MOVE		
<b>ADOPT</b> Ordinance: MOVE	: SECOND:	
PUBLIC PORTION (on Consent OPEN Meeting: MOVE:	SECOND:	_ CARRIED:

Μ.	CONSENT AGENDA STATEMENT All matters listed under item M-1 through item M-10 are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.  MOVE:  SECOND:	
	MOVE: SECOND: Gonzalez King Bethea	
	1. <b>RESOLUTION</b> , authorizing the Introduction of the Calendar Year 2022 Municipal Budget for the City of Bridgeton.	
	2. RESOLUTION, Governing Body Certification of Compliance with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964".	٠
	3. <b>RESOLUTION,</b> of the City Council of the City of Bridgeton authorizing the City of Bridgeton to enter into Interlocal Services Agreement with County of Cumberland Office of Aging for Senior Nutrition Program.	
	<b>4. RESOLUTION,</b> of the City Council of the City of Bridgeton cancel Municipal Lien for Block 143, Lot 20.01 and Block 55, Lot 35.	
	<b>5. RESOLUTION,</b> authorizing acceptance of deeds conveying title to Block 55, Lot 35 (264-266 Cohansey St.) and Block 143, Lot 20.01 (143 S. Pine St.) from Eugene C. Rarey and Darlene Rarey a/k/a Darlene D. Rarey to the City of Bridgeton.	
	<ol> <li>RESOLUTION, authorizing execution of Discharge or Release of Mortgage for 450 South Avenue, Bridgeton, New Jersey, designated as Block 166, Lot 13 on the City of Bridgeton's Tax Map.</li> </ol>	
	<ol> <li>RESOLUTION, authorizing execution of Discharge or Release of Mortgage for 207 Haynes Avenue, Bridgeton, New Jersey, designated as Block 183, Lot 3 on the City of Bridgeton's Tax Map.</li> </ol>	
	<b>8. RESOLUTION,</b> authorizing execution of Discharge or Release of Mortgage for 216 South Avenue, Bridgeton, New Jersey, formerly designated as Block 148, Lots 38 and 39	
	<ul> <li>(Currently designated as Block 148, Lot 38) on the city of Bridgeton's Tax Map.</li> <li>9. RESOLUTION, authorizing execution of Discharge or Release of Mortgage for 59 Cedar Street, Bridgeton, New Jersey, designated as Block 93, Lot 24 on the City of Bridgeton's Tax Map.</li> </ul>	
N.	SCHEDULE OF BILLS Date: April 19, 2022 Amount: \$332,660.34	
	MOVE: SECOND:	
	DeQuinzio Edwards Gonzalez King Bethea	

O.	1. Block Off Street Application – John Fuqua – 1 <sup>st</sup> Annual "Big Jim" Edwards Auto and
	Motorcycle Show – May 14, 2022 – 9:00 a.m. to 3:00 p.m. – Commerce Street from
	Mayor Aitken Drive to Laurel Street.
	MOVE: SECOND: CARRIED:
	<ol> <li>Bingo Application         — Parish of the Holy Cross — Yearly Bingo dates from July, 2022 —         December 2022.</li> </ol>
	MOVE: SECOND: CARRIED:
P.	3. Block Off Street Application – Pastor Leonidea Feliciano (Iglesia Pentecostal Paz Y Gozo) – Religious Services. Dates: May 14, 2022, June 11, 2022, July 16, 2022 and August 27, 2022 Rain Dates: May 28, 2022, June 18, 2022, July 23, 2022 and September 3, 2022. Hours: 4:00 p.m. to 8:00 p.m. Location: Walnut Street between Myrtle Street and East Myrtle Street.  MOVE: SECOND: CARRIED:  REPORT/S (5)  1. Tax Collector's Cash Receipts – March 2022 2. Vital Statistic's Monthly Report – March 2022 3. Clerk's Monthly Report – March 2022 4. Clerk's Monthly Resident ID Reports – March 2022 5. Treasurer's Monthly Report – March 2022 MOVE: SECOND: CARRIED:
0	MAYOR'S COMMENTS
Q.	MATOR S COMMENTS
R.	COUNCIL REMARKS
S.	EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12  Confidential Individual Privacy Collective Bargaining Agreements Contracts  Public Protection Litigation Attorney/Client Privilege X Personnel Deliberations
	1. Dukes v. Marcano et al. – Litigation, Attorney/Client Privilege
	MOVE: SECOND:
	MOVE: SECOND: DeQuinzio Edwards Gonzalez King Bethea
т	ADJOURNMENT MOVE: SECOND: CARRIED:

#### **ORDINANCE NO. J-1**

## ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING CHAPTER 203, ARTICLE II, SECTIONS 203-5 AND 203-20 OF THE CITY CODE PERTAINING TO LITTERING BY PERSONS AND VIOLATIONS AND PENALTIES

WHEREAS, the City Council of the City of Bridgeton (the "City"), Mayor, municipal officials, and civic-minded residents are equally concerned with the increasing incidence of littering that is occurring within and throughout the community; and

WHEREAS, littering and the presence of litter is having deleterious impact on neighborhoods city-wide, causing blighting and impacting the quality of life of residents and merchants and further contributing to negative perceptions of the community on the part of visitors; and

WHEREAS, addressing the problem of littering through the imposition of substantial monetary fines where and when appropriate, as well as erecting and installing signage to communicate possible fines and penalties to potential offenders is within the public interest;

**NOW, THEREFORE, BE IT ORDAINED**, by the City Council of the City of Bridgeton, that Chapter 203, Article II, Section 203-5 of the City Code shall be amended to read as follows:

§203-5. Littering prohibited.

No person shall throw or deposit litter in or upon any street, sidewalk or other public place within this municipality except in public receptacles or in authorized private receptacles for collection.

- A. Any person who pleads guilty or is found guilty of a first offense for violating § 203-5 shall be liable to pay a fine of \$500; a first offense shall require an appearance in the Bridgeton Municipal Court.
- B. Any person who pleads guilty or is found guilty of a second offense for violating § 203-5 shall be liable to pay a fine of \$1,000; a second offense shall require an appearance in the Bridgeton Municipal Court.
- C. Any person who pleads guilty or is found guilty of a third offense for violating § 203-5 shall be liable to pay a fine of \$1,500 and/or be subject to no more than 30 days in the County Jail at the discretion of the Municipal Court Judge; a third offense shall require an appearance in the Bridgeton Municipal Court.
- D. The provisions of § 203-5 may be enforced by any official of the City of Bridgeton.
- E. The fines provided in § 203-5 shall not apply to violations of any other sections of Chapter 203, Article II.

**BE IT FURTHER ORDAINED,** by the City Council of the City of Bridgeton, that Chapter 203, Article II, Section 203-20 of the City Code shall be amended to read as follows:

§ 203-20. Violations and penalties.

Any person who shall violate any of the provisions of this article shall be liable to pay a fine of \$35 for a first offense, \$75 for a second offense, and \$150 for each and every offense thereafter. Such amounts may be paid without appearance in court unless the summons otherwise indicates that a court appearance is necessary before the Judge of the Municipal Court of Bridgeton. If a court appearance is required, the court may impose remediation and community service up to 30 days for third or subsequent offenses. In addition, any person, firm, corporation or other entity convicted of a violation of this article shall pay all expenses incurred for the removal of said litter. The provisions hereof may be enforced by any official of the City of Bridgeton. Each day that a violation occurs may be considered as a separate violation of the provisions of this chapter. The violations and penalties provided herein shall not apply to a violation of §§ 203-5, 203-14, and 203-18.

**BE IT FURTHER ORDAINED**, that this Ordinance shall become effective after final passage, adoption and publication according to law.

ADOPTED at a Regular meeting of the City Council of the City of Bridgeton held on			
ATTEST:			
Nichole Almanza, RMC, CMR	Edward Bethea, Council President		
Municipal Clerk	APPROVED:		
	Albert B. Kelly, Mayor		

Introduced on First Reading	April 19, 2022
First Publication	
Approved on Final Reading	
Final Publication	

#### ORDINANCE NO. K-1

## ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING PORTIONS OF SECTION 149-25 (PARK AND RECREATION FEES) AND SECTION 247-15 (FEE WAIVER) OF THE CODE OF THE CITY OF BRIDGETON

**WHEREAS**, the costs of maintaining, improving, and insuring various recreation venues in Bridgeton City Park and related facilities has increased over the past several years; and

**WHEREAS**, it is necessary from time to time to adjust fees to offset costs related to personnel, maintenance, upgrades, and insurance among other things;

**NOW THEREFORE BE IT ORDAINED** that Section 149-25 shall be amended to read as follows:

- B. (3) Ridgeway-Hunter Field and Little League Baseball Fields \$150 (per field)
  - (5) Cinderella and Industrial Softball Fields \$150 (per field)
  - (8) Mary Elmer Picnic Area \$150
  - (10) Soccer Fields \$150 (per field)
  - (12) Midget Football Field \$150
- D. (4) Zoo (outside areas) \$80; Use of interior areas of the zoo housing animal exhibits by organizations

or groups shall be prohibited

- (5) Babe Ruth Drive (Recreation Hill) Picnic Area \$150
- G. (1) General Admission \$4 per person, said fee may be waived by the Business Administrator on select

days or times

- (2) Semi-Private parties as defined by the Director of Recreation and Public Affairs \$150
- (3) Private Parties as defined by the Director of Recreation and Public Affairs \$225

#### **BE IT FURTHER ORDAINED** that Section 247-15 be amended to read as follows:

At the discretion of the Mayor or Business Administrator, with recommendations by the Department Director, the fees described in § 247-14 and/or § 149-25 may be waived in whole or in part, where a program or activity is primarily benefiting the public and the public interest is best served and not the personal or commercial interests of the requester.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

Introduced on First Reading	April 5, 2022
First Publication	April 9, 2022
Approved on Final Reading	
Final Publication	

#### ORDINANCE NO. K-2

ORDINANCE APPROPRIATING \$30,000 FROM THE WATER UTILITY
REVITALIZATION FUND FOR THE REPLACEMENT OF WATER LEAD
SERVICE LINES IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF
CUMBERLAND, NEW JERSEY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY AS FOLLOWS:

Section 1. \$30,000 is hereby appropriated by the City of Bridgeton, in the County of Cumberland, New Jersey (the "City") from the Water Utility Revitalization Fund for the replacement of water lead service lines, including all work and materials necessary therefor and incidental thereto.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:	
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Nichole Almanza, RMC, CMR	Edward Bethea, Council President
Municipal Clerk	APPROVED:
	Albert Kelly, Mayor

#### ORDINANCE NO. K-3

ORDINANCE APPROPRIATING \$465,000 FROM THE AMERICAN RESCUE PLAN FOR THE ACQUISITION AND INSTALLATION OF GENERATORS AT VARIOUS WATER/SEWER STATIONS IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, AS FOLLOWS:

Section 1. \$465,000 is hereby appropriated by the City of Bridgeton, in the County of Cumberland, New Jersey (the "City"), from the American Rescue Plan for the acquisition and installation of generators at various water/sewer stations, including 440 South East Avenue Wells #2 and #24, 622 South Avenue Station #3, 39 Park Avenue Station #4 and 88 Manheim Avenue Station #8, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

ORDINANCE NO. K-4

ORDINANCE APPROPRIATING \$950,000 FROM THE AMERICAN

RESCUE PLAN FOR SEWER MAIN REPLACEMENT FOR SOUTH

AVENUE IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF

**CUMBERLAND, NEW JERSEY.** 

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE

COUNTY OF CUMBERLAND, NEW JERSEY, AS FOLLOWS:

Section 1. \$950,000 is hereby appropriated by the City of Bridgeton, in the County of

Cumberland, New Jersey (the "City"), from the American Rescue Plan for sewer main replacement for

South Avenue, including all work and materials necessary therefor and incidental thereto and further

including all related costs and expenditures incidental thereto.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital

budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform

with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the

purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised

capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise

as provided by law.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 19th day of April,

2022.

ATTEST:

Nichole Almanza, RMC, CMR Municipal Clerk Edward Bethea, Council President

APPROVED:

Albert B. Kelly, Mayor

#### **ORDINANCE NO. K-5**

ORDINANCE AMENDING IN ITS ENTIRETY ORDINANCE
#21-25 OF THE CITY OF BRIDGETON, IN THE COUNTY OF
CUMBERLAND, FINALLY ADOPTED DECEMBER 7, 2021, IN
ORDER TO INCREASE THE AMOUNT BEING
APPROPRIATED AND TO INCLUDE WATER MAIN
IMPROVEMENTS TO MARION STREET.

Section One. Ordinance #21-25 of the City of Bridgeton, in the County of Cumberland, New Jersey (the "City"), finally adopted December 7, 2021, is hereby amended to increase the amount being appropriated by \$350,000, from \$250,000 to \$600,000, to include water main improvements to Marion Street and to read as follows:

"ORDINANCE APPROPRIATING \$600,000 FROM THE WATER UTILITY REVITALIZATION FUND FOR WATER MAIN IMPROVEMENTS IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY AS FOLLOWS:

- Section 1. \$600,000 is hereby appropriated from the Water Utility Revitalization Fund of the City of Bridgeton, in the County of Cumberland, New Jersey (the "City"), for water main improvements to Parker Street, from Walnut Street to Church Street, and Marion Street, from Walnut Street to Church Street, including the replacement of water mains, laterals and fire hydrants and full paving of the highway and further including all work and materials necessary therefor and incidental thereto.
- Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.
- Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law."

Section Two. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section Three. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

### AUTHORIZING THE INTRODUCTION OF THE CALENDAR YEAR 2022 MUNICIPAL BUDGET FOR THE CITY OF BRIDGETON

**WHEREAS,** the following statements of revenues and appropriations shall constitute the Municipal Budget for the Calendar Year 2022.

**THEREFORE BE IT HEREBY RESOLVED** by the City Council of the City of Bridgeton, in the County of Cumberland and State of New Jersey that the attached is hereby adopted for Introduction as the 2022 Municipal Budget; and the same shall be duly advertised in the South Jersey Times on April 23, 2022 and made available for public inspection in accordance with all statutory requirements; and scheduled for a public hearing after due notice thereof, at which time the budget shall be considered for adoption.

The Governing Body of the City of Bridgeton does hereby approve the Introduction of the following as the Budget for the calendar year 2022:

#### **RECORDED VOTE:**

ATTENDE

COUNCIL	MOVE	SECOND	YAY	NAY	ABSTAIN	ABSENT
DEQUINZIO						
EDWARDS						
GONZALEZ						
KING						
ВЕТНЕА						

Notice is hereby given that the Budget and Tax Resolution was introduced by the City Council of the City of Bridgeton, County of Cumberland, on April 19, 2022.

A hearing on the Budget and Tax Resolution will be held at the City of Bridgeton Police and Municipal Court Complex, 330 Fayette Street, on May 17, 2022, at 5:30 pm o'clock at which time and place objections to said Budget and Tax Resolution for the calendar year 2022 may be presented by taxpayers or other interested persons.

ATTEST:	
Nichole Almanza, RMC, CMR	Edward Bethea, Council President
Municipal Clerk	APPROVED:
	Albert B. Kelly Mayor

# GOVERNING BODY CERTIFICATION OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

WHEREAS, N.J.S.A. 40A:4-5 as amended by P.L. 2017, c.183 requires the governing body of each municipality and county to certify that their local unit's hiring practices comply with the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012) before submitting its approved annual budget to the Division of Local Government Services in the New Jersey Department of Community Affairs; and

WHEREAS, the members of the governing body have familiarized themselves with the contents of the above-referenced enforcement guidance and with their local unit's hiring practices as they pertain to the consideration of an individual's criminal history, as evidenced by the group affidavit form of the governing body attached hereto.

**NOW, THEREFORE BE IT RESOLVED,** that the City Council of the City of Bridgeton, hereby states that it has complied with <u>N.J.S.A.</u> 40A:4-5, as amended by P.L. 2017, c.183, by certifying that the local unit's hiring practices comply with the above-referenced enforcement guidance and hereby directs the Municipal Clerk to cause to be maintained and available for inspection a certified copy of this resolution and the required affidavit to show evidence of said compliance.

**ADOPTED** at a regular meeting of the City Council of the City of Bridgeton held on the 19th day of April, 2022.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor
	AND CORRECT COPY OF THE RESOLUTION PASSED CITY COUNCIL HELD ON APRIL 19, 2022.
Date	Nichole Almanza, Municipal Clerk

#### **RESOLUTION M-2 ATTACHMENT**

# GOVERNING BODY CERTIFICATION PURSUANT TO P.L. 2017, C.183 OF COMPLIANCE WITH THE UNITED STATES EQUAL EMPLOYMENT OPPORTUNITY COMMISSION'S "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964"

### GROUP AFFIDAVIT FORM FOR MUNICIPALITIES AND COUNTIES NO PHOTO COPIES OF SIGNATURES

### STATE OF NEW JERSEY COUNTY OF CUMBERLAND

We, members of the governing body of the City of Bridgeton being duly sworn according to law, upon our oath depose and say:

- 1. We are duly elected members of the City Council of the City of Bridgeton in the county of Cumberland;
- 2. Pursuant to P.L. 2017, c.183, we have familiarized ourselves with the contents of the United States Equal Employment Opportunity Commission's "Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964," as amended, 42 U.S.C. § 2000e et seq., (April 25, 2012);
- 3. We are familiar with the local unit's hiring practices as they pertain to the consideration of an individual's criminal history;
- 4. We certify that the local unit's hiring practices comply with the above-referenced enforcement guidance.

(L.S.)	Rosemary DeQuinzio	(L.S.)	
(L.S.)	J. Curtis Edwards	(L.S.)	
(L.S.)	David Gonzalez	(L.S.)	
(L.S.)	Marian King	(L.S.)	
(L.S.)	Edward Bethea	(L.S.)	
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Sworn to and subscribed before me this \_\_\_\_\_day of \_\_\_\_ Notary Public of New Jersey

Nichole Almanza, Municipal Clerk	
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The Municipal Clerk (or Clerk of the Board of Chosen Freeholders as the case may be) shall set forth the reason for the absence of signature of any members of the governing body.

IMPORTANT: This certificate must be executed before a municipality or county can submit its approved budget to the Division of Local Government Services. The executed certificate and the adopted resolution must be kept on file and available for inspection.

#### **RESOLUTION M-2 ATTACHMENT**

#### U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

What You Should Know About the EEOC and Arrest and Conviction Records

**Background:** On April 25, 2012, the Commission, in a 4-1 bi-partisan vote, issued its *Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964,* as amended, 42 U.S.C. § 2000e. The Guidance updates, consolidates, and supersedes the Commission's 1987 and 1990 policy statements on this issue, as well as the relevant discussion in the EEOC's Race and Color Discrimination Compliance Manual Chapter. The Guidance is designed to be a resource for employers, employment agencies, and unions covered by Title VII: for applicants and employees; and for EEOC enforcement staff.

## 1) Does this Guidance prohibit employers from obtaining and using criminal background reports about job applicants or employees?

No. The EEOC does not have the authority to prohibit employers from obtaining or using arrest or conviction records. The EEOC simply seeks to ensure that such information is not used in a discriminatory way.

#### 2) How could an employer use this information in a discriminatory way?

There are two ways in which an employer's use of criminal history information may be discriminatory. First, the relevant law, Title VII of the Civil Rights Act of 1964, prohibits employers from treating job applicants or employees with the same criminal records differently because of their race, national origin, or another protected characteristic (disparate treatment discrimination).

Second, the law also prohibits disparate impact discrimination. This means that, if criminal record exclusions operate to disproportionately exclude people of a particular race or national origin, the employer has to show that the exclusions are "job related and consistent with business necessity" under Title VII to avoid liability.

## 3) How would an employer prove "job related and consistent with business necessity"? Is it burdensome?

Proving that an exclusion is "job related and consistent with business necessity" is not burdensome. The employer can make this showing if, in screening applicants for criminal conduct, it (1) considers at least the nature of the crime, the time elapsed since the criminal conduct occurred, and the nature of the specific job in question, and (2) gives an applicant who is excluded by the screen the opportunity to show why he should not be excluded.

#### 4) Is the Guidance a new Commission policy?

No. The Guidance follows the text of the law about disparate treatment and disparate impact discrimination. Since at least 1969, the Commission has received, investigated, and resolved discrimination charges involving criminal records exclusions, and federal courts have analyzed the civil rights law as applied to criminal record exclusions since the 1970s. In addition, in 1987 and 1990, the EEOC issued three policy statements on this issue, and it also referenced the topic in its 2006 Race and Color Discrimination Compliance Manual Chapter. Finally, in 2008, the EEOC's E-RACE (Eradicating Racism and Colorism from Employment) Initiative identified criminal record exclusions as one of the employment barriers that are

linked to race and color discrimination in the workplace. Thus, applying Title VII to the use of criminal history information in employment decisions is well-established.

#### 5) Why update this policy now?

In the twenty years since the Commission issued its three policy statements, there have been important legal and social changes. In 1991, Congress amended the Civil Rights Act to add Title VII disparate impact analysis, among other things. Since the 1990s, technology has made criminal history information much more accessible to employers. The number of working-aged individuals with criminal records in the population significantly increased during this period, especially in the African American and Hispanic communities.

The Commission also began to re-evaluate its three policy statements after the Third Circuit Court of Appeals noted in its 2007 *El v. Southeastern Pennsylvania Transportation Authority* decision that the Commission should provide more in-depth legal analysis and updated research on this issue. Therefore, in updating the Guidance, the Commission incorporated social science and criminological research, court decisions, and information about various state and federal laws to help employers better assess the impact of using criminal records in employment decisions.

## 6) Did the Commission receive input from advocates, the business community and the public on this topic?

Yes. Representatives of employers, individuals with criminal records, and other federal agencies testified at public EEOC meetings in November 2008 and July 2011. The Commission also received and reviewed approximately 300 written comments from members of the general public and stakeholder groups that responded to topics discussed during the July 2011 meeting. The stakeholders that provided statements to express their interests and concerns include prominent organizations such as the NAACP, the U.S. Chamber of Commerce, the Society for Human Resource Management (SHRM), the Leadership Conference on Civil and Human Rights, the American Insurance Association, the Retail Industry Leaders Association, the Public Defender Service for the District of Columbia, the National Association of Professional Background Screeners, and the D.C. Prisoners' Project, among others.

Additionally, throughout the process of drafting the Guidance, individual Commissioners and staff met with representatives from various stakeholder groups to obtain more focused feedback on discrete and complex issues such as the U.S. Chamber of Commerce, SHRM, HR Policy Association, College and University Professional Association for Human Resources, the National Employment Law Project, and the Equal Employment Advisory Council.

More information about the EEOC Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964, including Questions and Answers about the Guidance, is available at www.eeoc.gov.

#### **RESOLUTION M-2 ATTACHMENT**

#### U.S. EQUAL EMPLOYMENT OPPORTUNITY COMMISSION

Questions and Answers About the EEOC's Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII

On April 25, 2012, the U.S. Equal Employment Opportunity Commission (EEOC or Commission) issued its <u>Enforcement Guidance on the Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964</u>, as amended, 42 U.S.C. § 2000e. The Guidance consolidates and supersedes the Commission's 1987 and 1990 policy statements on this issue as well as the discussion on this issue in Section VI.B.2 of the Race & Color Discrimination Compliance Manual Chapter. It is designed to be a resource for employers, employment agencies, and unions covered by Title VII; for applicants and employees: and for EEOC enforcement staff.

#### 1. How is Title VII relevant to the use of criminal history information?

There are two ways in which an employer's use of criminal history information may violate Title VII. First, Title VII prohibits employers from treating job applicants with the same criminal records differently because of their race, color, religion, sex, or national origin ("disparate treatment discrimination").

Second, even where employers apply criminal record exclusions uniformly, the exclusions may still operate to disproportionately and unjustifiably exclude people of a particular race or national origin ("disparate impact discrimination"). If the employer does not show that such an exclusion is "job related and consistent with business necessity" for the position in question, the exclusion is unlawful under Title VII.

## 2. Does Title VII prohibit employers from obtaining criminal background reports about job applicants or employees?

No. Title VII does not regulate the acquisition of criminal history information. However, another federal law, the Fair Credit Reporting Act, 15 U.S.C. § 1681 et seq. (FCRA), does establish several procedures for employers to follow when they obtain criminal history information from third-party consumer reporting agencies. In addition, some state laws provide protections to individuals related to criminal history inquiries by employers.

#### 3. Is it a new idea to apply Title VII to the use of criminal history information?

No. The Commission has investigated and decided Title VII charges from individuals challenging the discriminatory use of criminal history information since at least 1969. and several federal courts have analyzed Title VII as applied to criminal record exclusions over the past thirty years. Moreover, the EEOC issued three policy statements on this issue in 1987 and 1990, and also referenced it in its 2006 Race and Color Discrimination Compliance Manual Chapter. Finally, in 2008, the Commission's E-RACE (Eradicating Racism and Colorism from Employment) Initiative identified criminal record exclusions as one of the employment barriers that are linked to race and color discrimination in the workplace. Thus, applying Title VII analysis to the use of criminal history information in employment decisions is well-established.

#### 4. Why did the EEOC decide to update its policy statements on this issue?

In the twenty years since the Commission issued its three policy statements, the Civil Rights Act of 1991 codified Title VII disparate impact analysis, and technology made criminal history information much more accessible to employers.

The Commission also began to re-evaluate its three policy statements after the Third Circuit Court of Appeals noted in its 2007 El v. Southeastern Pennsylvania Transportation Authority<sup>2</sup> decision that the Commission should provide in-depth legal analysis and updated research on this issue. Since then, the Commission has examined social science and criminological research, court decisions, and information about various state and federal laws, among other information, to further assess the impact of using criminal records in employment decisions.

#### 5. Did the Commission receive input from its stakeholders on this topic?

Yes. The Commission held public meetings in November 2008 and July 2011 on the use of criminal history information in employment decisions at which witnesses representing employers, individuals with criminal records, and other federal agencies testified. The Commission received and reviewed approximately 300 public comments that responded to topics discussed during the July 2011 meeting. Prominent organizational commenters included the NAACP, the U.S. Chamber of Commerce, the Society for Human Resources Management, the Leadership Conference on Civil and Human Rights, the American Insurance Association, the Retail Industry Leaders Association, the Public Defender Service for the District of Columbia, the National Association of Professional Background Screeners, and the D.C. Prisoners' Project.

### 6. Is the Commission changing its fundamental positions on Title VII and criminal record exclusions with this Enforcement Guidance?

No. The Commission will continue its longstanding policy approach in this area:

- The fact of an arrest does not establish that criminal conduct has occurred. Arrest records are not probative of criminal conduct, as stated in the Commission's 1990 policy statement on Arrest Records. However, an employer may act based on evidence of conduct that disqualifies an individual for a particular position.
- Convictions are considered reliable evidence that the underlying criminal conduct occurred, as noted in the Commission's 1987 policy statement on Conviction Records.
- National data supports a finding that criminal record exclusions have a disparate impact based on race and national origin. The national data provides a basis for the Commission to investigate Title VII disparate impact charges challenging criminal record exclusions.
- A policy or practice that excludes everyone with a criminal record from employment will
  not be job related and consistent with business necessity and therefore will violate Title
  VII. unless it is required by federal law.

## 7. How does the Enforcement Guidance differ from the EEOC's earlier policy statements? The Enforcement Guidance provides more in-depth analysis compared to the 1987 and 1990 policy documents in several respects.

• The Enforcement Guidance discusses disparate treatment analysis in more detail, and gives examples of situations where applicants with the same qualifications and criminal records are treated differently because of their race or national origin in violation of Title VII.

- The Enforcement Guidance explains the legal origin of disparate impact analysis, starting with the 1971 Supreme Court decision in Griggs v. Duke Power Company, 401 U.S. 424 (1971), continuing to subsequent Supreme Court decisions, the Civil Rights Act of 1991 (codifying disparate impact), and the Eighth and Third Circuit Court of Appeals' decisions applying disparate impact analysis to criminal record exclusions.
- The Enforcement Guidance explains how the EEOC analyzes the "job related and consistent with business necessity" standard for criminal record exclusions, and provides hypothetical examples interpreting the standard.

There are two circumstances in which the Commission believes employers may consistently meet the "job related and consistent with business necessity" defense:

- The employer validates the criminal conduct exclusion for the position in question in light of the Uniform Guidelines on Employee Selection Procedures (if there is data or analysis about criminal conduct as related to subsequent work performance or behaviors); or
- The employer develops a targeted screen considering at least the nature of the crime, the time elapsed, and the nature of the job (the three factors identified by the court in Green v. Missouri Pacific Railroad, 549 F.2d 1158 (8th Cir. 1977)). The employer's policy then provides an opportunity for an individualized assessment for those people identified by the screen, to determine if the policy as applied is job related and consistent with business necessity. (Although Title VII does not require individualized assessment in all circumstances, the use of a screen that does not include individualized assessment is more likely to violate Title VII.).
- The Enforcement Guidance states that federal laws and regulations that restrict or prohibit employing individuals with certain criminal records provide a defense to a Title VII claim.
- The Enforcement Guidance says that state and local laws or regulations are preempted by Title VII if they "purport[] to require or permit the doing of any act which would be an unlawful employment practice" under Title VII. 42 U.S.C. § 2000e-7.
- The Enforcement Guidance provides best practices for employers to consider when making employment decisions based on criminal records.

<sup>&</sup>lt;sup>1</sup> See, e.g., EEOC Decision No. 70-43 (1969) (concluding that an employee's discharge due to the falsification of his arrest record in his employment application did not violate Title VII); EEOC Decision No. 72-1497 (1972) (challenging a criminal record exclusion policy based on "serious crimes"); EEOC Decision No. 74-89 (1974) (challenging a policy where a felony conviction was considered an adverse factor that would lead to disqualification); EEOC Decision No. 78-03 (1977) (challenging an exclusion policy based on felony or misdemeanor convictions involving moral turpitude or the use of drugs); EEOC Decision No. 78-35 (1978) (concluding that an employee's discharge was reasonable given his pattern of criminal behavior and the severity and recentness of his criminal conduct).

<sup>2</sup> 479 F.3d 232 (3d Cir. 2007).

# RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE CITY OF BRIDGETON TO ENTER INTO INTERLOCAL SERVICES AGREEMENT WITH COUNTY OF CUMBERLAND OFFICE ON AGING FOR SENIOR NUTRITION PROGRAM

WHEREAS, the City of Bridgeton is desirous of ensuring that qualifying senior citizens age 60 years or older have access to a hot noontime lunch as part of maintaining health and wellness; and

**WHEREAS**, the County of Cumberland through the Office on Aging operates a nutrition program designed to provide qualifying senior citizens age 60 years or older with nutritious noontime meals consistent with maintaining health and wellness; and

WHEREAS, the City and County coordinate and collaborate to provide a viable nutrition program with the City of Bridgeton making the community room at the Southern New Jersey All Sports Museum & Hall of Fame of Bridgeton available on weekdays from 8:30am to 1:00pm; and

WHEREAS, the County of Cumberland is desirous of operating the nutrition program at the Southern New Jersey All Sports Museum & Hall of Fame of Bridgeton and has agreed to pay the City \$175 per month to offset costs of hosting the aforementioned nutrition program; and

WHEREAS, the Uniform Shared Services and Consolidation Act N.J.S.A 40A:65-1 et seq., authorizes local units including school districts and municipalities to enter into agreement with each other for the provision of various services;

**NOW THEREFORE BE IT RESOLVED** by the City Council of the City of Bridgeton that the City of Bridgeton is hereby authorized to enter into a shared services agreement with the County of Cumberland Office on Aging to provide a nutrition program for qualifying senior citizens age 60 years or older at the Southern New Jersey All Sports Museum & Hall of Fame of Bridgeton;

**BE IT FURTHER RESOLVED** that the Mayor or Business Administrator as his designated representative be and is hereby authorized to execute any documents necessary to carry out the purpose and intent of this resolution

**ADOPTED** at a regular meeting of the City Council of the City of Bridgeton held on the 19<sup>th</sup> day of April, 2022.

ATTECT.

ATTEST.	
Nichole Almanza, RMC, CMR	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

### RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON CANCEL MUNICIPAL LIEN

**WHEREAS**, the following accounts need to be adjusted in the Tax Collector's records for the reason stated below:

#### Cancel municipal lien - property now city owned

Block 143 Lot 20.01 #19-00235 \$ 15,942.38 Block 55 Lot 35 #14-00151 \$ 9,646.69

THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON that the above changes be made and the records in the Tax Collector's Office be adjusted accordingly.

AITEST:		
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea Council President	
	APPROVED:	
	Albert Kelly, Mayor	

RESOLUTION AUTHORIZING ACCEPTANCE OF DEEDS CONVEYING TITLE TO BLOCK 55, LOT 35 (264-266 COHANSEY ST.) AND BLOCK 143, LOT 20.01 (143 S. PINE ST.) FROM EUGENE C. RAREY AND DARLENE RAREY A/K/A DARLENE D. RAREY TO THE CITY OF BRIDGETON

WHEREAS, Eugene C. Rarey and Darlene Rarey a/k/a Darlene D. Rarey (the "Rareys") are/were the owners of property designated as Block 55, Lot 35 (264-266 Cohansey St.) and Block 143, Lot 20.01 (143 S. Pine St.)(the "Properties") on the City of Bridgeton's (the "City") Tax Map; and

**WHEREAS**, the Rareys desire to convey the Properties to the City in lieu of tax foreclosure by the City for failure to pay real estate taxes and assessments; and

WHEREAS, N.J.S.A. 40A:12-8 provides that when a municipality has or shall have acquired a lien or other interest by tax assessment or sale for taxes or assessments against any real property, the municipality may purchase or otherwise acquire said real property without the necessity of taking or completing the necessary proceedings in any court of competent jurisdiction to enforce its lien; and

WHEREAS, the Rareys have presented the City with Deeds in Lieu of Foreclosure for the Properties, along with title searches and separate Affidavits of Title for the Properties, and have demonstrated clear title to the Properties other than City real estate taxes and/or assessments; and

**WHEREAS**, the conveyance will result in tax foreclosure litigation cost savings for the City and will facilitate a public land sale, other disposition, or public use of the Properties pursuant to State statutes or other governing authority, as the City sees fit; and

**WHEREAS**, the City is desirous of accepting the aforesaid Deeds in Lieu of Foreclosure from the Rareys;

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council of the City of Bridgeton, that the City is hereby authorized to accept Deeds in Lieu of Foreclosure transferring title to the Properties from Eugene C. Rarey and Darlene Rarey a/k/a Darlene D. Rarey to the City of Bridgeton in form satisfactory to the City Solicitor, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

## RESOLUTION AUTHORIZING EXECUTION OF DISCHARGE OR RELEASE OF MORTGAGE FOR 450 SOUTH AVENUE, BRIDGETON, NEW JERSEY, DESIGNATED AS BLOCK 166, LOT 13 ON THE CITY OF BRIDGETON'S TAX MAP

WHEREAS, on or about October 25, 2011, the City of Bridgeton (the "City") provided a U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM MORTGAGE to ELLIOT J. FITZGERALD (Borrower) in the amount of \$24,875.00 which encumbers 450 South Avenue designated as Block 166, Lot 13 on the City's Tax Map (the "Property"); and

**WHEREAS**, said Mortgage, dated October 25, 2011, was recorded in Mortgage Book 4093, Page 5724 on June 25, 2012, in the Cumberland County Clerk's Office (the "Mortgage"); and

**WHEREAS**, the Property is being or will be foreclosed upon by the City pursuant to an In Rem or In Personam Tax Foreclosure proceeding and a discharge or release of the Mortgage will assist in clearing title to the Property in connection with the tax foreclosure action; and

**WHEREAS**, the Mortgage is forgivable under its terms, which specifically states "On the expiration to [sic] the 10 year period the mortgage shall be discharged, marked satisfied and cancelled of record."; and

**WHEREAS**, it has been more than 10 years since the Mortgage was made with the 10-year period expiring on or about October 25, 2021; and

WHEREAS, the City is satisfied that a discharge or release of the Mortgage should be provided;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Bridgeton that a Discharge or Release of Mortgage, or equivalent document(s) in a form satisfactory to the City Solicitor, for 450 South Avenue designated as Block 166, Lot 13 on the City's Tax Map, may be executed by the Mayor and Municipal Clerk and recorded in the Cumberland County Clerk's office, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

## RESOLUTION AUTHORIZING EXECUTION OF DISCHARGE OR RELEASE OF MORTGAGE FOR 207 HAYNES AVENUE, BRIDGETON, NEW JERSEY, DESIGNATED AS BLOCK 183, LOT 3 ON THE CITY OF BRIDGETON'S TAX MAP

WHEREAS, on or about November 17, 2010, the City of Bridgeton (the "City") provided a U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM MORTGAGE to EVA MAE GANT (Borrower) in the amount of \$18,847.00 which encumbers 207 Haynes Avenue designated as Block 183, Lot 3 on the City's Tax Map (the "Property"); and

**WHEREAS**, said Mortgage, dated November 17, 2010, was recorded in Mortgage Book 4081, Page 4709 on May 4, 2011, in the Cumberland County Clerk's Office (the "Mortgage"); and

WHEREAS, the Property is being or will be foreclosed upon by the City pursuant to an In Rem or In Personam Tax Foreclosure proceeding and a discharge or release of the Mortgage will assist in clearing title to the Property in connection with the tax foreclosure action; and

**WHEREAS**, the Mortgage is forgivable under its terms, which specifically states "On the expiration to [sic] the 10 year period the mortgage shall be discharged, marked satisfied and cancelled of record."; and

**WHEREAS**, it has been more than 10 years since the Mortgage was made with the 10-year period expiring on or about November 17, 2020; and

WHEREAS, the City is satisfied that a discharge or release of the Mortgage should be provided;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Bridgeton that a Discharge or Release of Mortgage, or equivalent document(s) in a form satisfactory to the City Solicitor, for 207 Haynes Avenue designated as Block 183, Lot 3 on the City's Tax Map, may be executed by the Mayor and Municipal Clerk and recorded in the Cumberland County Clerk's office, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

RESOLUTION AUTHORIZING EXECUTION OF DISCHARGE OR RELEASE OF MORTGAGE FOR 216 SOUTH AVENUE, BRIDGETON, NEW JERSEY, FORMERLY DESIGNATED AS BLOCK 148, LOTS 38 AND 39 (CURRENTLY DESIGNATED AS BLOCK 148, LOT 38) ON THE CITY OF BRIDGETON'S TAX MAP

**WHEREAS**, on or about August 19, 1999, the City of Bridgeton (the "City") provided a mortgage to STEPHANIE STEWART (Borrower) in the amount of \$2,208.88 which encumbers 216 South Avenue formerly designated as Block 148, Lots 38 and 39 (currently designated as Block 148, Lot 38) on the City's Tax Map (the "Property"); and

**WHEREAS**, said Mortgage, dated August 19, 1999, was recorded in Mortgage Book 2402, Page 25 on January 5, 2000, in the Cumberland County Clerk's Office (the "Mortgage"); and

**WHEREAS**, the Borrower has requested that the City provide a discharge or release of the Mortgage; and

WHEREAS, the Mortgage has been paid in full or otherwise has been satisfied; and

WHEREAS, the City is satisfied that a discharge or release of the Mortgage should be provided;

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of the City of Bridgeton that a Discharge or Release of Mortgage, or equivalent document(s) in a form satisfactory to the City Solicitor, for 216 South Avenue formerly designated as Block 148, Lots 38 and 39 (currently designated as Block 148, Lot 38) on the City's Tax Map, may be executed by the Mayor and Municipal Clerk and recorded in the Cumberland County Clerk's office, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

## RESOLUTION AUTHORIZING EXECUTION OF DISCHARGE OR RELEASE OF MORTGAGE FOR 59 CEDAR STREET, DESIGNATED AS BLOCK 93, LOT 24 ON THE CITY OF BRIDGETON'S TAX MAP

WHEREAS, on or about November 14, 2013, the City of Bridgeton (the "City") provided a U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT COMMUNITY DEVELOPMENT BLOCK GRANT MORTGAGE to JAMES D. DOUGHTY and ELEANOR M. DOUGHTY (the "Borrowers") in the amount of \$9,300.00 which encumbers 59 Cedar Street, designated as Block 93, Lot 24 on the City's Tax Map (the "Property"); and

**WHEREAS**, said Mortgage, dated November 14, 2013, was recorded in Mortgage Book 4118, Page 5393 on June 25, 2014 in the Cumberland County Clerk's Office (the "Mortgage"); and

**WHEREAS**, the Borrowers have requested that the City provide a discharge or release of the Mortgage; and

**WHEREAS**, the Mortgage is forgivable under the terms of the Mortgage Note if certain conditions were met on, by, or through January 13, 2019; and

**WHEREAS**, the City is satisfied that the conditions under the Mortgage Note have been met and that a discharge or release of the Mortgage should be provided;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Bridgeton that a Discharge or Release of Mortgage, or equivalent document(s), in a form satisfactory to the City Solicitor, may be executed by the Mayor and Municipal Clerk, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert B. Kelly, Mayor

### CITY OF BRIDGETON RESOLUTION AUTHORIZING AN EXECUTIVE SESSION

**WHEREAS,** the Open Public Meetings Act, N.J.S.A. 10:4-12 permits a public body to go into an executive session during a public meeting to discuss certain matters as follows:

- (1) Matters required by law to be confidential:
- (2) Any matter in which the release of information would impair the right to receive federal funding:
- (3) Matters involving individual privacy:
- (4) Matters pertaining to a collective bargaining agreement:
- (5) Matters relating to the purchase, lease acquisition of real property or investment of public funds:
- (6) Matters of public protection:
- (7) Matters relating to litigation, negotiations and attorney-client privilege:
- (8) Matters relating to the employment relationship:
- (9) Deliberations after public hearing:

**WHEREAS**, the City Council has determined that it is necessary to go into an executive session to discuss certain matters relating to the items as permitted by N.J.S.A. 10:4-12b

**NOW, THERFORE BE IT RESOLVED,** by the City Council of the City of Bridgeton that the Council will go into executive session to discuss the following, in accordance with the aforesaid provisions of the Open Public Meetings Act, after which it will reconvene in the public:

**A.** Dukes v. Marcano, et al. – *Litigation, Attorney/client Privilege* 

**BE IT FURTHER RESOLVED** that the minutes of the closed session will be made available to the public when the need for privacy no longer exists.

ATTEST:	
Nichole Almanza, RMC, CMR Municipal Clerk	Edward Bethea, Council President
	APPROVED:
	Albert R. Kelly, Mayor

#### TO THE MAYOR AND CITY COUNCIL

OF THE

CITY OF BRIDGETON

#### THE FOLLOWING SCHEDULE OF BILLS SUBMITTED

FOR PAYMENT

APRIL 19, 2022

Total Schedule of Bills:

\$ 332,660.34

Final Schedule of Bills:

\$ 332,660.34

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		FELECTRIC BILLS		2-05-55-502-002-0	•		R R		04/19/22		201080023941	
		ELECTRIC BILLS		2-05-55-502-002-0			R		04/19/22		200571710937	
		ELECTRIC BILLS		2-05-55-502-002-0	•		R		04/19/22		200851596079	
							•	., . ,	.,			

Vendor # Name PO # PO Date De Item Description			Contract PO Type Charge Account	Acct '	Type Description		Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
ATLANT19 ATLANTIC CI 22-00031 01/07/22 SW 18 SWR - MONTHLY EL	/R - MONTHLY ELECTRIC BIL ECTRIC BILLS17		ued Continued 2-05-55-502-002-0	71	B Electricity		R	03/07/22	04/19/22		200131804847	N
	Vendor Total: 20,70	)7.45										
ATLANT21 ATLANTIC CI 22-00146 01/19/22 PW 4 PW:ELECTRICITY &	:ELECTRICITY & NATURAL G		B 2-01-31-435-001-0	71	B ELECTRIC & NATURAL G	AS - POLTCE/COURT	R	01/19/22	04/19/22		200261776325	N
T THI BEGUINGELL U	·		2 01 31 933 001 0	<b>- -</b>	a received a way owner of	to rounce, court	``	01, 13, 11	0 1/ 23/ 22		200202110022	,,
	·	28.82								***************************************		000000000000000000000000000000000000000
ATLANT23 ATLANTIC CI 22-00148 01/19/22 PW			В									
48 PW: STREET LIGHT		53.27	2-01-31-435-002-0	20	B STREET LIGHTING		R	01/19/22	04/19/22		200431753897	N
49 PW: STREET LIGHT			2-01-31-435-002-0		B STREET LIGHTING			01/19/22			200301765963	N.
50 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R		04/19/22		200681680061	N
51 PW: STREET LIGHT	ING 5	57.82	2-01-31-435-002-02	20	B STREET LIGHTING		Ř	03/11/22	04/19/22		201080026231	N
52 PW: STREET LIGHT	TING 5	7.73	2-01-31-435-002-07	20	B STREET LIGHTING		R	03/11/22			201080026232	N
53 PW: STREET LIGHT			2-01-31-435-002-0		B STREET LIGHTING		R		04/19/22		201080026233	N
54 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R		04/19/22		200591705368	N
55 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			201060024574	N
56 PW: STREET LIGHT			2-01-31-435-002-0		B STREET LIGHTING				04/19/22		201050024429	N
57 PW: STREET LIGHT			2-01-31-435-002-0		B STREET LIGHTING		R		04/19/22		200201789681	N
58 PW: STREET LIGHT			2-01-31-435-002-0		B STREET LIGHTING		R		04/19/22		200271770157	N
59 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			200831605469	N
60 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			200111809963	N
61 PW: STREET LIGHT			2-01-31-435-002-03		B STREET LIGHTING		R		04/19/22		200301765966	N N
62 PW: STREET LIGHT			2-01-31-435-002-03		B STREET LIGHTING		R		04/19/22		200051822478 200241784889	N N
63 PW: STREET LIGHT 64 PW: STREET LIGHT			2-01-31-435-002-07 2-01-31-435-002-07		B STREET LIGHTING B STREET LIGHTING		R R	03/11/22 03/11/22			201070022136	N N
65 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R R		04/19/22		2010/0022130	N
66 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R		04/19/22		201010025828	N N
67 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			200381754893	N
68 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			200551717199	N
69 PW: STREET LIGHT			2-01-31-435-002-07		B STREET LIGHTING		R	03/11/22			200401750447	N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct	Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
ATLANT23 ATLANTIC CITY ELECTRIC 22-00148 01/19/22 PW: STREET LIGHTING 70 PW: STREET LIGHTING		ued Continued 2-01-31-435-002-0	)20	B STREET LIGHTING	R	03/11/22	04/19/22		20046173863	4 N
Vendor Total:	8,313.48									
ATLANT24 ATLANTIC CITY ELECTRIC 22-00150 01/19/22 PW: STREET LIGHTING		В								
4 PW: STREET LIGHTING	32,077.64	2-01-31-435-002-0	20	B STREET LIGHTING	R	01/19/22	04/19/22		20041175160	1 N
Vendor Total:	32,077.64									
ATLANT51 ATLANTIC COUNTY UTILITIES AUTI 22-00133 01/13/22 SW: CY22 Trash Collec		2c-00003 c								
5 SW: Trash Collection CY22 Tracking Id: ACUA-SWCOL SOLID WAST	38,125.00	2-09-55-502-000-0	78	B Solid Waste Disposal Contract	R	01/01/22	04/19/22	-	1888117	N
	27,619.08	2-09-55-502-000-0		B Solid Waste Disposal Contract	R	01/01/22	04/19/22		1887833	N
Vendor Total:	65,744.08									
ATTMOB50 AT&T MOBILITY										
22-00069 01/11/22 POL/Mobile units 4 POL/Mobile units	2,061.88	2-01-31-440-000-0	21	B TELECOMMUNICATIONS - POLICE/COURT BLDG	R	01/11/22	04/19/22		x03282022	N
Vendor Total:	2,061.88									
BIANCOOS BIANCO SECURITY SYSTEMS, INC	THE HACALAR									18 (18 m)
21-01549 10/19/21 PW:SURVEILLANCE SYSTI 1 PW:CONVENIENCE CENTER CAMERAS		G-02-20-810-000-0	01	B Solid Waste Recycling Tonnage 2019 RES	R	10/19/21	04/19/22		44623	N
22-00584 03/28/22 PW:5G Cellular Device 1 PW:22-5G Cellular Device Units		2C-00005 C 2-01-26-310-000-5	00	B Public Buildings - Contractual	R	03/15/22	04/19/22		44421	N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account		ct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
BIANCOOS BIANCO SECURITY SYSTEMS, INC		0.000 pt.00000 yttps://doi.org//0.0000000000000000000000000000000000								
22-00584 03/28/22 PW:5G Cellular Devi 2 PW:3 -5G Cellular Device Units		Continued 2-05-55-502-001-5	500	B Contractual Services	R	03/28/22	04/19/22		44421	N
Vendor Total:	11,153.87									
BLANEOUS BLANEY, DONOHUE & WEINBERG, 22-00169 01/21/22 ADMIN: Labor Attorn		<b>D</b>								
7 ADMIN: Labor Attorney CY22 8 ADMIN: Labor Attorney CY22	1,255.50	B 2-01-20-155-000-0 2-01-25-265-000-0		B Law - Solicitor - Admin Labor Attorney B Fire/EMS - Other Professional Services		01/21/22 02/16/22			GP206110 GP206110	N N
22-00170 01/21/22 ADM: Labor Attorney 2 ADM: Labor Attorney Police		B 2-01-25-240-000-0	027	B Police - Legal Services	R	01/21/22	04/19/22		GP206109	N
Vendor Total:	2,632.50									
BOBNOV50 BOB NOVICK CHEV.INC.	TC F 111TH									
22-00219 01/25/22 PW: STS & RDS / VEH 2 PW: STS & RDS / VEHICLE MAINT Tracking Id: VEH-ST RD VEHICLE M	141.35	B 2-01-26-315-200-0 STREETS & ROADS	020	B Vehicle Maintenance Police, PW, Misc Dept	R	01/25/22	04/19/22		561008	N
3 PW: STS & RDS / VEHICLE MAINT Tracking Id: VEH-ST RD VEHICLE M	78.72	2-01-26-315-200-0	020	B Vehicle Maintenance Police,PW,Misc Dept	R	01/25/22	04/19/22		561051	N
4 PW: STS & RDS / VEHICLE MAINT Tracking Id: VEH-ST RD VEHICL <u>E M</u>	56.80	2-01-26-315-200-0	020	B Vehicle Maintenance Police,PW,Misc Dept	R	01/25/22	04/19/22		561091	N
22-00465 03/08/22 PW: POLICE / VEHICL		B				an (aa (aa	0.40.755		********	
2 PW: POLICE / VEHICLE MAINT 3 PW: POLICE / VEHICLE MAINT		2-01-26-315-200-0 2-01-26-315-200-0		B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Police,PW,Misc Dept		03/08/22 03/08/22			560396 560515	N N
4 PW: POLICE / VEHICLE MAINT 5 PW: POLICE / VEHICLE MAINT	199.22	2-01-26-315-200-0 2-01-26-315-200-0	020	B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Police,PW,Misc Dept	R	03/08/22 03/08/22	04/19/22		560949 561094	N N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
BOBNOV50 BOB NOVICK CHEV.INC. 22-00487 03/10/22 wtr/swr - VEH PARTS 4 wtr/swr - VEH PARTS	Contin 9.25	ued B 2-05-55-502-001-03	B Motor Vehicle Parts and Accessories	R	03/10/22	04/19/22		560854	N
Vendor Total:	1,013.80								
BRIDGE40 BRIDGETON PLUMBING & HEATING									
22-00079 01/11/22 SWR - REPAIR PARTS 6 SWR - REPAIR PARTS 7 SWR - REPAIR PARTS 8 SWR - REPAIR PARTS	19.70	8 2-05-55-502-002-12 2-05-55-502-002-12 2-05-55-502-002-12	B Maintenance and Repairs	R R R	01/11/22 01/11/22 01/11/22	04/19/22		2534504-00 2534579-00 2535602-00	N N N
22-00243 01/25/22 PW:PUB.BLDGS/MATERIA 3 PW:PUB.BLDGS/MATERIAL&SUPPLY		B 2-01-26-310-000-03	B Public Buildings - Materials & Supplies	R	01/25/22	04/19/22		2534800-00	N
Vendor Total:	213.75								
BWT00005 BW TOOLS, LLC 22-00545 03/21/22 PW:STS & RDS/ MINOR 2 PW:STS & RDS/ MINOR TOOLS		B 2-01-26-290-000-03	B Streets & Rds-Gen Hardware & Minor Tools	5 R	03/21/22	04/19/22		6203	N
Vendor Total:	9.99								
CAMDEN40 CAMDEN COUNTY COLLEGE 22-00606 03/31/22 POL/Training									
1 POL/Training	300.00	2-01-25-240-000-03	B Police - Clothing & Uniforms	R	03/31/22	04/19/22		0000001033	N
22-00609 03/31/22 POL/Training 1 POL/Training	75.00	2-01-25-240-000-04	B Police - Education & Training	R	03/31/22	04/19/22		000001046	N
Vendor Total:	375.00								
CHERYS50 CHERYL'S UNIFORM BOUTIQUE, INC 22-00569 03/24/22 FIRE/EMS: UNIFORM RE 2 FIRE/EMS: UNIFORM REPAIRS	EPAIRS	B 2-01-25-265-000-03	B Fire/EMS - Clothing & Uniforms	R	03/24/22	04/19/22		2923	N
Vendor Total:	32.00						÷		

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type	Descript	ion		Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
CINTAS50 CINTAS FIRST AID & SAFETY												
22-00327 02/04/22 POL/Medical cabinet 4 POL/Medical cabinet	32.66	2-01-25-240-000-09	93 в	Police -	Medical Exp Inc	ludes Annual Ph	y R	02/04/22	04/19/22		5101196512	N
Vendor Total:	32.66											
CINTAS51 CINTAS CORPORATION												
22-00061 01/11/22 WTR/SWR - MTHLY UNIFOR		B 20 FF F02 001 01		سمائية المارة	and madeanna			01 /11 /00	04/10/23		AGAIN TAINGS AGA	ncu k
7 WTR/SWR - MTHLY UNIFORM RENTAL 8 WTR/SWR - MTHLY UNIFORM RENTAL		2-05-55-502-001-03			and Uniforms and Uniforms		R		04/19/22		VAR INVS MA	
O WIK/SWK - MINLY UNIFORM RENIAL	317.32	2-05-55-502-002-03	0Z B	clothing	and unitorms		R	01/11/22	04/19/22		VAR INVS MA	KCH N
22-00179 01/25/22 PW: STS & RDS / UNIFOR	MS	В										
20 PW: STS & RDS / UNIFORMS	83.65	2-01-26-290-000-03	32 B	Streets	& Rds - Clothing	& Uniforms	R	01/25/22	04/19/22		4112649239	N
21 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4112649056	N
22 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4113264027	N
23 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4113263902	N
24 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4114017046	N
25 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4114016884	N
26 PW: STS & RDS / UNIFORMS		2-01-26-290-000-03			& Rds - Clothing		R		04/19/22		4114672895	N
27 PW: STS & RDS / UNIFORMS	384.20	2-01-26-290-000-03	32 8	Streets (	& Rds - Clothing	& Unitorms	R	01/23/22	04/19/22		4114672815	N
22-00180 01/25/22 PW: PUBLIC BLDGS / UNI	FORMS	В										
10 PW: PUBLIC BLDGS / UNIFORMS		2-01-26-310-000-03	32 B	Public B	uildings - Cloth	ing & Uniforms	R	01/25/22	04/19/22		4112649092	N
11 PW: PUBLIC BLDGS / UNIFORMS		2-01-26-310-000-03			uildings - Cloth		R	01/25/22	04/19/22		4113263922	N
12 PW: PUBLIC BLDGS / UNIFORMS	2.32 6.96	2-01-26-310-000-03	32 B	Public B	uildings - Cloth	ing & Uniforms	R	01/25/22	04/19/22		4114016971	N
22-00181 01/25/22 PW: SOLID WASTE / UNIF	ORMS	В										
11 PW: SOLID WASTE / UNIFORMS	18.60	2-09-55-502-000-03	37 R	Clothina	and Uniforms		Ř	01/25/22	04/19/22		4112649182	N
12 PW: SOLID WASTE / UNIFORMS		2-09-55-502-000-03			and Uniforms		R		04/19/22		4113263921	N
13 PW: SOLID WASTE / UNIFORMS		2-09-55-502-000-03			and Uniforms		R		04/19/22		4114016958	N
14 PW: SOLID WASTE / UNIFORMS		2-09-55-502-000-03			and Uniforms		R		04/19/22		4114672838	N
22-00182 01/25/22 PW: POLICE & COURT / M.	ATS	В										
11 PW: POLICE & COURT / MATS		2-01-26-310-000-03	30 B	Public Bu	uildings - Mater	ials & Supplies	R	01/25/22	04/19/22		4112649069	N

11,065.36

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
CINTAS51 CINTAS CORPORATION 22-00182 01/25/22 PW: POLICE & COURT /	Contin	ued Continued							
12 PW: POLICE & COURT / MATS	25.61	2-01-26-310-000-0				04/19/22		4113263811	N
13 PW: POLICE & COURT / MATS 14 PW: POLICE & COURT / MATS		2-01-26-310-000-0 2-01-26-310-000-0	- · · · · · · · · · · · · · · · · · · ·			04/19/22 04/19/22		4114016904 4114672788	N N
Vendor Total:	885.32								
CMEASOOS CME ASSOCIATES	.1:								W. W. W.
22-00314 02/02/22 CDBG: HDSRF Grant app 4 CDBG: HDSRF Grant applic prep		T-33-21-000-000-1	B CDBG 2021 - Public Facility Improvements	R	02/02/22	04/19/22		0301554	N
Vendor Total:	1,410.00								
COLSON50 COLSON & GOSWEILER 22-00605 03/31/22 Admin:Fine Arts Police	av.								
1 Commercial Fine Arts Polciy		2-01-23-210-000-0	90 B Insurance and Surety Bonds	R	03/31/22	04/19/22		362820	N
Vendor Total:	2,879.00								
CONSTE40 CONSTELLATION NEWENERGY, INC. 22-00162 01/19/22 PW: STREET LIGHTING		0							
6 PW: STREET LIGHTING		2-01-31-435-002-0		R		04/19/22		62112227501	N
7 PW: STREET LIGHTING	508.41	2-01-31-435-002-0	20 B STREET LIGHTING	R	01/19/22	04/19/22		62079015801	N
Vendor Total:	508.41								
COUNTY32 COUNTY OF CUMBERLAND							0.708		
22-00615 03/31/22 PW: STS & RDS / ROAD 1 PW: STS & RDS / ROAD SALT		2-01-26-290-000-1	11 B Streets & Rds - Road Salt	R	03/31/22	04/19/22		22-00028	N
2 PW: STS & RDS / ROAD SALT	5,000.00					04/19/22		22-00028	N
	11,065.36								

9,300.00

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Vendor # Name PO # PO Date Description Item Description	Amount	Contract PO Type Charge Account		Type Description	Stat/Chk	First Enc Date	RCVd Date	Chk/Void Date		099 xcl
CUMBER10 CUMBERLAND CO.ASSESSOR'S ASSOC			1837 (1537)							
22-00586 03/29/22 TaxAss:AMANJ and Count 1 TaxAss:AMANJ and County Dues		2-01-20-150-000-0	044	B Tax Assessment - Professional Assoc.Dues	R	03/29/22	04/19/22		MALONEY/22DUES	N
Vendor Total:	250.00									
CUMBER75 CUMBERLAND TIRE CENTER INC. 22-00492 03/10/22 PW:STS & RDS/VEHICLE P	MATNT	В								
4 PW:STS & RDS/VEHICLE MAINT	66.75	2-01-26-315-200-0	020	B Vehicle Maintenance Police,PW,Misc Dept	R	03/10/22	04/19/22		1103901	N
Tracking Id: VEH-ST RD VEHICLE MAIN 5 PW:STS & RDS/VEHICLE MAINT Tracking Id: VEH-ST RD VEHICL <u>E MAIN</u>	49.00	2-01-26-315-200-0	020	B Vehicle Maintenance Police,PW,Misc Dept	R	03/10/22	04/19/22		1104464	N
22-00541 03/21/22 SWR - OTH EQUIPMENT MA 1 SWR - OTH EQUIPMENT MAINT.		2-05-55-502-002-0	026	B Maintenance of Other Equipment	R	03/21/22	04/19/22		1104172	N
Vendor Total:	807.07									
CUMBER79 CUMBERLAND VALVE  22-00544 03/21/22 PW: STS & RDS / VEHICL  2 PW: STS & RDS / VEHICLE MAINT  Tracking Id: VEH-ST RD VEHICLE MAIN	194.77	B 2-01-26-315-200-0 STREETS & ROADS	020	B Vehicle Maintenance Police,PW,Misc Dept	R	03/21/22	04/19/22		12007578-01	N
Vendor Total:	194.77									
6 CDBG Hsng Rehab: 4 Thompson Ct 7 CDBG Hsng Rehab: 4 Thompson Ct 8 CDBG Hsng Rehab: 4 Thompson Ct	1,136.71 4.08 435.17	B T-35-00-000-000-0 T-37-00-000-000-0 T-38-00-000-000-0 T-39-00-000-000-0	001 001	B Reserve for CDBG - Business Development B Reserve for CDBG Housing Rehabilitation B Reserve for Residential Rehabilitation B Reserve for Federal Home Investment		04/11/22 04/11/22	04/19/22 04/19/22 04/19/22 04/19/22		4THOMPSON/50% 4THOMPSON/50% 4THOMPSON/50% 4THOMPSON/50%	N N N N

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Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
DELAGEO1 DE LAGE LANDEN 22-00285 01/28/22 CRT2022 - COPIER/FAX 5 CRT2022 - COPIER/FAX LEASE		B 2-01-43-490-000-5	00 B Mun Court - Contractual Services	R	01/28/22	04/19/22		75923567	N
Vendor Total:	228.36								
DMCSUP50 DMC SUPPLIES, INC. 22-00596 03/29/22 PW:SW/COMMUNITY CLEA 1 PW:SW/COMMUNITY CLEAN-UP		G-02-20-752-000-0	00 B Clean Communities CY20	R	03/29/22	04/19/22		82023	N
Vendor Total:	180.00								
DWIGHT20 DWIGHT HENRY  22-00660 04/11/22 TAX:HENRY,D/PROPERTY  1 TAX:HENRY,D/PROPERTYTAXREFUND		2-01-17-000-600	R CURRENT YEAR TAX RECEIVABLE	R	04/11/22	04/19/22		RES NO. 68-2	.2 N
Vendor Total:	1,947.87				•				
FRALIN50 FRALINGER ENGINEERING, PA 22-00424 02/25/22 WTR/SWR - PROFESS SE 3 WTR/SWR - PROFESS SERVICES 4 WTR/SWR - PROFESS SERVICES	1,000.00	B 2-05-55-502-001-0 2-05-55-502-002-0				04/19/22 04/19/22		81621 81621	N N
Vendor Total:	2,000.00								
FRANKB50 FRANK BURTON & SONS INC 22-00080 01/11/22 WTR - PLUMBING & MET 5 WTR - PLUMBING & METER PARTS		B 2-05-55-502-001-0	39 B Water Meters General Hardware and Tools	R	01/11/22	04/19/22		72377	N
Vendor Total:	127.85								
FRANKL50 FRANKLIN ALARM COMPANY, INC. 22-00560 03/22/22 POL/Alarm monitoring 1 POL/Alarm monitoring		2-01-25-240-000-5	00 B Police - Contractual Services	R	03/22/22	04/19/22		79323	N
Vendor Total:	288.00					4			

Vendor # Name PO # PO Date Description Item Description Amount	Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date		1099 Excl
FREDBOOS FRED BEANS PARTS, INC. 21-01988 12/29/21 PW:POLICE / VEHICLE MAINT								
	1-01-26-315-200-02 POLICE	O B Vehicle Maintenance Police,PW,Misc Dept	R	12/29/21	. 04/19/22		5949391	N
Vendor Total: 2,006.52								
FUNEXOOS FUN EXPRESS, LLC 22-00476 03/08/22 Rec: Kid's Fest 2022	В							
2 zoo: Kid's Fest 2022 85.79	2-01-28-370-000-06 2-01-28-370-000-06		R R		04/19/22 04/19/22		715643408-01 715784879-01	N N
Vendor Total: 159.01								
GAROPOOS GAROPPO STONE & GARDEN CENTER 22-00008 01/07/22 zoo: animal feed/bedding	В							
	2-01-28-376-000-12	2 B Zoo - Animal Food & Bedding	R	01/07/22	04/19/22		516523	N
22-00553 03/22/22 zoo: animal food/bedding 1 zoo: animal food/bedding 919.25	2-01-28-376-000-12	2 B Zoo - Animal Food & Bedding	R	03/22/22	04/19/22		515995	N
Vendor Total: 1,200.03								
GMWHIT33 G.M. WHITE ELECTRIC INC 22-00582 03/28/22 rec: overhead feeder hog pen								
	2-01-28-376-000-12	B Zoo - Maintenance & Repairs	R	03/28/22	04/19/22		2021064-11	N
Vendor Total: 261.60								
GRAING40 GRAINGER 22-00442 02/28/22 WTR/SWR- OTH EQUIP & SUPPLIES								3,000,000
1 WTR/SWR- OTH EQUIP & SUPPLIES 142.40	2-05-55-502-001-03 2-05-55-502-002-05	, ,,	i R R		04/19/22 04/19/22		VAR MARCH INV VAR MARCH INV	
3 WTR/SWR- OTH EQUIP & SUPPLIES 686.45	2-05-55-502-001-05 2-05-55-502-001-05	8 B Other Equipment and Supplies	R R	02/28/22	04/19/22 04/19/22		VAR MARCH INV VAR MARCH INV	'S N
5 WTR/SWR- OTH EQUIP & SUPPLIES 74.20	2-05-55-502-001-02 2-05-55-502-001-02	6 B Fire and Other Safety Equipment	R R	02/28/22	04/19/22 04/19/22		VAR MARCH INV VAR MARCH INV	'S N

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
GRAING40 GRAINGER 22-00442 02/28/22 WTR/SWR- OTH EQUIP &	Contin								
7 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-002-02	29 B Mark Out Paint	R	02/28/22	04/19/22		VAR MARCH	TNVS N
8 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-001-03		R	, ,	04/19/22		VAR MARCH	
9 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-002-03		R		04/19/22		VAR MARCH	
10 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-001-03		R		04/19/22		VAR MARCH	
11 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-001-12		R		04/19/22		VAR MARCH	
12 WTR/SWR- OTH EQUIP & SUPPLIES		2-05-55-502-002-13		R		04/19/22		VAR MARCH	INVS N
,	3,441.63		·			, ,			
22-00451 03/08/22 WTR/SWR - OTH EQUIPM									
1 WTR/SWR - OTH EQUIPMENT		2-05-55-502-001-05		R		04/19/22		9237716312	
2 WTR/SWR - OTH EQUIPMENT		2-05-55-502-002-09	58 B Other Equipment and Supplies	R	03/08/22	04/19/22		9237716312	2 N
	428.10								
22-00575 03/24/22 FIRE/EMS: MISC. SUPP		B 2-01-25-265-000-05	58 B Fire/EMS - Other Equipment & Supplies	R	02/24/22	04/19/22		9258921676	ŝ N
2 FIRE/EMS: MISC. SUPPLIES	140.40	2-01-23-203-000-03	oo Brite/Emb - Other Equipment & Supplies	ĸ	03/24/22	04/13/44		3730371010	) iv
Vendor Total:	4,016.21								
GRANIOOS GRANITE TELECOMMUNICATIONS,LL									
22-00029 01/07/22 WTR/SWR - MONTHLY PH		В			04 /07 /00				
7 WTR/SWR - MONTHLY PHONE BILLS		2-05-55-502-001-07		R		04/19/22		557670622	N
8 WTR/SWR - MONTHLY PHONE BILLS		2-05-55-502-002-07	76 B Telephone Charges	R	01/0//22	04/19/22		557670624	N
	979.82								
22-00152 01/19/22 PW: TELECOMMUNICATIO		B	20		A2 /41 /22	04/10/22		FF73733F3	
5 PW: TELECOMMUNICATIONS	1,/94.45	2-01-31-440-000-02	B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO	) K	03/11/22	04/19/22		557373352	N
22-00153 01/19/22 PW: TELECOMMUNICATIO	MC	Þ							
11 PW: TELECOMMUNICATIONS		B 2-01-31-440-000-02	21 B TELECOMMUNICATIONS - POLICE/COURT BLDG	R	01/19/22	04/19/22		557407564	N
12 PW: TELECOMMUNICATIONS		2-01-31-440-000-02	· · · · · · · · · · · · · · · · · · ·	R		04/19/22		557407567	N N
13 PW: TELECOMMUNICATIONS		2-01-31-440-000-02	·			04/19/22		557407566	N
#9   18: 1	V U J	F 07 37 110 000 01	T D INTRODUSTRICTURE LATERAL COOKY DEDA	13		~ 1/42/65		221 101 200	14

3,236.77

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Accţ 1	Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
GRANTU50 GRANTURK EQUIPMENT CO, INC. 21-01964 12/28/21 PW:SOLID WASTE/SWEEP	ED DEDATOS	В								
2 PW:SOLID WASTE/SWEEPER REPAIRS		G-02-21-752-000-0	000	B Clean Communities CY 2021	R	12/28/21	. 04/19/22		1145895-01	N
22-00306 02/02/22 PW:SOLID WASTE/SWEEP							(			
1 PW:SOLID WASTE/SWEEPER REPAIRS	6,051.99	G-02-21-752-000-0	)00	B Clean Communities CY 2021	R	02/02/22	04/19/22		1146254-01	N
22-00597 03/29/22 PW:SW/STREET SWEEPER		- 02 20 222 606 0			_	03/30/33	04/10/22		1140204-01	
1 PW:SW/STREET SWEEPER REPAIRS	337.50	G-02-20-752-000-0	)00	B Clean Communities CY20	R	03/29/22	04/19/22		1146294-01	N
Vendor Total:	10,672.21									
GROFF010 GROFF TRACTOR MID ATLANTIC, LL										
22-00257 01/25/22 PW:SOLID WASTE/MAINT 2 PW:SOLID WASTE/MAINT & REPAIRS		B 2-09-55-502-000-1	123	B Maintenance and Repairs	R	01/25/22	04/19/22		PS0400359-1	ź N
22-00612 03/31/22 PW:SW/CASE LOADER MA						. ,				
1 PW:SW/CASE LOADER MAINTENANCE		G-02-21-810-000-0	000	B Solid Waste Tonnage Grant CY2021	R	03/31/22	04/19/22		SW0159913-1	N
Vendor Total:	2,224.13									
HHHANK50 H.H. HANKINS & BRO, INC.		_								
22-00076 01/11/22 WTR - GEN HARDWARE & 7 WTR - GEN HARDWARE & TOOLS		B 2-05-55-502-001-1	126	B Pump and Well Repair Maintenance	R	01/11/22	04/19/22		2709374	N
8 WTR - GEN HARDWARE & TOOLS		2-05-55-502-001-0		B General Hardware and Minor Tools	R		04/19/22		2709557	N
9 WTR - GEN HARDWARE & TOOLS		2-05-55-502-001-0		B General Hardware and Minor Tools	R	, ,	04/19/22		2709944	N
10 wtr - gen hardware & tools	77.14 198.29	2-05-55-502-001-0	)38	B General Hardware and Minor Tools	R	01/11/22	04/19/22		2709981	N
22-00077 01/11/22 SWR - GEN HARDWARE &	TOOLS	В								
3 SWR - GEN HARDWARE & TOOLS		2-05-55-502-002-0	)38	B General Hardware and Minor Tools	R		04/19/22		2710094	N
4 SWR - GEN HARDWARE & TOOLS	31.77 65.25	2-05-55-502-002-0	)38	B General Hardware and Minor Tools	R	01/11/22	04/19/22		2709594	N
Vendor Total:	263.54									

385.76

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
HRHARD33 H & R HARDWARE & GARDEN CENTER 22-00009 01/07/22 zoo: heating lamp bul	hs	В							
4 zoo: heating lamp bulbs		2-01-28-376-000-0	58 B Zoo-Other Equip & Supplies	R	01/07/22	04/19/22		221347	N
22-00246 01/25/22 PW:PUB.BLDGS/MATERIALS 3 PW:PUB.BLDGS/MATERIALS&SUPPLY		B 2-01-26-310-000-0	30 B Public Buildings - Materials & Supplies	R	01/25/22	04/19/22		221436	N
Vendor Total:	38.96								
IAAO-055 IAAO-INTERNATIONAL CHAPTER									
22-00176 01/25/22 TaxAss:2022 Membership 1 TaxAss:2022 Membership		2-01-20-150-000-0	B Tax Assessment - Professional Assoc.Dues	R	01/25/22	04/19/22		22-10155478	N
Vendor Total:	225.00								
INVINC20 INVINCIBLE CITY, INC.		_			300				
22-00531 03/21/22 zoo: weekly groceries 3 zoo: weekly groceries		2-01-28-376-000-1	22 B Zoo - Animal Food & Bedding	R	03/21/22	04/19/22		0005 3/31/20	22 N
Vendor Total:	294.76								
JARETT20 JARETT MUTTS PHOTOGRAPHY LLC		_							
22-00362 02/10/22 ADMIN: WEB DESIGN 4 ADMIN: WEB DESIGN	410.00	B 2-01-20-140-000-5	00 B Data Processing - Contractual Services	R	02/11/22	04/19/22		494	N
Vendor Total:	410.00								
JEMPRI5O JEM PRINT									
22-00577 03/28/22 rec: Kid's Fest 2022 1 rec: Kid's Fest 2022	30.00	2-01-28-370-000-0	23 B Recreation - Printing & Binding	R	03/28/22	04/19/22		3535	N
Vendor Total:	30.00								
LAUREL 33 LAUREL LAWNMOWER									
22-00194 01/25/22 PW:STS&RDS/MAINT&REPAIL 3 PW:STS&RDS/MAINT&REPAIR (SNOW)		2-01-26-290-000-0	50 B Streets & Rds-DPW Work Equip/Snow Plow	R	01/25/22	04/19/22		40477	N

	Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Exc1
LINDAA33 LINDA A DEDRICK								
22-00283 01/28/22 CRT2022 - SPANISH INTERPRETER 19 CRT2022 - SPANISH INTER DEFEND 80.00	T-20-00-000-000-0	01 B Reserve for Public Defender	R	01/28/22	04/19/22		PD# 07	N
	2-01-43-490-000-0		R	. , .,	04/19/22		BMC - 11	N
	2-01-43-490-000-0		R		04/19/22		BMC - 12	N
Vendor Total: 1,050.00								
LINESO10 TELESYSTEM								
22-00154 01/19/22 PW: TELECOMMUNICATIONS 5 PW: TELECOMMUNICATIONS 529.76	B 2-01-31-440-000-0	B TELECOMMUNICATIONS - POLICE/COURT BLDG	Ř	01/19/22	04/19/22		716907	N
Vendor Total: 529.76								
MAJORP33 MAJOR PETROLEUM IND.								
22-00250 01/25/22 PW:PUB.BLDGS/ELEC.&NATURAL GAS 6 PW:PUB.BLDGS/ELEC.&NATURAL GAS 1,441.88	B 2-01-31-435-001-(	20 B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR	K PR	01/25/22	04/19/22		168618	N
	2-01-31-435-001-0				04/19/22		168769	N
	2-01-31-435-001-0	,			04/19/22		168812	N
	2-01-31-435-001-0			03/20/22	04/19/22		168829	N
	2-01-31-435-001-0	20 B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR	K R	03/20/22	04/19/22		168877	N
	2-01-31-435-001-0				04/19/22		168876	N
12 PW:PUB.BLDGS/ELEC.&NATURAL GAS 844.93 7,793.72	2-01-31-435-001-0	20 B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR	K R	03/20/22	04/19/22		168923	N
Vendor Total: 7,793.72								
MAXCOM30 MAX COMMUNINCATIONS, INC 22-00155 01/19/22 PW: TELECOMMUNICATIONS	D							
	2-01-31-440-000-0	B TELECOMMUNICATIONS - POLICE/COURT BLDG	R	01/19/22	04/19/22		2376450	N
Vendor Total: 1,488.60								
MCMANI50 MCMANIMON, SCOTLAND & BAUMANN	D							
22-00371 02/11/22 COMP: Bond Attorney Prof Serv 3 COMP: Bond Attorney Prof Serv 1,800.00	B 2-05-55-502-001-0	28 B Auditior and Other Prof Consultants/Ser	v R	02/11/22	04/19/22		189414	N

934.70

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date		L099 Excl
MCMANI50 MCMANIMON, SCOTLAND & BAUMANN 22-00642 04/07/22 UEZ: PORTAUTHORITYAPPEA	Contin	ued							
		T-29-18-199-000-4	OO B UEZ Reallocation - Port Authority	R	04/07/22	04/19/22		189103	N
Vendor Total:	3,047.00								
MOBILI30 MOBILITY 123 - STILTZ OF NJ 21-01855 12/07/21 PW:PUB.BLDGS/MAINT OF	FOUTO	В							
		1-01-26-310-000-0	B Public Buildings - Maint of Other Equip	R	12/07/21	04/19/22		8841	N
Vendor Total:	7,953.50								
MUNICI64 MUNICIPAL MAINT.CO. INC.									
22-00106 01/12/22 SWR - STATION #3 1 SWR - STATION #3	5,800.00	2-05-55-502-002-1	B Pump and Station Repair	R	01/12/22	04/19/22		15799	N
22-00635 04/06/22 SWR - EM CALLS & TROUBL 2 SWR - EM CALLS & TROUBLESHOOT		B 2-05-55-502-002-1	B Pump and Station Repair	R	04/06/22	04/19/22		15752	N
Vendor Total:	6,714.25								
NEWJER85 NEW JERSEY WATER ASSOCIATION	2022								(2) (1)
22-00618 03/31/22 WTR - ASSOCIATION DUES 1 WTR - ASSOCIATION DUES 2022		2-05-55-502-001-04	B Professional Association Dues	R	03/31/22	04/19/22		9639	N
Vendor Total:	670.00								
NEXTEL 80 NEXTEL COMMUNICATIONS	•								
22-00115 01/12/22 ADMIN: CITY CELL PHONES 10 ADMIN: CITY CELL PHONES	866.56	B 2-01-31-440-000-02		) R		04/19/22		578552215-247	N
11 WATER/SEWER: CITY CELL PHONES		2-05-55-502-001-07		R		04/19/22		578552215-247	N N
12 SOLID WASTE: CITY CELL PHONES	934.70	2-09-55-502-000-0	76 B Telephone Charges	R	01/14/24	04/19/22		578552215-247	N

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NJADVOOS NJ Advance Media									
22-00160 01/19/22 CLERKS LEGAL AD 3 CLERKS LEGAL AD	306 89	B 2-01-20-120-000-021	B Clerk - Legal Advertising	R	01/19/22	04/19/22		0002839296	N
4 CLERKS LEGAL AD	222.73	2-01-20-120-000-021	B Clerk - Legal Advertising	R		04/19/22		0002855222	N.
	529.62								
Vendor Total:	529.62								
NJASSO50 NJ ASSOC. OF CHIEFS OF POLICE									
22-00559 03/22/22 POL/Membership 1 POL/Membership	275.00	2-01-25-240-000-041	B Police - Conferences & Meetings	R	03/22/22	04/19/22		GAIMARI/22DU	JES N
,					,,	- 77		,	
Vendor Total:	275.00								
NJCONF50 N.J.CONF.OF MAYORS									
22-00562 03/23/22 MAYOR: CONFERENCE 1 MAYOR: CONFERENCE	670.00	2-01-20-110-001-041	B MAYOR - Conferences and Meetings	R	03/23/22	04/19/22		KELLY:MAYORO	ONF N
			b parton contestences and precessings	11	03/13/11	01/15/22		11	2011
Vendor Total:	670.00								
NJMVC051 NJMVC TURNERSVILLE LOCATION									
22-00646 04/07/22 WTR:TRAILER TAG/REG.REI 1 WTR:TRAILER TAG REGISTRATION		2-05-55-502-001-133	B Permits and Fees	R	04/11/22	04/19/22		TRAILTAGRENE	WAI N
		2 03 33 302 002 233	b i crimites una rees	IX.	01/11/22	01/13/22		HATE HOREIT	-#A-14
Vendor Total:	135.00								
NJSTAT10 N.J. STATE DEPT.OF HEALTH									
22-00644 04/07/22 TAX:DOGLICENSES/MARCH 1 1 TAX:DOGLICENSES/MARCH 2022		T-12-00-000-000-001	B Reserve for Animal Trust	R	04/07/22	04/19/22		D22-000042/8	30 N
I IAM. DOGLICLISES/ FUNCTI 2022		1-12-00-000-000-001	b reserve for Altimat Huse	Х	UT/ U1 / LL	VT/ 13/ 22		022 000042/0	)( I¥
Vendor Total:	100.20								
OVERTH50 OVER THE RIDGE, INC.							٠		
22-00523 03/21/22 FIRE: ANNUAL EXTINGUISH 1 FIRE: ANNUAL EXTINGUISHER MAIN		2-01-25-265-000-123	B FIRE/EMS - Bldg Maint and Repairs	R	03/21/22	04/19/22		5713	N
I FIRE, ANNUAL EXITINGUISHER MAIN	331.00	7-01-73-703-000-173	b rike/emb - bluy mallit allu kepalis	ĸ	03/41/44	04/13/22		21.73	IN.
Vendor Total:	331.00								

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PREMIE70 PREMIER TECHNOLOGY SOLUTIONS 22-00003 01/05/22 DATAPROC:IT Service 3 DATAPROC:IT Service 1/22-11/22	1/22-11/22	1C-00015 C 2-01-20-140-000-5	00 B Data Processing - Contractual Services	R	01/01/22	04/19/22		8988	N
Vendor Total:	2,158.33								
PRINTS60 PRINT-SIGNS and DESIGNS 22-00363 02/10/22 MA: Approved activ 4 MA: Approved activities		B T-28-00-000-000-0	01 B Reserve for BAAD	R	02/10/22	04/19/22		51405	N
22-00517 03/14/22 PW:PARKS/BALLFIELD 1 PW:PARKS/BALLFIELD MAINT		2-01-28-375-000-1	19 B Parks - Ballfield Maintenance	R	03/14/22	04/19/22		51296	N
Vendor Total:	644.00								
PUBLIO05 PUBLIC SAFETY UNLIMITED 22-00561 03/22/22 POL/Uniforms 1 POL/Uniforms 2 POL/Uniforms		2-01-25-240-000-0 2-01-25-240-000-0	· · · · · · · · · · · · · · · · · · ·	R R		04/19/22 04/19/22		75135 75568	N N
Vendor Total:	630.00								
PUBLIC80 PUBLIC WORKS ASSOC. OF NJ 22-00546 03/21/22 PW:STS&RDS/PROF. AS 1 PW:STS&RDS/PROF. ASSOC. DUES		2-01-26-290-000-0	44 B Streets & Roads - Professional assoc due	e R	03/21/22	04/19/22		CERT# M-0627	7 N
Vendor Total:	75.00								
QCLABO50 EUROFINS QC, INC. 22-00543 03/21/22 PW:SOLID WASTE/WELL 1 PW:SOLID WASTE/WELL MONITORING		2-09-55-502-000-1	35 B Well Monitoring	R	03/21/22	04/19/22		6300021002	N
22-00599 03/29/22 PW:SW/WELL MONITOR: 1 PW:SW/WELL MONITORING;LANDFILL		2-09-55-502-000-1	35 B Well Monitoring	R	03/29/22	04/19/22		6300021203	N
Vendor Total:	3,310.88								

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RENTAL50 RENTAL COUNTRY 22-00239 01/25/22 PW: PARKS/GROUNDS MAIN		В				(V. 1988) (1991)			
3 PW:PARKS/GROUNDS MAINTENANCE	84.42	2-01-28-375-000-1	B Parks - Grounds Maintenance	R	01/25/22 (	04/19/22		1-509687-01	L N
Vendor Total:	84.42								
RUTGER78 RUTGERS UNIVERSITY 22-00551 03/22/22 COMP: CFO Courses - N									
1 COMP: CFO Courses - M Yunk	883.00	2-01-20-130-000-0	042 B Finance - Education & Training	R	03/22/22 (	04/19/22		64349	N
Vendor Total:	883.00								
SHANNO10 SHANNA MCCANN, ESQ 22-00299 02/01/22 MUNCRT: CY22 Prosecut	tor	В							
28 MUNCRT: CY22 Prosecutor 29 MUNCRT: CY22 Prosecutor	650.00	2-01-25-275-000-0		R R	02/01/22 ( 02/01/22 (			03/29/22 AM 03/31/22 AM	
30 MUNCRT: CY22 Prosecutor		2-01-25-275-000-0 2-01-25-275-000-0	•	R	02/01/22 (			04/05/22 AM	
31 MUNCRT: CY22 Prosecutor	325.00	2-01-25-275-000-0	D2O B Municipal Procescutor OE	R	02/01/22 (	04/19/22		04/07/22 AM	
32 MUNCRT: CY22 Prosecutor	325.00 2,275.00	2-01-25-275-000-0	D2O B Municipal Procescutor OE	R	02/01/22 (	)4/19/22		04/08/22 IN	MATE N
Vendor Total:	2,275.00								
SIGNGR50 SIGN GRAPHICS									
22-00558 03/22/22 CDBG Rec Fac: Park si 1 CDBG Rec Fac: Park signs		T-33-21-000-000-1	B CDBG 2021 - Recreational Facility Improv	R	03/22/22 (	04/19/22		16-5856	N
Vendor Total:	1,050.00								
SJOVER50 S.J. OVERHEAD DOOR SALES									
22-00391 02/16/22 wtr/swr-overhead door 1 wtr/swr - overhead door repair		2-05-55-502-001-0	D24 B Cleaning and Maintenance of Building and	R	02/16/22 (	04/19/22		SJ 121707	N
2 WTR/SWR -OVERHEAD DOOR REPAIR		2-05-55-502-002-0			02/16/22 (			SJ 121707	N
V-udau	,								
Vendor Total:	1,085.00								

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
SOUTHJ27 SOUTH JERSEY GAS CO. 22-00071 01/11/22 SWR - MONTHLY GAS S	ERVTCE	В							
4 SWR - MONTHLY GAS SERVICE		2-05-55-502-002-0	31 B Chemicals and Gases	R	01/11/22	04/19/22		9041430000	MAR N
Vendor Total:	176.00								
SOUTHJ28 SOUTH JERSEY GAS 22-00157 01/19/22 PW: ELECTRIC & NATU 4 PW: ELECTRIC & NATURAL GAS		B 2-01-31-435-001-0	21 B ELECTRIC & NATURAL GAS - POLICE/COURT	R	01/19/22	04/19/22		1698330000	MAR N
22-00158 01/19/22 PW: ELECTRICITY & N 6 PW: ELECTRICITY & NATURAL GAS 7 PW: ELECTRICITY & NATURAL GAS	810.90	B 2-01-31-435-001-0 2-01-31-435-001-0				04/19/22 04/19/22		4674430000 5933430000	
Vendor Total:	1,817.68								
SOUTHJ33 SOUTH JERSEY GLASS & DOOR CO 22-00518 03/14/22 PW: PUB.BLDGS/MAINT 1 PW: PUB.BLDGS/MAINT & REPAIRS	& REPAIRS	2-01-26-310-000-1	23 B Public Buildings - Maint & Repairs	R	03/14/22	04/19/22		INV2022-102	2525 N
Vendor Total:	153.74								
SOUTHJ66 SOUTH JERSEY PAPER PRODUCTS 22-00580 03/28/22 zoo: paper towels, 2 zoo: paper towels, Prologic		B 2-01-28-376-000-0	B Zoo - Janitorial,Laundry,Household Supp	R	03/28/22	04/19/22		378045	N
Vendor Total:	57.25								
SOUTHJ90 SOUTH JERSEY WELDING SUPPLY 22-00063 01/11/22 WTR - MTHLY OXYGEN 4 WTR - MTHLY OXYGEN CYLINDER	CYLINDER	B 2-05-55-502-001-1	07 B Equipment Rentals	R	01/11/22	04/19/22		01636582	N
Vendor Total:	8.37								

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account Acc	t Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
STATE036 STATE OF NEW JERSEY-PWT 22-00643 04/07/22 WTR:PUBLICWATERTAX/	1CTOTP2022								
1 WTR: PUBLICWATERTAX/1STQTR2022		2-05-55-502-001-133	B Permits and Fees	R	04/07/22	04/19/22		216-000-380	)/000 N
Vendor Total:	2,498.10								
THESH45 THE SHANNAHAN WATER CO INC 22-00566 03/24/22 PW:PUB.BLDGS/WATER 1 PW:PUB.BLDGS/WATER SUPPLY		1-01-26-310-000-500	B Public Buildings - Contractual	R	03/24/22	04/19/22		20039461	N
2 PW:PUB.BLDGS/WATER SUPPLY		1-01-26-310-000-500	B Public Buildings - Contractual	R		04/19/22		20067406	N
Vendor Total:	21.00								
THESOC66 CUMBERLAND COUNTY SPCA 22-00482 03/09/22 DOG: Animal Shelter	Caru (V))	2c_00007							
4 DOG: Animal Shelter Serv CY22		2-01-27-340-000-500	B Animal Control - Contractual Services	R	01/18/22	04/19/22		4471	N
Vendor Total:	11,279.75								
TREASS33 TREAS, STATE OF NEW JERSEY 22-00565 03/24/22 NJUCC-Subscription	Danawal								77597753753 37753753
1 NJUCC- Subscription Renewal		2-01-22-195-000-033	B Construction - Books & Publications	R	03/24/22	04/19/22		24323	N
Vendor Total:	100.00								
TREASU33 TREASURER, STATE OF NEW JERS 22-00611 03/31/22 PW: NJDEP PERMITS &									
1 PW: NJDEP PERMITS & FEES		2-09-55-502-000-133	B Permits and fees	R	03/31/22	04/19/22		220380420	N
22-00631 04/06/22 UEZ: 2021 Site Remediation		T-29-00-000-000-001	B Reserve for UEZ 2nd Generation	R	04/06/22	04/19/22		220412720	N
Vendor Total:	8,665.00								

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd P Date	Chk/Void Date	Invoice	1099 Excl
TREASU51 TREASURER, STATE OF NEW JERSEY 22-00645 04/07/22 VITAL: MARRIAGELICENSES,	/15TOTR								
1 VITAL:MARRIAGELICENSES/1STQTR		2-01-55-288-000-0	00 B Due to State of NJ - Marriage Lic Fees	R	04/07/22	2 04/19/22		216-000-380	N
Vendor Total:	875.00	1							
TROUTS 50 TROUTS POWER EQUIPMENT									
22-00623 04/04/22 WTR/SWR - MAINT OF OTH 3 WTR/SWR - MAINT OF OTH EQUIP		B 2-05-55-502-001-0	58 B Other Equipment and Supplies	Ř	04/04/22	2 04/19/22		116185/11626	9 N
4 WTR/SWR - MAINT OF OTH EQUIP	205.50 411.01	2-05-55-502-002-0		R		2 04/19/22		116269/11618	5 N
Vendor Total:	411.01								
UNITEO05 UNITED ROTARY BRUSH CORP. 22-00458 03/08/22 PW:SOLID WASTE/SWEEPER	DEDATEC								
		G-02-21-810-000-0	00 B Solid Waste Tonnage Grant-CY2021	R	03/08/22	2 04/19/22		CI281332	N
Vendor Total:	4,528.02								
VERIZO31 VERIZON	CED/TCE								
22-00032 01/07/22 WTR-MONTHLY FIOS/SCADA 7 WTR-MONTHLY FIOS/SCADA SERVICE		2-05-55-502-001-0	B Telecommunications(FAX,e-mail,Internet e	R	01/07/22	2 04/19/22		BILDATE03/31	/22 N
Vendor Total:	281.57					**			
VERIZO32 VERIZON									
22-00320 02/04/22 zoo: 609-579-6685 Hots 5 zoo: 609-579-6685 Hotspot		8 2-01-31-440-000-0	B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO	R	02/04/22	2 04/19/22		9902543494	N
Vendor Total:	38.01								
VERIZO72 VERIZON WIRELESS 22-00099 01/12/22 FIRE: COMMUNICATIONS									
4 FIRE: COMMUNICATIONS	422.27	B 2-01-31-440-000-0	B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO	R	01/12/22	2 04/19/22		9902517644	N
Vendor Total:	422.27								

Vendor # Name PO # PO Date Item Description	Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
WATCHG22 WATCHGUA 22-00587 03/29/22										
1 POL/BWC	POL/BWC	11,820.00	G-02-21-912-000-0	00 B BODY WORN CAMERA GRANT SFY21	R	03/29/22	04/19/22		BCMINV00137	15 N
	Vendor Total:	11,820.00								
WBMASO50 W.B. MAS	ON COMPANY, INC. TAX: OFFICE SUPPLIES	RI ANKET	В							
2 TAX: OFFICE S			2-01-20-145-000-0	36 B Tax Collection - Office Supplies	R	03/08/22	04/19/22		228130078	N
	Vendor Total:	84.50								
	ELL SUPPLY CO OF ATLA PW: STS & RDS / VEHI		D							
2 PW: STS & RDS	/ VEHICLE MAINT	53.65	2-01-26-315-200-0	20 B Vehicle Maintenance Police,PW,Misc Dept	R	01/25/22	04/19/22		CO20009226:0	01 N
3 PW: STS & RDS	VEH-ST RD VEHICLE MA / VEHICLE MAINT VEH-ST RD VEHICL <u>E MA</u>	122.23 <u>INTENANCE</u> -	2-01-26-315-200-0	B Vehicle Maintenance Police, PW, Misc Dept	R	01/25/22	04/19/22		co20009405:0	)1 N
	Vendor Total:	175.88 175.88								
WENDY005 WENDY'S										
22-00332 02/04/22 2 MA:2022 Appro	MA:2022 Approved Act ved Activities		G-02-22-711-000-0	12 B Municipal Alliance FY22 Poss/Cand Island	R	02/04/22	04/19/22		02082022C0FE	B N
	Vendor Total:	33.88								
WETLAW50 WET LAWN	de para participamente en activa de la caracida de la caracidad de la caracidad de la caracidad de la caracida	A TAITELIANCE								
	PW:PARKS/BALLFIELD M FIELD MAINTENANCE		2-01-28-375-000-1	19 B Parks - Ballfield Maintenance	R	03/10/22	04/19/22		2022000109	N
	Vendor Total:	2,695.77								
	AUTO PARTS WTR - VEH PARTS & ACC TS & ACCESSORIES		B 2-05-55-502-001-0	34 B Motor Vehicle Parts and Accessories	R	01/07/22	04/19/22		760784	N

## CITY OF BRIDGETON Bill List By Vendor Id

Vendor # Name PO # PO Date Description Item Description Amount	Contract PO Type Charge Account Acct T	Type Description	Stat/Chk	First Enc Date		Chk/Void Date	Invoice	1099 Excl
WILLIOOS WILLIAMS AUTO PARTS CONTI 22-00026 01/07/22 WTR - VEH PARTS & ACCESSORIES 7 WTR - VEH PARTS & ACCESSORIES 66.14 135.77	Continued 2-05-55-502-001-034	B Motor Vehicle Parts and Accessories	R	01/07/22	04/19/22		762087	N
3 SWR - VEH PARTS & ACCESSORIES 11.90	B 2-05-55-502-002-034 2-05-55-502-002-034 2-05-55-502-002-034	B Motor Vehicle Parts and Accessories B Motor Vehicle Parts and Accessories B Motor Vehicle Parts and Accessories	R R R	01/07/22 01/07/22 01/07/22			756697 760317 760642	N N N
Tracking Id: VEH-POLICE VEHICLE MAINTENANCE	2-01-26-315-200-020 - POLICE	B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Police,PW,Misc Dept		01/25/22 01/25/22			759956 759994	N N
3 PW:PARKS/EQUIPMENT & SUPPLIES 111.94	B 2-01-28-375-000-058 2-01-28-375-000-058 2-01-28-375-000-058	B Parks - Other Equipment & Supplies B Parks - Other Equipment & Supplies B Parks - Other Equipment & Supplies	R R R	01/25/22 01/25/22 01/25/22	04/19/22		760756 761063 762307	N N N
	2-09-55-502-000-123 2-09-55-502-000-123	B Maintenance and Repairs B Maintenance and Repairs	R R		04/19/22 04/19/22		761336 761464	N N
11 PW:STS & RDS/GARAGE SUPPLIES 19.35 12 PW:STS & RDS/GARAGE SUPPLIES 9.47	B 2-01-26-290-000-109 2-01-26-290-000-109 2-01-26-290-000-109 2-01-26-290-000-109	B Streets & Rds - Garage Supplies B Streets & Rds - Garage Supplies B Streets & Rds - Garage Supplies B Streets & Rds - Garage Supplies	R R R R	03/08/22 03/08/22	04/19/22 04/19/22 04/19/22 04/19/22		760105 762587 762772 761219	N N N
22-00489 03/10/22 PW:STS & RDS/OTHER EQUIP&SUPPL 3 PW:STS & RDS/OTHER EQUIP&SUPPL 115.44	B 2-01-26-290-000-058	B Streets & Rds - Other Equip & Supplies	R	03/10/22	04/19/22		760104	N

24,424.40

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice	1099 Excl
WILLIOOS WILLIAMS AUTO PARTS	Contin								
22-00489 03/10/22 PW:STS & RDS/OTHER EQ 4 PW:STS & RDS/OTHER EQUIP&SUPPL		2-01-26-290-000-05	B Streets & Rds - Other Equip & Supplies	R	03/10/22	04/19/22		760626	N
22-00490 03/10/22 PW:STS & RDS/VEHICLE 3 PW:STS & RDS/VEHICLE MAINT Tracking Id: VEH-ST RD VEHICLE MAI	61.42	B 2-01-26-315-200-02	20 B Vehicle Maintenance Police,PW,Misc Dept	R	03/10/22	04/19/22		759954	N
4 PW:STS & RDS/VEHICLE MAINT Tracking Id: VEH-ST RD VEHICLE MAI	11.88	2-01-26-315-200-02	20 B Vehicle Maintenance Police,PW,Misc Dept	R	03/10/22	04/19/22		760625	N
Vendor Total:	1,159.92								
WIRELESS ELECTRONICS INC.									
22-00608 03/31/22 POL/Repair 1 POL/Repair	700.00	2-01-25-240-000-07	77 B Police - Telecommunications	R	03/31/22	04/19/22		C22Z0164	N
Vendor Total:	700.00								
WOODRUI6 WOODRUFF DECORATING CTR.									
22-00598 03/29/22 PW:PUB.BLDGS/MATERIAL 2 PW:PUB.BLDGS/MATERIALS&SUPPLY 3 PW:PUB.BLDGS/MATERIALS&SUPPLY		2-01-26-310-000-03 2-01-26-310-000-03				04/19/22 04/19/22		37580 37591	N N
Vendor Total:	243.80								
WRTEN050 WATER REMEDIATION TECHNOLOGY		_							
9 WTR - BASE TREATMENT CHARGE	13,346.67	B 2-05-55-502-001-13 2-05-55-502-001-13		R R		04/19/22 04/19/22		020263 020264	N N

46.67

Vendor # Name PO # PO Date Description Item Description		Contract PO Type Charge Account	Acct Type Description	Stat/Chk	First Rcvd Enc Date Date	Chk/Void Date	Invoice	1099 Exc1
WWMFGC50 W.W. MFG. CO. INC. 22-00578 03/28/22 PW:STS&RDS/MAINTENANCE 1 PW:STS&RDS/MAINTENANCE&REPAIR		2-01-26-290-000-12	23 B Streets and Rds - Maintenance and Repair	R	03/28/22 04/19/22		65631	N
Vendor Total:	460.00							
XEROXOO5 XEROX CORPORATION 22-00136 01/18/22 ADMIN: COPIER LEASE		В						
7 ADMIN: COPIER LEASE 8 MAYOR: COPIER LEASE		2-01-20-100-000-50 2-01-20-110-001-50		R R	01/18/22 04/19/22 01/18/22 04/19/22		015830102 015830102	N N
22-00228 01/25/22 POL/COPIER 8 POL/COPIER 9 POL/COPIER 10 POL/COPIER	263.07	B 2-01-25-240-000-50 2-01-25-240-000-50 2-01-25-240-000-50	OO B Police - Contractual Services	R R R	01/25/22 04/19/22 01/25/22 04/19/22 01/25/22 04/19/22		015830096 015830097 015830098	N N N
22-00231 01/25/22 MUNClerk's-vital copies 7 MUNClerk's-vital copies 8 MUNClerk's-vital copies	126.66	B 2-01-20-120-000-02 2-01-20-120-001-02	, ,		01/25/22 04/19/22 03/08/22 04/19/22		015830101 015830101	N N
22-00253 01/25/22 PW:PUB.BLDGS/COPIER 4 PW:PUB.BLDGS/COPIER	158.85	B 2-01-26-310-000-50	00 B Public Buildings - Contractual	R	01/25/22 04/19/22		015830099	N
22-00334 02/04/22 wtr/swr mthly copier agreement 7 wtr/swr mthly copier agreement 8 wtr/swr mthly copier agreement	60.26	B 2-05-55-502-001-50 2-05-55-502-002-50		R R	02/04/22 04/19/22 02/04/22 04/19/22		015830095 015830095	N N
Vendor Total:	1,360.22							
XTELCOSO XTEL COMMUNICATIONS, INC. 22-00159 01/19/22 PW: TELECOMMUNICATIONS		R						
5 PW: TELECOMMUNICATIONS		2-01-31-440-000-02	B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO	R	01/19/22 04/19/22		220902442	N

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Vendor # Name PO # PO Date Descr Item Description			ct PO Type e Account Acct Type Desc	cription		First Stat/Chk Enc Date	Chk/Void Date	Invoice	1099 Excl
Total Purchase Orders:	144 Total P.O. L	ine Items:	277 Total List Amount:	332,660.34	Total Void Amount:	0.00			

Totals by Year-Fund						·····	
Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
URRENT FUND	1-01	9,981.02	0.00	9,981.02	0.00	0.00	9,981.02
RENT FUND	2-01	118,511.86	0.00	118,511.86	1,947.87	0.00	120,459.73
R/SEWER OPERATING	2-05	71,414.52	0.00	71,414.52	0.00	0.00	71,414.52
) WASTE Year	2-09 r Total:	74,761.56 264,687.94	0.00 0.00	74,761.56 264,687.94	0.00 1,947.87	0.00	74,761.56 266,635.81
FUND (G ACCOUNTS)	G-02	33,253.55	0.00	33,253.55	0.00	0.00	33,253.55
TRUST (T-12 ACCOUNTS)	T-12	100.20	0.00	100.20	0.00	0.00	100.20
IC DEFENDER TRUST	T-20	830.00	0.00	830.00	0.00	0.00	830.00
TRUST	T-28	437.76	0.00	437.76	0.00	0.00	437.76
UST	T-29	4,662.00	0.00	4,662.00	0.00	0.00	4,662.00
	T-33	2,460.00	0.00	2,460.00	0.00	0.00	2,460.00
USINESS DEVELOPMENT	T-35	1,136.71	0.00	1,136.71	0.00	0.00	1,136.71
OUUSING REHAB TRUST	T-37	4.08	0.00	4.08	0.00	0.00	4.08
RESIDENTIAL REHAB TRUST	T-38	435.17	0.00	435.17	0.00	0.00	435.17
AL HOME INVESTMENT TRUST	т-39	7,724.04	0.00	7,724.04	0.00	0.00	7,724.04
REMOVAL TRUST Year	T-45 _	5,000.00 22,789.96	0.00	5,000.00 22,789.96	0.00 0.00	0.00	5,000.00 22,789.96
Total Of All	l Funds:	330,712.47	0.00	330,712.47	1,947.87	0.00	332,660.34