BRIDGETON CITY COUNCIL MEETING AGENDA JUNE 20, 2023 5:30 P.M. POLICE AND MUNICIPAL COURT COMPLEX 330 FAYETTE STREET, BRIDGETON, NJ

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Notice of this Meeting of the City Council of the City of Bridgeton, as required by N.J.S.A. 10:4-6 et seq., the "Open Public Meetings Act", has been provided by an Amended public advertisement in the South Jersey Times and The Daily Journal on February 11, 2023 and on the City Website at www.cityofbridgeton.com setting forth the time, date, and meeting location of the City Council of the City of Bridgeton.

| C. | INVOCATION | N/ FLAG SALUTE | | | | |
|----|--------------------------------|--|--------------------------------|------------|----------------------------|--------------|
| D. | ROLL CALL DeQuinzio | Edwards | Gonzalez | King | Bethea | |
| E. | PRESENTATI | IONS/ RECOGNI | ΓΙΟΝS/ANNOUN | CEMENTS/ H | EARINGS: | |
| | TIME AN | IEARING CY2023 D PLACE SET UNICIPAL BUDG | FORTH FOR T | HE PUBLIC | | |
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| | DeQuinzio | Edwards | Gonzalez | King | Bethea | |
| | 3. RESOLUT AUTHORI MOVE: | TION OF THE CIZING THE ADOI SECOND: Edwards | CITY COUNCIL PTION OF THE C | OF THE CI | TY OF BRIDG CIPAL BUDGE | GETON ET. |
| F. | MINUTES: | City Council Me | eeting: May | 16, 2023 | | |
| | | SECOND: | | | | |

G. COMMITTEE LIAISON REPORTS

| DeQuinzio | Edwards | Gonzalez | King_ | Bethea |
|------------------|-----------------------|-----------------|---------------------|--------------------------|
| Finance | Public Safety | DPW/Water/Sewer | Planning Board | Bridgeton Public Schools |
| Library | Finance - Governance | BMSA | Housing Authority | Economic Development |
| Housing/Code | Youth/Recreation/Park | Personnel | Historic Commission | Public Relations |

H. BUSINESS ADMINISTRATOR / MAYORAL / SOLICITOR REPORTS

I. OTHER BUSINESS/CONCERNS

| | ORDINANCES IN REA | ` / | | 9 | , , |
|----|---|-----------|-----------|-----------------|--------------------|
| 1. | Ordinance of the City Co (2) of the City Code pertain | • | _ | _ | ` , ` , |
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| | MOVE: SEC DeQuinzio Edwa | OND: | | V: | D -41 |
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| | ORDINANCES 2 nd REA | | Duidantan | | 221 12 (E)(1) 41 |
| Ι. | Ordinance of the City Cou | • | _ | ending Section | 321-13 (E)(1) thru |
| | (5) of the City Code pertain | - | | CA | DDIED |
| | OPEN Public Hearing: | | | | |
| | CLOSE Public Hearing: | | | | |
| | ADOPT Ordinance: | MOVE: | SECOND: | | |
| | ADOPT Ordinance: DeQuinzio Edwa | ards Gonz | zalez | King | Bethea |
| | DUDI IC DODELOV | | | | |
| L. | PUBLIC PORTION (on | - | | * | |
| | OPEN Meeting: MOVE: _ | SECO | √D: | _ CARRIED: _ | |
| | CLOSE Meeting: MOVE | : SEC |)ND: | CARRIED | |
| | CONCENT LOTTER L | | | | |
| M. | CONSENT AGENDA S | | | | |
| | M-31 are considered rou | | • | | |
| | that item will be removed | | | l be acted upor | separately. |
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| | DeQuinzioEdwa | ards Gonz | alez | King | Bethea |
| | | | | | |

- 1. **RESOLUTION**, of the City Council of the City of Bridgeton requesting that the Cumberland County Clerk print upon Official Ballots used at the next General Election a Binding Referendum Question pertaining to the imposition of a dedicated tax to fund a Municipal Recreation and Open Space Trust Fund.
- **2. RESOLUTION,** of the City Council of the City of Bridgeton imposing liens on various properties for remediation of certain code violations impacting public safety, health or welfare March 2023.
- **3. RESOLUTION,** of the City Council of the City of Bridgeton acknowledging participation in the New Jersey Department of Community Affairs (NJDCA) Lead Grant Assistance Program and authoring the City of Bridgeton to enter into a Grant Agreement with NJDCA.
- **4. RESOLUTION,** authorizing Shared Service Agreement between County of Cumberland and City of Bridgeton regarding Cohanzick Zoo.
- **5. RESOLUTION,** requesting approval for the insertion of a special item of revenue funded through the Interlocal Agreement for the Cohanzick Zoo with the County of Cumberland.
- **6. RESOLUTION,** for the award of bid/contract to Subsurface Technologies, Inc. for Redevelopment of Well 19 for the City of Bridgeton Water Department.
- 7. **RESOLUTION,** requesting approval for the insertion of special item of revenue funded through the Interlocal Agreement with the Cumberland County Board of Health for improving local communications systems.

- **8. RESOLUTION,** authorizing the City of Bridgeton to advertise for Water Treatment Chemicals Bell Mine Hydrated Lime & Accutabs, August 2023 2024.
- **9. RESOLUTION,** of the City Council of the City of Bridgeton authorizing the City of Bridgeton to execute Deed Notice with restrictions and institutional controls pertaining to environmental conditions for the property known as 467 Bank Street, Block 71, Lot 3.
- **10. RESOLUTION,** to reject the bid for Reconstruction of Existing Brick Sidewalks Phase II North & South Laurel Street and East & West Commerce Street.
- 11. RESOLUTION, authorizing the City of Bridgeton to award a Bid/Contract to South State, Inc. for the Resurfacing of Chestnut Avenue, Penn Street, Madison Street, and High Street for the total amount not to exceed \$403,836.33.
- **12. RESOLUTION,** for the City to award Bid/Contract to Municipal Maintenance Company for Maintenance and Repairs for the City of Bridgeton Water & Sewer Department Wells and Pump Stations.
- **13. RESOLUTION,** of the City Council of the City of Bridgeton authorizing submission of an Urban Enterprise Zone Project Application to purchase two (2) portable solar powered message boards.
- **14. RESOLUTION,** of the City Council of the City of Bridgeton urging full restoration of energy tax receipts.
- **15. RESOLUTION,** of the City Council of the City of Bridgeton authorizing an extension of time to obtain permits for 166 Pamphylia Avenue (Block 185, Lot 12) in the City of Bridgeton sold at auction on December 7, 2022.
- **16. RESOLUTION,** of the City Council of the City of Bridgeton authorizing submission of an Administrative Budget to fund Bridgeton's Urban Enterprise Zone Program for FY2024.
- 17. RESOLUTION, authorizing the City of Bridgeton to award service agreement renewal contract to Bully Pest Management for Pest Control Services to the City of Bridgeton Public Buildings for the third (3rd) year.
- **18. RESOLUTION,** of the City Council of the City of Bridgeton updating of Departmental Change Funds.
- **19. RESOLUTION,** requesting approval for the insertion of a special item of revenue for the 2023 Municipal Court Alcohol Education Rehabilitation and Enforcement Grant Fund.
- **20. RESOLUTION,** requesting approval for the insertion of a special item of revenue funded through the New Jersey Department of Environmental Protection for the 2023 Clean Communities Program.
- **21. RESOLUTION,** requesting approval for the insertion of a special item of revenue funded through the New Jersey Department of Environmental Protection for the Stormwater Assistant Grant.
- **22. RESOLUTION,** of the City Council of the City of Bridgeton authorizing the renewal of alcoholic beverage licenses.
- **23. RESOLUTION,** of the City Council of the City of Bridgeton authorizing submission of an Urban Enterprise Zone Project Application to create a façade program for UEZ certified businesses within the Downtown Central Business District.
- **24. RESOLUTION,** of the City Council of the City of Bridgeton authorizing submission of a Grant Application to the New Jersey Department of Transportation for funding through the Bikeways Program.
- **25. RESOLUTION,** of the City Council of the City of Bridgeton honoring Steven Garcia as Bridgeton High School Class of 2023 Valedictorian.

- **26. RESOLUTION,** of the City Council of the City of Bridgeton honoring Jennifer Gonzalez Sanchez as Bridgeton High School Class of 2023 Salutatorian.
- **27. RESOLUTION,** of the City Council of the City of Bridgeton honoring Aurelio Sanchez Ramirez as Bridgeton High School Class of 2023 Early College High School Valedictorian.
- **28. RESOLUTION,** of the City Council of the City of Bridgeton honoring Stephanie Rogue as Bridgeton High School Class of 2023 Early College High School Salutatorian.
- **29. RESOLUTION,** authorizing the City of Bridgeton to award a Contract to the Bancorp Bank, National Association, for the lease of five (5) Dodge Durango Pursuit AWD and five (5) up-fits from Hertrich Fleet Services, Inc. (Cranford Police Cooperative #47-CPCPS) in the amount not to exceed \$291,980.00 (Finance Total).
- **30. RESOLUTION,** of the City Council of the City of Bridgeton authorizing and directing the Bridgeton Planning Board to prepare a report containing its recommendation on an amendment to the Redevelopment Plan for portions of the Southeast Gateway Neighborhood as pertains to Block 170, Lots 8.02 and 9, or alternatively to prepare an amendment to the Redevelopment Plan.
- **31. RESOLUTION,** of the City Council of the City of Bridgeton authorizing submission of a UEZ Project to create a revolving loan fund for certified businesses and allow CEZC to administer UEZ Loan Program.

| N. | SCHEDULE OF BIL | LLS | | | |
|----|-----------------------|------------------|---------------------|---------------|--------------------|
| | Date: June 6, 2023 | | | | |
| | Date: June 20, 2023 | Amount: \$7 | 9,263.18 | | |
| | MOVE: | SECOND: | | | |
| | DeQuinzio l | Edwards | Gonzalez | King | Bethea |
| O. | APPLICATION/S (2 | 2) | | | |
| | 1. Bingo - Parish o | f the Holy Cross | s - Various dates - | July 2023 - 1 | December 2023 – 46 |
| | Central Avenue, I | Bridgeton, NJ. | | | |
| | MOVE: | SECOND: | CARRIED: | | |
| | | | | | |
| | 2. Raffle – Parish o | • | s – Various dates – | July 2023 – | December 2023 – 46 |
| | Central Avenue, I | _ | | | |
| | MOVE: | SECOND: | CARRIED: | | |
| n | DEDODT/C (2) | | | | |
| Р. | REPORT/S (3) | 1.1. D | 11 2022 | | |
| | 1. Treasurer's Month | | | | |
| | 2. Vital Statistics M | * 1 | • | | |
| • | 3. Tax Collector's C | | • | | |
| | MOVE: | SECOND: | CARRIED: | | |

O. MAYOR'S COMMENTS

R. COUNCIL REMARKS

| S. | EXECUTIVE S | SESSION (Presiden | t Reads Executive Se | ession Resolution | i) N.J.S.A. 10:4-12 | |
|----|--------------------|--------------------|----------------------|-------------------|---------------------|--|
| | Confidential | Individual Privacy | Collective Bargain | ing Agreements | Contracts | |
| | Public Protection | Litigation Attorne | ey/Client Privilege | Personnel | Deliberations | |
| | MOVE: | SECOND: | | | | |
| | DeQuinzio | Edwards | Gonzalez | King | Bethea | |
| T. | ADJOURNME | NT MOVE: | SECOND: | CARI | RIED: | |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON TO READ THE CY2023 BUDGET BY TITLE ONLY

WHEREAS, N.J.S.A. 40A:4-8 amended by L.2015, c. 95, § 14, 2015 provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget has been made available for public inspection, and has been made available to each person upon request; and

WHEREAS, these two conditions have been met;

NOW, THEREFORE, BE IT RESOLVED, that the budget shall be read by title only.

| ROLL CALL: | MOVED | SECONDED | Y | N | ABSTAIN | ABSENT |
|---------------|-------|----------|---|---|---------|--------|
| R. DEQUINZIO | | | | | | |
| J. C. EDWARDS | | | | | | |
| D. GONZALEZ | | | | | | |
| M. KING | | | | | | |
| E. BETHEA | | | | | | |

| ATTEST: | |
|--------------------------------------|----------------------------------|
| Miriam Garcia Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

CITY OF BRIDGETON

RESOLUTION NO. E-3

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE ADOPTION OF THE CY2023 MUNICIPAL BUDGET

WHEREAS, the CY2023 Municipal Budget was introduced to the City Council of the City of Bridgeton on April 18, 2023; and

WHEREAS, a summary of the introduced budget was published in the South Jersey Times on April 22, 2023, and

WHEREAS, a public hearing of the CY2023 Municipal Budget was held on May 16, 2023 at which time public comments regarding said Budget were heard.

WHEREAS, the CY2023 Muncipal Budget was amended by Resolution 103-23 adopted by City Council of the City of Bridgeton on May 16, 2023.

WHEREAS, a public hearing of the CY2023 Muncipal Budget Amendment was held on June 20, 2023 at which time public comments regarding said Budget were heard.

NOW THEREFORE BE IT RESOLVED, that the City Council of the City of Bridgeton, County of Cumberland hereby approves the adoption of the CY2023 Municipal Budget.

| ROLL CALL: | MOVED | SECONDED | Y | N | ABSTAIN | ABSENT |
|---------------|-------|----------|---|---|---------|--------|
| R. DEQUINZIO | | | | | | |
| J. C. EDWARDS | | | | | | |
| D. GONZALEZ | | | | | | |
| M. KING | | | | | | |
| B. BETHEA | | | | | | |

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

CITY OF RRIDGETON

ATTEST.

| AIIESI. | CITTOT BRIDGETOR |
|------------------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| Deputy Municipal Clerk | |
| | APPROVED: |
| | Albert R Kelly Mayor |

ORDINANCE NO. J-1

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING SECTION 110-3 (B) (1) and (2) OF THE CITY CODE PERTAINING TO THE NUMBER OF AUTHORIZED CANNABIS ESTABLISHMENTS

WHEREAS. Section 110-3 (B) (1) and (2) (6) of the City Code establishes the number of cannabis cultivation and manufacturing establishments authorized to operate in the City of Bridgeton in their respective classes or categories; and

WHEREAS, the City Council of the City of Bridgeton is desirous of increasing the permitted number of establishments within these specific classes that may operate within the City of Bridgeton

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Bridgeton that Chapter 110-3 (B) (1) and (2) shall be amended and hereafter shall read as follows:

- (1) Not more than seven operating under Class 1 cannabis cultivator license, for facilities involved in growing and cultivating cannabis;
- (2) Not more than seven operating under a Class 2 cannabis manufacturers license, for facilities involved in the manufacturing, preparation, and packaging of cannabis items;

BE IT FURTHER ORDAINED that the remainder of Section 110-3 (B) shall be unchanged

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

| ATTEST: | | |
|---|---------------|----------------------------------|
| Miriam Garcia Deputy Municipal Clerk | | Edward Bethea, Council President |
| | | APPROVED: |
| | | Albert B Kelly, Mayor |
| Introduced on First Reading | June 20, 2023 | |
| First Publication | June 24, 2023 | |

Approved on Final Reading

Final Publication

ORDINANCE NO. K-1

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING SECTION 321-13 (E) (1) THRU (5) OF THE CITY CODE PERTAINING TO TAXI RATES

WHEREAS, Section 321-13 (E) (1) thru (5) establishes fare rates for taxi cabs operating in the City of Bridgeton; and

WHEREAS, the listed fare rates were established in 2012 and have remained unchanged since; and

WHEREAS, the City of Bridgeton has received both formal and informal requests from taxi cab owners to adjust taxi cab rates to account for increased operating costs; and

WHEREAS, the City Council finds that due to increasing costs for gasoline, automotive parts, insurance, and general vehicle maintenance in addition to increasing personnel costs, it is necessary to increase rates to permit taxi cab owners to cover the costs of their operations;

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Bridgeton that Section 321-13 (E) (1) thru (5) shall hereafter read as follows:

- (1) The minimum (or flag drop) fare shall be \$3.00
- (2) For each additional meter mile: \$2.50. Fractions of each mile shall be calculated at the rate of \$0.25 per 1/10 of a mile.
- (3) For each 1/2 minute of waiting time or fraction thereof: \$0.25.
- (4) For each package delivered: \$2.00.

Approved on Final Reading

Final Publication

(5) For each additional passenger there shall be charged a fare of \$1.00 per person. The fare shall be registered on the taximeter's extra button. Two children under the age of 10 years shall be considered the equivalent of one adult. Where the driver is required to carry, transport, or handle groceries, an additional charge of \$0.25 per bag shall be made.

| ATTEST: | | | |
|-----------------------------|---------------|----------------------------------|--|
| Miriam Garcia, Deputy Mu | nicipal Clerk | Edward Bethea, Council President | |
| | | APPROVED | |
| | | Albert B. Kelly, Mayor | |
| Introduced on First Reading | May 16, 2023 | | |
| First Publication | May 20, 2023 | | |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON REQUESTING THAT THE CUMBERLAND COUNTY CLERK PRINT UPON OFFICIAL BALLOTS USED AT THE NEXT GENERAL ELECTION A BINDING REFERENDUM QUESTION PERTAINING TO THE IMPOSITION OF A DEDICATED TAX TO FUND A MUNICIPAL RECREATION AND OPEN SPACE TRUST FUND

WHEREAS, N.J.S.A 40:12-15.7 authorizes the City Council of the City of Bridgeton to submit to the voters of the City of Bridgeton in a general election a referendum question authorizing imposition of an annual levy for an amount or at a rate deemed appropriate for acquiring, developing and maintaining park lands for recreation and conservation, including providing safe, clean and accessible parks and playgrounds; repairing and improving existing parks and playing fields for recreation and youth sports; and for the payment of any debt service incurred by the City for the purposes set forth above; and

WHEREAS, the City Council of the City of Bridgeton has determined that it would be in the public interest to place a binding referendum question on the November 2023 general election ballot for the purpose of creating a municipal recreation and open space dedicated trust fund for the aforementioned purposes by an annual levy, i.e., dedicated tax, at a rate of \$02 per \$100.00 of assessed value of real property located within the City of Bridgeton.

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Clerk of Cumberland County is hereby directed to place on the ballot for the next ensuing general election to be held November 7, 2023 the following binding referendum question:

CITY OF BRIDGETON BINDING REFERENDUM QUESTIONS

MUNICIPAL QUESTION NO. 1

Shall the City of Bridgeton create a "Municipal Open Space and Recreation Trust Fund, to be funded through an annual levy of two (2) cents per \$100.00 of assessed valuation of real property for the purposes of acquiring, developing and maintaining park lands for recreation and conservation, including providing safe, clean and accessible parks and playgrounds; repairing and improving existing parks and playing fields for recreation and youth sports; and for the payment of any debt service incurred by the City for these purposes, with full public disclosure and review of all expenditures?

YES | NO |

INTERPRETIVE STATEMENT

Approving this referendum will authorize the City of Bridgeton to establish a Municipal Open Space and Recreation Trust Fund to acquire, develop and maintain lands for conservation and recreation purposes in order to provide safe, clean and accessible parks, neighborhood playgrounds and playfields for youth sports throughout the City. A yes vote will permit the City to establish a Municipal Open Space and Recreation Trust Fund and authorize an annual levy of two (2) cents per \$100.00 of assessed real property value to fund the purposes above, including debt service on any bonds issued for these purposes. Funds raised by the measure, along with any interest or other income earned on monies deposited into the municipal trust account shall be credited to the fund, and could only be used for these purposes and would be eligible for a greater match through the State Green Acres Program and by other state, county and private sources. Full public disclosure and review of all expenditures would be required.

| BE IT FURTHER RESOLVED that a signed copy of this resolution, along with the interpretive | e |
|---|---|
| statement, be filed with the Cumberland County Clerk upon passage and adoption | |

| ATTEST | |
|--|----------------------------------|
| Nichole Almanza, RMC, CMR Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Albert B. Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON IMPOSING LIENS ON VARIOUS PROPERTIES FOR REMEDIATION OF CERTAIN CODE VIOLATIONS IMPACTING PUBLIC SAFETY, HEALTH OR WELFARE MARCH 2023

WHEREAS Chapter 265 Article III of the City of Bridgeton Code authorizes the public officer to take appropriate remedial actions to cause various violations of the Property Maintenance Code to be remediated and abated on behalf of public health, safety, or welfare as necessary; and

WHEREAS, enforcement personnel undertook the necessary steps required to provide notice to responsible parties indicating that certain violations of the Property Maintenance Code exist or existed at their respective properties providing a timeframe for said parties to either remediate noncompliant conditions or appeal the notice; and

WHEREAS, the parties cited failed to either remediate the violations, request extensions, or otherwise appeal the notice; and

WHEREAS, on behalf of public health safety, and welfare it was necessary for the Public Officer to cause remedial actions to take place at the properties listed in Exhibit A in the absence of any such remedial actions on the part of the owner(s) or other responsible parties; and

WHEREAS, the City of Bridgeton incurred certain costs for the remedial actions taken on behalf of public health, safety, and welfare at the properties listed in Exhibit A with such costs being certified and shown on Exhibit A; and

WHEREAS, the City Council of the City of Bridgeton has reviewed the costs and found such costs to be correct;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Tax Collector be and is hereby authorized to record a lien against the real properties outlined in Exhibit A and such shall be added to and become and form part of taxes to be assessed and levied upon such real properties, the same to bear interest at the same rates as taxes, and shall be collected and enforced by the same officers and in the same manner as taxes

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th of June, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

ATTECT

Exhibit A - March2023 Property Maintenance Liens

| Address | Block | -2 | Description of Violation and Enforcement Stone | Domit Data | |
|-------------------------|-------|----|--|------------|----------|
| | | | Violations for removal of debris and overgrowth. No compliance by owner(s). Public health and welfare concerns remediated by the City. No | | |
| 177 East Avenue | 102 | 14 | response from owner to City invoice for costs. | 4/23/2023 | \$367.98 |
| | | | Violations for boarding and securing open entryways. No compliance by owner(s). Public health and welfare concerns remediated by the City. No | | |
| 177 East Avenue | 102 | 14 | response from owner to City invoice for costs. | 4/23/2023 | \$280.69 |
| | | | Violations for removal of trash and debris. No compliance by owner(s). Public health and welfare concerns remediated by the City. No response | | |
| 39 Cedar Street | 93 | 18 | from owner to City invoice for costs. | 5/11/2023 | \$132.66 |
| | | | Violations for boarding and securing open entry ways. No compliance by owner(s). Public health and welfare concerns remediated by the City. No | | |
| 39 Cedar Street | 93 | 18 | response from owner to City invoice for costs. | 4/23/2023 | \$248.19 |
| | | | Violations for removal of trash and debris. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 111-113 Walnut Street | 95 | 10 | from owner to City invoice for costs. | 4/20/2023 | \$603.30 |
| | | | Violations for removal of trash and debris. No compliance by owner(s). | | |
| 294 South Avenue | 156 | 13 | Public health and welfare concerns remediated by the City. | 4/23/2023 | \$191.49 |
| | | | Violations for removal of trash and debris. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 45 S Pine Street | 135 | 13 | from owner to City invoice for costs. | 5/11/2023 | \$73.83 |
| | | | Violations for removal of trash and debris. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 260-262 Cohansey Street | 55 | 34 | from owner to City invoice for costs. | 5/11/2023 | \$426.81 |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON ACKNOWLEDGING PARTICIPATION IN THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS (NJDCA) LEAD GRANT ASSISTANCE PROGRAM AND AUTHORIZING THE CITY OF BRIDGETON TO ENTER INTO A GRANT AGREEMENT WITH NJDCA

WHEREAS, pursuant to P.L. 2021, c.182, all municipalities are required to inspect every single family, two-family, and multiple rental dwelling located within the municipality at tenant turnover for lead-based paint hazards; and

WHEREAS, in order to meet the requirements of P.L. 2021, c.182 the City of Bridgeton undertook certain measures including the hiring of additional personnel, providing for educational materials for the public, and contracting with a certified lead evaluation contractor; and

WHEREAS, the New Jersey Department of Community Affairs has made funding available to certain municipalities through its Lead Grant Assistance Program; and

WHEREAS, the City of Bridgeton has been allocated approximately \$50,600 from and through the Lead Grant Assistance Program to cover certain costs related to compliance with P.L. 2021, c.182; and

WHEREAS, the City of Bridgeton is desirous of using the aforementioned funds consistent with the Lead Grant Assistance Program guidelines on behalf of the Bridgeton community;

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton hereby acknowledges and approves the City of Bridgeton's participation in the Lead Grant Assistance Program administered by the New Jersey Department of Community Affairs;

BE IT FURTHER RESOLVED that the Mayor, or Business Administrator as his designated representative, be and is hereby authorized to enter into agreement with the New Jersey Department of Community Affairs as part of the Lead Grant Assistance Program

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION AUTHORIZING SHARED SERVICE AGREEMENT BETWEEN COUNTY OF CUMBERLAND AND CITY OF BRIDGETON REGARDING COHANZICK ZOO

WHEREAS, the City of Bridgeton operates a public zoo providing recreational and educational opportunities for residents of Bridgeton and the County of Cumberland; and

WHEREAS, the County of Cumberland has agreed to provide financial assistance to the City of Bridgeton toward the cost of the Cohanzick Zoo; and

WHEREAS, the County of Cumberland has agreed to provide \$30,000 to the City of Bridgeton for the aforesaid purpose from January 1, 2023 through December 31, 2023 pursuant to a shared services agreement; and

WHEREAS, a shared services agreement with respect to the receipt and expenditure of the aforesaid funds has been requested by the County of Cumberland incorporating the terms and conditions of the receipt and use of said funds; and

WHEREAS, the City Council of the City of Bridgeton is desirous of authorizing the agreement and the receipt of funds in connection therewith; and

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40:65A-1, et seq. allows local governmental units to enter into shared service agreements for any purpose for which each of the units could otherwise appropriately act; and

WHEREAS, the City Council of the City of Bridgeton is desirous of authorizing execution of the aforesaid agreement;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Mayor and Clerk be and are hereby authorized and directed to enter into a shared service agreement with the County of Cumberland authorizing the receipt of \$30,000 for the period January 1, 2023, through December 31, 2023, pertaining to the Cohanzick Zoo for the cost of the operation of the Cohanzick Zoo, subject to and according to the terms and conditions of a shared services agreement.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

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RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE INTERLOCAL AGREEMENT FOR THE COHANZICK ZOO WITH THE COUNTY OF CUMBERLAND

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$30,000 which item is funded through an Interlocal Agreement for the Cohanzick Zoo with the County of Cumberland

SECTION 2.

ATTEST:

BE IT FURTHER RESOLVED THAT, a like sum of \$30,000 is hereby appropriated under the caption of:

County of Cumberland – Zoo Other Expenses \$30,000

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

| ATTEST. | |
|------------------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| Deputy Municipal Clerk | |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION FOR THE AWARD OF BID/CONTRACT TO SUBSURFACE TECHNOLOGIES, INC FOR REDEVELOPMENT OF WELL #19 FOR THE CITY OF BRIDGETON WATER DEPARTMENT

WHEREAS, the City of Bridgeton received bids on May 24, 2023, with respect to the redevelopment of existing Well #19 in the City of Bridgeton; to provide safe drinking water to its residents; and

WHEREAS. Subsurface Technologies submitted a proposal in the amount of \$82,055.00 for Phase 1 and \$30,190.00 for Phase 2 for a total of \$112,245.00. Only one bid was received for this Project; and

WHEREAS, the bid was reviewed and deemed acceptable by Advanced Geo Services, Corp DBA Montrose Environmental Solutions, Inc., City of Bridgeton Water Engineers and Mark Lavenberg, Director of Public Works;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton to award bid/contract to Subsurface Technologies, 40 Stone Castle Rd., Rock Tavern, NY 12575 for the redevelopment of existing Well #19 in the City of Bridgeton in the amount of \$112,245.00 pursuant to the bid submitted; and

BE IT FURTHER RESOLVED, that the Mayor and the Municipal Clerk are authorized to execute a contract with Subsurface Technologies for the redevelopment of Well #19 in form satisfactory to the Solicitor of the City of Bridgeton, not to exceed \$112,245.00; and

BE IT FURTHER RESOLVED, that pursuant to N.J.A.C. 5:34-5.2 the required Certificate of Funds in the amount not to exceed \$112,245.00 has been obtained for the Chief Financial Officer of the City of Bridgeton; and

BE IT FURTHER RESOLVED, that the original Resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

| ATTEST: | |
|------------------------|-------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly |
| | Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE INTERLOCAL AGREEMENT WITH THE CUMBERLAND COUNTY BOARD OF HEALTH FOR IMPROVING LOCAL COMMUNICATIONS SYSTEMS

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$10,000 which item is funded through an Interlocal Agreement with the Cumberland County Board of Health as part of a grant to improve local communications system at the local level.

SECTION 2.

BE IT FURTHER RESOLVED THAT, a like sum of \$10,000 is hereby appropriated under the caption of:

County of Cumberland Board of Health – Local Communication Improvement Grant \$ 10,000

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

| ATTEST: | |
|------------------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| Deputy Municipal Clerk | |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO ADVERTISE FOR WATER TREATMENT CHEMICALS -BELL MINE HYDRATED LIME & ACCUTABS AUGUST 2023 - 2024

WHEREAS, the City of Bridgeton has need for water treatment chemicals Bell Mine Hydrated Lime and Accutabs to provide safe drinking water to its residents; and

WHEREAS, it is necessary to advertise for the services of a qualified firm to undertake the necessary scope of work;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that Specifications for the Water Treatment Chemicals for the City of Bridgeton have been prepared by the City of Bridgeton, and the same are hereby approved, and that the Municipal City Clerk and/or Purchasing Agent be and is authorized and requested to advertise in an official newspaper to accept Bid Proposals in accordance with 40A:11-23.

| ATTEST: | |
|------------------------|-------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly |
| | Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING EXECUTION AND RECORDING OF A DEED NOTICE FOR BLOCK 71, LOT 2, COMMONLY KNOWN AS 467 BANK STREET IN THE CITY OF BRIDGETON

WHEREAS, the City of Bridgeton (the "City") took title to Block 71, Lot 2, commonly known as 467 Bank Street in the City containing approximately 1.925 acres (the "Property") pursuant to an *in rem* tax foreclosure action; and

WHEREAS, the City became aware that the Property is a contaminated site (including underground storage tanks) with two (2) restricted areas located near the southern border of the Property, with said contamination being the result of use of the Property by one or more previous owners; and

WHEREAS, the New Jersey Department of Environmental Protection approved a Deed Notice attached hereto as Exhibit "A" as an institutional control for the Property, which is part of the remediation of the Property pursuant to N.J.S.A. 58:10B-13; and

WHEREAS, the Deed Notice, with the owner's consent, is required to be recorded in the Cumberland County Clerk's Office consistent with N.J.S.A. 58:10B-13 to maintain institutional controls to prevent exposure to the contaminants, provide maintenance, as necessary of those controls, and provide for the restriction of the use of the Property in a manner that prevents exposure;

NOW, THEREFORE, BE IT RESOLVED, as follows:

- 1. The Mayor and Municipal Clerk are hereby authorized to execute the Deed Notice for Block 71, Lot 2 commonly known as 467 Bank Street in the City of Bridgeton;
- 2. The executed Deed Notice shall be recorded in the Cumberland County Clerk's Office; and
- 3. A certified copy of this resolution and executed Deed Notice shall be filed in the office of the Municipal Clerk.

| ATTEST: | |
|--------------------------------------|----------------------------------|
| Miriam Garcia Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION M-10

RESOLUTION TO REJECT THE BID FOR RECONSTRUCTION OF EXISTING BRICK SIDEWALKS PHASE II – NORTH & SOUTH LAUREL STREET AND EAST & WEST COMMERCE STREET

WHEREAS, sealed proposals for Reconstruction of Existing Brick Sidewalks Phase II – North & South Laurel Street and East & West Commerce Street were received by the City of Bridgeton on May 31, 2023; and

WHEREAS, one bid was received in the amount of \$809,954.00 for the base bid; and bid exceeded the budgeted funds for this project; and

WHEREAS, the Chief Financial Officer, Trisha McGahhey and City Engineer, Bob Mulford have concluded and recommended that the bid be rejected do to the bid exceeding the project budget amount; and

THEREFORE, BE IT RESOLVED by the City Council of the City of Bridgeton that the proposal submitted be hereby rejected pursuant to LPCL. 40A:11-13.2; and

BE IT FURTHER RESOLVED that the City Clerk is hereby authorized and directed to return the bid security to the bidder(s); and

BE IT FURTHER RESOLVED that the Purchasing Agent is hereby authorized to re-advertise and re-bid this project.

| ATTEST: | |
|------------------------|-------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly |
| | Mayor |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD A BID/CONTRACT TO SOUTH STATE, INC. FOR THE RESURFACING OF CHESTNUT AVENUE, PENN STREET, MADISON STREET, AND HIGH STREET FOR THE TOTAL AMOUNT NOT TO EXCEED \$403,836.33

WHERAS, the City of Bridgeton advertised for bid proposals for the Resurfacing of Chestnut Avenue, Penn Street, Madison Street and High Street; said proposals were received and opened on May 24, 2023 at 11 AM; and

WHEREAS, the following bids were received and reviewed. South State Inc. was deemed the lowest responsible bidder by Robert A. Mulford, III, PE, CME of Fralinger Engineering, PA; and

| BIDDERS | BASE BID | ALTERNATE #2 | TOTAL |
|--------------------------------|--------------|--------------|--------------|
| South State, Inc. | \$375,651.83 | \$28,184.50 | \$403,836.33 |
| PO Box 68, 202 Reeves Road | | | |
| Bridgeton, NJ 08302 | | | |
| Ricky Slade Construction, Inc. | \$396,809.25 | \$28,520.25 | \$425,329.50 |
| 54 Slade Lane | | | |
| Bridgeton, NJ 08302 | | | |
| Think Pavers | \$399,355.00 | \$26,806.00 | \$426,161.00 |
| 125 Kings Highway | | | |
| Mt. Royal, NJ 08061 | | | |

WHEREAS, that pursuant to <u>N.J.A.C</u>. 5:34-5.2 the required Certificate of Funds in the amount not to exceed \$403,836.33 has been obtained for the Chief Financial Officer of the City of Bridgeton; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Mayor and Municipal Clerk are hereby authorized to execute a contract with South State Inc. for the resurfacing of Chestnut Avenue, Penn Street, Madison Street, and High Street in form satisfactory to the Solicitor of the City of Bridgeton, not to exceed \$403,836.33 for the base bid and the alternate #2; and

BE IT FURTHER RESOVLED that the original Resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION FOR THE CITY TO AWARD BID/CONTRACT TO MUNICIPAL MAINTENANCE COMPANY FOR MAINTENANCE AND REPAIRS FOR THE CITY OF BRIDGETON WATER & SEWER DEPARTMENT WELLS AND PUMP STATIONS

WHEREAS, the City of Bridgeton received and opened one (1) bid on May 24, 2023 for the Maintenance and Repairs for the City of Bridgeton Water and Sewer Department Wells and Pump Stations: and

WHEREAS, the sole bid was reviewed by the Public Works Director and Purchasing Agent and the aforesaid bid is in compliance with <u>N.J.S.A.</u> 19:44A-20.5, et seq in that said bid was received as a result of competitive bidding; and

WHEREAS, the City Council of the City of Bridgeton is desirous of awarding the bid to the lowest responsible bidder, Municipal Maintenance Company, 1352 Taylors Lane, Cinnaminson, NJ 08077;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton that Municipal Maintenance Company is hereby awarded a contract to provide maintenance and emergency repair services for the City of Bridgeton Water & Sewer Department's wells and pump stations according to the attached bid proposal fee schedule for a three-year term effective July 1, 2023 and ending June 30, 2026 and may be renewed for two (2) additional one (1) year terms for a maximum of five (5) years; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Clerk are hereby authorized to enter into an agreement in form satisfactory to the Solicitor of the City of Bridgeton with Municipal Maintenance Company for maintenance and emergency repair services as aforesaid in accordance with N.J.S.A. 40A:11-4.4 et seq; and

BE IT FURTHER RESOLVED, that the original Resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

| ATTEST: | |
|------------------------|-------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly |
| | Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SUBMISSION OF AN URBAN ENTERPRISE ZONE PROJECT APPLICATION TO PURCHASE TWO (2) PORTABLE SOLAR POWERED MESSAGE BOARDS

WHEREAS, Bridgeton's UEZ, including the downtown central business district is the primary location for merchants and commerce within the Bridgeton community; and

WHEREAS, it is desirable and necessary to promote Bridgeton businesses as well as create a safe and attractive environment within commercial areas including the downtown; and

WHEREAS, using portable solar message boards to feature businesses, promote events and activities, as well as promote traffic and pedestrian safety for those moving about in commercial areas and the downtown is part of creating a safe and inviting retail environment; and

WHEREAS, Bridgeton is desirous of using Urban Enterprise Zone funds to purchase two (2) portable solar powered message boards to be used in select areas as outlined above

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the City of Bridgeton is hereby authorized to submit a UEZ Project application in an amount not to exceed \$50,000 to purchase two (2) portable solar powered message boards to promote Bridgeton businesses as well as create a safe and attractive environment within commercial areas including the downtown

BE IT FURTHER RESOLVED that the Mayor, or Business Administrator as his designated representative, be and is hereby authorized to execute any documents necessary to carry out the intent of this resolution

| ATTEST: | |
|---|----------------------------------|
| Miriam Garcia Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON URGING FULL RESTORATION OF ENERGY TAX RECIEPTS

WHEREAS, taxes on gas and electric utilities were originally collected by the host municipalities to be used for local purposes and to compensate the public for the use of their rights of way; and

WHEREAS, when the State made itself the collection agent for these taxes, it promised to dedicate the proceeds to municipal property tax relief; since, just as municipalities collect property taxes for the benefit of school districts, counties, and other entities, the State is supposed to collect Energy Taxes for the benefit of municipal governments; and

WHEREAS, for years, though, State budget makers have diverted funding from Energy Taxes to fund State programs; and instead of being spent on local programs and services and used to offset property taxes, the money has been spent as successive Legislatures and Administrations have seen fit; and

WHEREAS, the diversion of dedicated energy tax receipts to the State's General Fund further jeopardizes this critical property tax relief funding in future years; and

WHEREAS, by reducing Consolidated Municipal Property Tax Relief Act (CMPTRA), which is also comprised of revenues that should be returned to municipalities, State Budget makers have been able to continue collecting Energy Taxes, while keeping additional revenue that should have been returned to provide property tax relief; and

WHEREAS, the cumulative impact of years of underfunding has left many municipalities with serious needs and burdensome property taxes; and

WHEREAS, local elected officials are in the best position to decide the best use of these resources, which were always intended to fund local programs and services; and

WHEREAS, partial restoration of Energy Tax Receipts has taken place, but elected officials from across the State are calling for the full restoration of energy tax receipts

NOW, THEREFORE, BE IT RESOLVED, that the City of Bridgeton urges the Legislature to restore Energy Tax Receipts funding to municipalities in full;

BE IT FURTHER RESOLVED that a copy of this Resolution is forwarded to Senate President Scutari. Assembly Speaker Coughlin, and Governor Murphy.

| ATTEST: | |
|---------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING AN EXTENSION OF TIME TO OBTAIN PERMITS FOR 166 PAMPHYLIA AVENUE (BLOCK 185, LOT 12) IN THE CITY OF BRIDGETON SOLD AT AUCTION ON DECEMBER 7, 2022

WHEREAS, the City of Bridgeton (the "City"), pursuant to the New Jersey Public Lands and Building Statute, held an auction of City owned property after advertising the same pursuant to N.J.S.A. 40A:12-1, et seq.; and

WHEREAS, pursuant to Resolution No. 251-22, said auction was held on December 7, 2022 at 10:00 am in the City Council Chambers, Police & Municipal Court Complex, 330 Fayette Street in Bridgeton, New Jersey; and

WHEREAS, Resolution No. 29-23 was adopted on January 13, 2023 accepting the bids received for certain properties from the highest bidders, including 166 Pamphylia Avenue (Block 185, Lot 12) located in the City (the "Property"); and

WHEREAS, the conditions of sale for said auction states that sales shall be completed within ninety (90) days from the date City Council accepts such bids via resolution unless an extension is approved by City Council; and

WHEREAS, the sale for the Property was completed within the aforesaid 90-day period; and

WHEREAS, the Deed for the Property dated March 1, 2023 contains a reverter clause ("Deed Reverter Clause") setting forth certain conditions in connection with the conveyance, including the requirement that required permits be obtained within ninety (90) days of the closing or date of the Deed, unless extended by resolution of the City Council; and

WHEREAS, there was no official closing for the Property, making the date of the Deed, March 1, 2023, applicable for computing the time for obtaining required permits; and

WHEREAS, under the Deed Reverter Clause, May 30, 2023 is the deadline for obtaining required permits for the Property; and

WHEREAS, Edgar Garcia, the successful bidder for the Property and grantee under said Deed, made a written request received by the City Clerk's office on May 22, 2023 (attached as Exhibit "A") for an extension of time to obtain permits for the Property; and

WHEREAS, Mr. Garcia's written request indicates his intent to sell the Property and seeks an extension of time for the new buyer to obtain permits; and

WHEREAS, the City Council is desirous of providing a sixty (60)-day extension of time to obtain required permits for the Property;

NOW, THEREFORE, BE IT RESOLVED, as follows:

- 1. An additional sixty (60) days is hereby authorized to obtain required permits under the Deed Reverter Clause for 166 Pamphylia Avenue (Block 185, Lot 12);
- 2. The new deadline to obtain required permits under the Deed Reverter Clause for 166 Pamphylia Avenue (Block 185, Lot 12) shall be July 31, 2023; and
- 3. Any requests for additional extensions of time to obtain required permits under the Deed Reverter Clause must be in writing and made by July 31, 2023.

| ATTEST: | |
|-------------------------------------|----------------------------------|
| Miriam Gacia Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SUBMISSION OF AN ADMINISTRATIVE BUDGET TO FUND BRIDGETON'S URBAN ENTERPRISE ZONE PROGRAM FOR FY2024

WHEREAS, the City of Bridgeton has been part of the New Jersey Urban Enterprise Zone (UEZ) Program dating back to its inception in 1983, being one of the first zones approved in the state; and

WHEREAS, the New Jersey Urban Enterprise Zone program provides various resources and incentives to help spur economic development and growth in communities where the program operates; and

WHEREAS, the UEZ Program anticipates \$2,423,331 in FY2024 funding to be allocated to the City of Bridgeton to undertake projects, programs, and initiatives; and

WHEREAS, the City of Bridgeton is authorized to use ten (10%) percent of its allocation for administrative costs including salaries, benefits, and related operating expenses in order to implement its program; and

WHEREAS, the City of Bridgeton is desirous of using its FY2024 UEZ administrative allocation to cover costs associated with the full-time coordinator and project management support staff

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton does hereby authorize submission of an administrative budget to the New Jersey Urban Enterprise Zone Authority for FY2024 in the amount of \$166,200 which includes salary, taxes and health benefits, supplies and equipment, as well as advertising and promotional materials

BE IT FURTHER RESOLVED that the Mayor or Business Administrator as his designated representative be and is hereby authorized to execute any documents required to carry out the intent of this resolution.

| ATTEST: | |
|------------------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| Deputy Municipal Clerk | |
| | APPROVED: |
| | |
| | Albert B. Kelly, Mayor |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD SERVICE AGREEMENT RENEWAL CONTRACT TO BULLY PEST MANAGEMENT FOR PEST CONTROL SERVICES TO THE CITY OF BRIDGETON PUBLIC **BUILDINGS FOR THE THIRD (3RD) YEAR**

WHEREAS, the City of Bridgeton received and opened bid proposals on March 3, 2021 at 11:30am and Bully Pest Management, LLC was deemed the lowest most responsive bidder; and

| WHEREAS , the City of Bridgeton Public Works Department is recommending that the City of Bridgeton re-enter into an agreement with Bully Pest Management, LLC based on the unit price for year – June 18, 2023 through June 17, 2024 to provide pest control services for various public buildings: | | |
|--|---|--|
| Year 3 – June 18, 2023-June 17, 2024 | \$5,520.00 | |
| NOW THEREFORE, BE IT RESOLVED that Certificate of Available of Funds has been obtained Bridgeton; and | | |
| BE IT FURTHER RESOLVED by the City Co Municipal Clerk be and hereby authorized to re-enter Management, LLC for the pest control services for y \$5,520.00 in a form satisfactory to the Solicitor of the satisfactory to the Solicitor of the satisfactory. | er into a service agreement contract with Bully Pest year three (3) in the total amount not to exceed | |
| BE IT FURTHER RESOLVED , that the origin shall be filed in the office of the Municipal Clerk. | al resolution and contract including any attachments | |
| ADOPTED at a regular meeting of the City Counc June 2023. | eil of the City of Bridgeton held on the 20 th day of | |
| ATTEST: | | |
| Miriam Garcia Deputy Municipal Clerk | Edward Bethea Council President | |
| | APPROVED: | |
| | Albert B. Kelly | |

Mayor

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON UPDATING OF DEPARTMENTAL CHANGE FUNDS

WHEREAS, the City Council of the City of Bridgeton have previously established Change Funds for various needs in the amount of \$ 950.00; and

WHEREAS, the following have already been established by department; and

| Tax Collector | 300.00 |
|-------------------------------|--------|
| Registrar of Vital Statistics | 100.00 |
| Municipal Clerk | 100.00 |
| Municipal Court | 200.00 |
| Recreation | 200.00 |
| Zoo Concession Stand | 50.00 |
| Total Change Fund | 950.00 |

AND WHEREAS, said funds need to be adjusted within the Municipal Clerk and Vital Statistics Offices to add an additional change box for the Municipal Clerk and adjust all three (3) Change Funds to \$50.00 each to update to the following;

| Tax Collector | 300.00 |
|-------------------------------|--------|
| Registrar of Vital Statistics | 50.00 |
| Municipal Clerk | 100.00 |
| Municipal Court | 200.00 |
| Recreation | 200.00 |
| Zoo Concession Stand | 50.00 |
| Total Change Fund | 900.00 |

NOW, THEREFORE BE IT RESOLVED that the total Change Fund for the City of Bridgeton be a net decrease of \$ 50.00 for the Municipal Clerk and Vital Statistics Offices. The total amount of the Change Funds will decrease from \$ 950.00 to \$ 900.00.

| ATTEST: | |
|-----------------------------|----------------------------------|
| Miriam Garcia, Deputy Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FOR THE 2023 MUNICPAL COURT ALCOHOL EDUCATION REHABILITATION AND ENFORCEMENT GRANT FUND

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW, THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$31,929.50 which item is funded through a grant with the New Jersey Courts Alcohol Education, Rehabilitation and Enforcement Fund

SECTION 2.

ATTECT.

BE IT FURTHER RESOLVED THAT, a like sum of \$ 31,929.50 is hereby appropriated under the caption of:

Municipal Court Alcohol Ed, Rehab and Enforcement 2023 - \$31,929.50

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

Adopted at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

| ATTEST. | |
|-----------------------------|----------------------------------|
| Miriam Garcia, Deputy Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE 2023 CLEAN COMMUNITIES PROGRAM

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$ 39,089.62 which item is funded through a grant provided by the NJDEP for the 2023 Clean Communities Program;

SECTION 2.

BE IT FURTHER RESOLVED THAT, a like sum of \$ 39,089.62 is hereby appropriated under the caption of:

Clean Communities 2023

\$ 39,089.62

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

| ATTEST: | |
|-----------------------------|----------------------------------|
| Miriam Garcia, Deputy Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION FOR THE STORMWATER ASSISTANT GRANT

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$15,000.00 which item is funded through a grant provided by the Bureau of NJPDES Stormwater Permitting and Water Quality Management for the Stormwater Assistance Grant Program;

SECTION 2.

BE IT FURTHER RESOLVED THAT, a like sum of \$ 15,000.00 is hereby appropriated under the caption of:

Stormwater Assistance

\$ 15,000.00

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

Adopted at a regular meeting of the City Council of the City of Bridgeton held on the 20^{th} day of June, 2023.

| ATTEST: | |
|-----------------------------|----------------------------------|
| Miriam Garcia, Deputy Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

CITY OF BRIDGETON **RESOLUTION NO. M-22**

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE RENEWAL OF ALCOHOLIC BEVERAGE LICENSES

WHEREAS, the following entities heretofore set forth have applied to the City Council of the City of Bridgeton in conformity with the provisions of an Act Entitled: "An Act concerning Alcohol Beverages" Chapter 436, P.L. 1933 for the renewal of Plenary Retail Consumption License, Plenary Retail Distribution License and Club License, for the sale of Alcoholic Beverages on the premises as in said application mentioned, all within the City of Bridgeton, County of Cumberland and State of New Jersey, for a period of one year commencing July 1, 2023, and;

WHEREAS, no objections have been made to the granting of such licenses to said applicants, and the Municipal Clerk has made careful examination of the applications for renewal, and finding the same to be in proper order and knowing of no reason why the licenses should not be granted.

NOW THEREFORE BE IT HEREBY RESOLVED by the City Council of the City of Bridgeton, County of Cumberland and State of New Jersey, that the hereinafter named applicants be hereby granted Licenses, as numbered in this resolution, to sell alcoholic beverages at the premises stated, for the period commencing July 1, 2023 and expiring June 30, 2024 subject to law and regulations, and;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Bridgeton that the Municipal Clerk be and is hereby designated as the person authorized to issue the aforesaid licenses in the name of the City of Bridgeton to the following named corporations a Plenary Retail Consumption License and/or Plenary Retail Distribution License and/or Club License subject to the provisions of an Ordinance of the City of Bridgeton adopted on December 6, 1938, and regulations of the Commission of Alcohol Beverage Control of the State of New Jersey.

BE IT FURTHER RESOLVED, that the Municipal Clerk forward a certified copy of this resolution to the Director of the New Jersey Division of Alcoholic Beverage Control, in accordance with the Director's instructions.

PLENARY RETAIL DISTRIBUTION LICENSE (4)

DBA: SUPERMARKET DISCOUNT LIQUORS

0601-44-024-007

0601-44-001-009

25 S. Pearl Street Fee: \$2,500.00

MG and PREET LLC T/A: LONDON LIQUOR

597 N. Pearl Street

Fee: \$2,500.00

SHATABDI CORP 0601-44-007-011 T/A: HUMMEL WINE & LIQUOR 54-56 South Laurel Street Fee: \$2.500.00 SHIV AND KRISHNA INC. 0601-44-008-009 ORIGINAL CANALS DISCOUNT LIQUOR MARKET 717 N. Pearl Street Fee: \$2,500.00 PLENARY RETAIL CONSUMPTION LICENSE (5) KALIDAS LLC 0601-33-005-007 T/A: LOLITA'S BAR 500 N. Pearl Street Fee: \$2,500.00 UCUZLER INC. 0601-33-006-006 T/A De Olde Towne Tavern & Restaurant 694 N. Pearl Street Fee: \$2,500.00 GRAZIANO'S LIQUOR TERIA 0601-33-011-003 T/A: Red Brick Tavern 870 N. Pearl Street Fee: \$2.500.00 HHMA HOLDINGS LLC 0601-33-012-008 T/A: Fiesta Latina 22-24 S. Laurel Street Fee: \$2,500.00 THE DRAFT YOUR NUMBER ONE PICK 0601-33-013-006 757 E. Commerce Street Fee: \$2,500.00 PLENARY RETAIL CONSUMPTION LICENSE BROAD PACKAGE PRIVILEGE (2)

SCM BHULLAR LLC 0601-32-002-010 Broad Street Deli and Liquor 180 W. Broad Street Fee: \$2,500.00

R&N MINHAS 0601-32-025-007

Towne & Country 510 E. Broad Street Fee: \$2,500.00

CLUB LICENSE (4)

MANHERRING AERIE #2127 Fraternal Order of Eagles 100 Cohansey Street Fee \$188.00

0601-31-016-001

THE FIFTH WARD A A

0601-31-019-001 818 Chestnut Avenue

Fee: \$188.00

MEAD WOODWARD VFW POST 1795 INC. 0601-31-023-003

75 Manheim Avenue

Fee: \$188.00

ITALIAN AMERICAN POLITICAL CLUB 0601-31-021-001

64 Logan St. Fee: \$188.00

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

ATTEST:

Miriam Garcia Edward Bethea Deputy Municipal Clerk Council President

APPROVED:

Albert B. Kelly Mayor

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SUBMISSION OF AN URBAN ENTERPRISE ZONE PROJECT APPLICATION TO CREATE A FACADE PROGRAM FOR UEZ CERTIFIED BUSINESSES WITHIN THE DOWNTOWN CENTRAL BUSINESS DISTRICT

WHEREAS, Bridgeton's downtown Central Business District (CBD) is the primary location for merchants and commerce within the Bridgeton community; and

WHEREAS, it is desirable and necessary to create a safe and attractive environment within the downtown as part of broader revitalization efforts; and

WHEREAS, undertaking façade improvements, including but not limited to, signage, lighting, painting, and landscaping will contribute to creating and maintaining an attractive and inviting downtown for residents and visitors; and

WHEREAS, Bridgeton is desirous of using Urban Enterprise Zone funds to encourage and support UEZ certified businesses in the downtown to initiate façade improvements and enhancements to make the central business district more attractive;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the City of Bridgeton is hereby authorized to submit a UEZ Project application in an amount not to exceed \$200,000 to create a façade program fund to assist UEZ certified businesses within the downtown central business district with making improvements and enhancements to facades.

BE IT FURTHER RESOLVED that the Mayor, or Business Administrator as his designated representative, be and is hereby authorized to execute any documents necessary to carry out the intent of this resolution

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

| ATTEST. | |
|------------------------|----------------------------------|
| Miriam Garcia | Edward Bethea, Council President |
| Deputy Municipal Clerk | |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

ATTECT.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SUBMISSION OF A GRANT APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR FUNDING THROUGH THE BIKEWAYS PROGRAM

WHEREAS, the New Jersey Department of Transportation (NJDOT) is accepting grant application for Fiscal Year 2024 State Aid programs including its Bikeways program; and

WHEREAS, the City of Bridgeton is undertaking redevelopment of the former landfill in Bridgeton City Park that includes the installation of bike trails as part of a larger revitalization effort; and

WHEREAS, Bikeways funding is intended to fund bicycle projects which create new Bike Path Mileage and new bikeways that are physically separated from motorized vehicular traffic by an open space or barrier; and

WHEREAS, the City of Bridgeton is desirous of having NJDOT consider this unique project for funding to be combined with other funding awarded to the redevelopment of the landfill including Local Recreation Improvement Grant funding and Urban Parks Grant funding; and

WHEREAS, the Bikeways grant is administered by the NJDOT Division of Local Aid and Economic Development; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the City of Bridgeton is hereby authorized to submit a grant application to the New Jersey Department of Transportation (NJDOT) for Fiscal Year 2024 State Aid program funding specifically through its Bikeways program

BE IT FURTHER RESOLVED that the Mayor, or Business Administrator as his designated representative, be and is hereby authorized to execute any necessary to carry out the intent of this resolution

A TETELE COR.

| Miriam Garcia | Edward Bethea, Council President |
|------------------------|----------------------------------|
| Deputy Municipal Clerk | |
| | APPROVED: |



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON HONORING STEVEN GARCIA AS BRIDGETON HIGH SCHOOL CLASS OF 2023 VALEDICTORIAN

WHEREAS, Steven Garcia has brought honor to his family, school, and community upon being named Valedictorian of the Bridgeton High School Class of 2023; and

WHEREAS, Steven Garcia has earned distinction for receiving the Hoffman and DiMunzio Community Service Scholarship "Gift of the Heart" and the Hortense R. Headley Memorial Award; and

WHEREAS, Steven Garcia has participated in numerous extracurricular activities including; volunteering through Interact Club at the "Bridge the Gap Thrift Store" and the Cohanzick Zoo, playing violin at local organizations and working with the Interact Club to raise money for breast cancer research, local food banks, animal shelters, Ukraine and St. Jude; and

WHEREAS, Steven Garcia will be attending either The College of New Jersey or Ramapo College of New Jersey and looks to study History, Philosophy, Music or Political Science.

NOW, THEREFORE, BE IT RESOLVED by Mayor Albert B. Kelly and the City Council of the City of Bridgeton that Steven Garcia be commended on achieving the distinction of Bridgeton High School 2023 Valedictorian and may his future be filled with the best of everything life has to offer.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Mayor Albert B. Kelly |



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON HONORING JENNIFER GONZALEZ SANCHEZ AS BRIDGETON HIGH SCHOOL CLASS OF 2023 SALUTATORIAN

WHEREAS, Jennifer Gonzalez Sanchez has brought honor to her family, school, and community upon being named Salutatorian of the Bridgeton High School Class of 2023; and

WHEREAS, Jennifer Gonzalez Sanchez has earned distinction for receiving the Irving Marshall Family Student Success Scholarship; and

WHEREAS, Jennifer Gonzalez Sanchez has participated in numerous extracurricular activities including; CCD Assistant, Marching Band, Tennis (Manager), Class Officer (Historian), National Honor Society, Senior Mentor, Academic Excellence, ROPES Program, Soccer, Painting, Dancing and Cooking; and

WHEREAS, Jennifer Gonzalez Sanchez is considering Rowan College of South Jersey, Rochester Institute of Technology and Temple University to study Diagnostic Medical Sonography.

NOW, THEREFORE, BE IT RESOLVED by Mayor Albert B. Kelly and the City Council of the City of Bridgeton that Jennifer Gonzalez Sanchez be commended on achieving the distinction of Bridgeton High School 2023 Salutatorian and may her future be filled with the best of everything life has to offer.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Mayor Albert B. Kelly |



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON HONORING AURELIO SANCHEZ RAMIREZ AS BRIDGETON HIGH SCHOOL CLASS OF 2023 EARLY COLLEGE HIGH SCHOOL VALEDICTORIAN

WHEREAS, Aurelio Sanchez Ramirez has brought honor to his family, school, and community upon being named Early College High School Valedictorian of the Bridgeton High School Class of 2023; and

WHEREAS, Aurelio Sanchez Ramirez has earned distinction for receiving the Hortense R. Headley Memorial Award, Rotary Award and Estrella Naciente Scholarship; and

WHEREAS, Aurelio Sanchez Ramirez has participated in numerous extracurricular activities including; National Honor Society (President), Latin American Club (President), Interact Club (Vice President), Environmental Club (Vice President), Superintendent's Dialogue Committee, Principal's Advisory Committee, Mock Trial, National Honor Society of High School Scholars, National Society of Leadership and Success, Early College Student of the Month, Academic Excellence, Veterans of Foreign Wars Voice of Democracy Citation, and 2022 Coca-Cola Leaders of Promise Scholar; and

WHEREAS, Aurelio Sanchez Ramirez will major in Business Marketing at Stockton University.

NOW, THEREFORE, BE IT RESOLVED by Mayor Albert B. Kelly and the City Council of the City of Bridgeton that Aurelio Sanchez Ramirez be commended on achieving the distinction of Bridgeton High School 2023 Early College High School Valedictorian and may his future be filled with the best of everything life has to offer.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Mayor Albert B. Kelly |



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON HONORING STEPHANIE ROGUE AS BRIDGETON HIGH SCHOOL CLASS OF 2023 EARLY COLLEGE HIGH SCHOOL SALUTATORIAN

WHEREAS, Stephanie Rogue has brought honor to her family, school, and community upon being named Early College High School Salutatorian of the Bridgeton High School Class of 2023; and

WHEREAS, Stephanie Rogue has earned distinction for receiving the Freitag Funeral Home Family Award; and

WHEREAS, Stephanie Rogue has participated in numerous extracurricular activities including; Clean-Up at Immaculate Conception Church, National Honor Society (Treasurer), Academic Excellence (2020 – 2022), Student of the Month (2021 & 2022), Kitty Hawk JROTC (2021), and Tennis,; and

WHEREAS, Stephanie Rogue has been accepted to St. Peters University, Stevens Institute of Technology and Rowan University where she will be studying Psychology or Clinical Laboratory Science.

NOW, THEREFORE, BE IT RESOLVED by Mayor Albert B. Kelly and the City Council of the City of Bridgeton that Stephanie Rogue be commended on achieving the distinction of Bridgeton High School 2023 Early College High School Salutatorian and may her future be filled with the best of everything life has to offer.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Mayor Albert B. Kelly |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD A CONTRACT TO THE BANCORP BANK, NATIONAL ASSOCIATION, FOR THE LEASE OF FIVE (5) DODGE DURANGO PURSUIT AWD AND FIVE (5) UP-FITS FROM HERTRICH FLEET SERVICES, INC (CRANFORD POLICE COOPERATIVE #47-CPCPS) IN THE AMOUNT NOT TO EXCEED \$291,980.00 (FINANCE TOTAL)

WHEREAS, P.L. 2011, c.139 allows contracting units into agreement with state, regional, or single government agencies that award contracts for its own use and is authorized under its own laws to extend those contracts to other government agencies; and

WHEREAS, it is the desire of the Police Chief, to lease five (5) Dodge Durango Pursuit AWD Marked Police Vehicles and five (5) up-fits from Hertrich Fleet Services, Inc (1427 Bay Road, Milford, DE 19963), an authorized vendor through the Cranford Police Cooperative #47-CPCPS, and to finance a five (5) year lease through The Bancorp Bank, National Association (548 N Trooper Road, Norristown PA 19403); and

WHEREAS, the five (5) Dodge Durango Pursuit AWD Marked Police Vehicles total \$201,205.00, the five (5) up-fits total \$71,400.00, and the five (5) year finance charge totals \$19,375.00, with a complete financing total of \$291,980.00; and

WHEREAS, the Chief Financial Officer has certified the availability of funds for the first (1st) lease payment of \$58,396.00; and

THEREFORE, BE IT RESOLVED that the City of Bridgeton will pay the remaining four (4) payments of \$58,396.00 annually to The Bancorp Bank, National Association; and

BE IT FURTHER RESOLVED by the City Council of the City of Bridgeton that the Mayor and Municipal Clerk be and are hereby authorized to lease through The Bancorp Bank, National Association, five (5) Dodge Durango Pursuit AWD Marked Police Vehicles and five (5) up-fits from Hertrich Fleet Services, Inc, in form satisfactory to the Solicitor of the City of Bridgeton in the amount not to exceed \$291,980.00; and

BE IT FURTHER RESOLVED that the original resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 20th day of June 2023.

| ATTEST: | |
|-----------------------------|----------------------------------|
| Miriam Garcia, Deputy Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

A OPPORTUNICATE

RESOLUTION M-30

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING AND DIRECTING THE BRIDGETON PLANNING BOARD TO PREPARE A REPORT CONTAINING ITS RECOMMENDATION ON AN AMENDMENT TO THE REDEVELOPMENT PLAN FOR PORTIONS OF THE SOUTHEAST GATEWAY NEIGHBORHOOD AS PERTAINS TO BLOCK 170, LOTS 8.02, 8.04 AND 9, OR ALTERNATIVELY TO PREPARE AN AMENDMENT TO THE REDEVELOPMENT PLAN

WHEREAS, on August 7, 2007, the City Council of the City of Bridgeton (the "City") adopted Resolution 52-07, which declared the entirety of the City as an "Area in Need of Rehabilitation" pursuant to the Local Redevelopment and Housing Law, 40A:12A-1, et seq.; and

WHEREAS, pursuant to <u>N.J.S.A.</u> 40A:12A-7, a governing body may adopt, revise, or amend a redevelopment plan for an "Area in Need of Redevelopment" and/or "Area in Need of Rehabilitation"; and

WHEREAS, on May 18, 2021, the City Council adopted Ordinance No. 21-9 which adopted a redevelopment plan for portions of the Southeast Gateway Neighborhood, which included Block 170, Lots 8.02 (415 Martin L. King, Jr. Way), 8.04 (385 Martin L. King, Jr. Way), and 9 (490 E. Broad Street)(the "Southeast Gateway Redevelopment Plan"); and

WHEREAS, further review of the Southeast Gateway Redevelopment Plan is necessary with regard to the aforesaid parcels in order to take into account the enactment of Chapter 110 of the City Code (including amendments) providing for and governing cannabis use and establishments in the City, which enactment occurred after the adoption of the Southeast Gateway Redevelopment Plan; and

WHEREAS, further review of the Southeast Gateway Redevelopment Plan is necessary with regard to Block 170, Lot 9 with respect to the parking criteria needed to develop this parcel;

NOW, **THEREFORE**, **BE IT RESOLVED**, by the City Council of the City of Bridgeton, County of Cumberland, and State of New Jersey, as follows:

- 1. The Planning Board is hereby directed, pursuant to N.J.S.A. 40A:12A-7(e), to prepare a report of its recommendation concerning an amendment of the Southeast Gateway Redevelopment Plan to add cannabis use for Block 170, Lots 8.02, 8.04, and 9 consistent with the uses allowed under Chapter 110 of the City Code and to provide for revised parking standards for Block 170, Lot 9, and once completed, the Planning Board is directed to transmit the report to the governing body of the City of Bridgeton for its review and approval in accordance with the provisions of the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq.;
- 2. The report of the Planning Board shall include findings of whether any proposed amendment to the Southeast Gateway Redevelopment Plan is consistent with the City's

Master Plan and otherwise meets the criteria, guidelines, and conditions set forth in N.J.S.A. 40A:12A-7; and

- 3. In lieu of a report pursuant to N.J.S.A. 40A:12A-7(e), the Planning Board may prepare an amendment to the Southeast Gateway Redevelopment Plan pursuant to N.J.S.A. 40A:12A-7(f).
- 4. This Resolution shall take effect immediately upon adoption.

| ATTEST: | |
|---|----------------------------------|
| Miriam Garcia, CMR Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING SUBMISSION OF A UEZ PROJECT TO CREATE A REVOLVING LOAN FUND FOR CERTIFIED BUSINESSES AND ALLOW CEZC TO ADMINISTER UEZ LOAN PROGRAM

WHEREAS, the City of Bridgeton has been part of the New Jersey Urban Enterprise Zone (UEZ) Program dating back to its inception in 1983, being one of the first zones approved in the state; and

WHEREAS, the New Jersey Urban Enterprise Zone program has provided various resources and incentives to help spur economic development and growth in communities where the program has operated; and

WHEREAS, the UEZ program has allocated \$798,838 in Zone Assistance Funds for FY 2022 and \$1,615,554 in Zone Assistance Funds for FY 2023 to the City of Bridgeton; and

WHEREAS, the City of Bridgeton is desirous of creating a revolving loan fund to serve the business sector in the community; and

WHEREAS, creating a revolving loan fund will allow UEZ certified assist businesses in Bridgeton to access capital for expansion and related activities consistent with growth and job creation; and

WHEREAS, the Cumberland Empowerment Zone Corporation (CEZC) administers its own loan programs and possess the experience and capacity to effectively administer a Bridgeton-based loan program; and

WHEREAS, Bridgeton's UEZ program is desirous of using the CEZC as a resource to administer its loan program;

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the City of Bridgeton is hereby authorized to submit a UEZ project in the amount not to exceed \$350,000 to provide UEZ Certified Businesses with loans not to exceed \$50,000

BE IT FURTHER RESOLVED that the City of Bridgeton UEZ program is hereby authorized to enter into agreement with the Cumberland Empowerment Zone Corporation to administer its loan program

BE IT FURTHER RESOLVED that the Mayor, or Business Administrator, be and is hereby authorized to execute any documents required to carry out the intent of this resolution

ADOPTED at a Regular meeting of the City Council of the City of Bridgeton held on the 20th day of June, 2023.

ATTEST:

| TI I Do I . | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGETON

THE FOLLOWING SCHEDULE OF BILLS SUBMITTED FOR PAYMENT APPROVAL

MEETING DATE: June 06,2023

| Total Adjusted Schedule of Bills to be Approved for Payment | 2,276,006.16 |
|--|--------------|
| Total AP Bill List Items Received to be Paid 06/06/23 | 825,503.31 |
| Total AP & Payroll Paid Activity 05/17/23 - 06/01/23 Less Payroll Trust T-90 Pass-Thru Funds Total | 842,415.34 |
| Total Payroll Paid Activity 05/12/23 - 05/15/23 Less Payroll Trust T-90 Pass-Thru Funds Total (Excluded from 05/16/23 Meeting) | 608,087.51 |

Kevin Rabago, Business Adminstrator

Trisha McGahhey, CFO

Paid: Y Void: N Include Project Line Items: Yes Open: N P.O. Type: All нeld: N Rcvd: N Aprv: N Range: First to Last

Received Date Range: 05/12/23 to 05/15/23 Include Non-Budgeted: Y Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Vendors: All

Rcvd Batch Id Range: First to Last

| endor # PO # Item Des | PO Date | Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-----------------------------|-----------|--------------------------|------------|--|-----------|--|----------|-------------------|--------------|------------------|---------|--------------|
| AYROLL | | BRIDGETON | 00 12 2022 | | 100 | | | | | 580 [4] | | |
| | | GROSS PAYROLI | | 2 01 20 100 000 0 | \11 c | General Admin - Regular | p202311 | NS /12 /23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 05.12.2023 | | 3-01-20-100-000-(3-01-20-100-000-(| | General Admin - Web Manager | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-20-101-000-0 | | Purchasing - Regular | | | | 05/12/23 | | N N |
| | | 05.12.2023 | | 3-01-20-101-000-0 | | HR/Personnel - Regular | | | | 05/12/23 | | N N |
| | | 05.12.2023 | | 3-01-20-103-000-0 | | City Council - Regular | | | | 05/12/23 | | N N |
| | | 05.12.2023 | | 3-01-20-110-001-0 | | MAYOR - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-20-120-000-0 | | Clerk - Regular | | | | 05/12/23 | | N N |
| | | 05.12.2023 | • | 3-01-20-120-001-0 | | Div. Health - Regular | | | | 05/12/23 | | N N |
| | | 05.12.2023 | | 3-01-20-130-000-0 | | Finance - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-20-130-000-0 | | Finance - Part-time | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-20-140-000-0 | | Data Processing - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | • | 3-01-20-145-000-0 | | Tax Collection - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | • | 3-01-20-150-000-0 | | Tax Assessment - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | • | 3-01-20-155-000-0 | | Law - Solicitor - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | , | 3-01-20-170-000-0 | | Economic Dev - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | • | 3-01-20-175-001-0 | | Cultural and Historical SW - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-21-180-000-0 | | Planning Board - Regular (Admin. Sec.) | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-21-185-000-0 | | Zoning Adj - Regular (Admin Sec/Officer) | | | | | | N |
| | | 05.12.2023 | | 3-01-22-195-000-0 | | Construction - Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | * 15 | 3-01-22-195-000-0 | | Construction - Part-time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 21 GROSS | S PAYROLL | 05.12.2023 | 11,095.36 | 3-01-22-200-000-0 |)11 E | Housing & Insp - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 22 GROSS | S PAYROLL | 05.12.2023 | 204,999.78 | 3-01-25-240-000-0 |)11 E | Police - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 23 GROSS | PAYROLL | 05.12.2023 | 1,440.00 | 3-01-25-240-000-0 |)12 B | Police - Regular Part-time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 24 GROSS | S PAYROLL | 05.12.2023 | 5,158.73 | 3-01-25-240-000-0 |)13 E | Police - Crossing Guards Part-time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 25 GROSS | S PAYROLL | 05.12.2023 | 4,691.13 | 3-01-25-240-000-0 |)14 B | Police - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 26 GROSS | PAYROLL | 05.12.2023 | 9,000.00 | 3-01-25-250-000-0 |)11 E | Police Dispatch - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 27 GROSS | S PAYROLL | 05.12.2023 | 675.00 | 3-01-25-250-000-0 |)12 B | Police Dispatch - Regular Part-Time | | | | 05/12/23 | | N |
| 28 GROSS | S PAYROLL | 05.12.2023 | , | 3-01-25-250-000-0 | | Police Dispatch - Overtime | | | | 05/12/23 | | N |
| | | 05.12.2023 | , | 3-01-25-265-000-0 | | Fire/EMS - Fire Regular | | | * . * . | 05/12/23 | | N |
| 30 GROSS | PAYROLL | 05.12.2023 | 2,172.00 | 3-01-25-265-000-0 |)12 E | Fire/EMS - EMS Part-time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |

| Vendor # PO # Item Des | | Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|------------------------------|-----------|--------------------|-----------|------------------------------------|-----------|--|-------------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL | PAYROLL- | BRIDGETON | Contin | ued | | | | | | | | |
| | | GROSS PAYROLL | | Continued | | | | | | | | |
| | | 05.12.2023 | 12,905.79 | 3-01-25-265-000-0 |)14 B | Fire/EMS - Fire Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | 3-01-25-265-000-0 | | Fire/EMS - EMS Regular | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-01-25-265-000-0 | | Fire/EMS - EMS Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | , | 3-01-25-265-000-0 | | Fire/EMS - OEM Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 31,158.15 | 3-01-26-290-000-0 |)11 B | Streets & Rds - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 455.05 | 3-01-26-290-000-0 |)14 B | Streets & Rds - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 3,192.61 | 3-01-26-310-000-0 |)11 B | Public Buildings - Regular SW | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 217.00 | 3-01-26-310-000-0 |)14 B | Public Buildings - Overtime | | | | 05/12/23 | | N |
| | | 05.12.2023 | 1,632.62 | 3-01-27-340-000-0 |)11 B | Animal Control - Regular (Officer) | | | | 05/12/23 | | N |
| | | 05.12.2023 | 8,093.13 | 3-01-28-370-000-0 |)11 B | Recreation- Regular (Dir, Laborer, Clk | Тур Р202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 41 GROS | S PAYROLL | 05.12.2023 | 269.23 | 3-01-28-370-000-0 |)12 B | Recreation - Part-time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 42 GROS | S PAYROLL | 05.12.2023 | 1,215.90 | 3-01-28-370-000-0 |)13 B | Recreation - Temp & Seasonal | | | | 05/12/23 | | N |
| | | 05.12.2023 | 141.46 | 3-01-28-370-000-0 |)14 B | Recreation - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 44 GROS | S PAYROLL | 05.12.2023 | 10,701.04 | 3-01-28-376-000-0 |)11 B | Zoo - Regular | | | | 05/12/23 | | N |
| 45 GROS | S PAYROLL | 05.12.2023 | 557.92 | 3-01-28-376-000-0 |)14 B | Zoo - Overtime | | | | 05/12/23 | | N |
| 46 GROS | S PAYROLL | 05.12.2023 | 3,190.47 | 3-01-29-390-000-0 |)11 B | Library - Regular S&W | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 47 GROS | S PAYROLL | 05.12.2023 | 2,659.68 | 3-01-29-390-000-0 |)12 B | Library - Part Time | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 48 GROS | S PAYROLL | 05.12.2023 | | 3-01-29-390-000-2 | | Library - Additional costs | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 3,094.23 | 3-01-30-421-000-0 |)00 B | MUNICIPAL ALLIANCE GRANT MATCH - SW | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 21,674.58 | 3-01-36-472-000-0 | 020 B | SOCIAL SECURITY | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | 3-01-36-478-000-0 | | OTHER PENSION LIABILITY - DCRP | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 52 GROS | S PAYROLL | 05.12.2023 | 369.21 | 3-01-42-103-000-0 |)17 B | BRIDGETON JOINT MUN COURT FAIRFIELD | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 53 GROS | S PAYROLL | 05.12.2023 | 643.39 | 3-01-42-103-000-0 |)19 B | SHARED SERVICE MAURICE RIVER ASSESSOR | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 601.86 | 3-01-42-103-000-0 |)20 B | SHARED SERVICE TAX ASSESSOR FAIRFIELD | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 12,826.61 | 3-01-43-490-000-0 |)11 B | Mun Court - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 56 GROS | S PAYROLL | 05.12.2023 | 270.80 | 3-01-43-490-000-0 |)14 B | Mun Court - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 57 GROS | S PAYROLL | 05.12.2023 | 20,174.44 | 3-05-55-501-001-0 |)11 B | Water - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 58 GROS | S PAYROLL | 05.12.2023 | 1,456.11 | 3-05-55-501-001-0 |)14 B | Water - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | 3-05-55-501-002-0 | | Sewer - Regular | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| 60 GROS | S PAYROLL | 05.12.2023 | 803.91 | 3-05-55-501-002-0 | 014 8 | Sewer - Overtime | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | 3-05-55-541-000-0 | | Social Security | | | | 05/12/23 | | N |
| | | 05.12.2023 | , | 3-09-55-501-000-0 | | Solid Waste - Regular SW | | | | 05/12/23 | | N |
| | | 05.12.2023 | | 3-09-55-541-000-0 | | Social Security | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | G-02-22-752-000-0 | | Clean Communities CY 2022 | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | | G-02-22-810-000-0 | | SOLID WASTE TONNAGE GRANT CY2022 | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |
| | | 05.12.2023 | 2,554.97 | G-02-23-877-000-0 | 000 B | UEZ ADMINISTRATION GRANT FY 2023 | P202311 | 05/12/23 | 05/12/23 | 05/12/23 | 202311 | N |

| Vendor # Name PO # PO Date Item Description | Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chl | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------------|---------------------|--|------------|---|----------|--------------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL- | BRIDGETON | Contin | nued | | jrower Weitenfilmen All | usks 3 | | | | | SNO |
| 23-01041 05/12/23 | GROSS PAYROLI | | Continued | | | -202244 | 05 (40 (00 | 00 /12 /23 | 05 (12 /22 | 202211 | |
| 67 GROSS PAYROLL | | | T-21-00-000-000-0 | - | Reserve for Non-Life Hazard | | L 05/12/23 | | | | , |
| 68 GROSS PAYROLL | | • | T-21-00-000-000-0 | | Reserve for Fire Safety | | L 05/12/23 | | | | 4 |
| 69 GROSS PAYROLL | | 580.74 | | | CDBG 2021 - Admin SW CDBG 2022 - Administrative S&W | | L 05/12/23 L 05/12/23 | | | | N. |
| 70 GROSS PAYROLL | | 1,700.10 | T-33-22-000-000-1 T-34-22-000-000-1 | - | B HOME - 2022 ADMIN | | L 05/12/23 L 05/12/23 | | | | N |
| 71 GROSS PAYROLL 72 GROSS PAYROLL | | 195.81 | | | Reserve for Rec Trust - Zoo Education | | L 05/12/23 L 05/12/23 | | | | N N |
| 73 GROSS PAYROLL | | 725.28 | T-52-00-000-000-0 | - | DONATIONS TO CITY PARK - ZOO | | 05/12/23 | | | | N |
| 73 GROSS PATROLL | V3.12.2023 | 606,887.51 | 1 32 00 000 000 0 | ,03 | , politically to dail that are | | , | | , , | | |
| | Vendor Tot | tal: 606,887.51 | | | | | | | | | |
| WORKMESO WORKMEN' | | | | | | | 11-2-31 | | | | |
| 23-01038 05/15/23 | | | 2 01 22 245 001 (| 100 - | A C COURSE LITERAL TOUR THE CHRANCE | 0 0 | 2 05/15/23 | 05/15/22 | nc/1c/22 | 2752 | N |
| 1 WC Claim 05/1 | • | 600.00 | | | B W\C GENERAL LIABILITY INSURANCE B Reserve for Worker's Comp | | 2 05/15/23 2 05/15/23 | | | | 4 |
| 2 WC Claim 05/1 | .5/2023 | 1,200.00 | T-24-00-000-000-0 | NT R | s keserve for worker's comp | P 02 | 2 03/13/23 | 03/13/23 | 03/13/23 | 01 33 | • |
| | | 1,200.00 | | | | | | | | | |
| | Vendor To | tal: 1,200.00 | | | | | | | | | |
| | | , | | | | | | | | | |
| | | | | | | | 0.00 | | | | |
| Total Purchase Ord | lers: 2 ⁻ | Total P.O. Line Ite | ems: 75 Total | List Amoun | nt: 608,087.51 Total Void Amount: | | 0.00 | | | | |

June 1, 2023 03:31 PM

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | | |
|---|---------------------|--------------------------------|---------------|-----------|-------------------------|----|--|
| CURRENT FUND | 3-01 | 545,179.72 | 0.00 | 0.00 | 545,179.72 | 16 | |
| WATER/SEWER OPERATING | 3-05 | 40,957.98 | 0.00 | 0.00 | 40,957.98 | | |
| SOLID WASTE | 3-09 Year Total: | <u>11,293.95</u> 597,431.65 | 0.00 | 0.00 | 11,293.95 597,431.65 | | |
| GRANT FUND (G ACCOUNTS) | G-02 | 2,862.67 | 0.00 | 0.00 | 2,862.67 | | |
| NON-LIFE HAZARD TRUST | т-21 | 3,309.94 | 0.00 | 0.00 | 3,309.94 | | |
| WORKMAN'S COMP TRUST | T-24 | 600.00 | 0.00 | 0.00 | 600.00 | | |
| CDBG | т-33 | 2,280.84 | 0.00 | 0.00 | 2,280.84 | | |
| HOME FUNDS TRUST | T-34 | 681.32 | 0.00 | 0.00 | 681.32 | | |
| RECREATION TRUST | T-42 | 195.81 | 0.00 | 0.00 | 195.81 | | |
| DONATIONS TO CITY PARK | T-52 Year Total: | 725.28 7,793.19 | 0.00 | 0.00 | 725.28 7,793.19 | | |
| Total | Of All Funds: | 608,087.51 | 0.00 | 0.00 | 608,087.51 | | |

Paid: Y Void: N Open: N Include Project Line Items: Yes P.O. Type: All Held: N Aprv: N RCVd: N Range: First to Last

Received Date Range: 05/17/23 to 06/01/23 Include Non-Budgeted: Y Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Vendors: All

Vendor Total:

769.84

Rcvd Batch Id Range: First to Last

| Revu Baccii iu Raige. Piisc to cast | | <u> </u> | | |
|--|-----------------------|---|------------------------------------|---|
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | First Rcvd Chk/Void 1099 Stat/Chk Enc Date Date Invoice Excl |
| AXAEQUIT EQUITABLE FINANCIAL 23-01115 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 10,808.00 | T-90-00-000-000-026 | B Equitable Deferred Comp | P 11440 05/24/23 05/30/23 05/30/23 05.2023 PAYROLL N |
| Vendor Total: | 10,808.00 | | | |
| CIVLSERV NJCSA CUMBERLAND COUNCIL #18 23-01116 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 2,060.00 | T-90-00-000-000-017 | B Clerical Council 18 | P 11441 05/24/23 05/30/23 05/30/23 05.2023 PAYROLL N |
| Vendor Total: | 2,060.00 | | | |
| COLONIAL COLONIAL LIFE ACCIDENT/INS CO 23-01117 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | | T-90-00-000-000-007 | B Colonial Life | P 92 05/24/23 05/30/23 05/30/23 N |
| Vendor Total: | 39.00 | | | |
| DELAGE01 DELAGE LANDEN FINANCIAL SERV 3C-00054 02/15/23 MONTHLY COPIER LEAS 5 MONTHLY COPIER LEASE AGREEMENT | E AGREEMENT 118.66 | 3C-00054 C 3-01-43-490-000-500 | B Mun Court - Contractual Services | P101439 05/22/23 05/22/23 05/22/23 79819183 N |
| Vendor Total: | 118.66 | | | |
| DESUPPRT DELAWARE DIV OF CHILD SUPPOR 23-01047 05/17/23 05.12.2023 PAYROLL 1 05.12.2023 PAYROLL | | т-90-00-000-000-009 | B Support Executions | P 11436 05/17/23 05/18/23 05/18/23 WK 05.12.2023 N |
| 23-01111 05/24/23 05.26.2023 PAYROLL 1 05.26.2023 PAYROLL | 384.92 | T-90-00-000-000 | B Support Executions | P 11442 05/24/23 05/30/23 05/30/23 PR 05.26.2023 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice | 1099 Excl |
|---|----------------------------------|---|--|---|--------------|
| EMS-DUES BRIDGETON PROFESSIONAL EMTS 23-01118 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 1,195.00 | T-90-00-000-000-033 | B EMT Dues | P 11443 05/24/23 05/30/23 05/30/23 05.2023 PAY | ROŁL N |
| Vendor Total: | 1,195.00 | | | | |
| FLAGSHIP FLAGSHIP HEALTH SYSTEMS INC 23-01069 05/18/23 PAYROLL MAY 2023 1 AGENCY DENTAL MAY 2023 2 DENTAL SELF PAY MAY 2023 | | T-90-00-000-000-022 T-90-00-000-000-022 | B Dental Insurance B Dental Insurance | P 11437 05/18/23 05/18/23 05/18/23 144611 P 11437 05/18/23 05/18/23 05/18/23 144611 | N N |
| Vendor Total: | 3,577.14 | | | to the | |
| FMBA52 BRIDGETON PROF FIREFIGHTERS 23-01119 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | • | т-90-00-000-000-018 | B Bridgeton Prof Fire Fighters Associa | ion P 11449 05/24/23 05/30/23 05/30/23 MAY | N |
| Vendor Total: | 1,514.64 | | | | |
| GRSOLIFE GREAT SOUTHERN LIFE 23-01121 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 12.00 | т-90-00-000-000-005 | B Great Southern Life | P 11444 05/24/23 05/30/23 05/30/23 05.2023 PAY | ROLL N |
| Vendor Total: | 12.00 | | | | |
| ING-LIFE VOYA RETIREMENT INSURANCE 23-01122 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 180.00 | T-90-00-000-000-021 | B ING-Deferred Comp¹ | P 90 05/24/23 05/30/23 05/30/23 | N |
| Vendor Total: | 180.00 | | | | |
| NEWJER80 NJ STATE TREAS-HEALTH BENEFIT 23-01001 05/10/23 HB PREMIUMS RETIREE 1 HB PREMIUMS RETIREE - MAY 2023 2 HB PREMIUMS RETIREE - MAY 2023 3 HB PREMIUMS RETIREE - MAY 2023 | - MAY 2023 3,414.79 956.01 | 3-01-23-220-000-090 3-09-55-502-000-092 3-05-55-502-002-092 | B Insurance / Health B Medical Insurance B Medical Insurance | P 95 05/10/23 05/31/23 05/31/23 P 95 05/10/23 05/31/23 05/31/23 P 95 05/10/23 05/31/23 05/31/23 | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chl | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--|---|---|---|--|--|--|--|---------------------------------------|
| NEWJER80 NJ STATE TREAS-HEALTH BENEFI 23-01001 05/10/23 HB PREMIUMS RETIRES 4 HB PREMIUMS RETIRES - MAY 2023 | - MAY 2023 | | B Medical Insurance | P 95 | 5 05/10/23 | 05/31/23 | 3 05/31/23 | | N |
| 23-01002 05/10/23 HB PREMIUMS EMPLOYE 1 HB PREMIUMS EMPLOYEES MAY 2023 2 HB PREMIUMS EMPLOYEES MAY 2023 3 HB PREMIUMS EMPLOYEES MAY 2023 4 HB PREMIUMS EMPLOYEES MAY 2023 5 HB PREMIUMS EMPLOYEES MAY 2023 6 HB PREMIUMS EMPLOYEES MAY 2023 7 HB PREMIUMS EMPLOYEES MAY 2023 8 HB PREMIUMS EMPLOYEES MAY 2023 9 HB PREMIUMS EMPLOYEES MAY 2023 10 HB PREMIUMS EMPLOYEES MAY 2023 11 HB PREMIUMS EMPLOYEES MAY 2023 12 HB PREMIUMS EMPLOYEES MAY 2023 13 HB PREMIUMS EMPLOYEES MAY 2023 | 202,481.72 10,425.81 9,454.14 2,823.85 1,595.76 1,122.30 561.10 51,794.11 2,798.26 1,283.28 104.92 153.02 285,720.57 | 3-01-23-220-000-090 3-05-55-502-001-092 3-05-55-502-002-092 3-09-55-502-000-092 3-01-29-390-000-300 T-90-00-000-000-028 | B Insurance / Health B Medical Insurance B Medical Insurance B Medical Insurance B Library - Health Insurance B Health Benefits (City) | P 95 | 5 05/10/23 5 05/10/23 5 05/10/23 5 05/10/23 5 05/10/23 5 05/31/23 5 05/31/23 5 05/31/23 5 05/31/23 5 05/31/23 | 05/31/23 05/31/23 05/31/23 05/31/23 05/31/23 05/31/23 05/31/23 05/31/23 05/31/23 | 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 3 05/31/23 | MARCH 2023 MARCH 2023 | N N N N N N N N N N N N N N N N N N N |
| Vendor Total: | 291,332.35 | | | | | | | | areamin . |
| NJSUPPRT NJ FAMILY SUPPORT PAYMENT CT 23-01048 05/17/23 05.12.2023 PAYROLL 1 05.12.2023 PAYROLL | | т-90-00-000-000 | B Support Executions | Р 11438 | 3 05/17/23 | 05/18/23 | 05/18/23 | wK 05.12.23 | N |
| 23-01112 05/24/23 05.26.2023 PAYROLL 1 05.26.2023 PAYROLL | 2,592.00 | т-90-00-000-000 | B Support Executions | P 11445 | 5 05/24/23 | 05/30/23 | 3 05/30/23 | PR 05.26.20 | 23 N |
| Vendor Total: | 5,184.00 | | | | | | | | |
| NYLIFEIN NEW YORK LIFE INSURANCE CO 23-01123 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL Vendor Total: | 696.42 696.42 | T-90-00-000-000-027 | B New York Life | Р 89 | 05/24/23 | 05/30/23 | 3 05/30/23 | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chl | First k Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|------------|---|--|-----------|---------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL-BRIDGETON | | | | e l'ele | | | | | |
| 23-01049 05/17/23 05.12.2023 PAYROLL | | | | - 0 | C AF (17/2) | AF /17 /2 | 2 05/17/22 | 707711 | |
| 1 05.12.2023 PAYROLL | | T-90-00-000-000-001 | B Net Payroll | | | | 3 05/17/23 | | = N |
| 2 05.12.2023 PAYROLL | | T-90-00-000-000-002 | B FWT/FICA | | | | 3 05/17/23 | | N |
| 3 05.12.2023 PAYROLL | | T-90-00-000-000-012 | B Holiday Clubs | | | | 3 05/17/23 | | N |
| 4 05.12.2023 PAYROLL | | т-90-00-000-000-014 | B NJ W/H | P 8 | b U5/1//23 | 05/1//2 | 3 05/17/23 | 202311 | N |
| | 485,858.12 | | | | | | | | |
| 23-01110 05/26/23 05.26.2023 PAYROLL | | | | | | | | | |
| 1 05.26.2023 PAYROLL | | 3-01-20-100-000-011 | B General Admin - Regular | | | | 3 05/26/23 | | N |
| 2 05.26.2023 PAYROLL | 96.15 | 3-01-20-100-000-015 | B General Admin – Web Manager | | | | 3 05/26/23 | | N |
| 3 05.26.2023 PAYROLL | 2,576.93 | 3-01-20-101-000-011 | B Purchasing - Regular | | | | 3 05/26/23 | | N |
| 4 05.26.2023 PAYROLL | 2,704.58 | 3-01-20-105-000-011 | B HR/Personnel - Regular | | | | 3 05/26/23 | | N |
| 5 05.26.2023 PAYROLL | 1,942.33 | 3-01-20-110-000-012 | B City Council - Regular | | | | 3 05/26/23 | | N |
| 6 05.26.2023 PAYROLL | 500.00 | 3-01-20-110-001-011 | B MAYOR - Regular | | | | 3 05/26/23 | | N |
| 7 05.26.2023 PAYROLL | 5,534.86 | 3-01-20-120-000-011 | B Clerk - Regular | | | | 3 05/26/23 | | N |
| 8 05.26.2023 PAYROLL | 1,867.57 | 3-01-20-120-001-011 | B Div. Health - Regular | | | | 3 05/26/23 | | N |
| 9 05.26.2023 PAYROLL | 11,509.62 | 3-01-20-130-000-011 | B Finance - Regular | | | | 3 05/26/23 | | N |
| 10 05.26.2023 PAYROLL | 1,182.67 | 3-01-20-130-000-012 | B Finance - Part-time | | | | 3 05/26/23 | | N |
| 11 05.26.2023 PAYROLL | 2,247.12 | 3-01-20-140-000-011 | B Data Processing - Regular | | | | 3 05/26/23 | | N |
| 12 05.26.2023 PAYROLL | 7,752.82 | 3-01-20-145-000-011 | B Tax Collection - Regular | | | | 3 05/26/23 | | N |
| 13 05.26.2023 PAYROLL | 4,224.73 | 3-01-20-150-000-011 | B Tax Assessment - Regular | | | | 3 05/26/23 | | N |
| 14 05.26.2023 PAYROLL | 7,010.69 | 3-01-20-155-000-011 | B Law - Solicitor - Regular | | | | 3 05/26/23 | | N |
| 15 05.26.2023 PAYROLL | 1,396.25 | 3-01-20-170-000-011 | B Economic Dev - Regular | | | | 3 05/26/23 | | N |
| 16 05.26.2023 PAYROLL | 153.85 | 3-01-20-175-001-011 | B Cultural and Historical SW - Regular | | | | 3 05/26/23 | | N |
| 17 05.26.2023 PAYROLL | 115.39 | 3-01-21-180-000-011 | B Planning Board - Regular (Admin. Sec.) | | | | 3 05/26/23 | | N |
| 18 05.26.2023 PAYROLL | 384.63 | 3-01-21-185-000-011 | B Zoning Adj - Regular (Admin Sec/Office | r) P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 19 05.26.2023 PAYROLL | 1,463.66 | 3-01-22-195-000-011 | B Construction - Regular | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 20 05.26.2023 PAYROLL | 4,812.48 | 3-01-22-195-000-012 | B Construction - Part-time | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 21 05.26.2023 PAYROLL | 11,362.54 | 3-01-22-200-000-011 | B Housing & Insp - Regular | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 22 05.26.2023 PAYROLL | 204,365.57 | 3-01-25-240-000-011 | B Police - Regular | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 23 05.26.2023 PAYROLL | | 3-01-25-240-000-012 | B Police - Regular Part-time | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 24 05.26.2023 PAYROLL | | 3-01-25-240-000-013 | B Police - Crossing Guards Part-time | P20231 | 2 05/26/23 | 3 05/26/2 | 3 05/26/23 | | N |
| 25 05.26.2023 PAYROLL | | 3-01-25-240-000-014 | B Police - Overtime | P20231 | 2 05/26/23 | 05/26/2 | 3 05/26/23 | | N |
| 26 05.26.2023 PAYROLL | | 3-01-25-250-000-011 | B Police Dispatch - Regular | P20231 | 2 05/26/23 | 05/26/2 | 3 05/26/23 | | N |
| 27 05.26.2023 PAYROLL | | 3-01-25-250-000-012 | B Police Dispatch - Regular Part-Time | P20231 | 2 05/26/23 | 05/26/2 | 3 05/26/23 | | N |
| 28 05.26.2023 PAYROLL | | 3-01-25-250-000-014 | B Police Dispatch - Overtime | | | | 3 05/26/23 | | N |
| 29 05.26.2023 PAYROLL | 78,044.95 | 3-01-25-265-000-011 | B Fire/EMS - Fire Regular | P20231 | 2 05/26/23 | 05/26/2 | 3 05/26/23 | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|------------------------------------|-----------|---|----------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL-BRIDGETON | Contir | nued | - | | No. | | | | | |
| 23-01110 05/26/23 05.26.2023 PAYROLL | | Continued | | | | | | | | |
| 30 05.26.2023 PAYROLL | 1,236.00 | 3-01-25-265-000-0 | 12 B | Fire/EMS - EMS Part-time | | | | 05/26/23 | | N |
| 31 05.26.2023 PAYROLL | 5,248.84 | 3-01-25-265-000-0 | 14 B | Fire/EMS - Fire Overtime | | | | 05/26/23 | | N |
| 32 05.26.2023 PAYROLL | | 3-01-25-265-000-0 | | Fire/EMS - EMS Regular | | | | 05/26/23 | | N |
| 33 05.26.2023 PAYROLL | 7,274.00 | 3-01-25-265-000-0 | | Fire/EMS - EMS Overtime | | | 05/26/23 | | | N |
| 34 05.26.2023 PAYROLL | 115.38 | 3-01-25-265-000-0 | | Fire/EMS - OEM Regular | | | 05/26/23 | | | N |
| 35 05.26.2023 PAYROLL | 31,777.80 | 3-01-26-290-000-0 | | Streets & Rds - Regular | | | | 05/26/23 | | N |
| 36 05.26.2023 PAYROLL | 357.29 | 3-01-26-290-000-0 | | Streets & Rds - Overtime | | | | 05/26/23 | | N |
| 37 05.26.2023 PAYROLL | | 3-01-26-310-000-0 | | Public Buildings - Regular SW | | | | 05/26/23 | | N |
| 38 05.26.2023 PAYROLL | | 3-01-27-340-000-0 | 11 B | Animal Control - Regular (Officer) | | | 05/26/23 | | | N |
| 39 05.26.2023 PAYROLL | 8,093.13 | 3-01-28-370-000-0 | | Recreation- Regular (Dir,Laborer,Clk Ty | | | | | | N |
| 40 05.26.2023 PAYROLL | 269.23 | 3-01-28-370-000-0 | | Recreation - Part-time | | | | 05/26/23 | | N |
| 41 05.26.2023 PAYROLL | | 3-01-28-370-000-0 | | Recreation - Temp & Seasonal | | | | 05/26/23 | | N |
| 42 05.26.2023 PAYROLL | 56.00 | 3-01-28-370-000-0 | 14 B | Recreation - Overtime | | | 05/26/23 | | | N |
| 43 05.26.2023 PAYROLL | 10,328.78 | 3-01-28-376-000-0 | 11 B | Zoo - Regular | | | | 05/26/23 | | N |
| 44 05.26.2023 PAYROLL | 420.00 | 3-01-28-376-000-0 | 14 B | Zoo - Overtime | | | 05/26/23 | | | N |
| 45 05.26.2023 PAYROLL | 3,190.47 | 3-01-29-390-000-0 | | Library - Regular S&W | | , - | | 05/26/23 | | N |
| 46 05.26.2023 PAYROLL | 2,673.81 | 3-01-29-390-000-0 | | Library - Part Time | | | | 05/26/23 | | N |
| 47 05.26.2023 PAYROLL | 91.70 | 3-01-29-390-000-2 | 00 в | Library - Additional costs | | | | 05/26/23 | | N |
| 48 05.26.2023 PAYROLL | 3,094.23 | 3-01-30-421-000-0 | 00 B | MUNICIPAL ALLIANCE GRANT MATCH - SW | | | | 05/26/23 | | N |
| 49 05.26.2023 PAYROLL | 21,345.65 | 3-01-36-472-000-0 | 20 B | SOCIAL SECURITY | | | | 05/26/23 | | N |
| 50 05.26.2023 PAYROLL | 380.38 | 3-01-36-478-000-0 | 20 B | OTHER PENSION LIABILITY - DCRP | | | 05/26/23 | | | N |
| 51 05.26.2023 PAYROLL | 2,297.28 | 3-01-42-103-000-0 | 17 B | BRIDGETON JOINT MUN COURT FAIRFIELD | | | 05/26/23 | | | N |
| 52 05.26.2023 PAYROLL | 643.39 | 3-01-42-103-000-0 | 19 B | SHARED SERVICE MAURICE RIVER ASSESSOR | | | | 05/26/23 | | N |
| 53 05.26.2023 PAYROLL | 601.86 | 3-01-42-103-000-0 | 20 B | SHARED SERVICE TAX ASSESSOR FAIRFIELD | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 54 05.26.2023 PAYROLL | 12,927.53 | 3-01-43-490-000-0 | 11 B | Mun Court - Regular | | | | 05/26/23 | | N |
| 55 05.26.2023 PAYROLL | 159.33 | 3-01-43-490-000-0 | 14 B | Mun Court - Overtime | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 56 05.26.2023 PAYROLL | 20,216.23 | 3-05-55-501-001-0 | 11 B | Water - Regular | | | | 05/26/23 | | N |
| 57 05.26.2023 PAYROLL | 3,348.17 | 3-05-55-501-001-0 | 14 B | Water - Overtime | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 58 05.26.2023 PAYROLL | 14,804.89 | 3-05-55-501-002-0 | 11 B | Sewer - Regular | | | | 05/26/23 | | N |
| 59 05.26.2023 PAYROLL | 1,510.73 | 3-05-55-501-002-0 | 14 B | Sewer - Overtime | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 60 05.26.2023 PAYROLL | 2,886.50 | 3-05-55-541-000-0 | 00 в | Social Security | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 61 05.26.2023 PAYROLL | 10,521.99 | 3-09-55-501-000-0 | | Solid Waste - Regular SW | | | | 05/26/23 | | N |
| 62 05.26.2023 PAYROLL | 771.98 | 3-09-55-541-000-0 | 00 B | Social Security | | | | 05/26/23 | | N |
| 63 05.26.2023 PAYROLL | 153.85 | G-02-22-752-000-0 | 00 B | Clean Communities CY 2022 | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |
| 64 05.26.2023 PAYROLL | 153.85 | G-02-22-810-000-0 | 00 в | SOLID WASTE TONNAGE GRANT CY2022 | | | 05/26/23 | | | N |
| 65 05.26.2023 PAYROLL | 2,554.97 | G-02-23-877-000-0 | 00 в | UEZ ADMINISTRATION GRANT FY 2023 | P202312 | 05/26/23 | 05/26/23 | 05/26/23 | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Ch | First k Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|--------------|------------------------------------|-----------|--|---------|--------------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL-BRIDGETON | Contir | | | | - "30 | W ZONE | 9-70 | | | |
| 23-01110 05/26/23 05.26.2023 PAYROLL | | Continued | | | - 20274 | | 0= (0.0 (0.0 | 0.000 | | |
| 66 05.26.2023 PAYROLL | , | T-19-00-000-000-0 | | Reserve for Police Outside Services | | 2 05/26/23 | | | | N |
| 67 05.26.2023 PAYROLL | | T-21-00-000-000-0 | | Reserve for Non-Life Hazard | | 2 05/26/23 | , . | | | N |
| 68 05.26.2023 PAYROLL | , | T-21-00-000-000-0 | | Reserve for Fire Safety | | 2 05/26/23 | | | | N |
| 69 05.26.2023 PAYROLL | | T-33-21-000-000-1 | | CDBG 2021 - Admin SW | | 2 05/26/23 | | | | N |
| 70 05.26.2023 PAYROLL | | T-33-22-000-000-1 | | CDBG 2022 - Administrative S&W | | 2 05/26/23 | | | | N N |
| 71 05.26.2023 PAYROLL | | T-34-22-000-000-1 | | HOME - 2022 ADMIN | | 2 05/26/23 2 05/26/23 | | | | N N |
| 72 05.26.2023 PAYROLL | | T-42-00-000-000-0 | - | Reserve for Rec Trust - Zoo Education | | 2 05/26/23 2 05/26/23 | | | | N N |
| 73 05.26.2023 PAYROLL | 601,217.93 | T-52-00-000-000-0 | U3 K | DONATIONS TO CITY PARK - ZOO | P20231 | 2 03/20/23 | 03/20/23 | 1 03/20/23 | | N |
| 23-01113 05/24/23 05.26.2023 PAYROLL | | | | | | | | | | |
| 1 05.26.2023 PAYROLL | 361,750.13 | T-90-00-000-000-0 | 01 в | Net Payroll | | 7 05/24/23 | | | | N |
| 2 05.26.2023 PAYROLL | 102,884.95 | T-90-00-000-000-0 | 02 B | FWT/FICA | | 7 05/24/23 | | | | N |
| 3 05.26.2023 PAYROLL | 550.00 | T-90-00-000-000-0 | 12 B | Holiday Clubs | | 7 05/24/23 | | | | N |
| 4 05.26.2023 PAYROLL | 20,392.07 | T-90-00-000-000-0 | 14 B | N) W/H | P 8 | 7 05/24/23 | 05/26/23 | 05/26/23 | 5.26.23 | N |
| | 485,577.15 | | | | | | | | | |
| Vendor Total: 1 | L,572,653.20 | | | | | | | | | |
| PAYROLL1 PAYROLL-AFLAC | 779 (870) | | | | | | | | | |
| 23-01124 05/24/23 05.2023 PAYROLL | | | • | | - 0 | 05/04/00 | 00 (20 (22 | 00 /20 /22 | | 41 |
| 1 05.2023 PAYROLL | 10,083.40 | T-90-00-000-000-0 | 20 B | AFLAC | P 9 | 1 05/24/23 | 05/30/23 | 5 05/30/23 | | N |
| Vendor Total: | 10,083.40 | | | | | | | | | |
| PAYROLL2 PAYROLL-DCRP | | | | | | 1 20 50 | (2)E | - 57 E.S | | |
| 23-01050 05/17/23 05.12.2023 PAYROLL | | | | | | | A= (3A /33 | 00/20/22 | E 42 22 | |
| 1 05.12.2023 PAYROLL | | T-90-00-000-000-0 | | Defined Contrib Retirement (DCRP) | | 3 05/17/23 | | | | N |
| 2 05.12.2023 PAYROLL | | T-90-00-000-000-0 | 46 B | DCRP Employer Insurance | P 8 | 3 05/17/23 | 05/30/23 | 05/30/23 | 5.12.25 | N |
| | 1,111.80 | | | | | | | | | |
| 23-01114 05/24/23 05.26.2023 PAYROLL | | | | | | | | | | |
| 1 05.26.2023 PAYROLL | 990.77 | T-90-00-000-000-0 | 41 R | Defined Contrib Retirement (DCRP) | P 8 | 8 05/24/23 | 05/30/23 | 05/30/23 | 5.26.23 | N |
| T ASTERITATE IMINATE | 230.11 | . 20 00 000 000 0 | 0 | Settling source to weet course (seen.) | | ,, | ,, | ,, | | •• |

| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | First Rcvd Chk/Void 1099 Stat/Chk Enc Date Date Invoice Excl |
|--|---|-----------------------------------|---|
| PAYROLL2 PAYROLL-DCRP 23-01114 05/24/23 05.26.2023 PAYROLL 2 05.26.2023 PAYROLL | Continued Continued 122.39 T-90-00-000-000-04 | 6 B DCRP Employer Insurance | P 88 05/24/23 05/30/23 05/30/23 5.26.23 N |
| Vendor Total: | 2,224.96 | | |
| PAYROLL3 PAYROLL-PERS PENSION 23-01129 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 53,605.43 T-90-00-000-000-00 | 3 B PERS | P 93 05/24/23 05/31/23 06/01/23 N |
| Vendor Total: | 53,605.43 | | |
| PAYROLL4 PAYROLL-PFRS PENSION 23-01130 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 77,988.41 T-90-00-000-000-0 | 4 B PFRS | P 94 05/24/23 05/31/23 06/01/23 N |
| Vendor Total: | 77,988.41 | | |
| PBA94DUE PBA #94 DUES 23-01125 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL Vendor Total: | 2,400.00 T-90-00-000-000-01 2,400.00 | 9 B PBA 94 | P 11446 05/24/23 05/30/23 05/30/23 05.2023 PAYROLL N |
| PBA94WEL P.B.A. #94 WELFARE 23-01126 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 340.00 T-90-00-000-000-03 | 2 B PBA Welfare | P 11447 05/24/23 05/30/23 05/30/23 05.2023 PAYROLL N |
| Vendor Total: | 340.00 | | |
| POWER005 PowerDMS, INC. 23-00208 02/02/23 PowerDms 1 PowerDms | 8,685.69 3-01-25-240-000-50 | O B Police - Contractual Services | s P101440 02/02/23 05/23/23 05/23/23 INV-31515 N |
| Vendor Total: | 8,685.69 | | |

June 1, 2023 03:30 PM

| /endor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account Acct | Type Description | First Rcvd Chk/Void Stat/Chk Enc Date Date Invoice | 1099 Excl |
|--|--|------------------------------------|--|--------------|
| SOA94A PBA SOA 94A 23-01127 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 442.00 T-90-00-000-030 | B SOA | P 11450 05/24/23 05/30/23 05/30/23 MAY | N |
| Vendor Total: | 442.00 | | | |
| SUPRCRT1 SUPERIOR COURT/CIVIL PART 23-01128 05/24/23 05.2023 PAYROLL 1 05.2023 PAYROLL | 617.66 T-90-00-000-000 | B Wage Executions | P 11448 05/24/23 05/30/23 05/30/23 05.2023 PAYR | OLL N |
| Vendor Total: | 617.66 | | | |
| TEAMST50 TEAMSTERS LOCAL # 676 23-01070 05/18/23 PAYROLL MAY 2023 1 PAYROLL MAY 2023 2 PAYROLL MAY 2023 - INITIATION | 1,821.00 T-90-00-000-016 250.00 T-90-00-000-000-016 2,071.00 | B Teamsters 676 B Teamsters 676 | P 11439 05/18/23 05/18/23 05/18/23 P 11439 05/18/23 05/18/23 05/18/23 | N N |
| Vendor Total: | 2,071.00 | | | |

June 1, 2023 03:30 PM

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total |
|---|---------------------|-------------------------------------|---------------|-----------|------------------------------|
| CURRENT FUND | 3-01 | 750,158.67 | 0.00 | 0.00 | 750,158.67 |
| WATER/SEWER OPERATING | 3-05 | 63,887.45 | 0.00 | 0.00 | 63,887.45 |
| SOLID WASTE | 3-09 Year Total: | 15,073.83 829,119.95 | 0.00 | 0.00 | 15,073.83 829,119.95 |
| GRANT FUND (G ACCOUNTS) | G-02 | 2,862.67 | 0.00 | 0.00 | 2,862.67 |
| POLICE OUTSIDE SERVICES | т-19 | 2,720.00 | 0.00 | 0.00 | 2,720.00 |
| NON-LIFE HAZARD TRUST | T-21 | 3,457.19 | 0.00 | 0.00 | 3,457.19 |
| CDBG | T-33 | 2,280.84 | 0.00 | 0.00 | 2,280.84 |
| HOME FUNDS TRUST | T-34 | 681.32 | 0.00 | 0.00 | 681.32 |
| RECREATION TRUST | T-42 | 568.09 | 0.00 | 0.00 | 568.09 |
| DONATIONS TO CITY PARK | т-52 | 725.28 | 0.00 | 0.00 | 725.28 |
| PAYROLL TRUST | т-90 Year Total: | <u>1,206,183.46</u> 1,216,616.18 | 0.00 | 0.00 | 1,206,183.46 1,216,616.18 |
| Total | Of All Funds: | 2,048,598.80 | 0.00 | 0.00 | 2,048,598.80 |

June 1, 2023 03:49 PM

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

Paid: N Void: N Include Project Line Items: Yes Open: N P.O. Type: All Held: N Rcvd: Y Aprv: N Range: First to Last

Received Date Range: 05/17/23 to 06/01/23 Include Non-Budgeted: Y Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Vendors: All

Rcvd Batch Id Range: First to Last

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Ty | ype Description | Stat/Chl | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--------------------------------------|--|------------|--|----------------|----------------------|--|------------------|--|--------------|
| 4977IN50 SHOPRITE UPPER DEERFIELD 23-00010 01/10/23 2023 Blanket 24 Z00: GROCERIES 25 Z00: GROCERIES 26 Z00: GROCERIES | 236.77 245.14 294.03 775.94 | 8 3-01-28-376-000-1 3-01-28-376-000-1 3-01-28-376-000-1 | .22 | B Zoo - Animal Food & Bedding B Zoo - Animal Food & Bedding B Zoo - Animal Food & Bedding | R R R | 05/22/23 | 05/22/23 05/22/23 05/24/23 | - | 05260266840 05260257901 05260256641 | N N N |
| Vendor Total: | 775.94 | | | | | | | | | |
| 5HORNO10 5 HORN CONSULTING 23-00775 04/18/23 FIRE/EMS: TRANSITION 1 TRANSITION SERIES A,B AND C Vendor Total: | | 3-01-25-265-000-0 | 142 | B Fire/EMS - Education & Training | R | 04/18/23 | 05/22/23 | | 2023-005 | N |
| ADVANC14 ADVANCE AUTO PARTS | AND NOTE | | | | | | | | | 13 |
| 23-00004 01/10/23 2023 Blanket 26 FIRE: MOTOR VEH PARTS & ACCESS 27 SEWER: MOTOR VEH PARTS & ACCESS | 193.14 196.05 389.19 | B 3-01-25-265-000-0 3-05-55-502-002-0 | | B Fire/EMS - Motor Vehicle Parts & Acco B Motor Vehicle Parts and Accessories | ess R R | | 05/22/23 05/22/23 | | 578231299709 578221659672 | |
| Vendor Total: | 389.19 | | | | | | | | | |
| ALLIEDSO ALLIED METER SERVICE, INC. | | | | | | | | NAME OF | | 0.0 |
| 23-00858 04/25/23 INSPIRA WATER METERS 1 3" METER TTUME FOR LAUNDRY MAT 2 REMOVE AND INSTALL 3" METER 3 2" CHAMBER T10 FOR GYM 4 REMOVE & REINSTALL GYM METER | 500.00 150.00 175.00 | 3-05-55-502-001-0 3-05-55-502-001-0 3-05-55-502-001-0 3-05-55-502-001-0 |)39)39 | B Water Meters General Hardware and Too B Water Meters General Hardware and Too B Water Meters General Hardware and Too B Water Meters General Hardware and Too | ols R ols R | 04/25/23 04/25/23 | 05/17/23 05/17/23 05/17/23 05/17/23 | | 2023-369 2023-369 2023-369 2023-369 | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|-----------------|--|---|-------------|----------------------|--|------------------|--|--------------|
| ALLIED50 ALLIED METER SERVICE, INC. 23-00858 04/25/23 INSPIRA WATER METERS 5 TRAVEL & TIME PER HOUR | | ued Continued 3-05-55-502-001-039 | B Water Meters General Hardware and Tools | R | 04/25/23 | 05/17/23 | | 2023-369 | N |
| Vendor Total: | 1,100.00 | | | | | | | | |
| AMAZON2O AMAZON.COM SERVICES LLC 23-00883 04/25/23 zoo: magneteic dry er 1 24" x 36" 2 24" x 36" Shipping & handling | 35.58 | 3-01-28-376-000-058 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies B Zoo - Other Equip & Supplies | R R | | 05/17/23 05/17/23 | | 1V17-K4LD-370 1V17-K4LD-370 | |
| 23-00993 05/09/23 PUBLIC BLDGS/MAINT OT 1 APC UPS 1500VA BATTERY BACKUP 2 UBIQUITI ETH-SP-G2 SURGE 4 UBIQUITI NBE-WMK NANOBEAM | 249.37 49.50 | 3-01-26-310-000-026 3-01-26-310-000-026 3-01-26-310-000-026 | B Public Buildings - Maint of Other Equip B Public Buildings - Maint of Other Equip B Public Buildings - Maint of Other Equip | R | 05/11/23 | 05/22/23 05/22/23 05/22/23 | | 13QF-NQ11-9GI 1GT7-966T-1DX 13QF-NQ11-9GI | X4 N |
| 23-01016 05/15/23 OFFICE EQUIPMENT 1 BATTERY BACKUP APC UPS 1500VA | 498.74 | 3-05-55-502-001-053 | B Office Equipment | R | 05/15/23 | 3 05/22/23 | | 1DTL-J7QH-RC | LP N |
| 23-01061 05/18/23 POSTAGE MACHINE INK 1 POSTAGE MACHINE INK | 193.98 | 3-01-20-100-000-053 | B General Admin - Office Equipment | R | 05/18/23 | 3 05/18/23 | | 1N3T-3K7L-GM | 1w n |
| 23-01067 05/18/23 OFFICE SUPPLIES 1 ACCO PRESSBOARD COVERS 25/PK 2 VERBATIM CD-R 100PK 3 COUNTER PENS W/CHAIN 6PK 4 JAM PAPER - SUNFLOWER YELLOW | 21.74 13.99 | 3-01-43-490-000-036 3-01-43-490-000-036 3-01-43-490-000-036 3-01-43-490-000-036 | B Mun Court - Office Supplies B Mun Court - Office Supplies B Mun Court - Office Supplies B Mun Court - Office Supplies | R R R | 05/18/23 05/18/23 | 3 05/22/23 3 05/22/23 3 05/22/23 3 05/22/23 | ; | 13Q3-9WLC-RNI 13Q3-9WLC-RNI 13Q3-9WLC-RNI 13Q3-9WLC-RNI | 6G N 6G N |
| 23-01097 05/24/23 CASH BOX/RUBBER MATS 1 CASH BOX WITH LOCK 2 RUBBER RAMP CLEAT NON SLIP MAT | | 3-01-20-120-000-036 3-01-20-120-000-058 | B Clerk - Office Supplies B Clerk - Other Equip & Supplies | R R | | 05/30/23 05/30/23 | | 1RF4-3YXD-3W 1RF4-3YXD-3W | |

| Vendor # Name PO # PO Date Description Item Description Amount | Contract PO Type Charge Account Acct Ty | ype Description | Stat/Chk | First Enc Date | | hk/Void ate | | 1099 Excl |
|--|--|--|----------|-------------------|------------|----------------|----------------|--------------|
| AMAZON20 AMAZON.COM SERVICES LLC Conti | nued | | | | | | (| |
| 23-01105 05/24/23 zoo: Education Bldg Supplies | T 42 00 000 000 002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | UE /3U /33 | | 1VPX-JP6C-CL7 | шы |
| 1 Pretty Pets Premium 17.08 Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | T-42-00-000-000-002 | B Reserve for Rec Trust - 200 Education | K | V3/24/23 | 03/30/23 | | TALY-DEOC-CEU | a n |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | | | | | | | | |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | UE /3U /33 | | 1VPX-JP6C-CL7 | шы |
| 4 Tetra Reptomin Floating Food 14.61 Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | T-42-00-000-000-002 | R Keserve for Rec Trust - 200 Education | К | 03/24/23 | V3/3V/23 | | TALY-TARC-CELL | a N |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | | | | | | | | |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | | The second secon | | ΛΕ /24 /22 · | 0E /20 /22 | | 1000 3060 017 | 11 AI |
| 7 Ecoearth Compress Coconut 27.00 Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | U3/3U/23 | | 1VPX-JP6C-CL7 | 1 N |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREATION/ZOO - ZOO | | B RESERVE TO THE THAT I AS EMBORETON | | **, = *, == | ,, | | | |
| | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | 05/24/23 | 05/30/23 | | 1VPX-JP6C-CL7 | H N |
| Tracking Id: ZOO ED PRG RECREA <u>TION/ZOO - ZOO</u> | EDUCATION PROGRAM | | | | | | | |
| 236.39 | | | | | | | | |
| 23-01106 05/24/23 County Prosecutor's Office | | | | | | | | |
| | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | 05/30/23 | | 14MC-Y7GJ-QRG | 7 N |
| | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | | | 14MC-Y7GJ-QRG | 7 N |
| 3 County Prosecutor's Office 5.99 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | | | 14MC-Y7GJ-QRG | |
| | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | | | 14MC-Y7GJ-QRG | |
| 5 County Prosecutor's Office 13.98 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | 05/30/23 | | 14MC-Y7GJ-QRG | 7 N |
| 157.00 | | | | | | | | |
| 23-01108 05/24/23 County Prosecutor's Office | | | | | | | | |
| | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | 05/30/23 | | 1YWV-JR4V-31F | 1 N |
| | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | | | 1YWV-JR4V-31F | 1 N |
| 3 County Prosecutor's Office 23.98 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | , , | | 1YWV-JR4V-31F | |
| 4 County Prosecutor's Office 20.99 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/24/23 | 05/30/23 | | 1YWV-JR4V-31F | 1 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | Acct Type Description | | Stat/Chk | First Rcvo | | j Invoice | 1099 Exc1 |
|---|----------|--|--|--------------------|----------|--------------------------------|---------------|------------------------------|--------------|
| AMAZON2O AMAZON.COM SERVICES LLC | Contin | | | i esta de Austria | | Se Bares | /Stageonia | eti is iis ii | -3 |
| 23-01108 05/24/23 County Prosecutor's 5 County Prosecutor's Office | | Continued T-28-00-000-000-001 | 1 B Reserve for BAAD | | R | 05/24/23 05/3 | 80/23 | 1YWV-3R4V-31 | .F1 N |
| Vendor Total: | 2,236.33 | | | | | | | | |
| AMBULOOS AMBULANCE BILLING CO., LLC | | | | | | | | | |
| 3C-00014 01/20/23 MEDICAL BILLING CY1 | | 3C-00014 C | | | _ | 04 /04 /22 06 // | 14 /22 | 4203 | |
| 1 MEDICAL BILLING MAY | 7,273.72 | 3-01-25-265-000-500 | B Fire/EMS - Contractual | Services(OE) | R | 01/01/23 06/0 | 11/23 | 1293 | N |
| Vendor Total: | 7,273.72 | | | | | | | | |
| APRSUP75 APR SUPPLY CO | | | terases, sometimes as | | - 120 | Tres Mi | 1945// IRLS | SO SO | 1 - 9 |
| 23-00013 01/10/23 2023 Blanket | | В | | | _ | AF (22 (22 AF (2 | 12./22 | **10730150 0 | 101 |
| 22 PW: BUILDINGS | | 3-01-26-310-000-030 | | | | 05/22/23 05/2 05/22/23 05/2 | | so10730159.0 so10726970.0 | |
| 24 WATER MAINT-GEN HARDWARE/TOOLS 26 WATER MAINT OTHER EQUIPMENT | | 3-05-55-502-001-038 3-05-55-502-001-026 | | | | 05/22/23 05/2 | | 5010726970.0 | |
| 28 REC:SPLASH PARK | | T-42-00-000-000-001 | | | | 05/22/23 05/2 | | 5010736463.0 | |
| ZO REC. SPEASH PARK | 370.84 | 1-42-00-000-000-001 | b Reserve for Recreation | Truse Seneral | K | 03/22/23 03/2 | .6/63 | 301072007070 | 01 11 |
| 23-01000 05/09/23 Water Heater | | | | | | | | | |
| 1 Water Heater | 263.58 | 3-01-28-376-000-058 | B Zoo - Other Equip & Su | pplies | R | 05/09/23 05/2 | 24/23 | 5010722325.0 | 01 N |
| Vendor Total: | 634.42 | | | | | | | | |
| ATLANT15 ATLANTIC CITY ELECTRIC | | | 600 1 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | E//2013 Htt | ge of telline | Burney Const | |
| 23-01166 06/01/23 MONTHLY ELECTRIC BI | LLS | 70 112 2011 112 | | | | | | | |
| 1 PUBLIC WORKS: 5500 0387 542 | | 3-01-31-435-002-020 | | | | 06/01/23 06/0 | | 200182049611 | |
| 2 WATER: 5500 0457 196 | | 3-05-55-502-001-071 | | | | 06/01/23 06/0 | | 200092072387 | |
| 3 WATER: 5500 0365 993 | | 3-05-55-502-001-071 | | | | 06/01/23 06/0 | | 201030282728 | |
| 17 POLICE: 5500 0288 393 | | 3-01-31-435-002-020 | | | R R | 06/01/23 06/0 06/01/23 06/0 | | 200831866060 200911797047 | |
| 18 POLICE: 5500 4168 609 19 POLICE: 5500 0693 477 | | 3-01-31-435-002-020 3-01-31-435-002-020 | | | R R | 06/01/23 06/0 | | 200311737047 | |
| 21 POLICE: 5500 0033 477 | | 3-01-31-435-002-020 | | | R | 06/01/23 06/0 | | 200921781000 | |
| 24 REC/Z00: 5500 5918 358 | | 3-01-31-435-001-020 | | GAS - ANNEX.PURWRK | | 06/01/23 06/0 | | 200941748568 | |
| 25 REC/ZOO: 5500 3919 920 | | 3-01-31-435-001-020 | | | | 06/01/23 06/0 | | 200521982603 | |
| 26 REC/Z00: 5500 5798 461 | | 3-01-31-435-001-020 | | | | 06/01/23 06/0 | | 200791884982 | ? N |
| | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | e Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|---|--------|------------------------------------|-----------|---|----------|-------------------|--------------|------------------|--------------|--------------|
| ATLANT15 ATLANTIC CITY ELECTRIC | Contin | ued | ntinyet. | | | TO THE | | | | |
| 23-01166 06/01/23 MONTHLY ELECTRIC B | | Continued | | | | | | | | |
| 27 REC/Z00: 5500 5918 861 | | 3-01-31-435-001-0 | 20 B | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 06/01/23 | 06/01/23 | | 200941748569 | N |
| 29 REC/Z00: 5501 1324 211 | 134.47 | 3-01-31-435-001-0 | 20 в | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 06/01/23 | 06/01/23 | | 200561968674 | N |
| 30 REC/Z00: 5501 0386 302 | 264.52 | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | 06/01/23 | 06/01/23 | | 200501990408 | N |
| 31 REC/Z00: 5500 5873 744 | 59.35 | 3-01-31-435-001-02 | 20 в | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 06/01/23 | 06/01/23 | | 200222044073 | N |
| 32 REC/Z00: 5500 5894 013 | 246.48 | 3-01-31-435-001-0 | 20 B | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | | 06/01/23 | | 200222044074 | N |
| 33 REC/ZOO: 5500 5873 249 | 288.97 | 3-01-31-435-001-0 | 20 B | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 06/01/23 | 06/01/23 | | 200831864332 | N |
| 34 REC/ZOO: 5500 5896 612 | 344.59 | 3-01-31-435-001-0 | 20 B | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 06/01/23 | 06/01/23 | | 210004806654 | N |
| 35 REC/Z00: 5501 0389 223 | 12.30 | 3-01-31-435-001-0 | 20 в | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | | 06/01/23 | | 200591967296 | N |
| 36 REC/ZOO: 5500 5897 941 | 227.73 | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044080 | N |
| 37 REC/ZOO: 5500 5894 948 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044075 | N |
| 38 REC/ZOO: 5500 5920 610 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200941748571 | N |
| 40 REC/ZOO: 5501 0361 578 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200501990407 | N |
| 41 REC/ZOO: 5500 5897 065 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044077 | N |
| 42 REC/ZOO: 5500 5777 788 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200791884981 | N |
| 43 REC/Z00: 5500 5895 374 | | 3-01-31-435-001-02 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044076 | N |
| 44 REC/Z00: 5500 0471 551 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX,PUBWRK | | | 06/01/23 | | 200132063590 | N |
| 45 REC/Z00: 5500 5897 313 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044078 | N |
| 46 REC/Z00: 5500 5897 545 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200222044079 | N |
| 47 REC/Z00: 5501 0361 123 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200931767908 | N |
| 48 REC/Z00: 5500 5240 183 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | | 06/01/23 | | 200312022060 | N |
| 49 PW/POLICE: 5500 0333 843 | | 3-01-31-435-001-0 | | ELECTRIC & NATURAL GAS - POLICE/COURT | R | | 06/01/23 | | 200292031383 | N |
| 50 PUBLIC WORKS: 5500 0387 591 | | 3-01-31-435-001-02 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 210004808041 | N |
| 53 PUBLIC WORKS: 5500 5920 230 | | 3-01-31-435-001-02 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200941748570 | N |
| 54 PUBLIC WORKS: 5500 1370 604 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200691928887 | N |
| 55 PUBLIC WORKS: 5501 0593 956 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200631946815 | N |
| 56 PUBLIC WORKS: 5500 8767 547 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200052082546 | N |
| 57 PUBLIC WORKS: 5500 0386 494 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | | | 06/01/23 | | 200012094085 | N |
| 58 PUBLIC WORKS: 5500 0287 536 | | 3-01-31-435-001-07 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | | 06/01/23 | | 200831866059 | N |
| 59 PUBLIC WORKS: 5500 0457 790 | | 3-01-31-435-002-07 | | STREET LIGHTING | R | | 06/01/23 | | 200921781004 | N |
| 61 PUBLIC WORKS: 5500 5238 849 | | 3-01-31-435-002-0 | | STREET LIGHTING | R | | 06/01/23 | | 210004803161 | N |
| 63 PUBLIC WORKS: 5500 5921 196 | | 3-01-31-435-002-07 | | STREET LIGHTING | R | | 06/01/23 | | 200941748572 | N |
| 64 PUBLIC WORKS: 5500 5632 587 | | 3-01-31-435-002-0 | | STREET LIGHTING | R | | 06/01/23 | | 201070282965 | N |
| 65 PUBLIC WORKS: 5500 0916 043 | | 3-01-31-435-002-07 | | STREET LIGHTING | R | | 06/01/23 | | 200491992575 | N |
| 66 PUBLIC WORKS: 5500 9053 491 | | 3-01-31-435-002-07 | | STREET LIGHTING | R | | 06/01/23 | | 200901809896 | N |
| 68 PUBLIC WORKS: 5500 0559 207 | | 3-01-31-435-002-07 | | STREET LIGHTING | R | , , | 06/01/23 | | 200551974546 | N |
| 71 PUBLIC WORKS: 5500 0738 876 | 705.71 | 3-01-31-435-002-07 | 20 B | STREET LIGHTING | R | 06/01/23 | 06/01/23 | | 200811883047 | N |

Vendor Total:

2,459.79

| /endor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|---|---------------------|--|-----------|---|----------|-------------------|--------------|------------------|--------------|--------------|
| ATLANTIS ATLANTIC CITY ELECTRIC | Contir | | 154 | product of September 2016 All the | | T Bone | Total S | 46 T | Barren Fa | - 0.5 |
| 23-01166 06/01/23 MONTHLY ELECTRIC BILL | | Continued | 71 5 | classicity. | 0 | 06/01/22 | 06/01/23 | | 200092058809 | N |
| 72 SEWER: 5500 1442 809 | | 3-05-55-502-002-0 3-01-31-435-002-0 | | Electricity STREET LIGHTING | R R | | 06/01/23 | | 200362018368 | N N |
| 73 POLICE: 5500 0288 047 74 POLICE: 5500 0386 155 | | 3-01-31-435-002-0 | | STREET LIGHTING | R | | 06/01/23 | | 200012094084 | N |
| 81 REC/ZOO: 5500 1908 437 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWRN | | | 06/01/23 | | 200621951174 | N |
| 82 REC/ZOO: 5500 9348 768 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 06/01/23 | | 201010283142 | N |
| 83 PUBLIC WORKS: 5500 0388 383 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | 06/01/23 | 06/01/23 | | 210004808250 | N |
| 85 PUBLIC WORKS: 5500 4919 258 | 21.45 | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 06/01/23 | | 200861845437 | N |
| 86 PUBLIC WORKS: 5500 0471 924 | | 3-01-31-435-001-0 | | ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 06/01/23 | | 200811885239 | N |
| 90 PUBLIC WORKS: 5500 0470 215 | 203.94 16,754.27 | 3-01-31-435-002-0 | 20 в | STREET LIGHTING | R | 06/01/23 | 06/01/23 | | 200811885236 | N |
| Vendor Total: | 16,754.27 | | | | | | | | | |
| ATLANTS1 ATLANTIC COUNTY UTILITIES AUTH | | | | | | | | | 1000 | |
| 3C-00037 03/07/23 SW: CY22 Trash Collect | | | | | | | | | | |
| | | 3-09-55-502-000-0 | 78 B | Solid Waste Disposal Contract | R | 04/26/23 | 05/31/23 | | 2081622 | N |
| Tracking Id: ACUA-SWCOL SOLID WASTE | | | 70 - | gulid waste pierceal continue | | 0F /21 /22 | 0F /21 /22 | | 2081633 | N |
| | | 3-09-55-502-000-0 | | Solid Waste Disposal Contract | R | 03/31/23 | 05/31/23 | | 2001033 | N |
| Tracking Id: ACUA-RECYC SINGLE <u>STRE</u> | 67,058.91 | NG CULLECTION - AC | UA | | | | | | | |
| Vendor Total: | 67,058.91 | | | | | | | | | |
| ATTMOB50 AT&T MOBILITY | | | O GEORGIA | | | and the same | | | | 0 3 |
| 23-01149 05/31/23 POL: ACCT# 2872873949 | | | | _ | | | | | | |
| 2 M.A.: acct #822827330 | 80.13 | T-28-00-000-000-0 | 01 B | Reserve for BAAD | R | 05/31/23 | 05/31/23 | | x05232023 | N |
| Vendor Total: | 80.13 | | | | | | | | | |
| BCIBUR25 BCI BURKE COMPANY LLC | | | * | | | Section 1 | | | | |
| 23-00921 05/02/23 rec: Playground Rec | | | | | | | | | | |
| 1 rec: Playground Rec Hill | 2 450 70 | 3-01-28-375-000-1 | ეტ გ | Parks - Playground & Beach Maintenance | D | UE/U3/33 | 05/30/23 | | 120273 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------------|--|---|----------|-------------------|----------------------|------------------|--------------------------|--------------|
| BENSHA36 BEN SHAFFER RECREATION, INC | | XIII SASSE BANG | | e alies | 5 T | | i di pros | | |
| 23-00619 03/23/23 CDBG Rec Fac - Par 1 CDBG Rec Fac - Park benches 2 CDBG Rec Fac - Park benches | 121.87 | T-33-21-000-000-1 T-33-22-000-000-1 | | | | 05/17/23 05/17/23 | | BS230189GP BS230189GP | N N |
| Vendor Total: | 14,831.60 | | | | | | | | |
| BLANEOOS BLANEY, DONOHUE & WEINBERG, 3C-00006 01/20/23 LABOR RELAT ATTNY 9 APRIL PROFESSIONAL SERVICES 10 APRIL PROFESSIONAL SERVICES | (NON-POLICE) 162.00 | 3C-00006 C 3-01-25-265-000-0 3-01-20-155-000-0 | • | R R | | 05/18/23 05/18/23 | | GP206744 GP206744 | N N |
| Vendor Total: | 283.50 | | | | | | | | |
| BOWMAN33 BOWMAN & COMPANY LLP 3C-00011 04/17/23 2022 ANNUAL AUDIT 1 2022 ANNUAL FINANCIAL & DEBT | | 3C-00011 C 3-01-20-135-000-5 | 500 B Audit - Contractual Services | R | 01/01/23 | 05/25/23 | ton Sec | 106393 | N |
| Vendor Total: | 26,700.00 | | | | | | | | |
| BRIDGEO8 BRIDGETON AUTO MALL 23-00503 03/10/23 EMS: FILTERS 1 FILTERS | 49.17 | 3-01-25-265-000-0 | 034 B Fire/EMS - Motor Vehicle Parts & Access | R | 03/10/23 | 05/24/23 | | 573237 | N |
| 23-00862 04/25/23 POLICE / VEHICLE M 1 POLICE / VEHICLE MAINTENANCE | | 3-01-26-315-200-0 | D2O B Vehicle Maintenance Police,PW,Misc Dept | R | 04/25/23 | 05/17/23 | | 313206 | N |
| Vendor Total: | 5,490.75 | | | | | | | | |
| BULBWO50 BULB WORLD ELECTRICAL SUPPL' 23-01034 05/15/23 PUBLIC BLDGS/MAINT 1 PUBLIC BLDGS/MAINT & REPAIRS | & REPAIRS | 3-01-26-310-000-1 | 123 B Public Buildings - Maint & Repairs | R | 05/15/23 | 05/17/23 | | INVDATE 5/16 | 5/23 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First R Enc Date Da | | k/Void te | Invoice | 1099 Excl |
|--|-------------|--|---|----------|----------------------------|-------------|--------------|------------------|--------------|
| BULBWOSO BULB WORLD ELECTRICAL SUPPLY | | ued | | | | | | | |
| 23-01088 05/24/23 PUBLIC BLDGS/ELEC & 1 PUBLIC BLDGS/ELEC & LIGHTING | | 3-01-26-310-000-0 | B Public Buildings - Elect, Light, Comm Eq | R | 05/24/23 0 | 5/30/23 | | INVDATE 5/2 | 25/23 N |
| Vendor Total: | 1,050.00 | | | | | | | | |
| BWTOOOOS BW TOOLS, LLC | | | | | | | 11.914 | | Q 55 |
| 23-01142 05/30/23 STS & RDS / OTHER E | | | | | 05 (00 (00 0 | - (0.0 (0.0 | | 44843 | |
| 1 INVOICE#: 11543; 5/23/2023 | 329.99 | 3-01-26-290-000-0 | B Streets & Rds - Other Equip & Supplies | R | 05/30/23 0 | 5/30/23 | | 11543 | N |
| Vendor Total: | 329.99 | | | | | | | | |
| CAPRIOSO CAPRIONI PORTABLE TOILETS IN | | | | | | | 15 | | CIE |
| 23-00933 05/02/23 CDBG PF: Portable t | | - 22 22 000 000 1 | 13 p. cnoc. 2023 public goalliby Tunneyamento | | 05/02/22 0 | c /22 /22 | | 210000 | M |
| 4 CDBG PF: Portable toilets 5 CDBG PF: Portable toilets | | T-33-22-000-000-1 T-33-22-000-000-1 | | | 05/02/23 05 05/02/23 05 | | | 210000 | N N |
| 6 CDBG PF: Portable toilets | | T-33-22-000-000-1 | | | 05/02/23 05 | | | 210078 | N |
| | 450.00 | . 33 == 000 000 = | | | , | | | | |
| Vendor Total: | 450.00 | | | | | | | | |
| CASCAD33 CASCADE ENGINEERING, INC. | 10000110 | | | | | | E (1 -) . | | |
| 23-00875 04/25/23 SOLID WASTE/RECYCLI | | - 02 22 040 000 0 | 11 | _ | 04/25/22 0 | r (22 /22 | | 2000770 | |
| 1 SOLID WASTE/RECYCLING LIDS | 5,477.41 | G-02-22 - 810-000-0 | 000 B SOLID WASTE TONNAGE GRANT CY2022 | R | 04/25/23 0 | 5/22/23 | | 30589770 | N |
| 23-00877 04/25/23 SOLID WASTE/BLUE 96 | GAL CANS | | | | | | | | |
| 1 SOLID WASTE/BLUE 96 GAL CANS | 10,333.00 | 3-09-55-502-000-1 | .42 B Trash can Purchase | R | 04/25/23 0 | 5/25/23 | | 30590196 | N |
| Vendor Total: | 15,810.41 | | | | | | | | |
| CATERISO CATERINA SUPPLY COMPANY | | | | | 10.00 | 0.00 | | | |
| 22-01263 08/23/22 WTR/SWR-REPAIR & HY | DRANT PARTS | | | | | | | | |
| 1 WTR/SWR-REPAIR & HYDRANT PARTS | | 2-05-55-502-001-1 | | R | 08/23/22 0 | | | 204301 | N |
| 2 WTR/SWR-REPAIR & HYDRANT PARTS | | 2-05-55-502-001-1 | · · · · · · · · · · · · · · · · · · · | R | 08/23/22 05 | | | 204301 | N |
| 3 WTR/SWR-REPAIR & HYDRANT PARTS 4 WTR/SWR-REPAIR & HYDRANT PARTS | | 2-05-55-502-002-1 2-05-55-502-001-1 | | R R | 08/23/22 05 05/31/23 05 | | | 204523 208267 | N N |
| 5 WTR/SWR-REPAIR & HYDRANT PARTS | | 2-05-55-502-002-1 | | R R | 08/23/22 0 | | | 208247 | N |
| 2 wind auto trecure of terminal luttle | .50.00 | - 03 33 30E 00E X | | | | -,, | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 099 kcl |
|---|-----------------------------------|--|--------------------------------------|--|------------------|----------------------|--|------------------|----------------------------|-------------|
| CATERISO CATERINA SUPPLY COMPANY 22-01263 08/23/22 WTR/SWR-REPAIR & HY 6 WTR/SWR-CREDIT FOR OVERCHARGE | | | 4 B Manhole Mair | ntenance | R | 08/23/22 | 05/31/23 | | 202085 | N |
| 22-01270 08/23/22 WTR LEAD LINE SERVI 1 WTR LEAD LINE SERVICE MATERIAL 2 WTR LEAD LINE SERVICE MATERIAL 3 WTR LEAD LINE SERVICE MATERIAL 4 WTR LEAD LINE SERVICE MATERIAL | 11,390.69 4,889.40 3,069.15 | C-06-22-009-000-000 C-06-22-009-000-000 C-06-22-009-000-000 C-06-22-009-000-000 | D B ORD 22-09 Wa D B ORD 22-09 Wa | ater Lead Service Lines ater Lead Service Lines ater Lead Service Lines ater Lead Service Lines | R R R R | 08/23/22 08/23/22 | 05/31/23 05/31/23 05/31/23 05/31/23 | | 209672 206470 208146 | N N N |
| Vendor Total: | 24,328.15 | | | | | | | | | |
| CEDARL25 CEDAR LANE FEEDS, LLC 23-00045 01/17/23 2023 Blanket 8 2023 Blanket 9 2023 Blanket Vendor Total: | | B 3-01-28-376-000-123 3-01-28-376-000-123 | | Food & Bedding Food & Bedding | R R | | 05/22/23 05/24/23 | | 876080 876085 | N N |
| CENTRA35 CENTRAL JERSEY EQUIPMENT 23-00982 05/09/23 PARKS / GROUNDS MAI 1 PARKS / GROUNDS MAINTENANCE | | 3-01-28-375-000-11 | 4 B Parks - Grou | unds Maintenance | R | 05/09/23 | 05/17/23 | | 1401598 | N |
| Vendor Total: | 255.96 | | | | | | | | | |
| CHRISA10 CHRIS ACKLEY 23-01081 05/24/23 TRAINING REIMBURSEM 1 TRAINING REIMBURSEMENT | | 3-01-20-100-000-04 | 2 B General Admi | in - Education & Training | R | 05/24/23 | 05/25/23 | | TRAIN REIMBURS | N |
| Vendor Total: | 41.97 | | | | | | | | | |
| CINTAS50 CINTAS FIRST AID & SAFETY 23-01136 05/25/23 Police Bldg medical 1 disinfect srv. 2 mucinex | 7.15 | 3-01-25-240-000-09 3-01-25-240-000-09 | | dical Exp Includes Annual Ph dical Exp Includes Annual Ph | | , , | 06/01/23 06/01/23 | | 5159133690 5159133690 | N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------|--|-----------------------------|-----------------------|-------------------|----------------------|------------------|--------------------------|--------------|
| CINTAS50 CINTAS FIRST AID & SAFETY | Contir | | | | | | | formation 1 | |
| 23-01136 05/25/23 Police Bldg medical ca 3 aleve | b refill | Continued 3-01-25-240-000-0 | 93 B Police - Medical Exp : | Includes Annual Dhy P | 05/25/23 | 06/01/23 | | 5159133690 | N |
| 4 burn relief | | 3-01-25-240-000-0 | • | | | 06/01/23 | | 5159133690 | N |
| 5 cold eeze cherry | | 3-01-25-240-000-0 | | | | 06/01/23 | | 5159133690 | N |
| 6 antiseptic wipes | | 3-01-25-240-000-0 | • | | . , | 06/01/23 | | 5159133690 | N |
| 7 disinfect srv | 7.15 | 3-01-25-240-000-0 | 93 B Police - Medical Exp : | Includes Annual Phy R | | 06/01/23 | | 5159133690 | N |
| 8 mucinex | | 3-01-25-240-000-0 | | | | 06/01/23 | | 5159133690 | N |
| 9 aleve | | 3-01-25-240-000-0 | | | | 06/01/23 | | 5159133690 | N |
| 10 liquid bandage | | 3-01-25-240-000-0 | • | | | 06/01/23 | | 5159133690 | N |
| 11 elastic strip | | 3-01-25-240-000-0 | | | | 06/01/23 06/01/23 | | 5159133690 5159133690 | N N |
| 12 alcohol preps | | 3-01-25-240-000-0 3-01-25-240-000-0 | | | | 06/01/23 | | 5159133690 | N |
| 13 disinfect srv 14 aleve | | 3-01-25-240-000-0 | • | | | 06/01/23 | | 5159133690 | N |
| | 95.42 | 3-01-23-240-000-0 | 33 Brottee Medical Exp. | Enclases Amade thy it | 03/23/20 | 00, 01, 15 | | 3-33-33 | • • • |
| Vendor Total: | 95.42 | | | | | | | | |
| CINTASS1 CINTAS CORPORATION | | | | | | | | | |
| 23-00708 04/05/23 PUBLIC BLDGS/POLICE/CO | OURT/MATS | | | | | | | | |
| 1 INVOICE#: 4148449555;3/06/2023 | | 3-01-26-310-000-0 | . | | | 05/17/23 | | 4148449555 | N |
| 2 INVOICE#: 4149152292;3/13/2023 | 27.00 | | | | | 05/17/23 | | 4149152292 | N |
| 3 INVOICE#: 4149858740;3/20/2023 | 27.00 | | _ | | | 05/17/23 | | 4149858740 | N |
| 4 INVOICE#: 4150525405;3/27/2023 | 27.00 108.00 | 3-01-26-310-000-0 | 30 B Public Buildings - Mai | certais & Suppites K | 04/03/23 | 05/17/23 | | 4150525405 | N |
| | 100.00 | | | | | | | | |
| 23-00966 05/09/23 UNIFORM RENTAL OCT 228 | Z JAN'23 | | | | | | | | |
| 1 UNIFORM RENTAL OCT'22& JAN'23 | | 2-05-55-502-001-0 | | | | 05/17/23 | | 4133817155 | N |
| 2 UNIFORM RENTAL OCT'22& JAN'23 | | 2-05-55-502-002-0 | | | | 05/17/23 | | 4133817155 | N |
| 3 UNIFORM RENTAL OCT 22& JAN 23 | | 3-05-55-502-001-0 | | | | 05/17/23 | | 4142225764 | N |
| 4 UNIFORM RENTAL OCT'22& JAN'23 | 39.68 | 3-05-55-502-002-0 | 32 B Clothing and Uniforms | R | 05/09/23 | 05/17/23 | | 4142225764 | N |
| | 161.02 | | | | | | | | |
| 23-01029 05/15/23 SOLID WASTE / UNIFORMS | ; | | | | | | | | |
| 1 INVOICE#: 4151279662; 4/03/23 | | 3-09-55-502-000-0 | 32 B Clothing and Uniforms | R | 05/15/23 | 05/17/23 | | 4151279662 | N |
| 2 INVOICE#: 4151986031; 4/10/23 | | 3-09-55-502-000-0 | | | | 05/17/23 | | 4151986031 | N |
| 3 INVOICE#: 4152642959; 4/17/23 | | 3-09-55-502-000-0 | | | 05/15/23 | 05/17/23 | | 4152642959 | N |
| | | | | | | | | | |

Vendor Total:

942.75

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct T | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|--|--|---|-------------------------------|--|--|------------------|--|--|
| CINTAS51 CINTAS CORPORATION 23-01029 05/15/23 SOLID WASTE / UNIFORMS 4 INVOICE#: 4153336699; 4/24/23 | | ued Continued 3-09-55-502-000-032 | B Clothing and Uniforms | R | 05/15/23 | 05/17/23 | # | 4153336699 | N |
| 23-01030 05/15/23 PUBLIC BLDGS/POLICE&COU 1 INVOICE#: 415127586; 4/03/23 2 INVOICE#: 4151986035; 4/10/23 3 INVOICE#: 4152642967; 4/17/23 4 INVOICE#: 4153336703; 4/24/23 | 27.00 27.00 27.00 | 3-01-26-310-000-030 3-01-26-310-000-030 3-01-26-310-000-030 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies B Public Buildings - Materials & Supplies B Public Buildings - Materials & Supplies B Public Buildings - Materials & Supplies | R R | 05/15/23 05/15/23 | 05/17/23 05/17/23 05/17/23 05/17/23 | | 4151279586 4151986035 4152642967 4153336703 | N N N |
| 23-01031 05/15/23 STS & RDS UNIFORMS 1 INVOICE#: 4151279611; 4/03/23 2 INVOICE#: 4151279489; 4/03/23 3 INVOICE#: 415986216; 4/10/23 4 INVOICE#: 4151985968; 4/10/23 5 INVOICE#: 4152643192; 4/17/23 6 INVOICE#: 4152642948; 4/17/23 7 INVOICE#: 4153336835; 4/24/23 8 INVOICE#: 4153336678; 4/24/23 | 6.55 75.58 6.55 75.58 75.01 | 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R R R R R R | 05/15/23 05/15/23 05/15/23 05/15/23 05/15/23 05/15/23 | 05/17/23 05/17/23 05/17/23 05/17/23 05/17/23 05/17/23 05/17/23 | | 4151279611 4151279489 4151986216 4151985968 4152643192 4152642948 4153336835 4153336678 | N N N N N N |
| Vendor Total: | 868.84 | | | | | | | | |
| COMCAS20 COMCAST 23-01072 05/22/23 COMCAST MONTHLY BILLING 1 ADMIN:ACCT#8499 05 051 0101062 3 ZOO #8499 05 051 0228188 4 EMS #8499 05 051 0187046 5 PW #8499 05 051 0174069 6 PW #8499 05 051 0188192 7 POL: ACCT#8499 05 051 0209576 8 PW:FIRE #8499 05 051 0243468 | 259.89 128.40 213.39 88.40 159.85 31.18 | 3-01-31-440-000-020 3-01-31-440-000-020 3-01-31-440-000-020 3-01-31-440-000-020 3-01-31-440-000-020 3-01-31-440-000-021 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZO B TELECOMMUNICATIONS - POLICE/COURT BLDG B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZO | 0 R 0 R 0 R 0 R R | 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 | 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 05/23/23 05/22/23 | | BILDATE05/01 BILDATE05/01 BILDATE05/01 BILDATE05/11 BILDATE05/01 BILDATE05/01 | 7/23 N 1/23 N 7/23 N 7/23 N 5/23 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acci | t Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Exc1 |
|--|---|--|---|-----------------------|--|------------------|--|-----------------------|
| COREMOO1 CORE & MAIN LP 23-01039 05/16/23 MAINTENANCE AND REF 1 1" 45 BEND FIPTXPJ CTS 2 1" 45 BEND FIPTXPJ CTS | 820.90 31.18 852.08 | 3-05-55-502-001-123 3-05-55-502-001-123 | B Maintenance and Repairs B Maintenance and Repairs | R R | 05/16/23 05/17/23 05/16/23 05/17/23 | | \$795068 \$795068 | N N |
| Vendor Total: | 852.08 | | | | | | | |
| COUNTY32 COUNTY OF CUMBERLAND | | | | 0 2 2 | 100 | 12 | | |
| 23-01087 05/24/23 COUNTY FUEL BILL/CI 1 1217.65 GALLONS OF DIESEL 2 4640.38 GALLONS UNLEADED 3 204.69 GALLON OF DIESEL 4 394.28 UNLEADED FUEL 5 47.32 GALLONS OF DIESEL FUEL 6 354.20 GALLONS OF UNLEAD FUEL | 3,244.01 12,053.08 541.61 1,017.22 125.21 | 3-01-31-460-000-020 3-01-31-460-000-020 3-05-55-502-001-074 3-01-31-460-000-020 3-05-55-502-002-074 3-05-55-502-002-074 | B GASOLINE B GASOLINE B Gasoline and Diesel Fuel B GASOLINE B Gasoline and Diesel Fuel B Gasoline and Diesel Fuel | R R R R R | 05/24/23 05/25/23 05/24/23 05/25/23 05/24/23 05/25/23 05/24/23 05/25/23 05/24/23 05/25/23 05/24/23 05/25/23 | | 23-00052 23-00052 23-00052 23-00052 23-00052 23-00052 | N N N N N |
| Vendor Total: | 17,894.96 | | | | | | | |
| CUMBCO50 CUMB.CO. IMPROVEMENT AUTHORI 23-01036 05/15/23 SOLIC WASTE/TIPPING 1 INVOICE#: 230430-139; 4/30/23 Vendor Total: | FEES | 3-09-55-502-000-130 | 8 Tipping Fees | R | 05/15/23 05/17/23 | | 230430-139 | N |
| CUMBER39 CUMBERLND CO. IMPRVMNT AUTHR 23-01035 05/15/23 SOLID WASTE/CURBSID 1 INVOICE#: 230430-614; 4/30/23 Vendor Total: | E DISPOSAL | 3-09-55-502-000-079 | B Solid Waste Disposal Fees | R | 05/15/23 05/17/23 | | 230430-614 | N |
| CUMBER72 CUMBERLAND SELF STORAGE 23-00839 04/25/23 MAR/APR - UNITS 437 1 JUNE - UNITS 437 & 438 Vendor Total: | | 3-01-20-100-000-500 | B General Admin - Contractual Sevices | R | 04/25/23 05/24/23 | 国主 专家 | JUNE #437 & #438 | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct T | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------|---|--|----------|-------------------|--------------|------------------|--------------------|--------------|
| CUMBER75 CUMBERLAND TIRE CENTER INC. | 381391 | A STATE OF STATE OF | Marking a subject that exemple of | | exec = | | N/Hoj | | |
| 23-00007 01/10/23 2023 Blanket 26 PW:POLIC #720 VEH MAINTENANCE | 26.00 | 8 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 05/22/23 | 05/22/23 | | 1112576 | N |
| 23-00780 04/18/23 NEW TIRES FOR WELL TRUCK | | | ŷ. | | | | | | |
| 1 NEW TIRES FOR WELL TRUCK | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/30/23 | | 1111781 | N |
| 2 MOUNT & BALANCE | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/30/23 | | 1111781 | N |
| 3 WHEEL BALANCE | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/30/23 | | 1111781 | N |
| 4 OFF & ON VEHICLE LIGHT TRUCK | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/30/23 | | 1111781 1111781 | N |
| 5 TIRE DISPOSAL | 835.20 | 3-05-55-502-001-026 | 8 Maintenance of Other Equipment | R | 04/18/23 | 05/30/23 | | 1111/01 | N |
| 23-01023 05/15/23 MAINTENANCE OF OTHER EQU | | | | | | | | | |
| 1 580n backhoe R/REAR REPAIR | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/17/23 | | 1112481 | N |
| 2 580n BACKHOE R/REAR REPAIR | | 3-05-55-502-002-026 | B Maintenance of Other Equipment | R | | 05/17/23 | | 1112481 | N |
| • | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | | 05/17/23 | | 1112481 | N |
| 4 580N BACKHOE R/REAR REPAIR | 112.87 310.75 | 3-05-55-502-002-026 | B Maintenance of Other Equipment | R | 05/15/23 | 05/17/23 | | 1112481 | N |
| Vendor Total: 1, | ,171.95 | | | | | | | | |
| CUMBER79 CUMBERLAND VALVE | 10.23 | | | | | 1 | | | |
| 23-01144 05/30/23 SOLID WASTE/MAINT & REPA 1 INVOICE#: 12010264-01; 3/31/23 | | 3-09-55-502-000-123 | B Maintenance and Repairs | R | 05/30/23 | 05/30/23 | | 12010264-01 | N |
| Vendor Total: | 105.49 | | | | | | | | |
| DAILYJ50 DAILY JOURNAL | | | | | | | | e e la region de | |
| 23-01032 05/15/23 CLERKS LEGAL ADDS | | | | | | | | | |
| 2 CLERKS LEGAL ADDS | 31.53 | 3-01-20-120-000-021 | B Clerk - Legal Advertising | R | 05/15/23 | 05/17/23 | | 0005558642 | N |
| Vendor Total: | 31.53 | | | | | | | | |
| DMCSUP50 DMC SUPPLIES, INC. | ENERGE | | | | | | | | 1 |
| 23-00021 01/10/23 2023 Blanket | | В | | | | | | | |
| 24 WATER JANITORIAL SUPPLIES | 7.00 | 3-05-55-502-001-035 | B Janitorial,Laundry, and Household Suppli | R | 05/22/23 | 05/22/23 | | 85874 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | | tat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|--|---|---------|----------------------|--------------|------------------|------------------|--------------|
| DMCSUP50 DMC SUPPLIES, INC. 23-00021 01/10/23 2023 Blanket 26 STRS & RDS - MISCELLANEEOUS | | ued Continued 3-01-26-290-000-2 | 299 B Streets & Rds - Miscellaneous | R | 05/25/23 | 05/25/23 | | 85984 | N |
| 23-01163 06/01/23 PUBLIC BLDGS/MATERIAL 1 INVOICE#: 85992; 5/25/2023 Vendor Total: | | 3-01-26-310-000-0 | 030 B Public Buildings - Materials & Supplies | R | 06/01/23 | 06/01/23 | | 85992 | N |
| EASTEO10 EASTERN DOOR COMPANY 23-01091 05/24/23 EMS: BAY DOOR REPAIRS 1 BAY DOOR REPAIRS Vendor Total: | | 3-01-25-265-000-1 | 123 B FIRE/EMS - Bldg Maint and Repairs I | R | 05/24/23 | 05/25/23 | | 9068 | N |
| EBFENC20 EB FENCE LIMITED LIABILITY CO 23-01033 05/15/23 PUBLIC BLDGS/MAINT & 1 2"X7" WHT PVC BRACKETS 2 DIRECT SHIPPING TO BRIDGETON | 112.00 | 3-01-26-310-000-1 3-01-26-310-000-1 | | | 05/15/23 05/16/23 | | | 23-027 23-027 | N N |
| Vendor Total: | 147.00 | | | | yn 57 5 m - 1 y 1 | | | | |
| FEDEX050 FEDEX 23-00410 02/27/23 alco test calibration 1 alco test calibration | | G-02-19-747-000-0 | 000 B Drunk Driving Enforcement FY2019 | R | 02/27/23 | 05/22/23 | | 8-051-13740 | N |
| Vendor Total: FHSUPP50 F & H SUPPLY, INC. 23-01145 05/30/23 PARKS / OTHER EQUIP & SUPPLIES Vendor Total: | SUPPLIES | 3-01-28-375-000-0 | 058 B Parks - Other Equipment & Supplies F | R | 05/30/23 | 05/31/23 | | 00067184 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------|--|-----------|--------------------------------------|-------------|----------------------|----------------------|------------------|------------------------|--------------|
| FORCES95 FORCE SCIENCE, LTD 23-00968 05/09/23 FORCE SCIENCE INSTRUCT 1 INSTRUCTOR COURCE | | 3-01-25-240-000-0 | 42 B | Police - Education & Training | R | 05/09/23 | 05/17/23 | | FSI-28556 | N |
| Vendor Total: | 990.00 | | | | | | | | | |
| FRALINSO FRALINGER ENGINEERING, PA | | | | | | | | 4,515 | | 3 |
| 23-01082 05/24/23 S/A#316: Escrow N&Y Pr 1 S/A#316: Escrow N&Y Properties | | T-41-00-000-000-0 | 01 в | Reserve Developer's Escrow - sub-acc | t R | 05/24/23 | 05/25/23 | | 83321 | N |
| 23-01083 05/24/23 S/A#315: Bridgeton Dev 1 S/A#315: Bridgeton Dev. Group | | T-41-00-000-000-0 | 01 B | Reserve Developer's Escrow - sub-acc | t R | 05/24/23 | 05/25/23 | | 83320 | N |
| 23-01084 05/24/23 S/A#304: Cumberland Da 1 S/A#304: Cumberland Dairy | | T-41-00-000-000-0 | 01 B | Reserve Developer's Escrow - sub-acc | t R | 05/24/23 | 05/25/23 | | 83319 | N |
| Vendor Total: | 1,531.35 | | | | | | | | | |
| FRANKB50 FRANK BURTON & SONS INC | | | | | | J118 | | | | |
| 23-00008 01/10/23 2023 Blanket 8 WATER METERS GEN HARDWARE | 46.98 | 3-05-55-502-001-0 | 39 в | Water Meters General Hardware and To | ols R | 05/22/23 | 05/22/23 | | 74187 | N |
| Vendor Total: | 46.98 | | | | | | | | | |
| FUNEXOO5 FUN EXPRESS, LLC | | | | | 8,0700 | | | | 18.5 | 5.20 |
| 23-00946 05/04/23 Creation Healing Stati 1 Creation Healing Stations | | т-28-00-000-000-0 | 01 B | Reserve for BAAD | R | 05/04/23 | 05/22/23 | | 724227387 | N |
| 2 Creation Healing Stations | | T-28-00-000-000-0 | | Reserve for BAAD | R | 05/04/23 | | | 724227387 | N |
| 3 Creation Healing Stations | | T-28-00-000-000-0 | | Reserve for BAAD | R | | 05/22/23 | | 724227387 | N |
| 4 Creation Healing Stations | | T-28-00-000-000-00 | | Reserve for BAAD | R | 05/04/23 | | | 724227387 724227387 | N |
| 5 Creation Healing Stations 6 Creation Healing Stations | | T-28-00-000-000-00 T-28-00-000-000-00 | | Reserve for BAAD Reserve for BAAD | R R | 05/04/23 | 05/22/23 | | 724227387 | N N |
| 7 Creation Healing Stations | | T-28-00-000-000-00 | | Reserve for BAAD | R | | 05/22/23 | | 724227387 | N |
| | | | | | | | | | | N |
| | | | | Reserve for BAAD | | | | | 724227387 | N |
| 10 Creation Healing Stations | | T-28-00-000-000-00 | | Reserve for BAAD | R | 05/04/23 | | | 724227387 | N |
| 8 Creation Healing Stations 9 Creation Healing Stations | 47.96 | T-28-00-000-000-00 T-28-00-000-000-00 T-28-00-000-000-00 | 01 B | | R R R | 05/04/23 05/04/23 | 05/22/23 05/22/23 | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------------------|---|--|-------------|----------------------------------|--------------|------------------|---|--------------|
| FUNEXOO5 FUN EXPRESS, LLC | Contir | | | | | 20.50 | (1 NAVE | | T SEE |
| 23-00946 05/04/23 Creation Healing St 11 | | Continued T-28-00-000-000-001 | B Reserve for BAAD | R | 05/04/23 | 05/22/23 | | 724227387 | N |
| 23-01040 05/16/23 Juneteenth decorati 1 Juneteenth Magnet Craft Kit 2 Juneteenth Glitter Hanging 3 Expedited Shipping | 41.93 | T-28-00-000-000-001 T-28-00-000-000-001 T-28-00-000-000-001 | B Reserve for BAAD B Reserve for BAAD B Reserve for BAAD | R R R | 05/16/23 05/16/23 05/16/23 | 05/22/23 | | 72456478401 72456478401 72456478401 | N N N |
| Vendor Total: | 447.77 | | | | | | | | |
| GEORGE30 GEORGE S.COYNE CHEMICAL CO.I 23-00787 04/18/23 LIME FOR WELLS 1 WELL 13 LIME DELIVERY 2 WELL 18 LIME DELIVERY | | 3C-00018 C 3-05-55-502-001-031 3-05-55-502-001-031 | B Chemicals and Gases B Chemicals and Gases | R R | 01/01/23 01/01/23 | | | 406964 406965 | N N |
| Vendor Total: | 14,001.06 | | | | | | | | |
| GLOUCESO GLOUCESTER CNTY POLICE ACADE 23-01095 05/24/23 POL/Training Caprio | | | | | | | | STATE OF ASS | |
| 1 POL/Training Caprio Martinez 2 POL/Training Caprio Martinez | | 3-01-25-240-000-042 3-01-25-240-000-042 | B Police - Education & Training B Police - Education & Training | R R | 05/24/23 05/24/23 | | | INVDATE 5/15 INVDATE 5/15 | - |
| 23-01099 05/24/23 training 1 training 2 training | 150.00 150.00 300.00 | 3-01-25-240-000-042 3-01-25-240-000-042 | B Police - Education & Training B Police - Education & Training | R R | 05/24/23 05/24/23 | | | INVDATE 4/25 INVDATE 4/25 | |
| Vendor Total: | 480.00 | | | | | | | | |
| GOVCON50 GOVCONNECTION 23-00498 03/07/23 IT-LAPTOP 1 IT- HPI NOTEBOOK W/ACCESOIRES 2 IT: HPI PSG-SERVICES | | G-02-23-877-000-000 G-02-23-877-000-000 | B UEZ ADMINISTRATION GRANT FY 2023 B UEZ ADMINISTRATION GRANT FY 2023 | | 03/07/23 (03/07/23 (| | | 73875992 73875992 | N N |

Vendor Total:

3,500.27

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|------------------|--|--|-------------|-------------------|----------------------------------|------------------|--|--------------|
| GOVCON50 GOVCONNECTION 23-00498 03/07/23 IT-LAPTOP 3 IT:HPI AUDIO MODULE ACCESSOR 4 IT:HPI MONITOR/BENQ 5 IT:HPI CABLE ADD-ON | 275.81 147.80 | ued Continued G-02-23-877-000-00 G-02-23-877-000-00 G-02-23-877-000-00 | 00 B UEZ ADMINISTRATION GRANT FY 2023 | R R R | 03/07/23 | 06/01/23 06/01/23 06/01/23 | | 73875992 73875992 73875992 | N N N |
| Vendor Total: | 1,429.87 | | | | | | | | |
| GRAING40 GRAINGER 23-00617 03/23/23 PW - POLICE BLDG 1 SHUTTER MOUNT EXHAUST FAN | 101.21 | 3-01-26-310-000-03 | B Public Buildings - Materials & Supplies | R | 03/23/23 | 05/17/23 | | 9644741598 | N |
| 23-01059 05/18/23 OTH EQUIPMENT & MARK 1 1/2" IMPACT WRENCH 2 WTR - BLUE MARKOUT PAINT 3 SWR - GREEN MARKOUT PAINT | 279.00 136.08 | 3-05-55-502-001-03; 3-05-55-502-001-03; 3-05-55-502-001-03; | 8 B General Hardware and Minor Tools | | 05/18/23 | 05/22/23 05/22/23 05/22/23 | | 9711987405 9711987405 9711987405 | N N N |
| Vendor Total: | 652.37 | | | | | | | | |
| GROFF010 GROFF TRACTOR MID ATLANTIC,LL 23-01022 05/15/23 MAINTENANCE OF OTHER 1 TAMPER REPAIRS 2 TAMPER REPAIRS | EQIPMENT 609.64 | 3-05-55-502-001-020 3-05-55-502-002-020 | , , , , , , , , , , , , , , , , , , , | | | 06/01/23 06/01/23 | | SW0196328-1 SW0196328-1 | N N |
| 23-01028 05/15/23 STS & RDS/MAINT & RE 1 STS & RDS/MAINT & REPAIRS | | 3-01-26-290-000-12 | B Streets and Rds - Maintenance and Repair | R | 05/15/23 | 05/17/23 | | SW0196620 | N |
| 23-01152 06/01/23 WTR&SWR:CASE 580SN # 1 WTR:CASE 580SN #NLC772158 2 SWR:CASE 580SN #NLC772158 | 720.00 | 3-05-55-502-001-020 3-05-55-502-002-020 | | | | 06/01/23 06/01/23 | | SW0191256-1 SW0191256-1 | N N |

| Vendor # PO # Item De | Name PO Date Description scription | | Contract PO Type Charge Account | Acct Ty | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| | HOMELAND PROPERTY MANAGEMENT | | M TO HAVE | 11 11 12 | | | | | | | 6 60 |
| | 3 05/30/23 S/A#311: Escrow relo #311: Escrow release | | T-41-00-000-000-0 | 001 | B Reserve Developer's Escrow - sub-acct | R | 05/30/23 | 05/30/23 | | RES NO. | L06-23 N |
| | Vendor Total: | 1,393.91 | | | | | | | | | |
| INSPIR56 | INSPIRA HLTH NTWRK URGENT CA | RE | | | | | | | | | |
| | 9 05/11/23 PRE EMPL PHYSICALS 8 | & DOT EXAM | | | | | | | | | |
| | EDRICH, JAMES | | 3-01-25-265-000-0 | | B Fire/EMS - Medical Exp Inc Annual Phys | R | | 05/17/23 | | 375812 | N |
| | OA, ISAAC | | 3-01-25-265-000-0 | | B Fire/EMS - Medical Exp Inc Annual Phys | R | | 05/17/23 | | 383486 | N |
| | NAH, ANTWAN KMAN, KEVIN | | 3-01-25-265-000-0 3-01-26-290-000-0 | | B Fire/EMS - Medical Exp Inc Annual Phys B Streets & Rds - Med Exp inc Annual Phys | R | | 05/17/23 05/17/23 | | 383585 384276 | N N |
| | RIAGO, ANDREA | | 3-01-25-265-000-0 | | B Fire/EMS - Medical Exp Inc Annual Phys | | | 05/17/23 | | 355852 | N |
| o san | | 315.00 | 3 01 23 203 000 0 | ,,,, | They are recorded the amount mys | K | 03/ 11/13 | V3/ 2. / E3 | | 333032 | ., |
| | Vendor Total: | 315.00 | | | | | | | | | |
| INSTIO05 | INSTITUTE FOR FORENSC PSYCHLO | GY | | | | SER O | | | | | |
| and the second second second | 6 02/02/23 MEDICAL PSYCH NEW H | | | | | | | | | | |
| 1 EVA | LUATIONS | 1,575.00 | 3-01-25-240-000-0 |)93 | B Police - Medical Exp Includes Annual Phy | / R | 02/02/23 | 05/17/23 | | 18081 | N |
| | Vendor Total: | 1,575.00 | | | | | | | | | |
| JHARRI15 | J. HARRIS ACADEMY FOR POLICE | West Environment | | a sees | | | | | | EVE VAL | 3 2 3 |
| | 6 05/24/23 Training Leyman | | | | | | | | | | |
| 1 Tra | ining Leyman | 249.00 | 3-01-25-240-000-0 |)42 | B Police - Education & Training | R | 05/24/23 | 05/25/23 | | 1190 | N |
| | Vendor Total: | 249.00 | | | | | | | | | |
| JOHNSO50 | JOHNSON & TOWERS, INC. | | | S 8 | | | | 51.00 | 11/1 | | |
| | 0 05/24/23 FIRE: MAINTENANCE AC | GREEMENT | | | | | | | | | |
| 1 PLA | NNED MAINTENANCE AGREEMENT | 998.00 | 3-01-25-265-000-0 | 26 | B Fire/EMS- Maintenance of Other Equipment | . R | 05/24/23 | 05/25/23 | | RENEW2276 | 5-2023 N |
| | Vendor Total: | 998.00 | | | | | | | | | |
| KDI00050 | KNT | | | 1000 | | - Year | na Maria | reservations. | | rasion Fil | No. Tall Park |
| | 3 05/22/23 MONTHLY COPIER STAEM | MENTS | | | | ar his angled by | AND RESIDENCE | | The books of | | |
| | E-RICOH/IMC2500 NJ0014 | | 3-01-25-265-000-5 | 00 | B Fire/EMS - Contractual Services(OE) | R | 05/22/23 | 05/22/23 | | 1247636 | N |
| | | | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|---|-------------------------------------|--|---|------------------|--|--|------------------|--|--------------|
| KDI00050 KDI 23-01073 05/22/23 MONTHLY COPIER STAEM 3 COURT-RICOH/IMC3500 NJ0014 4 FIRE-RICOH/MPC2004EX NJ0014 | 20.37 | ued Continued 3-01-43-490-000-5 3-01-25-265-000-5 | | R R | 05/22/23 05/22/23 | | | 1246380 1246904 | N N |
| Vendor Total: | 49.89 | | | | | | | | |
| KLOCKE35 KLOCK ENGINEERING LLC 23-00879 04/25/23 CDBG Hsng Rehab: Engineering | 1,250.00 | T-33-22-000-000-1 | LO2 B CDBG 2022 - Housing Rehab | R | 04/25/23 | 05/24/23 | | 23031 | N |
| Vendor Total: | 1,250.00 | | | | | | | | |
| LAWOFF20 LAW OFFICES OF BETH WHITE, LLC 3C-00063 03/14/23 PUBLIC DEFENDER 27 PUBLIC DEFENDER - 4.18-4.27 | | 3C-00063 C 3-01-43-495-000-0 | 20 B Public Defender - Other Expense | R | 01/01/23 | 05/18/23 | | 210 | N |
| Vendor Total: | 1,300.00 | | | | | | | | |
| LINDAA33 LINDA A DEDRICK 23-01060 05/18/23 SPANISH INTERPRETER | | | | | | | | | - |
| 1 WEEK OF 2.21.23-2.23.23 2 WEEK OF 3.13.23-3.17.23 3 WEEK OF 4.24.23-4.28.23 4 WEEK OF 4.24.23-4.28.23 5 WEEK OF 5.1.23-5.5.23 6 WEEK OF 5.1.23-5.5.23 | 320.00 360.00 110.00 70.00 | 3-01-43-490-000-00 3-01-43-490-000-00 3-01-43-490-000-00 T-20-00-000-000-00 T-20-00-000-000-00 3-01-43-490-000-00 | B Mun Court - Other Professional Svcs B Mun Court - Other Professional Svcs B Reserve for Public Defender B Reserve for Public Defender | R R R R | 05/18/23 05/18/23 05/18/23 05/18/23 05/18/23 05/18/23 | 05/18/23 05/18/23 05/18/23 05/18/23 | | BMC - 08 2023 BMC - 11 2023 BMC - 17 2023 PD# 12 2023 PD# 13 2023 BMC - 18 2023 | N N |
| Vendor Total: | 1,622.00 | | | | | | | | |
| MARLEOO5 MARLEE CONTRACTORS, LLC 23-01154 06/01/23 PUBLIC BLDGS/HVAC SE 1 INVOICE#: 96075; 5/04/2023 | 3,855.20 | 3-01-26-310-000-0 | B Public Buildings - Plumb, Air Cond, | Heat R | 06/01/23 | 06/01/23 | | 96075 | N |
| Vendor Total: | 3,855.20 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account A | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------|--|-----------|--|----------|-------------------|----------------------|------------------|--------------------|--------------|
| MARMER10 MARMERO LAW LLC 3C-00012 01/20/23 TAX APPEAL ATTORNEY CY 4 123-103TX.1 RITE AID 5 STATE TAX COURT CALL 3.2.2023 | 510.00 | 3C-00012 C 3-01-20-150-000-027 3-01-20-150-000-027 | | Tax Assessment - Legal Tax Appeals Tax Assessment - Legal Tax Appeals | R R | | 06/01/23 06/01/23 | | 28761 28761 | N N |
| Vendor Total: | 600.00 | | | | | | | | | |
| MAXCOM30 MAX COMMUNINCATIONS, INC 23-01079 05/24/23 FIRE: FIX PHONES 1 ON SITE SERVICE CALL | 190.00 | 3-01-25-265-000-053 | 3 B | Fire/EMS - Office Equipment | R | 05/24/23 | 05/25/23 | | 30524 | N |
| 23-01138 05/25/23 PW: TELECOMMUNICATIONS 6 SERVICE CALL: TICKET #24309 | 75.94 | 3-01-31-440-000-020 |) в | TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | R | 05/25/23 | 05/25/23 | | 30120 | N |
| Vendor Total: | 265.94 | | | | | | | | | |
| MBMAPP20 MBM APPAREL ELC 23-00588 03/21/23 FIRE/EMS: HATS 1 DIGITIZE FEE OF LOGO 2 RICHARDSON TRUCKER HAT | | 3-01-25-265-000-032 3-01-25-265-000-032 | | Fire/EMS - Clothing & Uniforms Fire/EMS - Clothing & Uniforms | R R | | 05/23/23 05/23/23 | | 2839 2839 | N N |
| Vendor Total: | 942.00 | | | | | | | | | |
| METTEL75 METROPOLITAN TELECOMMUNICATION 23-01150 05/31/23 PW: TELECOMMUNICATIONS 1 PW:LOCATION ID#: 196335 | 838.25 | 3-01-31-440-000-020 |) в | TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | R | 05/31/23 | 05/31/23 | | 0100461631-31 | .60 N |
| Vendor Total: | 838.25 | | | | | | | | | |
| MID-AT30 MID-ATLANTIC FIRE & AIR 23-00773 04/18/23 FIRE: SCBA FLOW TEST 1 SCBA FLOWTEST PERFOR 3/24/2023 2 SCBA FLOWTEST SERVICE 4/13/23 | | 3-01-25-265-000-026 3-01-25-265-000-026 | | Fire/EMS- Maintenance of Other Equipment Fire/EMS- Maintenance of Other Equipment | | | 05/17/23 05/17/23 | | 3282251 3282259 | N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Descripti | on | Stat | | irst nc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|---|----------------------|--|---------------------|--|-------------|----|-----------------|----------------------|------------------|------------------------|--------------|
| MID-AT30 MID-ATLANTIC FIRE & AIR 23-00773 04/18/23 FIRE: SCBA FLOW TES 3 SCBA FLOWTEST SERVICE 4/13/23 | | nued Continued 3-01-25-265-000-0 | 026 B Fire/EMS- | Maintenance of Other | Equipment R | 0: | 5/11/23 | 05/17/23 | | 3282259 | N |
| Vendor Total: | 76.84 | | | | | | | | | | |
| MIRACL39 MIRACLE CHEMICAL COMPANY, IN 23-01024 05/15/23 WELL TREATMENT CHEM 1 CHLORINE FOR WELLS Vendor Total: | ICALS | 3c-00019 c 3-05-55-502-001-0 | 31 B Chemicals | and Gases | R | 01 | 1/01/23 | 05/22/23 | | 54079 | N |
| MUNICI32 MUNICIPAL EMERGENCY SERVCS.II 23-00594 03/21/23 FIRE: TURNOUT GEAR ! 1 DYNAFIT SUSPENDERS 2 DYNAFIT SUSPENDERS | SUSPENDERS 168.00 | 3-01-25-265-000-1 3-01-25-265-000-1 | • | - Turnout Gear - Turnout Gear | R R | | | 05/23/23 05/23/23 | | IN1849090 IN1849090 | N N |
| Vendor Total: | 336.00 | | | | | | | | | | |
| MUNICI64 MUNICIPAL MAINT.CO. INC. 23-01015 05/15/23 EMERG CALL OUT & TRO 1 PUMP STATION #6 ON 2/24/2023 2 WELL#13 & WELL#21 ON 3/17/2023 | | 3-05-55-502-002-1 3-05-55-502-001-1 | | Station Repair Well Repair Maintenanc | R e R | | | 05/17/23 05/17/23 | | 19490 19505 | N N |
| 23-01156 06/01/23 PUMP AND STATION REF 1 PUMP STATION #4 | | 3-05-55-502-002-1 | 32 B Pump and | Station Repair | R | 06 | 5/01/23 | 06/01/23 | | 19707 | N |
| Vendor Total: | 5,595.93 | | | | | | | | | | |
| NATION35 NATIONAL FIRE PROTECTION ASSO 23-01013 05/15/23 FIRE: FIRE CODE SUBS 1 NATIONAL FIRE CODES | CRIPTION | T-21-00-000-000-00 | 01 B Reserve fo | or Non-Life Hazard | R | 05 | /15/23 | 05/17/23 | | 8480997Y | N |
| Vendor Total: | 1,552.50 | | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| NEWJER30 NEW JERSEY EMERGENCY VEHICLES | | | De dis | | , Also | 7, 50,4 | NU98000 | town. | | HE V |
| 23-01017 05/15/23 EMS: 725 REPAIRS 1 725 BRAKE LIGHTS | 87.75 | 3-01-26-315-300-0 | 020 | B Vehicle Maintenance Fire & EMS | R | 05/15/23 | 05/17/23 | | so25369 | N |
| 2 NJEV ROAD SERVICE TRAVEL | 192.50 280.25 | 3-01-26-315-300-0 | 020 | B Vehicle Maintenance Fire & EMS | R | | 05/17/23 | | S025369 | N |
| 23-01018 05/15/23 EMS: 727 REPAIRS | 20.25 | 3 01 30 315 300 0 | 220 | n vahiala vaintanana sina P sus | | AF /1F /22 | AF /17 /22 | | CA3E3C0 | ., |
| 1 NJEV FIELD/ROAD SERV LABOR 2 BULB, SNAP IN | | 3-01-26-315-300-0 3-01-26-315-300-0 | | B Vehicle Maintenance Fire & EMS B Vehicle Maintenance Fire & EMS | R R | | 05/17/23 05/17/23 | | S025368 S025368 | N N |
| 3 BULB, HALOGEN H50SN12 | | 3-01-26-315-300-0 | | B Vehicle Maintenance Fire & EMS | R | | 05/17/23 | | 5025368 | N |
| Vendor Total: | 410.73 | | | | | | | | | |
| NJADVOOS NJ Advance Media | | | 11 (11) | | | | | | | NEW Y |
| 23-01021 05/15/23 CLERK'S LEGAL ADDS 1 CLERK'S LEGAL ADDS | 428.03 | 3-01-20-120-000-0 | 021 | B Clerk - Legal Advertising | R | 05/15/23 | 05/18/23 | | 0002994414 | N |
| 23-01075 05/22/23 Kid's Fest 2023 1 Kid's Fest 2023 | 1,450.00 | 3-01-30-420-000-1 | 117 | B Public Relations - Promotional Events | R | 05/22/23 | 05/23/23 | | 0002994415 | N |
| Vendor Total: | 1,878.03 | | | | | | | | | |
| NJOIT005 NJOIT FISCAL SERVICES | G = 7/2 S | 10.11320-1.1765 | 30 kg | | | | | SERVINE. | 61.00 | 77 |
| 23-01012 05/15/23 FIRE: RADIO SUBSCRIP 1 P-25 INVOICE FOR SUBSCRIBERS | | 3-01-25-265-000-5 | 500 | B Fire/EMS - Contractual Services(OE) | R | 05/15/23 | 05/17/23 | | 216000928 23 | 3 N |
| Vendor Total: | 472.50 | | | | | | | | | |
| NJSTAT20 N.J. STATE LEAGUE OF | | | | | | | | | | (COLOR) |
| 23-01135 05/25/23 League Magazine Substitutions | | 3-01-20-110-000-0 |)33 | B City Council - Books & Publications | R | 05/25/23 | 05/25/23 | | 23M-8771 | N |
| Vendor Total: | 150.00 | | | | | | | | | |

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| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| | | 3C-00051 C C-06-22-011-000-00 | 00 B ORD 22-11 Sewer Main Replace South Ave | R | 02/07/23 | 05/22/23 | | PYMT#1 | N |
| PREMIE70 PREMIER TECHNOLOGY SOLUTIONS 3C-00025 01/23/23 IT SUPPORT/LICENSING 1 MICROSOFT EXCHANGE GCC PLAN 1 2 MANAGED ESET ANTI-VIRUS 3 FUSEMAIL ANTI-SPAM BY EXCEL | 8,640.00 | 3C-00025 C 3-01-20-140-000-500 3-01-20-140-000-500 3-01-20-140-000-500 | 00 B Data Processing - Contractual Services | R R R | 01/01/23 01/01/23 01/01/23 | 06/01/23 | | 9509 9509 9509 | N N N |
| Vendor Total: | 22,284.00 | | | | | | | | |
| PUBLIO05 PUBLIC SAFETY UNLIMITED 23-00986 05/09/23 NEW HIRE UNIFORM 1 LAWRENCE, CHRISTIAN 2 LAWRENCE, CHRISTIAN 3 LAWRENCE, CHRISTIAN 4 LAWRENCE, CHRISTIAN 5 LAWRENCE, CHRISTIAN 6 LAWRENCE, CHRISTIAN 7 LAWRENCE, CHRISTIAN 8 LAWRENCE, CHRISTIAN 9 LAWRENCE, CHRISTIAN 10 LAWRENCE, CHRISTIAN 11 LAWRENCE, CHRISTIAN | 270.00 255.00 15.00 35.00 20.00 20.00 12.00 30.00 | 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 3-01-25-240-000-032 | B Police - Clothing & Uniforms | R R R R R R | 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 05/09/23 | 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 05/22/23 | | 79392 79392 79392 79392 79392 79392 79392 79392 79392 79392 79392 | N N N N N N N |
| Vendor Total: | 1,120.00 | | | | | | | | |
| PUBLIO10 PUBLIC SAFETY TRAINING OF SJ 23-01094 05/24/23 disptach training 1 disptach training 2 disptach training | | 3-01-25-240-000-042 3-01-25-240-000-042 | | | 05/24/23 05/24/23 | | | 1167 1167 | N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| PUBLIO10 PUBLIC SAFETY TRAINING OF SJ 23-01094 05/24/23 disptach training 3 disptach training | | ued Continued 3-01-25-240-000-042 | B Police - Education & Training | R | 05/24/23 | 05/25/23 | | 1167 | N |
| Vendor Total: | 1,200.00 | | | | | | | | |
| REBECC50 REBECCA SLIMM 23-01019 05/15/23 EMS: BOOT REPLACEMENT 1 BOOT REIMBURSEMENT | 89.99 | 3-01-25-265-000-032 | B Fire/EMS - Clothing & Uniforms | R | 05/15/23 | 05/24/23 | | SLIMM/BOOTRE | IMB N |
| Vendor Total: | 89.99 | | | | | | | | |
| RRDONN70 RR DONNELLEY 23-00817 04/18/23 Vital Forms 1 Vital Forms | 198.00 | 3-01-20-120-001-036 | B Div. Health - Office Supplies | R | 04/18/23 | 05/24/23 | 7 | 352256438 | N |
| Vendor Total: | 198.00 | | | | | | | | |
| SJINTR45 SOUTH JERSEY INTERPRETERS, LLC 23-01134 05/25/23 Referendum Translation | 1 | 3-01-20-110-000-033 | B City Council - Books & Publications | R | 05/25/23 | 05/30/23 | | 621 | N |
| Vendor Total: | 75.00 | | | | | | | | |
| SMHECCO1 SMH ECC TRAINING CENTER CRONTR 22-01733 11/21/22 EMS: CPR INSTRUCTOR CO 1 EMS: CPR INSTRUCTOR CLASS 2 EMS: CPR INSTRUCTOR CLASS | 500.00 | 2-01-42-103-000-012 2-01-42-103-000-012 | B SHARED SVCS EMS - GREENWICH B SHARED SVCS EMS - GREENWICH | R R | 11/21/22 11/21/22 | | | ROSTERID: 166 ROSTERID: 167 | |
| Vendor Total: | 750.00 | | | | | | | | |
| SOUTHJ27 SOUTH JERSEY GAS CO. 23-01167 06/01/23 MONTHLY GAS SERVICE BI 5 WTR: ACCT #9826430000 | | 3-05-55-502-001-031 | B Chemicals and Gases | R | 06/01/23 | 06/01/23 | | 9826430000 M | AY N |
| Vendor Total: | 337.08 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| SOUTHJ90 SOUTH JERSEY WELDING SUPPLY CO | | grace feetacasts | | | BA IS | | | STORES. | |
| 23-00525 03/10/23 EMS: CYLINDER RENTAL 1 OXYGEN CYLINDER RENTALS | 276.08 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 03/10/23 | 05/23/23 | | 01685399 | N |
| 23-01107 05/24/23 EMS: CYLINDER RENTALS | | | | | 00/01/00 | 00 /00 /00 | | | |
| 1 OXYGEN CYLINDER RENTALS | 306.00 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 | 05/25/23 | | 01694399 | N |
| 23-01109 05/24/23 EMS: OXYGEN | | | | _ | 05/24/22 | 05 (25 (22 | | 01.603006 | |
| 1 OXYGEN | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | | 05/25/23 | | 01693886 | N |
| 2 FUEL SURCHARGE | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | | 05/25/23 | | 01693886 | N |
| 3 HAZARDOUS MATERIAL CHARGE | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | | 05/25/23 | | 01693886 | N |
| 4 DELIVERY CHARGE | 32.00 574.21 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | U3/24/23 | 05/25/23 | | 01693886 | N |
| Vendor Total: | 1,156.29 | | | | | | | | |
| SOUTHS51 SOUTH STATE MATERIALS, LLC | | | | | | | | | 120,000 |
| 23-00928 05/02/23 ROAD MAINTENANCE SUPPL | | | | | | | | | |
| 1 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 2 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 3 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 4 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 5 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 6 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59284 | N |
| 7 TACK BUCKET | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 58738 | N |
| 8 3/4 STONE | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | 05/02/23 | | | 58545 59728 | N |
| 9 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | 05/02/23 | | | 59728 | N |
| 10 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies B Road maintenance Supplies | R R | 05/02/23 05/02/23 | | | 59728 | N N |
| 11 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 3-05-55-502-001-138 | B Road maintenance Supplies | R R | 05/02/23 | | | 59728 | N |
| 12 INBOUND BROKEN ASPHALT 13 INBOUND BROKEN ASPHALT | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | | 05/25/23 | | 59728 | N |
| | 1,688.07 | 7-07-33-305-001-130 | b Road matricenance Suppries | IV. | 03/02/23 | 03/23/23 | | 33720 | ., |
| 23-00979 05/09/23 STS & RDS/PATCH & RD M | ATERIAL | | | | | | | | |
| 1 INVOICE#: 59116; 4/05/2023 | | 3-01-26-290-000-060 | B Streets & Roads Patch & Road Matereial | R | 05/09/23 | 05/24/23 | | 59116 | N |
| 2 INVOICE#: 59168; 4/06/2023 | | 3-01-26-290-000-060 | B Streets & Roads Patch & Road Matereial | | 05/09/23 | | | 59168 | N |
| 3 INVOICE#: 59241; 4/10/2023 | | 3-01-26-290-000-060 | B Streets & Roads Patch & Road Matereial | R | 05/09/23 | | | 59241 | N |
| 4 INVOICE#: 59283; 4/11/2023 | | 3-01-26-290-000-060 | B Streets & Roads Patch & Road Matereial | R | 05/09/23 | | | 59283 | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvđ Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------------------|--|--|----------|-------------------|--------------|------------------|----------------------|--------------|
| SOUTHS51 SOUTH STATE MATERIALS, LLC | Conti | nued | | | | | 110 EVA | | |
| 23-00979 05/09/23 STS & RDS/PATCH & RI | | | | | | | | | |
| 5 INVOICE#: 59483; 4/12/2023 | | 3-01-26-290-000-060 | | R | | 05/24/23 | | 59483 | N |
| 6 INVOICE#: 59518; 4/13/2023 | | 3-01-26-290-000-060 | | R | | 05/24/23 | | 59518 | N |
| 7 INVOICE#: 59545; 4/14/2023 | | 3-01-26-290-000-060 | O B Streets & Roads Patch & Road Matereial | R | 05/09/23 | 05/24/23 | | 59545 | N |
| | 1,155.00 | | | | | | | | |
| Vendor Total: | 2,843.07 | | | | | | | | |
| STEWAR15 STEWART A XEROX COMPANY | KS TOP | | | a de la | | | | | |
| 23-01077 05/24/23 PRINTER MAINTENANCE | & SUPPLIES | 3C-00028 C | | | | | | | |
| 1 PRINTER MAINTENANCE & SUPPLIES | 552.19 | 3-01-20-140-000-500 | O B Data Processing - Contractual Services | R | 01/01/23 | 05/24/23 | | IN1781784 | N |
| Vendor Total: | 552.19 | | | | | | | | |
| THESH45 THE SHANNAHAN WATER CO INC | water the state of | | | | | Tall States | | | |
| 23-01071 05/19/23 WATER COOLER RENTAL | & WATER | | | | | | | | |
| 1 ADMIN OFFICE - APR COOLER RENT | | 3-01-26-310-000-500 | D B Public Buildings - Contractual | R | 05/19/23 | 05/22/23 | | 20377361 | N |
| 2 ADMIN OFFICE - (9) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20382140 | ٨ |
| 3 POLICE - APR COOLER RENTAL | 7.00 | 3-01-26-310-000-500 | | R | 05/19/23 | 05/22/23 | | 20377362 | N |
| 4 COMPTROL OFF - APR COOLER RENT | 7.00 | 3-01-26-310-000-500 | O B Public Buildings - Contractual | R | 05/19/23 | 05/22/23 | | 20377363 | N |
| 5 COMPTROL OFF - (3) GS 5G WATER | 31.97 | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20382138 | N |
| 6 POLICE - APR COOLER RENT | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20377364 | N |
| 7 POLICE - (10) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20384134 | N |
| 8 POLICE DET DIV (6) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20386454 | N |
| 9 FIRE - (25) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20365881 | N |
| 10 FIRE - APR WATER COOLER RENT | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20377365 | N |
| 11 FIRE - (20) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20371988 | N |
| 12 FIRE - (10) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20386466 | N |
| 13 PW GARGE - APR RENTAL COOLER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20377366 | N |
| 14 PW GARGE - (5) GS 5G WATER | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20369853 | N |
| 15 HALL OF FAME - APR COOLER RENT | | 3-01-26-310-000-500 | | R | | 05/22/23 | | 20377367 | N |
| 16 HOUSING 2ND -APR COOLER RENT | | 3-01-26-310-000-500 | | | 05/19/23 | | | 20377368 20382139 | N |
| 17 HOUSING 2ND - (4) GS 5G WATER 18 COURT - APR WATER COOLER | | 3-01-26-310-000-500 3-01-26-310-000-500 | | R R | 05/19/23 | 05/22/23 | | 20362139 | N N |
| 19 COURT - (10) GS 5G WATER | | 3-01-26-310-000-500 | - | | 05/19/23 | | | 20384132 | N N |
| 20 PARK GARAGE - APR WATER COOLER | | 3-01-26-310-000-500 | | | 05/19/23 | | | 20377370 | N N |
| 21 PARK OFFICE - APR WATER COOLER | | 3-01-26-310-000-500 | • | R | | 05/22/23 | | 20377371 | N |
| TE TANK OFFICE AND MAILY COOLER | 7.00 | 2 01 50 310 000,300 | o tablic ballatings conclucion | 11 | 43/ 13/ 13 | 03/ 55/ 53 | | 20311312 | 14 |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 10 ⁰ | |
|--|-----------|--|---|----------|-------------------|----------------------|------------------|----------------------|-----------------|--------|
| THESH45 THE SHANNAHAN WATER CO INC | Contir | | | | F 1182 | | | | Y | |
| 23-01071 05/19/23 WATER COOLER RENTAL | | Continued | on public publicance Contractual | | 05 /10 /22 | 05 /22 /22 | | 2027777 | | |
| 22 POLICE DESK - APR WATER COOLER 23 POLICE DESK - (5) GS 5GS WATER | | 3-01-26-310-000-50 3-01-26-310-000-50 | · • | R R | | 05/22/23 05/22/23 | | 20377372 20384133 | | N N |
| 24 PUB WORKS - APR WATER COOLER | | 3-01-26-310-000-50 | | R | | 05/22/23 | | 20377373 | | N |
| 25 PUB WORKS - (3) GS 5G WATER | | 3-01-26-310-000-50 | | R | | 05/22/23 | | 20369854 | | N |
| 26 REC/ZOO - APR WATER COOLER | | 3-01-26-310-000-50 | 00 B Public Buildings - Contractual | R | | 05/22/23 | | 20377374 | | N |
| 27 REC/ZOO - (5) GS 5G WATER | | 3-01-26-310-000-50 | | R | | 05/22/23 | | 20384138 | | N |
| 28 TOURIST- APR WATER COOLER RENT | | 3-01-26-310-000-50 | | R | | 05/22/23 | | 20377375 | | N |
| 29 TOURIST- (2) GS 5G WATER | | 3-01-26-310-000-50 | | R | | 05/22/23 | | 20384131 | | N |
| 30 ZOO - APR WATER COOLER RENT 31 FIRE DEPT - (3) GS 5G WATER | | 3-01-26-310-000-50 3-01-26-310-000-50 | | R R | | 05/22/23 05/22/23 | | 20377376 20386443 | | N N |
| 31 FIRE DEFT - (3) GS 3G WATER | 1,276.62 | 2-01-50-310-000-30 | b rubite buildings - contractual | ĸ | 03/13/23 | 03/22/23 | | 20300443 | | N |
| | 1,270.02 | | | | | | | | | |
| Vendor Total: | 1,276.62 | | | | | | | | | |
| | | | | | | | | | | _ |
| TMOBIL 40 T-MOBILE USA, INC. | 164722 | | | | | | | | | 8 |
| 23-01148 05/31/23 CITY CELL ACCT #9843 1 ADMIN:ACCT NO: 984154732 | | 3-01-31-440-000-02 | 0 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | D | NS /31 /33 | 05/31/23 | | 984154732 | MAY | M |
| 2 WATER: ACCT NO: 984154732 | | 3-05-55-502-001-07 | | R | | 05/31/23 | | 984154732 | MAY | • • • |
| 3 SEWER: ACCT NO: 984154732 | | 3-05-55-502-002-07 | | R | | 05/31/23 | | 984154732 | MAY | |
| 4 SOLID WASTE: ACCT NO: 984154732 | | 3-09-55-502-000-07 | , , | R | | 05/31/23 | | 984154732 | | |
| | 531.31 | | , | | | | | | | |
| // | 424 24 | | | | | | | | | |
| Vendor Total: | 531.31 | | | | | | | | | |
| TRI-CO25 TRI-COUNTY COMMUNITY ACTION | | | | a wards | S SA | | | | | i. |
| 23-01078 05/24/23 CODE BLUE AGREEMENT | | | | | | | | | | |
| 1 CODE BLUE SERVICES | 16,666.67 | G-02-22-621-000-00 | 0 B CODE BLUE - COUNTY SHARED SERVICES 2022 | R | 05/24/23 | 05/30/23 | | PYMT#2 | | N |
| | ., | | | | , , | , | | | | |
| Vendor Total: | 16,666.67 | | | | | | | | | |
| T20/7550 T20/75 20/72 20/72 | | | | | | | | | | |
| TROUTS50 TROUTS POWER EQUIPMENT 23-01066 05/18/23 TruFuel | | | | | | | | | | 92 |
| 1 TRUEFUEL MIX | QC 40 | 3-01-28-376-000-02 | 6 B Zoo - Maintenance of Other Equipment | R | 05/18/23 | 05/22/23 | | 120215 | | N |
| Z INDEFOLE PILA | 33.70 | 2 07 50 210 000-05 | 5 5 200 matricenance of other equipment | N. | 03/10/23 | 03/22/23 | | ILULIJ | | 14 |
| Vendor Total: | 95.40 | | | | | | | | | |
| | | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct T | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|-----------------------|---|--|-------------|-------------------|----------------------------------|------------------|---|--------------|
| USABLU35 USABTueBook | the fi | Windows Williams | PATE NO BARBARA | | 8 12 7 | -0.0 | | | |
| 23-00923 05/02/23 GENERAL HARDWARE & MINC 1 HYDRANT ADAPATOR 2 HOSE SHUT OFF 3 FREIGHT CHARGE | 177.90 | 3-05-55-502-001-038 3-05-55-502-001-038 3-05-55-502-001-038 | B General Hardware and Minor Tools B General Hardware and Minor Tools B General Hardware and Minor Tools | R R R | 05/02/23 | 05/22/23 05/22/23 05/22/23 | | INV00005727 INV00005727 INV00005727 | N N N |
| Vendor Total: | 222.22 | | | | | | | | |
| VCIEMESO VCI EMERGENCY VEHICLE 23-01080 05/24/23 FIRE: CAR 7 REPAIRS 1 PARTS 2 LABOR | 702.00 965.70 | 3-01-26-315-300-020 3-01-26-315-300-020 | B Vehicle Maintenance Fire & EMS B Vehicle Maintenance Fire & EMS | R R | | 05/25/23 05/25/23 | | 0009663 0009663 | N N |
| Vendor Total: | 965.70 | | | | | | | | |
| VERIZO31 VERIZON 23-01076 05/23/23 MONTHLY FIOS/SCADA SERV 2 POL:ACCT#:554-652-732-0001-36 3 WTR:ACCT#:751-990-136-0001-09 | 234.99 | 3-01-31-440-000-021 3-05-55-502-001-077 | B TELECOMMUNICATIONS - POLICE/COURT BLDG B Telecommunications(FAX,e-mail,Internet e | | | 05/23/23 06/01/23 | ₩. ē | BILDATEOS/15, BILDATEOS/15, | , |
| Vendor Total: | 349.98 | | | | | | | | |
| WBMASO50 W.B. MASON COMPANY, INC. | N. T. | | voorkas ja suurikarin l | | | | | | 386 |
| 23-00934 05/02/23 STAMPS 1 COSCO 2000PLUS STAMP 2 COSCO 2000PLUS STAMP | 7.25 7.25 14.50 | 3-01-20-120-000-036 3-01-20-120-000-036 | B Clerk - Office Supplies B Clerk - Office Supplies | R R | | 05/30/23 05/30/23 | | 238516902 238516902 | N N |
| 23-00972 05/09/23 COPY PAPER 1 COPY PAPER | 566.40 | 3-01-20-100-000-037 | B General Admin - Copy Paper | R | 05/09/23 | 05/17/23 | | 238211031 | N |
| 23-00992 05/09/23 PUBLIC BLDGS/JANITORIAL 1 PUBLIC BLDGS/JANITORIAL SUPPLY | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & Househld | R | 05/09/23 | 05/18/23 | | 238364811 | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------|--|---|----------|----------------------|--------------|------------------|------------------------|--------------|
| WBMASOSO W.B. MASON COMPANY, INC. | Contir | nued | | | | E CONTRACT | | 100 Va | |
| 23-00998 05/09/23 ink cartridges 1 HEWC2P25ANVZ1 | 16 55 | 3-01-28-376-000-036 | B Zoo - Office Supplies | R | 05/00/23 | 05/17/23 | | 238346754 | N |
| 2 HEWC2P24ANVZ1 | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 05/17/23 | | 238346754 | N |
| 23-01056 05/18/23 HEWLOS55AN | | | | | | | | | |
| 1 HEWLOSSSAN | 28.69 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/18/23 | 05/25/23 | | 238544352 | N |
| 2 HEWF6U15AN1ND | 41.78 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/18/23 | 05/25/23 | | 238544352 | N |
| 3 AVE7963 | 3.90 74.37 | T-28-00-000-000-001 | B Reserve for BAAD | R | 05/18/23 | 05/25/23 | | 238544352 | N |
| 23-01063 05/18/23 OFFICE SUPPLIES | | | | | | | | | |
| 1 BIC PEN - BLUE 60/BX | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | | 05/25/23 | | 238581980 | N |
| 2 UNV COLORED 3X3 STICKY | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N |
| 3 TYVEK 10X13 MAILERS 100/BX | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N |
| 4 HIGHLAND TAPE REFILLS 12/ROLLS | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N |
| 5 SCOTCH SHIPPING TAPE REFILLS | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N |
| 6 UNV BLACK RETRACTABLE PENS 7 BIC WITE OUT TAPE 2/PK | | 3-01-43-490-000-036 3-01-43-490-000-036 | B Mun Court - Office Supplies B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 238581980 | N |
| 8 COPY PAPER | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R R | 05/18/23 05/18/23 | | | 238581980 | N N |
| 9 CARBONLESS PAPER ROLLS | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N N |
| 10 UNV MINI BINDER CLIPS 12/BX | | 3-01-43-490-000-036 | B Mun Court - Office Supplies | R | 05/18/23 | | | 238581980 | N |
| | 568.90 | 3 01 43 430 000 030 | b Mail Course Office Supplies | N. | 03/10/23 | 03/23/23 | | 230301300 | |
| 23-01068 05/18/23 ELECTRIC STAPLER 1 ELECTRIC STAPLER | 29.22 | 3-01-20-120-001-036 | B Div. Health - Office Supplies | R | 05/18/23 | 05/25/23 | | 238542803 | N |
| Vendor Total: | 1,607.93 | | | | | | | | |
| WETLAWSO WET LAWN SPRINKLER SYSTEM 23-01057 05/18/23 PARKS / BALLFIELD N 1 SPRINKLER REPAIR @ ALDEN FIELD | | 3-01-28-375-000-119 | B Parks - Ballfield Maintenance | R | 05/18/23 | 05/18/23 | 77,8 77 | 2022003255 | N |
| Vendor Total: | 599.10 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acc | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|------------------|--|--|------------|-------------------|--------------|------------------|-----------|--------------|
| WILLIOOS WILLIAMS AUTO PARTS | W 100 | | | | | Sprenius | Dr. Brown | | |
| 23-00012 01/10/23 2023 Blanket | | В | | | | | | | |
| 74 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | | 05/22/23 | | 798711 | N |
| 76 PW VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | | 05/22/23 | | 797623 | N |
| 77 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-109 | B Streets & Rds - Garage Supplies | R | | 05/22/23 | | 798259 | N |
| 79 FIRE/EMS VEHICLE MAINT | | 3-01-25-265-000-026 | B Fire/EMS- Maintenance of Other Equipment | t R | | 05/22/23 | | 798723 | N |
| 80 FIRE/EMS VEHICLE MAINT | | 3-01-26-315-300-020 | B Vehicle Maintenance Fire & EMS | R | | 05/24/23 | | 799685 | N |
| 81 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-109 | B Streets & Rds - Garage Supplies | R | 05/25/23 | 05/25/23 | | 799533 | N |
| 83 WATER MAINT. OF OTHER EQIPMENT | | 3-05-55-502-001-026 | B Maintenance of Other Equipment | R | 05/30/23 | 05/30/23 | | 798930 | N |
| 85 SEWER MAINT OF OTHER EQUPIMENT | 1.15 436.17 | 3-05-55-502-002-026 | B Maintenance of Other Equipment | R | 05/30/23 | 05/30/23 | | 798930 | N |
| 23-01146 05/30/23 POLICE / VEHICLE MA | | 2 44 26 248 240 420 | | | | | | | |
| 1 INVOICE#: 799264; 5/18/2023 | 245.60 | | B Vehicle Maintenance Police,PW,Misc Dept | | | 05/31/23 | | 799264 | N |
| 2 INVOICE #799260 5/18/2023 | 229.14 474.74 | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 05/30/23 | 05/31/23 | | 799260 | N |
| Vendor Total: | 910.91 | | | | | | | | |
| WOODRUIG WOODRUFF DECORATING CTR. | P. CURRY TEC | | | | (No. See | | (TV) | | |
| 23-01058 05/18/23 PARKS / OTHER EQUIP | | 3 01 30 375 000 050 | a and a sub-continue of any life | _ | AE /10 /22 | 05/24/22 | | 20124 | |
| 1 GRAFFITI COVER UP 80.33 CUSTOM 2 9" ROLLER | | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | | 05/24/23 | | 38434 | N |
| 2 9 KOLLEK | 52.90 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 05/18/23 | 05/24/23 | | 38434 | N |
| | 32.90 | | | | | | | | |
| Vendor Total: | 52.90 | | | | | | | | |
| WRTENOSO WATER REMEDIATION TECHNOLOGY | | | | venilla en | 70.00 | | To a Vision | | |
| 3C-00002 01/23/23 BASE TREATMENT CHARGE | | 3C-00002 C | | | | | | | |
| 11 WELL 13 BASE TREATMENT CHARGE | | 3-05-55-502-001-139 | B Radium Base Treatment Charges | R | 01/17/23 | 05/31/23 | | 021847 | N |
| 12 WELL 18 & 19 BASE TREAT CHARGE | | 3-05-55-502-001-139 | B Radium Base Treatment Charges | | | 05/31/23 | | 021848 | N N |
| IL WELL IS A IS SASE MEAN CHARGE | 26,196.45 | 7 07 77 702 001 177 | b Radium base Treatment Charges | N. | 01/11/23 | 03/31/23 | | 021040 | 14 |
| | 20,230.13 | | ** | | | | | | |
| Vendor Total: | 26,196.45 | | | | | | | | |
| XEROXOO5 XEROX CORPORATION | | | | | | A Transcore | Sam to | | |
| 3C-00038 02/10/23 MONTHLY COPIER LEASE | ACREEMENT | 3C-00038 C | A CONTRACTOR OF THE PARTY OF TH | | | | | 3,0 | |
| 8 ECON DEV: #EKZ-309367 | | 3-01-20-170-000-500 | B Economic Dev - Contractual Services | R | 05/18/23 | NE /19 /22 | | 018820561 | 11 |
| 5 2000 5E11 #ENE 303301 | 31.12 | 2 07 50 710-000-100 | P ECONOMISE DEA - CONTRACTOR SELATORS | N. | 03/10/53 | A1\ T0\ 53 | | 010050301 | N |
| | | | | | | | | | |

June 1, 2023 03:49 PM

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

Page No: 31

| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account Acco | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--|---------------------------------------|----------|-----------------------------|------------------|-----------|--------------|
| XEROXOO5 XEROX CORPORATION | Continued | | | | | AND THE | |
| 3C-00038 02/10/23 MONTHLY COPIER LEASE | AGREEMENT Continued | | | | | | |
| 9 LAW SER#EKZ-309367 | 86.57 3-01-20-155-000-500 144.29 | B Law-Solicitor Contractual Services | R | 04/20/23 05/18 | /23 | 018820561 | N |
| 3C-00041 02/13/23 MNTHLY COPIER LEASE | AGREEMENT 3C-00041 C | | | | | | |
| 7 WATER SER#8TB-338654 | 69.18 3-05-55-502-001-500 | B Contractual Services | R | 01/01/23 05/18, | /23 | 018713698 | N |
| 8 SEWER SER#8TB-338654 | 69.18 138.36 3-05-55-502-002-500 | B Contractual Services | R | 01/01/23 05/18, | /23 | 018713698 | N |
| 3C-00047 02/13/23 MONTHLY COPIER LEASE | AGREEMENT 3C-00047 C | | | | | | |
| 4 FINANCE SER# EKZ-309647 | 117.89 3-01-20-130-000-500 | B Finance - Contractual Services | R | 01/01/23 05/18 | ′23 | 018820560 | N |
| Vendor Total: | 400.54 | | | | | | |
| Total Purchase Orders: 139 Total P. | O. Line Items: 434 Total List | Amount: 825,503.31 Total Void Amount: | | 0.00 | | | |

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|---|---------------------|--------------------------|---------------------------------------|-----------|--------------------------|----------|
| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
| CURRENT FUND | 2-01 | 750.00 | 0.00 | 0.00 | 750.00 | |
| WATER/SEWER OPERATING | 2-05 Year Total: | 4,497.45 5,247.45 | 0.00 | 0.00 | 4,497.45 5,247.45 | |
| CURRENT FUND | 3-01 | 137,208.32 | 0.00 | 0.00 | 137,208.32 | |
| WATER/SEWER OPERATING | 3-05 | 61,059.60 | 0.00 | 0.00 | 61,059.60 | |
| SOLID WASTE | 3-09 Year Total: | 106,485.58 304,753.50 | 0.00 | 0.00 | 106,485.58 304,753.50 | |
| WATER/SEWER CAPITAL (C-06 | ACCOUNTS) C-06 | 468,930.22 | 0.00 | 0.00 | 468,930.22 | |
| GRANT FUND (G ACCOUNTS) | G-02 | 23,705.20 | 0.00 | 0.00 | 23,705.20 | |
| PUBLIC DEFENDER TRUST | т-20 | 180.00 | 0.00 | 0.00 | 180.00 | |
| NON-LIFE HAZARD TRUST | т-21 | 1,552.50 | 0.00 | 0.00 | 1,552.50 | |
| BAAD TRUST | T-28 | 1,254.25 | 0.00 | 0.00 | 1,254.25 | |
| CDBG | T-33 | 16,531.60 | 0.00 | 0.00 | 16,531.60 | |
| DEVELOPER ESCROW BOA SUB-A | ACCOUNTS T-41 | 2,925.26 | 0.00 | 0.00 | 2,925.26 | |
| RECREATION TRUST | T-42 Year Total: | 423.33 22,866.94 | 0.00 | 0.00 | 423.33 22,866.94 | |
| Total C | of All Funds: | 825,503.31 | 0.00 | 0.00 | 825,503.31 | |

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGETON

THE FOLLOWING SCHEDULE OF BILLS SUBMITTED FOR PAYMENT APPROVAL

MEETING DATE: June 20,2023

| Total Payroll Paid Activity 06/02/23 - 06/05/23 | |
|---|------------|
| Less Payroll Trust T-90 Pass-Thru Funds Total | - |
| (Excluded from 06/06/23 Meeting) | |
| Total AP & Payroll Paid Activity 06/07/23 - 06/15/23 Less Payroll Trust T-90 Pass-Thru Funds Total | 599,698.62 |
| | |

Total AP Bill List Items Received to be Paid 06/20/23 379,564.56

Total Adjusted Schedule of Bills to be Approved for Payment 979,263.18

Kevin Rabago, Business Administrator

Trisha McGahhey, CFO

P.O. Type: All

Open: N

Paid: Y

Void: N

Include Project Line Items: Yes

| Range: First to Last Format: Detail without Line Item Note Vendors: All Rcvd Batch Id Range: First to Last | S | Paid Date Range: 06/07/2 Non-Budgeted: Y | Rcvd: N Held: N | Aprv: N ther: Y Exempt: Y | |
|--|---|--|--|--|-----------------------|
| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct T | ype Description | First Rcvd Chk/Void Stat/Chk Enc Date Date Invo | 1099 ice Excl |
| CEDARL25 CEDAR LANE FEEDS, LLC 23-00045 01/17/23 2023 Blanket 1 2023 Blanket | 0.00 | B 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | P 0 01/18/23 06/08/23 | N |
| Vendor Total: | 0.00 | | | | |
| DESUPPRT DELAWARE DIV OF CHILD SUPPORT 23-01266 06/07/23 06.09.2023 PAYROLL 1 06.09.2023 PAYROLL Vendor Total: | 384.92 384.92 | T-90-00-000-009 | B Support Executions | P 11455 06/07/23 06/13/23 06/13/23 | N |
| | 3,602.33 3,602.33 | T-90-00-000-022 | B Dental Insurance | P 11456 06/07/23 06/13/23 06/13/23 1450 | 72 N |
| NJSUPPRT NJ FAMILY SUPPORT PAYMENT CTR 23-01267 06/07/23 06.09.2023 PAYROLL 1 06.09.2023 PAYROLL | 2,592.00 | т-90-00-000-000 | B Support Executions | P 11457 06/07/23 06/13/23 06/13/23 | N |
| PAYROLL PAYROLL-BRIDGETON 23-01261 06/09/23 06.09.2023 PAYROLL 1 06.09.2023 PAYROLL 2 06.09.2023 PAYROLL 3 06.09.2023 PAYROLL 4 06.09.2023 PAYROLL | 96.15 2,576.92 2,704.58 1,942.33 | 3-01-20-100-000-011 3-01-20-100-000-015 3-01-20-101-000-011 3-01-20-105-000-011 3-01-20-110-000-012 3-01-20-110-001-011 | B General Admin - Regular B General Admin - Web Manager B Purchasing - Regular B HR/Personnel - Regular B City Council - Regular B MAYOR - Regular | P202313 06/09/23 06/09/23 06/09/23 P202313 06/09/23 06/09/23 06/09/23 | N N N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Typ | e Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|------------------------------------|----------|--|----------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL-BRIDGETON | Contin | nued | HILL ST | Service and Control Service Con- | | | | | | ATEL |
| 23-01261 06/09/23 06.09.2023 PAYROLL | | Continued | | | | | | | | |
| 7 06.09.2023 PAYROLL | 5,534.85 | 3-01-20-120-000-0 | 11 | B Clerk - Regular | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| 8 06.09.2023 PAYROLL | 1,867.56 | 3-01-20-120-001-0 | 11 | B Div. Health - Regular | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| 9 06.09.2023 PAYROLL | 11,509.63 | 3-01-20-130-000-0 | | 8 Finance – Regular | | | | 06/09/23 | | N |
| 10 06.09.2023 PAYROLL | 1,182.67 | 3-01-20-130-000-0 | 12 | B Finance - Part-time | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| 11 06.09.2023 PAYROLL | 2,247.11 | 3-01-20-140-000-0 | 11 | B Data Processing – Regular | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| 12 06.09.2023 PAYROLL | 7,752.79 | 3-01-20-145-000-0 | 11 | B Tax Collection - Regular | | | | 06/09/23 | | N |
| 13 06.09.2023 PAYROLL | 4,224.72 | 3-01-20-150-000-0 | 11 | B Tax Assessment - Regular | | | | 06/09/23 | | N |
| 14 06.09.2023 PAYROLL | 7,010.70 | 3-01-20-155-000-0 | | B Law - Solicitor - Regular | | | | 06/09/23 | | N |
| 15 06.09.2023 PAYROLL | • | 3-01-20-170-000-0 | | B Economic Dev - Regular | | | | 06/09/23 | | N |
| 16 06.09.2023 PAYROLL | | 3-01-20-175-001-0 | | B Cultural and Historical SW - Regular | | | | 06/09/23 | | N |
| 17 06.09.2023 PAYROLL | | 3-01-21-180-000-0 | | B Planning Board - Regular (Admin. Sec.) | | | | 06/09/23 | | N |
| 18 06.09.2023 PAYROLL | | 3-01-21-185-000-0 | | B Zoning Adj - Regular (Admin Sec/Officer) | | | | | | N |
| 19 06.09.2023 PAYROLL | | 3-01-22-195-000-0 | | B Construction - Regular | | | | 06/09/23 | | N |
| 20 06.09.2023 PAYROLL | | 3-01-22-195-000-0 | | B Construction - Part-time | | | | 06/09/23 | | N |
| 21 06.09.2023 PAYROLL | | 3-01-22-200-000-0 | | B Housing & Insp - Regular | | | | 06/09/23 | | N |
| 22 06.09.2023 PAYROLL | | 3-01-25-240-000-0 | | B Police - Regular | | | | 06/09/23 | | N |
| 23 06.09.2023 PAYROLL | | 3-01-25-240-000-0 | | B Police - Regular Part-time | | | | 06/09/23 | | N |
| 24 06.09.2023 PAYROLL | | 3-01-25-240-000-0 | | B Police - Crossing Guards Part-time | | | | 06/09/23 | | N |
| 25 06.09.2023 PAYROLL | | 3-01-25-240-000-0 | | B Police - Overtime | | | | 06/09/23 | | N |
| 26 06.09.2023 PAYROLL | | 3-01-25-250-000-0 | | B Police Dispatch - Regular | | | | 06/09/23 | | N |
| 27 06.09.2023 PAYROLL | | 3-01-25-250-000-0 | | B Police Dispatch - Regular Part-Time | | | | 06/09/23 | | N |
| 28 06.09.2023 PAYROLL | • | 3-01-25-250-000-0 | | B Police Dispatch – Overtime | | | | 06/09/23 | | N |
| 29 06.09.2023 PAYROLL | | 3-01-25-265-000-0 | | B Fire/EMS - Fire Regular | | | | 06/09/23 | | N |
| 30 06.09.2023 PAYROLL | , | 3-01-25-265-000-0 | | B Fire/EMS - Fire Overtime | | | | 06/09/23 | | N |
| 31 06.09.2023 PAYROLL | • | 3-01-25-265-000-0 | | B Fire/EMS - EMS Regular | | | | 06/09/23 | | N |
| 32 06.09.2023 PAYROLL | | 3-01-25-265-000-0 | | B Fire/EMS - EMS Overtime | | | | 06/09/23 | | N |
| 33 06.09.2023 PAYROLL | | 3-01-25-265-000-0 | | B Fire/EMS - OEM Regular | | | | 06/09/23 | | N |
| 34 06.09.2023 PAYROLL | | 3-01-26-290-000-0 | | B Streets & Rds - Regular | | | | 06/09/23 | | N |
| 35 06.09.2023 PAYROLL | | 3-01-26-290-000-0 | | B Streets & Rds - Overtime | | | | 06/09/23 | | N |
| 36 06.09.2023 PAYROLL | • | 3-01-26-310-000-0 | | B Public Buildings - Regular SW | | | | 06/09/23 | | N |
| 37 06.09.2023 PAYROLL | • | 3-01-27-340-000-0 | | B Animal Control - Regular (Officer) | | | | 06/09/23 | | N |
| 38 06.09.2023 PAYROLL | • | 3-01-28-370-000-0 | | B Recreation- Regular (Dir,Laborer,Clk Typ | | | | | | N |
| 39 06.09.2023 PAYROLL | | 3-01-28-370-000-0 | | B Recreation - Part-time | | | | 06/09/23 | | N |
| 40 06.09.2023 PAYROLL | | 3-01-28-370-000-0 | | B Recreation - Temp & Seasonal | | | | 06/09/23 | | N |
| 41 06.09.2023 PAYROLL | | 3-01-28-370-000-0 | | B Recreation - Overtime | | | | 06/09/23 | | N |
| 42 06.09.2023 PAYROLL | 10,548.75 | 3-01-28-376-000-0 | 11 | B Zoo - Regular | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | Acct Type | e Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|------------|--------------------------------------|---|---|------------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL PAYROLL-BRIDGETON | Contin | ued | Tana la | | Partie 7/6 | no Tra | nest to | To de | | |
| 23-01261 06/09/23 06.09.2023 PAYROLL | | Continued | 111111111111111111111111111111111111111 | | | | | | | |
| 43 06.09.2023 PAYROLL | 1,065.85 | 3-01-28-376-000-014 | } E | 3 Zoo - Overtime | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| 44 06.09.2023 PAYROLL | 2,989.97 | 3-01-29-390-000-011 | L E | B Library - Regular S&W | | | 06/09/23 | | | N |
| 45 06.09.2023 PAYROLL | 2,447.74 | 3-01-29-390-000-012 | | B Library - Part Time | | | 06/09/23 | | | N |
| 46 06.09.2023 PAYROLL | 91.12 | 3-01-29-390-000-200 | | B Library - Additional costs | | | 06/09/23 | | | N |
| 47 06.09.2023 PAYROLL | 3,094.22 | 3-01-30-421-000-000 |) 8 | B MUNICIPAL ALLIANCE GRANT MATCH - SW | | | 06/09/23 | | | N |
| 48 06.09.2023 PAYROLL | 21,183.60 | 3-01-36-472-000-020 |) 8 | 3 SOCIAL SECURITY | | | 06/09/23 | | | N |
| 49 06.09.2023 PAYROLL | 369.04 | 3-01-36-478-000-020 | | OTHER PENSION LIABILITY - DCRP | | | 06/09/23 | | | N |
| 50 06.09.2023 PAYROLL | 2,297.28- | 3-01-42-103-000-017 | | B BRIDGETON JOINT MUN COURT FAIRFIELD | | | 06/09/23 | | | N |
| 51 06.09.2023 PAYROLL | | 3-01-42-103-000-019 | | S SHARED SERVICE MAURICE RIVER ASSESSOR | | | 06/09/23 | | | N |
| 52 06.09.2023 PAYROLL | | 3-01-42-103-000-020 | | S SHARED SERVICE TAX ASSESSOR FAIRFIELD | | | 06/09/23 | | | N |
| 53 06.09.2023 PAYROLL | , | 3-01-43-490-000-011 | | B Mun Court - Regular | | | 06/09/23 | | | N |
| 54 06.09.2023 PAYROLL | | 3-01-43-490-000-014 | | B Mun Court - Overtime | | | 06/09/23 | | | N |
| 55 06.09.2023 PAYROLL | * | 3-05-55-501-001-011 | | 3 Water - Regular | | | 06/09/23 | | | N |
| 56 06.09.2023 PAYROLL | | 3-05-55-501-001-014 | | B Water - Overtime | | | 06/09/23 | | | N |
| 57 06.09.2023 PAYROLL | | 3-05-55-501-002-011 | | 3 Sewer - Regular | | | 06/09/23 | | | N |
| 58 06.09.2023 PAYROLL | | 3-05-55-501-002-014 | | S Sewer - Overtime | | | 06/09/23 | | | N |
| 59 06.09.2023 PAYROLL | | 3-05-55-541-000-000 | | Social Security | | | 06/09/23 | | | N |
| 60 06.09.2023 PAYROLL | | 3-09-55-501-000-011 | | 3 Solid Waste - Regular SW | | | 06/09/23 | | | N |
| 61 06.09.2023 PAYROLL | | 3-09-55-541-000-000 | | Social Security | | | 06/09/23 | | | N |
| 62 06.09.2023 PAYROLL | | G-02-22-752-000-000 | | 3 Clean Communities CY 2022 | | | 06/09/23 | | | N |
| 63 06.09.2023 PAYROLL | | G-02-22-810-000-000 | | SOLID WASTE TONNAGE GRANT CY2022 | | | 06/09/23 | | | N |
| 64 06.09.2023 PAYROLL | | G-02-23-877-000-000 | | B UEZ ADMINISTRATION GRANT FY 2023 | | | 06/09/23 | | | N |
| 65 06.09.2023 PAYROLL | | T-19-00-000-000-001 | | Reserve for Police Outside Services | | | 06/09/23 | | | N |
| 66 06.09.2023 PAYROLL | | T-21-00-000-000-001 | | Reserve for Non-Life Hazard | | | 06/09/23 | | | N |
| 67 06.09.2023 PAYROLL | | T-21-00-000-000-002 | | Reserve for Fire Safety | | | 06/09/23 | | | N |
| 68 06.09.2023 PAYROLL | | T-33-21-000-000-100 | | 3 CDBG 2021 - Admin SW | | | 06/09/23 | | | N |
| 69 06.09.2023 PAYROLL | | T-33-22-000-000-100 | | 3 CDBG 2022 - Administrative S&W | | | 06/09/23 | | | N |
| 70 06.09.2023 PAYROLL | | T-34-22-000-000-100 | | B HOME - 2022 ADMIN | | | 06/09/23 | | | N |
| 71 06.09.2023 PAYROLL | | T-42-00-000-000-001 | | Reserve for Recreation Trust - General | | | 06/09/23 | | | N |
| 72 06.09.2023 PAYROLL | | T-42-00-000-000-002 | | Reserve for Rec Trust - Zoo Education | | | 06/09/23 | | | N |
| 73 06.09.2023 PAYROLL | | T-52-00-000-000-003 | } E | 3 DONATIONS TO CITY PARK - ZOO | P202313 | 06/09/23 | 06/09/23 | 06/09/23 | | N |
| | 598,421.46 | | | | | | | | | |
| 22 04250 05/07/22 05 00 2023 | | | | | | | | | | |
| 23-01268 06/07/23 06.09.2023 PAYROLL | 200 022 04 | - 00 00 000 000 001 | | Net Bounell | n 00 | 05/07/22 | 06/00/22 | 06/00/22 | | 41 |
| 1 06.09.2023 PAYROLL | , | T-90-00-000-000-001 | | Net Payroll | | | 06/09/23 | | | N N |
| 2 06.09.2023 PAYROLL | 102,504.24 | т-90-00-000-000-002 | | B FWT/FICA | r 30 | 00/0//23 | 06/09/23 | 00/03/23 | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat | First /Chk Enc Dat | Rcvd e Date | Chk/Void Date | Invoice | 1099 Exc |
|--|--------------------|---|--|------|-----------------------|----------------|------------------|---------|-------------|
| PAYROLL PAYROLL-BRIDGETON 23-01268 06/07/23 06.09.2023 PAYROLL 3 06.09.2023 PAYROLL | 550.00 | Continued T-90-00-000-000-012 | B Holiday Clubs | P | 98 06/07/2 | | | | N |
| | 478,769.38 | т-90-00-000-000-014 | B NJ W/H | Р | 98 06/07/2 | 3 00/09/2: | 00/03/23 | | N |
| Vendor Total: 1, | 077,190.84 | | | | | | | | |
| PAYROLL2 PAYROLL-DCRP 23-01269 06/07/23 06.09.2023 PAYROLL 1 06.09.2023 PAYROLL | 965.76 | т-90-00-000-000-041 | B Defined Contrib Retirement (DCRP) | P | 99 06/07/2 | 3 06/09/2 | 3 06/09/23 | | N |
| 2 06.09.2023 PAYROLL | 119.30 1,085.06 | т-90-00-000-000-046 | B DCRP Employer Insurance | Р | 99 06/07/2 | 3 06/09/2 | 3 06/09/23 | | N |
| Vendor Total: | 1,085.06 | | | | | | | | |
| TEAMST50 TEAMSTERS LOCAL # 676 23-01271 06/07/23 06.09.2023 PAYROLL 1 06.09.2023 PAYROLL | 1,821.00 | т-90-00-000-000-016 | B Teamsters 676 | P 1 | 1458 06/07/2 | 3 06/13/2 | 3 06/13/23 | | ٨ |
| Vendor Total: | 1,821.00 | | | | | | | | |
| WORKMESO WORKMEN'S COMPENSATION ACCOUN | П | | | | 124 | STATE OF | Many P | | |
| 23-01260 06/07/23 wC Claim 6/5/23 1 wC Claim 6/5/2023 | 460.00 | 3-01-23-215-001-090 | B W\C GENERAL LIABILITY INSURANCE | р | 97 06/07/2 | 3 06/07/2 | 3 06/07/23 | 8754 | N |
| 2 WC Claim 6/5/2023 | | T-24-00-000-000-001 | B Reserve for Worker's Comp | P | 97 06/07/2 | | | | N |
| 3 WC Claim 6/5/2023 | | 3-01-23-215-001-090 | B W\C GENERAL LIABILITY INSURANCE | P | 97 06/07/2 | | | | N |
| 4 WC Claim 6/5/2023 | 178.58 1,277.16 | т-24-00-000-000-001 | B Reserve for Worker's Comp | Р | 97 06/07/2 | 3 06/07/2 | 3 06/07/23 | 8755 | N |
| Vendor Total: | 1,277.16 | 40 | | | | | | | |
| | O. Line Ite | ms: 88 Total List | Amount: 1,087,953.31 Total Void Amount | | 0.00 | | | | |

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | | |
|---|---------------------|--------------------------|---------------|-----------|--------------------------|-------|--|
| | | | | | | | |
| CURRENT FUND | 3-01 | 530,363.32 | 0.00 | 0.00 | 530,363.32 | | |
| WATER/SEWER OPERATING | 3-05 | 42,071.98 | 0.00 | 0.00 | 42,071.98 | | |
| SOLID WASTE | 3-09 Year Total: | 11,293.93 583,729.23 | 0.00 | 0.00 | 11,293.93 583,729.23 | | |
| GRANT FUND (G ACCOUNTS) | G-02 | 2,862.67 | 0.00 | 0.00 | 2,862.67 | | |
| POLICE OUTSIDE SERVICES | T-19 | 2,950.00 | 0.00 | 0.00 | 2,950.00 | | |
| NON-LIFE HAZARD TRUST | T-21 | 3,338.95 | 0.00 | 0.00 | 3,338.95 | | |
| WORKMAN'S COMP TRUST | T-24 | 638.58 | 0.00 | 0.00 | 638.58 | 3 · · | |
| CDBG | T-33 | 2,280.84 | 0.00 | 0.00 | 2,280.84 | | |
| HOME FUNDS TRUST | T-34 | 681.32 | 0.00 | 0.00 | 681.32 | | |
| RECREATION TRUST | T-42 | 2,219.77 | 0.00 | 0.00 | 2,219.77 | | |
| DONATIONS TO CITY PARK | т-52 | 997.26 | 0.00 | 0.00 | 997.26 | | |
| PAYROLL TRUST | T-90 Year Total: | 488,254.69 501,361.41 | 0.00 | 0.00 | 488,254.69 501,361.41 | | |
| Total (| Of All Funds: | 1,087,953.31 | 0.00 | 0.00 | 1,087,953.31 | | |

June 15, 2023 12:30 PM

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

Void: N

Aprv: N

Paid: N Include Project Line Items: Yes Open: N P.O. Type: All Held: N Rcvd: Y Range: First to Last

Received Date Range: 06/07/23 to 06/15/23 Include Non-Budgeted: Y Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes

Vendors: All

Rcvd Batch Id Range: First to Last

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------|---|-----------|---|----------|-------------------|----------------------|------------------|-----------------------------|--------------|
| 4977IN50 SHOPRITE UPPER DEERFIELD 23-00010 01/10/23 2023 Blanket 27 ZOO: GROCERIES 28 ZOO: GROCERIES UNAPPLIED CREDS | | B 3-01-28-376-000-1 3-01-28-376-000-1 | | Zoo - Animal Food & Bedding Zoo - Animal Food & Bedding | R R | | 06/14/23 06/14/23 | | 05260246539 STMT CREDITS | N N |
| Vendor Total: | 164.55 | | | | | | | | | |
| AIRGAS51 AIRGAS USA, LLC 23-00640 03/28/23 WTR & PW MONTHLY RENTA | | В | | | | 05 (12 (22 | 00/12/22 | | 0007000047 | |
| 9 PW: MONTHLY RENTALS MAY 2023 10 WTR: MONTHLY RENTALS MAY 2023 | | 3-01-26-290-000-0 3-05-55-502-001-1 | | Streets & Rds - Other Equip & Supplies Equipment Rentals | R R | | 06/12/23 06/12/23 | | 9997089847 9997091948 | N N |
| Vendor Total: | 338.30 | | | | | | | | | |
| ALITHI80 ALITHIA TOLBERT 23-01230 06/05/23 PRIMARY ELECTION JUNE | | 2 01 20 120 000 1 | 00 | | | 06/05/22 | 06/12/22 | | ELECTION E/36 | 022 11 |
| 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | 300.00 | 3-01-20-120-000-1 | .00 В | Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/20 | U23 N |
| | | | | | | | | | | 11000 |
| ALMSCOOS ALMS CENTER 23-01277 06/12/23 PRIMARY ELECTION JUNE 1 RENTAL OF POLLING LOCATION | | 3-01-20-120-000-1 | .00 в | Clerk - Administration and Elections | R | 06/12/23 | 06/14/23 | | POLL LOCATION | NS N |

Vendor Total:

375.00

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Excl |
|--|--------------------------------|---|---|-------------|---|------------------|--|--------------|
| ALSGROO5 ALS GROUP USA.CORP. 23-01254 06/07/23 MTHLY WTR SAMPLES M 1 MTHLY WTR SAMPLES MAY'23 | | 3C-00010 C 3-05-55-502-001-129 | B Water Samples | R | 01/01/23 06/08/23 | W | 40-2620048 | N |
| Vendor Total: | 2,392.00 | | | | | | | |
| AMAZON2O AMAZON.COM SERVICES LLC 23-01140 05/30/23 SOLID WASTE/OFFICE 1 SOLID WASTE/OFFICE EQUIPMENT | | 3-09-55-502-000-053 | B Office Equipment | R | 05/30/23 06/08/23 | | 17MV-CYN1-9YK | N N |
| 23-01147 05/30/23 ENVELOPES AND WHITE 1 MAGNETIC DRY ERASE BOARD 2 #10 WINDOW SECURITY ENVELOPES | 35.58 | 3-01-20-130-000-036 3-01-20-130-000-036 | B Finance - Office Supplies B Finance - Office Supplies | R R | 05/30/23 06/08/23 05/30/23 06/08/23 | | 1G9F-F7TP-7GY4 1G9F-F7TP-7GY4 | |
| 23-01172 06/05/23 Rec: Water Killer 1 Aquarium Tank UV Pump Tracking Id: ZOO ED PRG RECREATIO 2 CREDIT INVOICE Tracking Id: ZOO ED PRG RECREA <u>TIO</u> | 147.96 N/zoo - zoo 7.89- | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education B Reserve for Rec Trust - Zoo Education | R R | 06/05/23 06/08/23 06/08/23 06/08/23 | | 17CY-LYK3-7HF1 1N3C-RPFF-1CL: | |
| 23-01192 06/05/23 aquariam filters 1 Tetra Whispher Bio Bag 2 Tetra Whispher Bio Bag 3 SHIPPING & HANDLING | 8.28 | T-42-00-000-000-002 T-42-00-000-000-002 T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education B Reserve for Rec Trust - Zoo Education B Reserve for Rec Trust - Zoo Education | R R R | 06/05/23 06/12/23 06/05/23 06/12/23 06/12/23 06/12/23 | | 1QRV-9PNG-9CGF 1QRV-9PNG-9CGF 1QRV-9PNG-9CGF | R N |
| 23-01193 06/05/23 Junetenth 1 Junetenth 2 Junetenth | | T-28-00-000-000-001 T-28-00-000-000-001 | B Reserve for BAAD B Reserve for BAAD | R R | 06/05/23 06/08/23 06/05/23 06/08/23 | | 1RM1-H9J9-4QY3 | |
| 23-01296 06/12/23 COOLANT HEATER 1 HOTSTART KIN 1000 WATT COOLANT | 127.99 | 3-05-55-502-002-026 | B Maintenance of Other Equipment | R | 06/12/23 06/14/23 | | 1YM3-QDR6-9LN6 | 6 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--------|------------------------------------|---|--------|-------------------|--------------|------------------|-----------------|---------------|
| AMAZON20 AMAZON.COM SERVICES LLC | Contin | ued | | | | | | | Trid |
| 23-01308 06/13/23 rec: Swimline Hydrotoo 1 adjustable telepole 4 swimming | | T-42-00-000-000-00 | B Reserve for Rec Trust - Sunset Lake | R | 06/13/23 | 06/14/23 | | 1H71-PH1G- | 937W N |
| Vendor Total: | 488.53 | | | | | | | | |
| AMETHO80 AMETHYST O SEASE | | | | 50 500 | 5 11 18 19 | | - 7500 | | |
| 23-01233 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 N |
| 1 PRIMARY ELECTION JUNE 0,2023 | 300.00 | J-01-20-120-000-10 | B CIEIX - Administration and Electrons | K | 00,03,23 | 00, 23, 23 | | | , = • = • • • |
| Vendor Total: | 300.00 | | | | | | | | |
| ANGELOOS ANGELINE M PIERCE | 19590 | | | | | | | | 188 |
| 23-01251 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | * | ELECTION 6 | /2023 N |
| 1 PRIMARY ELECTION JUNE 0,2023 | | 3-01-20-120-000-10 | B CIEFA - Administración dia Eleccións | K | 00,05,65 | 00, 15, 25 | | 4 | , = 0 = 0 |
| Vendor Total: | 350.00 | | | | | | | | |
| ANNETOOS ANNETTE JORDAN-DEMPSTER | | | | NA SE | NY II. | she Na | | I SEE SECTION | MI WI |
| 23-01236 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-10 | O B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 N |
| | | 3-01-20-120-000-10 | B CIEIR Administration and Electrons | | 00,03,23 | 00, 23, 23 | | | , |
| Vendor Total: | 300.00 | | | | | | | | |
| ANNIEOOS ANNIE M HILL | | | | el aud | | | | Carlo September | 130 |
| 23-01248 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-10 | OD B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 N |
| | | 7 01 20 120 000 10 | B CICIN Administration and Electrons | | 00,00,25 | 00, 25, 25 | | | |
| Vendor Total: | 300.00 | | | | | | | | |
| ANTHOUOS ANTHONY W KRISTOVICH | | | | | | | 0, 21 | 80 8000 | 1130 |
| 23-01237 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-10 | OD B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 N |
| | | 3 02 20 220 000 20 | J. S. | | - 2// | ,, | | | , |
| Vendor Total: | 300.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------|---|--|----------|-------------------|--------------------------|------------------|--------------------------|--------------|
| ANTHON34 ANTHONY BORZILLO 23-00516 03/10/23 rec: Sunday Nite | Concert 2022 | | | Valent | | A 1 | | | |
| 1 rec: Sunday Nite Concert 2023 | | T-53-00-000-000-001 | B CDBG RECREATION | R | 03/10/23 | 06/13/23 | ; | MID-LIFE 7 | /9/23 N |
| Vendor Total: | 800.00 | | | | | | | | |
| ANTRAO8O ANTRANETT SEASE | | | | | | ST 11/4 | | | |
| 23-01212 06/05/23 PRIMARY ELECTION J 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | ; | ELECTION 6 | /2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| APRSUP75 APR SUPPLY CO | | | | | | | | | |
| 23-00013 01/10/23 2023 Blanket 29 WATER MAINT | 177 05 | B 3-05-55-502-001 - 123 | B Maintenance and Repairs | R | 01/18/23 | 06/13/23 | 1 | so10739953 | .001 N |
| 30 WATER MAINT | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 06/13/23 | | UNAPPLIEDO | |
| 31 WATER MAINT | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 06/13/23 | | S010739864 | |
| 32 WATER MAINT | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 06/13/23 | | 5010739951 | |
| 33 WATER METERS GEN HARDWARE | 161.98 669.45 | 3-05-55-502-001-039 | B Water Meters General Hardware and Tool | s R | 06/13/23 | 06/13/23 | i | S010739800 | .UU1 N |
| Vendor Total: | 669.45 | | | | | | | | |
| ATLAN015 ATLANTIC COUNTY TREASURER | | | | | | | | 100 | |
| 23-01335 06/15/23 FIRE PRE: 2023 K-9 1 2023 IN-SERVICE | | T-21-00-000-000-001 | B Reserve for Non-Life Hazard | R | 06/15/23 | 06/15/23 | ł | K9 # 4 | N |
| Vendor Total: | 300.00 | | | | | | | | |
| ATLANTIS ATLANTIC CITY ELECTRIC | OF THE PARTY RES | | | | - 75 TAB | | H. W. W. | terif Hill | 0 5 |
| 23-01319 06/14/23 MONTHLY ELECTRIC B 4 WATER: 5500 5336 684 | | 3-05-55-502-001-071 | B Electricity | R | 06/14/23 | 06/14/23 | 1 | 2003420182 | 72 N |
| 5 WATER: 5500 9629 308 | | 3-05-55-502-001-071 | B Electricity | R | | 06/14/23 | | 2006619473 | |
| 6 WATER: 5500 0387 021 | | 3-05-55-502-001-071 | B Electricity | R | | 06/14/23 | | 2010402821 | 82 N |
| 7 WATER: 5500 0386 627 | | 3-05-55-502-001-071 | B Electricity | R | | 06/14/23 | | 2002820369 | |
| 8 WATER: 5500 0288 740 | | 3-05-55-502-001-071 | B Electricity | R | | 06/14/23 | | 2002320425 | |
| 9 WATER: 5500 5336 288 | | 3-05-55-502-001-071 | B Electricity | R R | | 3 06/14/23 3 06/14/23 | | 2001420655 2005719708 | |
| 10 SEWER: 5500 4483 933 | 5/4.15 | 3-05-55-502-002-071 | B Electricity | K | 00/14/23 | 00/14/23 | | 50031 T3100 | OO N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acc | ct Type Description | 8 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|--|-----------------------------|---------------------|-----------|-------------------|--------------|------------------|--------------|--------------|
| ATLANT15 ATLANTIC CITY ELECTRIC | Conti | | | | 100 - 000 | | | 10 for 1 | | |
| 23-01319 06/14/23 MONTHLY ELECTRIC BILL | | Continued | 5 =3 - at window | | n | 06/14/22 | 06/14/23 | | 200651948396 | N |
| 11 SEWER: 5500 1256 001 | | 3-05-55-502-002-071 | B Electricity | | K D | | 06/14/23 | | 200891820836 | |
| 12 SEWER: 5500 0874 408 | | 3-05-55-502-002-071 | B Electricity | | R R | | 06/14/23 | | 210004812632 | |
| 13 SEWER: 5501 0386 815 | | 3-05-55-502-002-071 | B Electricity | | R R | | 06/14/23 | | 200172054225 | |
| 14 SEWER: 5500 0692 180 | | 3-05-55-502-002-071 | B Electricity | | R R | | 06/14/23 | | 200801885378 | |
| 15 SEWER: 5500 1302 557 | | 3-05-55-502-002-071 | B Electricity B Electricity | | r. | | 06/14/23 | | 200461997470 | |
| 16 SEWER: 5500 1884 513 | | 3-05-55-502-002-071 3-01-31-435-002-020 | B STREET LIGHTING | | D | | 06/14/23 | | 210004811743 | |
| 20 POLICE: 5500 0248 041 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200491995449 | |
| 22 POLICE: 5500 0287 833 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 201050285576 | |
| 23 POLICE: 5500 5334 200 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | CAS - ANNEY DIRWR | | | 06/14/23 | | 210004812230 | |
| 28 REC/ZOO: 5500 5919 174 39 REC/ZOO: 5500 5896 356 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | | | | 06/14/23 | | 200611955925 | |
| 51 PUBLIC WORKS: 5500 0389 787 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | · · | | | 06/14/23 | | 210004811249 | |
| 52 PUBLIC WORKS: 5500 5942 127 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | | | | 06/14/23 | | 210004809230 | |
| 60 PUBLIC WORKS: 5501 0245 763 | | 3-01-31-435-002-020 | B STREET LIGHTING | do Ameriona | R | | 06/14/23 | | 200362021422 | |
| 62 PUBLIC WORKS: 5500 0289 060 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200761912458 | |
| 67 PUBLIC WORKS: 5500 5040 823 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200521985934 | |
| 69 PUBLIC WORKS: 5500 0387 948 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200282036009 | |
| 70 PUBLIC WORKS: 5500 6914 232 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 201030286764 | |
| 70 FOBELC WORKS: 3300 0314 232 72 SEWER: 5500 1442 809 | | 3-05-55-502-002-071 | B Electricity | | R | | 06/14/23 | | 200022099300 | |
| 75 PUBLIC WORKS: 5501 1525 528 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200951723926 | |
| 76 PUBLIC WORKS: 5500 0916 415 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200721928501 | |
| 77 POLICE: 5500 0693 097 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200691932121 | |
| 78 POLICE: 5500 5835 438 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200202050503 | N |
| 79 REC/ZOO: 5501 2747 907 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | GAS - ANNEX, PUBWR) | C R | | 06/14/23 | | 200172061123 | N |
| 80 REC/ZOO: 5501 1635 450 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | | | | 06/14/23 | | 200641955237 | N |
| 84 PUBLIC WORKS: 5500 1371 040 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL | | | | 06/14/23 | | 200511989744 | N |
| 87 PUBLIC WORKS: 5500 0917 009 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | | 06/14/23 | | 200721928502 | N |
| 88 PUBLIC WORKS: 5500 5065 358 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | 06/14/23 | 06/14/23 | | 200921783459 | N |
| 89 PUBLIC WORKS: 5500 0431 118 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | 06/14/23 | 06/14/23 | | 201050286500 | N |
| 91 PUBLIC WORKS: 5500 1346 711 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | 06/14/23 | 06/14/23 | | 200511989743 | N |
| 92 PUBLIC WORKS: 5500 3120 999 | | 3-01-31-435-002-020 | B STREET LIGHTING | | R | 06/14/23 | 06/14/23 | | 200282037009 | N |
| | 29,211.88 | | | | | | | | | |

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29,211.88

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | | .099 :xc1 |
|---|----------------------|--|---|----------|-------------------|----------|------------------|-----------|-------|--------------|
| ATTMOB50 AT&T MOBILITY | 4077 | | | | Train | | | | | |
| 23-01332 06/14/23 POL: ACCT# 28728739 | | 3-01-31-440-000-021 | B TELECOMMUNICATIONS - POLICE/COURT BLDG | R | 06/14/23 | 06/14/23 | | x0528202 | 2 🗊 | N |
| 1 POLICE: ACCT#287287394977 | 2,055.02 | 2-01-31-440-000-051 | B TELECOMMUNICATIONS - POLICE/COURT BLDG | K | 00/14/23 | 00/14/23 | | NOJEUZUZ. | • | 14 |
| Vendor Total: | 2,053.02 | | | | | | | | | |
| BIANCOOS BIANCO SECURITY SYSTEMS, INC | | | | | | 4, 50 | 12/12+ | | | |
| 23-01141 05/30/23 PUBLIC BLDGS/MATERI | | | | | 25 122 122 | 00/00/00 | | | | |
| 1 PUBLIC BLDGS/MATERIALS&SUPPLY | | 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | | 05/30/23 | | | 47058 | | N |
| 2 PUBLIC BLDGS/MATERIALS&SUPPLY | 1,461.47 2,922.94 | 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 05/30/23 | 06/12/23 | | 47058 | | N |
| 3c 0003C 01/30/33 cecupyry expe # cur | · | 20,00036 0 | | | | | | | | |
| 3C-00026 01/20/23 SECURITY, FIRE & SUF | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/08/23 | 06/08/23 | | 45981 - 1 | RD OT | 'D N |
| 5 SURVEILLANCE/ALARM SYSTEMS | | 3-05-55-502-001-500 | B Contractual Services | R | 06/08/23 | | | 45981 - | | |
| 6 3RD QTR 2023 7 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47031 | mo qu | N |
| 8 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47033 | | N |
| 9 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47034 | | N |
| 10 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47035 | | N |
| 11 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47036 | | N |
| 12 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47037 | | N |
| 13 FIRE INSPECTIONS | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | 06/12/23 | | 47038 | | N |
| 14 FIRE INSPECTIONS | 225.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | 06/12/23 | | 47039 | | N |
| 15 FIRE INSPECTIONS | 225.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | 06/12/23 | | 47040 | | N |
| 16 FIRE INSPECTIONS | 225.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 06/12/23 | | | 47041 | | N |
| 17 FIRE INSPECTIONS | 225.00 | 3-05-55-502-001-500 | B Contractual Services | R | 06/12/23 | | | 47053 | | N |
| 18 FIRE INSPECTIONS | | 3-05-55-502-001-500 | B Contractual Services | R | 06/12/23 | 06/12/23 | | 47052 | | N |
| | 9,890.00 | | | | | | | | | |
| Vendor Total: | 12,812.94 | | | | | | | | | |
| BLANEOOS BLANEY, DONOHUE & WEINBERG, | | | | | YS DOM | an ilu | | | 51/15 | 20 |
| 3C-00005 01/19/23 LABOR RELATION ATTM | Y (POLICE) | 3C-00005 C | | | ** *** *** | | | | | |
| 1 LABOR RELATION ATTNY (POLICE) | 40.50 | 3-01-25-240-000-027 | B Police - Legal Services | R | 01/01/23 | 06/13/23 | | GP206815 | | N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| BLANEOOS BLANEY, DONOHUE & WEINBERG, | | | | g - a | 14, 145, 9 | | | | |
| 3C-00006 01/20/23 LABOR RELAT ATTNY 11 MAY PROFESSIONAL SERVICES | | 3C-00006 C 3-01-20-155-000-0 | D27 B Law - Solicitor - Admin Labor Attorney | R | 05/18/23 | 06/13/23 | | GP206788 | N |
| | | 3 02 20 233 000 0 | | | | | | | |
| Vendor Total: | 94.50 | | | | | | | | |
| BLUEOUT1 BLUE OUTDOOR LLC | | | | | | 120000 | -,1,0 | n the sign cont | 150 |
| 23-00715 04/10/23 rec: 2023 Cumberl | | 2 01 20 420 000 1 | n public polonicas publición. | | 04/10/22 | 06/13/23 | | 2023-5-18079 | A.I |
| 1 Advertisements | 400.00 | 3-01-30-420-000-1 3-01-30-420-000-1 | | R R | | 06/13/23 | | 2023-3-18079 | N N |
| 2 Advertisements | 1,170.00 | 3-01-30-420-000-1 | tio b Public Relacions - Paulicity | K. | 04/10/23 | 00/13/23 | | 2023 0 10000 | ., |
| Vandan Takala | • | | | | | | | | |
| Vendor Total: | 1,170.00 | | | | | | | | |
| BONNIOO5 BONNIE L MASON D'ACCIAIO | | | | | | | | | (3.5.4) |
| 23-01203 06/05/23 PRIMARY ELECTION J | | 2 04 20 420 000 4 | مراجع المراجع | | 06/05/22 | 06/12/22 | | ELECTION 6/20 | 022 N |
| 1 PRIMARY ELECTION JUNE 6,2023 | 350.00 | 3-01-20-120-000-1 | LOO B Clerk - Administration and Elections | R | 00/05/25 | 06/13/23 | | ELECTION 6/20 | J25 N |
| Vendor Total: | 350.00 | | | | | | | | |
| BOUNDOO1 BOUND TREE MEDICAL LLC | | | | | HOLLES OF | NS PERSON | | | 200 |
| 23-00302 02/15/23 EMS: AMBULANCE SUP | PLIES | All Parties and All Parties an | | | | | | | |
| 1 ITEM # 2021-18136 | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 | N |
| 2 ITEM # CRAAREG8725B2D | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 | N |
| 3 ITEM # 718491 | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 | N |
| 4 ITEM # 1431-66000 | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 84881174 | N |
| 5 ITEM # 5400-840 | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 | N |
| 6 ITEM # 32762 | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84881174 | N N |
| 7 ITEM # 1071-17367 | | 3-01-42-103-000-0 | | R | | 06/13/23 06/13/23 | | 84881174 | N |
| 8 ITEM # 533-MS-YK20EA | | 3-01-42-103-000-0 | | R R | | 06/13/23 | | 84881174 | N |
| 9 ITEM # 065-520211001EA | | 3-01-42-103-000-(3-01-42-103-000-(| | R | | 06/13/23 | | 84881174 | N |
| 10 ITEM # 301-181EA | 696.25 | 3-01-42-103-000-0 | TI B SHAKED SACS EMP - SIOM CKEEK | r. | 02/13/23 | 00/13/23 | | 010011/1 | 11 |
| 23-00795 04/18/23 EMS: AMBULANCE SUP | DI TEC | | | | | | | | |
| 1 CURAPLEX SELECT | | 3-01-42-103-000-0 |)11 B SHARED SVCS EMS - STOW CREEK | R | 04/18/23 | 06/13/23 | | 84936464 | N |
| 2 CURAPLEX SELECT | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84936464 | N |
| 3 CURAPLEX SELECT | | 3-01-42-103-000-0 | | R | | 06/13/23 | | 84936464 | N |
| | - | | | | | - | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | cct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| BOUNDOO1 BOUND TREE MEDICAL LLC | Contin | | Congression and Congression and Congression | | | | The We | |
| 23-00795 04/18/23 EMS: AMBULANCE SUP | | Continued | TALL CREEK | | 04/10/22 06/12/2 | , | 84936464 | 31 |
| 4 PROSPHYG 760 POCKET ANEROID | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R R | 04/18/23 06/13/23 04/18/23 06/13/23 | | 84936464 | N N |
| 5 STIFNECK SELECT | 200.99 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | K | 04/10/23 00/13/2. | | 04330404 | N |
| 23-01026 05/15/23 EMS: AED PADS | | | | | | | | |
| 1 SMART II DEFIBRILLATOR PAD | 629.90 | 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | R | 05/15/23 06/08/23 | } | 84974354 | N |
| 23-01103 05/24/23 EMS: AMBULANCE SUP | | | | | | | | |
| 1 ITEM # 065-520211001EA | 237.48 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 2 ITEM # L980010 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 3 ITEM # 4510-04676 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 4 ITEM # 1071-17367 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 5 ITEM # 2021-18124 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 6 ITEM # 2021-18128 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 - | N |
| 7 ITEM # 2021-18130 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 8 ITEM # 2021-18132 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 9 ITEM # 14584 | 4.74 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 10 ITEM # 279-4818EA | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 11 ITEM # 728932 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 12 ITEM # 1124-36800 | 47.98 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 13 ITEM # D4804 | 115.80 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | | 84969230 | N |
| 14 ITEM # 540299 | 32.45 | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 05/24/23 06/08/23 | } | 84969230 | N |
| _ | 1,243.48 | | | | | | | |
| Vendor Total: | 2,770.62 | | | | | | | |
| BRIDGEO8 BRIDGETON AUTO MALL | SERVICE AND IN | | | | HEED VICES | | | |
| 23-00006 01/10/23 2023 Blanket | | В | | | 40/41/00 00/51/10 | | F74334 | |
| 18 PW: VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | | 06/14/23 06/14/23 | | 574231 | N |
| 19 PW: VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | | 06/14/23 06/14/23 | | 574258 | N |
| 20 PW: VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | | 06/14/23 06/14/23 | | 574257 | N |
| 21 PW:POLICE VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 06/14/23 06/14/23 | 5 | 574255 | N |
| | 137.93 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Typ | pe Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------|------------------------------------|----------|---|----------|-----------------------------|------------------|---------------|--------------|
| BRIDGEO8 BRIDGETON AUTO MALL | Contir | nued | - Marie | | ORSE TO | | | | AT S |
| 23-01310 06/13/23 POLICE / VEHICLE MAINT 1 INVOICE#: 574277;6/08/2023 | | 3-01-26-315-200-02 | 20 | B Vehicle Maintenance Police,PW,Misc Dept | R | 06/13/23 06/13/ | 23 | 574277 | N |
| Vendor Total: | 632.89 | | | | | | | | |
| BRIDGE11 BRIDGETON BOARD OF EDUCATION | THE REAL | | STEEL ST | | RESERVE | | | | |
| 23-01275 06/12/23 PRIMARY ELECTION JUNE | | | | | | | _ | | |
| 1 RENTAL OF POLLING LOCATION | | 3-01-20-120-000-10 | | B Clerk - Administration and Elections | R | 06/12/23 06/14/3 | | POLL LOCATION | |
| 2 RENTAL OF POLLING LOCATION | | 3-01-20-120-000-10 | | B Clerk - Administration and Elections | R | 06/12/23 06/14/3 | | POLL LOCATION | |
| 3 RENTAL OF POLLING LOCATION | 150.00 300.00 | 3-01-20-120-000-10 | 00 | B Clerk - Administration and Elections | R | 06/12/23 06/14/ | .3 | POLL LOCATION | 42 N |
| Vendor Total: | 300.00 | | | | | | | | |
| BRIDGE16 BRIDGETON FREE PUBLIC LIBRARY | | RESIDENCE TO SER | A SIVE | | 10 K | | NE SEE | MIST AND | |
| 23-01279 06/12/23 PRIMARY ELECTION JUNE | 6, 2023 | | | | | | | | |
| 1 RENTAL OF POLLING LOCATION | 300.00 | 3-01-20-120-000-10 | 00 | B Clerk - Administration and Elections | R | 06/12/23 06/14/ | !3 | EARLY VOTE LO | C N |
| Vendor Total: | 300.00 | | | | | | | | |
| BRITTO90 BRITTANY SNYDER | 100 | 77 10 10 10 10 10 10 | | | | | | | |
| 23-01197 06/05/23 FIRE PRE: REIMBURSEMEN | | | | | | | | 11.4- | |
| 1 FUEL | | 3-01-25-265-000-03 | | B Fire/EMS - Motor Vehicle Parts & Access | | 06/05/23 06/08/3 | | REIMB/SNYDER | |
| 2 N.3. TURNPIKE TOLL FEES | 19.30 54.66 | 3-01-25-265-000-04 | 42 | B Fire/EMS - Education & Training | R % | 06/05/23 06/08/ | 23 | REIMB/SNYDER | N |
| Vendor Total: | 54.66 | | | | | | | | |
| CAPEEOOS CAPE ENVIRONMENTAL TESTING LAB | | | | | | | GIOTE I | | |
| 23-01062 05/18/23 Splash Park 2023 1 WEEK 1 (5/17/2023) | 85.00 | T-42-00-000-000-00 | 01 | B Reserve for Recreation Trust - General | R | 05/18/23 06/08/3 | 23 | 23-025-01 | N |
| Tracking Id: SPLASH PRK RECREATION - | | | | 8 | | AP 14 A 19 A A 9 10 - 11 | | 22 028 22 | |
| 2 WEEK 2 (5/24/2023) | | T-42-00-000-000-00 | 01 | B Reserve for Recreation Trust - General | R | 05/18/23 06/08/3 | :3 | 23-025-02 | N |
| Tracking Id: SPLASH PRK RECREATION - | | ARK T-42-00-000-000-00 | Λ1 | B Reserve for Recreation Trust - General | D | 05/18/23 06/08/3 | 12 | 23-025-03 | N |
| 3 WEEK 3 (5/31/2023) Tracking Id: SPLASH PRK RECREATION - | | | OI | b reserve for recreation must - deliefat | IV. | 03/10/23 00/00/4 | | 57-057-07 | IN |
| 4 WEEK 4 (6/7/2023) | | T-42-00-000-000-00 | 01 | B Reserve for Recreation Trust - General | R | 05/18/23 06/14/2 | 13 | 23-025-04 | N |
| | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct T | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------------|---|--------|--|-------------|-------------------|----------------------------------|------------------|----------------------------|--------------|
| CAPEEOOS CAPE ENVIRONMENTAL TESTING LAB 23-01062 05/18/23 Splash Park 2023 Tracking Id: SPLASH PRK RECREATION | | Continued | 1000 | | | | | | o _z | |
| Vendor Total: | 340.00 | | | | | | | | | |
| CHARDOOS CHAR'DENAE J REAVES 23-01224 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 2 PICK UP MATERIALS & EQUIPMENT | 300.00 12.50 312.50 | 3-01-20-120-000-1 3-01-20-120-000-1 | | B Clerk - Administration and Elections B Clerk - Administration and Elections | R R | | 06/13/23 06/13/23 | | ELECTION 6/ ELECTION P/ | |
| Vendor Total: | 312.50 | | W 1944 | | | | | | | |
| CHERYS50 CHERYL'S UNIFORM BOUTIQUE, INC. 23-01200 06/05/23 EMS: UNIFORM EMBROIDE 1 REMOVE EMBROIDERED NAMES 2 EMBROIDER NAMES 3 EMBROIDER BFD MATLESE | 25.00 64.00 | 3-01-25-265-000-0 3-01-25-265-000-0 3-01-25-265-000-0 | 32 | B Fire/EMS - Clothing & Uniforms B Fire/EMS - Clothing & Uniforms B Fire/EMS - Clothing & Uniforms | R R R | 06/05/23 | 06/08/23 06/08/23 06/08/23 | | 2366 2366 2366 | N N N |
| Vendor Total: | 109.00 | | | | | | | | | |
| CHRISA10 CHRIS ACKLEY 23-01305 06/12/23 IT ROOM SUPPLY REIMBU 1 LOWES 1/4" HD TOGGLE BOL 2 LOWES 1/4"x 1-1/4" SCREWS | 13.98 | 3-01-20-140-000-0 3-01-20-140-000-0 | | B Data Processing - Other Equip & Supplies B Data Processing - Other Equip & Supplies | | | 06/12/23 06/12/23 | | REIMB/CHRIS | |
| Vendor Total: | 43.96 | | | | | | | | | |
| CHRYSO05 CHRYSTAL B GOULD 23-01227 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-1 | 00 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/ | ′2023 N |
| Vendor Total: | 300.00 | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|------------|--|---------------------------------------|----------|-------------------|--------------|------------------|------------|--------------|
| CINTAS51 CINTAS CORPORATION | Kerne Spi | | | | 277 | Sag Inc. | HOX 144 I | | |
| 23-00938 05/02/23 MONTHLY UNIFORMS | | | | | | | | 4454570040 | |
| 1 APRIL MONTHLY UNIFORMS | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4151279910 | N |
| 2 APRIL MONTHLY UNIFORMS | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4151279910 | N |
| 3 APRIL MONTHLY UNIFORMS | | 3-05-55-502-002-032 | B Clothing and Uniforms | Ř | | 06/12/23 | | 4151986386 | N |
| 4 APRIL MONTHLY UNIFORMS | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4151986386 | N |
| 5 APRIL MONTHLY UNIFORMS | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4152643265 | N |
| 6 APRIL MONTHLY UNIFORMS | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4152643265 | N |
| 7 APRIL MONTHLY UNIFORMS | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/12/23 | | 4153336909 | N |
| 8 APRIL MONTHLY UNIFORMS | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 05/02/23 | 06/12/23 | | 4153336909 | N |
| | 334.44 | | | | | | | | |
| 23-01273 06/08/23 CINTAS MONTHLY UNIFO | ORM STMNTS | | | | | | | | |
| 1 STRS&RDS: #4154081036 (5.1.23) | 14.08 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | | 06/08/23 | | 4154081036 | N |
| 2 STRS&RDS: #4154759265; 5.8.23 | 14.08 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | | 06/08/23 | | 4154759265 | N |
| 3 STRS&RDS: #4155462602; 5.15.23 | 14.08 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4155462602 | N |
| 4 STRS&RDS: #4156184418; 5.22.23 | 14.08 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | | 06/08/23 | | 4156184418 | N |
| 5 STRS&RDS: #4156883711; 5.30.23 | 14.08 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4156883711 | N |
| 6 STRS&RDS: #4154081171; 5.01.23 | 692.21 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4154081171 | N |
| 7 STRS&RDS: #4154759349; 5.08.23 | 77.65 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4154759349 | N |
| 8 STRS&RDS: #4155432721; 5.15.23 | 136.15 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4155462721 | N |
| 9 STRS&RDS: #4156184606; 5.22.23 | | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4156184606 | N |
| 10 STRS&RDS: #4156883938; 5.30.23 | 84.72 | 3-01-26-290-000-032 | B Streets & Rds - Clothing & Uniforms | R | 06/08/23 | 06/08/23 | | 4156883938 | N |
| 11 wtr: #4154081278; 5.01.23 | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4154081278 | N |
| 12 WTR: #4154759481; 5.08.23 | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4154759481 | N |
| 13 WTR: #4155462933; 5.15.23 | 44.75 | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4155462933 | N |
| 14 WTR: #4156184745; 5.22.23 | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4156184745 | N |
| 15 WTR: #4156884138; 5.30.23 | | 3-05-55-502-001-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4156884138 | N |
| 16 SWR: #4154081278; 5.01.23 | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | 06/08/23 | 06/08/23 | | 4154081278 | N |
| 17 SWR: #4154759481; 5.08.23 | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/08/23 | | 4154759481 | N |
| 18 SWR: #4155462933; 5.15.23 | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/08/23 | | 4155462933 | N |
| 19 SWR: #4156184745; 5.22.23 | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/08/23 | | 4156184745 | N |
| 20 SWR: #4156884138; 5.30.23 | | 3-05-55-502-002-032 | B Clothing and Uniforms | R | | 06/08/23 | | 4156884138 | N |
| 21 zoo: #4154343539; 5.03.23 | | 3-01-28-376-000-032 | B Zoo - Clothing & Uniforms | R | | 06/08/23 | | 4154343539 | N |
| 22 zoo: #4155052219; 5.10.23 | | 3-01-28-376-000-032 | B Zoo - Clothing & Uniforms | R | | 06/08/23 | | 4155052219 | N |
| 23 Z00: #4155778446; 5.17.23 | | 3-01-28-376-000-032 | B Zoo - Clothing & Uniforms | R | | 06/08/23 | | 4155778446 | N |
| 24 zoo: #4156498265; 5.24.23 | | 3-01-28-376-000-032 | B Zoo - Clothing & Uniforms | R | | 06/08/23 | | 4156498265 | N |
| 25 SOLIDWST: #4154080987; 5.01.23 | | 3-09-55-502-000-032 | B Clothing and Uniforms | R | | 06/08/23 | | 4154080987 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------|--|---|----------|-------------------|----------------------|------------------|--------------------------|--------------|
| CINTASSI CINTAS CORPORATION | Contin | | | | W. State | | A 100 | office (Car | 30,4 |
| 23-01273 06/08/23 CINTAS MONTHLY UNIF | | | n clashing and waifeness | | 00 (00 (22 | 00 (00 (00 | | 4154750313 | |
| 26 SOLIDWST: #4154759313; 5.08.23 27 SOLIDWST: #4155462541; 5.15.23 | | 3-09-55-502-000-0 3-09-55-502-000-0 | | R R | | 06/08/23 06/08/23 | | 4154759313 4155462541 | N |
| 28 SOLIDWST: #4156184554; 5.22.23 | | 3-09-55-502-000-0 | | R | | 06/08/23 | | 4156484554 | N N |
| 29 SOLIDWST: #4156883818; 5.30.23 | | 3-09-55-502-000-0 | | R | | 06/08/23 | | 4156883818 | N |
| 30 POLICE: #4154081005; 5.01.23 | | 3-01-26-310-000-0 | | | | 06/08/23 | | 4154081005 | N |
| 31 POLICE: #4154759291; 5.08.23 | | 3-01-26-310-000-0 | | | | 06/08/23 | | 4154759291 | N |
| 32 POLICE: #4155462534; 5.15.23 | | 3-01-26-310-000-0 | | | | 06/08/23 | | 4155462534 | N |
| 33 POLICE: #4156184450; 5.22.23 | | 3-01-26-310-000-0 | | | | 06/08/23 | | 4156184450 | N |
| | 2,000.33 | | | | | | | | |
| Vendor Total: | 2,334.77 | | | | | | | | |
| CLARKO15 CLARK A KATZ | | | | | | | W. Jaka | market helita | |
| 23-01216 06/05/23 PRIMARY ELECTION JU | INE 6,2023 | | | | | | | | |
| 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-1 | 100 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/2 | 023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| COMCAS20 COMCAST | | | | | | | | | S. Carrie |
| 23-01331 06/14/23 COMCAST MONTHLY BIL | | | | | | | | | |
| 2 PW:FIRE #8499 05 051 0071349 | | 3-01-31-440-000-0 | | | | 06/14/23 | | BILDATE05/25 | |
| 8 PW:FIRE #8499 05 051 0243468 | | 3-01-31-440-000-0 | | | | 06/14/23 | | BILDATE06/03 | |
| 9 REC #8499 05 051 0188432 | | 3-01-31-440-000-0 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | R | 06/14/23 | 06/14/23 | | BILDATE05/23 | /23 N |
| | 394.38 | | | | | | | | |
| Vendor Total: | 394.38 | | | | | | | | |
| COMPLESO COMPLETE CONTROL SERVICES, IN | | | | E 5510 | | | | The second of | |
| 23-00668 03/31/23 RELOCATE SCADA CONT | ROL PANEL | | W. C. S. | | | | | | |
| 1 ADMINISTRATIVE DESIGN | | 3-05-55-502-001-1 | | | | 06/08/23 | | I4188 | N |
| 2 2023 LABOR | | 3-05-55-502-001-1 | .26 B Pump and Well Repair Maintenance | R | 03/31/23 | 06/08/23 | | I4188 | N |
| | 4,550.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------|---|--|----------|-------------------------------------|------------------|--------------------|--------------|
| COMPLETO COMPLETE CONTROL SERVICES, INC. | Contin | ued | | | | | | |
| 23-01253 06/07/23 ANNUAL FLOW TESTING 1 ANNUAL FLOW TEST | 5,175.00 | 3-05-55-502-001-126 | B Pump and Well Repair Maintenance | R | 06/07/23 06/08/23 | | 14279 | N |
| Vendor Total: | 9,725.00 | | | | | | | |
| CONTINSS CONTINENTAL FIRE & SAFETY, INC. | | | | žinė va | de al Maria | | | - 202 |
| 22-01588 10/20/22 NOZZLES FOR PIERCE - 1 NOZZLES FOR PIERCE - L7 | | 2-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | R | 10/20/22 06/08/23 | | M4440 | N |
| 23-01177 06/05/23 FIRE: VELCRO HOSE STF | LAPS . | | | | | | | |
| 1 MINUTE MAN | 384.00 | | B Fire/EMS - Other Equipment & Supplies | R | 06/05/23 06/13/23 | | P2732 | N |
| 2 SHIPPING & HANDLING | 36.00 | 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | R | 06/05/23 06/13/23 | | P2732 | N |
| | 420.00 | | | | | | | |
| Vendor Total: | 1,020.00 | | | | | | | |
| CUMBER75 CUMBERLAND TIRE CENTER INC. | | | | S PERI | | 0124-1648 | | |
| 23-00007 01/10/23 2023 Blanket | 26.00 | B 3-01-22-200-000-025 | B Housing & Insp - Maint.of Motor Vehicles | | 06/14/23 06/14/23 | | 1113149 | N |
| 27 HOUSING VEHICLE MAINT 28 WATER VEHICLE MAINT | 26.00 65.40 | 3-05-55-502-001-025 | B Maintenance of Motor Vehicles | R | 06/14/23 06/14/23 | | 1113143 | N |
| 29 SEWER VEHICLE MAINT | | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/14/23 06/14/23 | | 1113045 | N |
| 30 FIRE VEHICLE MAINT | 71.78 | 3-01-26-315-300-020 | B Vehicle Maintenance Fire & EMS | R | 01/18/23 06/14/23 | | 1113222 | N |
| | 228.58 | | | | | | | |
| 23-01334 06/15/23 EMS: 724 TIRES | | | | | | | | |
| 1 PART # 139755205 | | 3-01-25-265-000-034 | B Fire/EMS - Motor Vehicle Parts & Access | | 06/15/23 06/15/23 | | 1113085 | N |
| 2 DEMOUNT AND MOUNT MED TRUCK | | 3-01-25-265-000-034 | B Fire/EMS - Motor Vehicle Parts & Access | | 06/15/23 06/15/23 | | 1113085 | N |
| 3 OFF AND ON VEHICLE MED TRUCK | | 3-01-25-265-000-034 | B Fire/EMS - Motor Vehicle Parts & Access B Fire/EMS - Motor Vehicle Parts & Access | | 06/15/23 06/15/23 06/15/23 06/15/23 | | 1113085 1113085 | N N |
| 4 TIRE DISPOSAL MED TRUCK | 379.57 | 3-01-25-265-000-034 | B FITE/EMS - MOCOL VEHILLE PAILS & ACCESS | ĸ | 00/13/23 00/13/23 | | TTT3//03 | N |
| Vendor Total: | 608.15 | | * | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|-----------------------|--|---|----------|-------------------------------------|------------------|----------------|--------------|
| CUMBER79 CUMBERLAND VALVE 23-01287 06/12/23 SOLID WASTE/SWEEPER 1 SOLID WASTE/SWEEPER REPAIRS | | 3-09-55-502-000-0 | 25 B Maintenance of Motor Vehicles | R | 06/12/23 06/13/23 | | 12010775-01 | N |
| Vendor Total: | 25.68 | | | | | | | |
| DELAGE01 DELAGE LANDEN FINANCIAL SERV 3C-00054 02/15/23 MONTHLY COPIER LEAS 6 MONTHLY COPIER LEASE AGREEMENT | SE AGREEMENT | 3C-00054 C 3-01-43-490-000-5 | 00 B Mun Court - Contractual Services | R | 06/13/23 06/13/23 | | 80108224 | N |
| Vendor Total: | 131.75 | | | | | | | |
| DENNIO10 DENNISVILLE FENCE COMPANY 23-00812 04/18/23 PARKS / SPLIT RAIL 1 PARKS / SPLIT RAIL FENCING | | 3-01-28-375-000-0 | S8 B Parks - Other Equipment & Supplies | R | 04/18/23 06/12/23 | | 94269 | N |
| Vendor Total: | 1,782.00 | | | | | | | |
| DENNIO15 DENNIS DELLAQUILLA 23-01244 06/05/23 PRIMARY ELECTION JU 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-1 | 00 B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | | ELECTION 6/20 | 023 N |
| Vendor Total: | 300.00 | | | | | | | |
| DMCSUP50 DMC SUPPLIES, INC. 23-00021 01/10/23 2023 Blanket | | В | | | 00/13/33 00/13/33 | | 00007 | |
| 27 ZOO:JANITORIAL 28 ZOO:JANITORIAL | | 3-01-28-376-000-0 3-01-28-376-000-0 | | | 06/12/23 06/12/23 06/12/23 06/12/23 | | 86007 86065 | N N |
| 29 WATER JANITORIAL SUPPLIES | | 3-05-55-502-001-0 | | | 06/12/23 06/12/23 | | 86064 | N |
| 30 SEWER JANITORIAL SUPPLIES | 40.00 | | | | 06/12/23 06/12/23 | | 86064 | N |
| 23-01196 06/05/23 TRASH BAGS FOR IN T 1 TRASH BAGS FOR IN TOWN / PARK | TOWN / PARK 680.00 | 3-01-26-290-000-1 | 13 B Streets & Roads Downtown Maintenance | R | 06/05/23 06/12/23 | | 86046 | N |
| Vendor Total: | 900.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| DOMINI40 DOMINION TITLE SERVICES, INC. 23-01344 06/15/23 Title search rundowns 1 UPPER COURT SEARCH 6 NAMES 2 UPPER COURT SEARCH 98 YORK ST Vendor Total: | 60.00 60.00 120.00 | 3-01-20-155-000-030 3-01-20-155-000-030 | B Law- Solicitor- Tax Foreclosures B Law- Solicitor- Tax Foreclosures | R R | 06/15/23 06/15/23 | | | D213028R-O D21302BR-K | |
| DOROTO20 DOROTHEA E. HALL | 120.00 | | | | (-1) | nayet. | | Na Section | N 8500 |
| 23-01207 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/ | /2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| DOROTO65 DOROTHY M STREET 23-01229 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | VENERA | ELECTION 6/ | /2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| EASTEO10 EASTERN DOOR COMPANY 23-01198 06/05/23 FIRE/EMS: BAY DOOR MAI 1 PREVENTATIVE MAINTENANCE | | 3-01-25-265-000-123 | B FIRE/EMS - Bldq Maint and Repairs | R | 06/05/23 | 06/14/23 | | 9086 | N |
| | 2,524.00 | 3 01 23 203 000 123 | b 12NC/ 2ND blog Name and Repairs | v | 00,00,00 | 00, = 1, =0 | | | |
| ELEANOOS ELEANOR R PATTEN 23-01240 06/05/23 PRIMARY ELECTION JUNE | 6 2022 | ed New York Proces | | | | | Will local | | 2 7 1 |
| 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/ | /2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| ELOISOOS ELOISE M LLOYD | £ 2022 | | | i Lag | | 31.51 | 0,<0.1 | | - 11 m |
| 23-01208 06/05/23 PRIMARY ELECTION JUNE 1 1 PRIMARY ELECTION JUNE 6,2023 2 PICK UP MATERIALS & EQUIPMENT | 300.00 | 3-01-20-120-000-100 3-01-20-120-000-100 | B Clerk - Administration and Elections B Clerk - Administration and Elections | R R | , , | 06/13/23 06/13/23 | | ELECTION 6/ ELECTION P/ | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/C | First Rcvd hk Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| ELOISO05 ELOISE M LLOYD 23-01208 06/05/23 PRIMARY ELECTION JUNE (3 RETURNED MATERIALS & EQUIPMENT | Contir 6,2023 12.50 325.00 | | 00 B Clerk - Administration and Elec | ctions R | 06/08/23 06/13/23 | | ELECTION RT | N N |
| Vendor Total: | 325.00 | | | | | | | |
| FRALIN5O FRALINGER ENGINEERING, PA 22-00298 01/31/22 WSCAP: Parker St Proj# 7 WSCAP: Parker St Design/Inspec Tracking Id: ORD 21-25 Water Main II | 6,159.50 | B C-06-21-025-000-00 ats - Parker Street | | 12 Marion R | 01/31/22 06/13/23 | | 83478 | N |
| 22-00796 05/17/22 WSCAP:Marion St. Eng Do 4 Inspection Fees - May Tracking Id: ORD 22-12 Water Main I | 5,471.25 | B C-06-21-025-000-00 nts - Marion Street | | 12 Marion R | 02/01/23 06/13/23 | | 83478 | N |
| 22-00837 05/26/22 WSCAP:Eng Design Sewer 9 INSP/PROJ MGMT - MAY 2023 | Main 3,424.75 | C-06-22-011-000-00 | 00 B ORD 22-11 Sewer Main Replace Se | outh Ave R | 03/10/23 06/13/23 | | 83479 | N |
| 22-01622 10/24/22 UEZ: Futsal Court Const 13 MAY 2023 - INSPECTION | t/Admin 660.00 | B T-29-00-000 - 000-00 | 01 B Reserve for UEZ 2nd Generation | R | 10/24/22 06/13/23 | | 83453 | N |
| 3C-00009 01/23/23 MUNICIPAL ENGINEERING 9 PROJ#06609.00 GEN ENGINEERING 10 PROJ#15848.09 ZOO/INSURANCE | 985.00 | 3C-00009 C 3-01-20-165-000-50 3-01-20-165-000-50 | | ices R ices R | 01/01/23 06/13/23 01/01/23 06/13/23 | | 83483 83480 | N N |
| 3C-00060 03/10/23 PROJ# 23621 2023 STORM 3 PROJ# 23621.00 2023 STORMWATER | | 3C-00060 C 3-01-20-165-000-50 | 00 B Engineering - Contractual Serv | ices R | 03/10/23 06/13/23 | | 83484 | N |
| Vendor Total: 1 | 7,135.50 | | | | | | | |
| FRANCOOS FRANCES M WIGGINS 23-01246 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | 6,2023 300.00 | 3-01-20-120-000-1 | 00 B Clerk - Administration and Ele | ctions R | 06/05/23 06/13/23 | | ELECTION 6/ | 2023 N |
| Vendor Total: | 300.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc |
|---|-----------------|--|--|----------|-------------------|----------------------|------------------|----------------------------|-------------|
| FRANKB50 FRANK BURTON & SONS INC 23-00008 01/10/23 2023 Blanket 9 WATER METERS GEN HARDWARE | 46.98 | B 3-05-55-502-001-039 | B Water Meters General Hardware and Tool | s R | 06/14/23 | 06/14/23 | | 74187 BALA | NCE I |
| Vendor Total: | 46.98 | | | | | | | | |
| FRANKLSO FRANKLIN ALARM COMPANY, IN | с. | 10. 3/41 YOUR | THE PART OF THE PA | | 10 DO 4 | - 25-3 | 5 1 5 5 | -20 | |
| 23-01174 06/05/23 inspection 1 inspection | 395.00 | 3-01-25-240-000-500 | B Police - Contractual Services | R | 06/05/23 | 06/08/23 | | 91499 | N |
| Vendor Total: | 395.00 | | | | | | | | |
| GAILEOOS GAIL E FRAZIER | | | | | | | | | |
| 23-01239 06/05/23 PRIMARY ELECTION . 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 1 |
| 2 PICK UP MATERIALS & EQUIPMENT | | 3-01-20-120-000-100 | 8 Clerk - Administration and Elections | R | 06/08/23 | 06/13/23 | | ELECTION P, | |
| 3 RETURNED MATERIALS & EQUIPMENT_ | 12.50 325.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/08/23 | 06/13/23 | | ELECTION R | TN N |
| Vendor Total: | 325.00 | | | | | | | | |
| GALELOOS GALE L MASON | | | | | | | | | |
| 23-01210 06/05/23 PRIMARY ELECTION . 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 1 |
| 2 PICK UP MATERIALS & EQUIPMENT | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION O | |
| 3 RETURNED MATERIALS & EQUIPMENT_ | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION R | |
| Vendor Total: | 325.00 | | | | | | | | |
| GARDENSO GARDEN STATE HWY. PRODUCTS | On the second | | | | arte i | | | | 324 |
| 23-00920 05/02/23 STS&RDS/ST SIGNS (| | 2 01 26 200 000 112 | B course 0 pd. Course Brigaine 0 circu | | 05 (02 (22 | 00/13/33 | | nc | 70 . |
| 1 STOP SIGN P.S. FACE (DECAL) 2 NO OUTLET SIGND DECAL-YELLOW | | 3-01-26-290-000-112 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs B Streets & Rds - Street Painting & Signs | | | 06/12/23 06/12/23 | | PS-INV11327 PS-INV11327 | |
| 3 DO NOT ENTER 30"x30" DECAL | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV11327 | |
| 4 ALUM. BLANK RECTANGLE 12"X18" | 146.40 | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | R | 05/02/23 | 06/12/23 | | PS-INV1132 | 70 h |
| 5 ALUM, BLANK SQUARE 30"x30" | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | | 05/02/23 | | | PS-INV11327 | |
| 6 ALUM BLANK RECTANGLE 10"X12" | 20.50 | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | R | 05/02/23 | 06/12/23 | | PS-INV11327 | 70 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| GARDENSO GARDEN STATE HWY. PRODUCTS | Contin | | | | | | | | |
| 23-00920 05/02/23 STS&RDS/ST SIGNS & S | | Continued | | | 4- 44- 45- | 00 100 100 | | 44777 | |
| 7 SPEC SIGN 12"x18" NO PARKING | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV113270 | N |
| 8 SPEC SIGN 12"x18" NO PARKING 9 SPEC SIGN 12"x18" NO PARKING | | 3-01-26-290-000-112 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs B Streets & Rds - Street Painting & Signs | | | 06/12/23 06/12/23 | | PS-INV113270 PS-INV113270 | N N |
| 10 SPEC SIGN 12 X18 NO PARKING | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs B Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV113270 PS-INV113270 | |
| 11 DIECUT LETTER 4" | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV113270 | |
| 12 DIECUT LETTER 3" | | 3-01-26-290-000-112 | B Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV113270 | N |
| 13 DIECUT LETTER 1" | 45.00 | | 8 Streets & Rds - Street Painting & Signs | | | 06/12/23 | | PS-INV113270 | N |
| | 1,716.10 | 3 01 10 130 000 111 | b sereets a kas sereet rameing a signs | ., | 00, 0-, -5 | 00, 11, 10 | | | •• |
| Vendor Total: | 1,716.10 | | | | | | | | |
| GARRIS66 GARRISON ENTERPRISE INC. | 100 | | | | | | 41133 | | JB |
| 23-01302 06/12/23 EMERGENCY REPAIR | | 3C-00024 C | | | | 92 . 32 | | | |
| 1 EMERGENCY REPAIR - HOURLY RATE | | 3-05-55-502-001-123 | B Maintenance and Repairs | | | 06/14/23 | | 10401 | N |
| 2 EMERGENCY REPAIR - EQUIPMENT | | 3-05-55-502-001-123 | B Maintenance and Repairs | | | 06/14/23 | | 10401 | N |
| 3 EMERGENCY REPAIR - MATERIAL | | 3-05-55-502-001-123 | B Maintenance and Repairs | | | 06/14/23 | | 10401 10401 | N |
| 4 INSURANCE/OVERHEAD AND PROFIT | 826.00 4,130.00 | 3-05-55-502-001-123 | B Maintenance and Repairs | R | 01/01/23 | 06/14/23 | | 10401 | N |
| Vendor Total: | 4,130.00 | | | | | | | | |
| GENELS40 GEN-EL SAFETY&INDUSTRIAL PROD | | | | | | | N III | | |
| 23-00847 04/25/23 FIRE: CALIBRATION GA | | | | | | | | | |
| 1 ITEM # 20-Z105110PM2 | 717.80 | 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | | | 06/08/23 | | 34631 | , N |
| 2 20-Z105110PN | | 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | | | 06/08/23 | 197 | 34631 | N |
| 3 30-HAZMAT | 80.00 1,515.60 | 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies | R | 04/25/23 | 06/08/23 | | 34631 | N |
| | 1,313,00 | | | | | | | | |
| Vendor Total: | 1,515.60 | | | | | | | | |
| GLOBAL25 GLOBAL INTERACTIVE SOLUTIONS | | | | | | The same | | | UR. |
| 23-01294 06/12/23 ZOOM ACCOUNT RENEWAL | *** 55 | | | | | | | | |
| 1 ZOOM RENEWAL | | T-27-00-000-000-001 | B Reserve for POAA | | | 06/12/23 | | AAA01441 | N |
| 2 | 13./6 | G-02-15-800-000-000 | B Alcohol Education Rehab Grant FY15 | R | U0/12/23 | 06/12/23 | | AAA01441 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| GLOBAL25 GLOBAL INTERACTIVE SOLUTIONS 23-01294 06/12/23 ZOOM ACCOUNT RENEWAL 3 | | ued Continued 3-01-43-490-000-500 | B Mun Court - Contractual Services | R | 06/12/23 06/12/23 | | AAA01441 | N |
| Vendor Total: | 458.76 | | | | | | | |
| GLOCKP90 GLOCK PROFESSIONAL, INC. 23-01301 06/12/23 GLOCK TRAINING 1 GLOCK TRAINING - WAYNE MILLER 2 GLOCK TRAINING- ZAC MARTORANA | | 3-01-25-240-000-042 3-01-25-240-000-042 | B Police - Education & Training B Police - Education & Training | R R | 06/12/23 06/12/23 06/12/23 06/12/23 | | TRP/10018458 TRP/10018462 | |
| Vendor Total: | 500.00 | | | | | | | |
| GMWHIT33 G.M. WHITE ELECTRIC INC 23-01195 06/05/23 REPAIR LIGHTS IN COUR 1 REPAIRED LIGHTS IN COURT | 391.60 | 3-01-26-310-000-054 | B Public Buildings - Elect, Light, Comm Eq | R | 06/05/23 06/08/23 | | 2021064-44 | N |
| Vendor Total: | 391.60 | | | | | | | |
| GRAING40 GRAINGER 23-01160 06/01/23 OTHER EQUIPMENT AND S 1 DUPONT TYVEK DISOSABLE SUIT Vendor Total: | | 3-05-55-502-001-058 | B Other Equipment and Supplies | R | 06/01/23 06/08/23 | | 9725397948 | N |
| GRANIOUS GRANITE TELECOMMUNICATIONS, LLC | | | | | | | | |
| 23-01318 06/14/23 GRANITE MONTHLY BILLI 1 PW:ACCT NO:03261892 2 WTR: acct#: 03436907 3 SWR: acct#: 03436907 4 WTR: acct#: 03436901 5 SWR: acct#: 03436901 | 2,473.81 214.57 214.58 316.69 316.69 | 3-01-31-440-000-020 3-05-55-502-001-076 3-05-55-502-002-076 3-05-55-502-001-076 3-05-55-502-002-076 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO B Telephone Charges B Telephone Charges B Telephone Charges B Telephone Charges | R R R | 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 06/14/23 | | 603364835 604357840 604357840 604357838 604357838 | N N N N |
| 6 PW:POL/CRT #03575622 7 PW:POL/CRT #03575621 | | 3-01-31-440-000-021 3-01-31-440-000-021 | B TELECOMMUNICATIONS - POLICE/COURT BLDG B TELECOMMUNICATIONS - POLICE/COURT BLDG | R R | 06/14/23 06/14/23 06/14/23 06/14/23 | | 603398249 603398248 | N N |

| Vendor # Name PO # PO Date Descript Item Description | | | Contract PO Type Charge Account | Acct Type | e Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| GRANIOOS GRANITE TELECOMMU | | Contin | | | | | | | 6 B | | z 3 |
| 23-01318 06/14/23 GRANITE 8 PW:POL/CRT #03575616 | | | Continued 3-01-31-440-000-0 | 21 i | 3 TELECOMMUNICATIONS - POLICE/COURT BLDG | R | 06/14/23 | 06/14/23 | | 603398246 | N |
| Vendo | or Total: 4, | ,040.50 | | | | | | | | | |
| GRANTW34 GRANT WRITING USA | | SANIS I | | | | | | 3 (C=) | | 2015 | |
| 23-01194 06/05/23 GRANT WE 1 JASON HOVERMAN | RITING | 405 AA | 3-01-25-240-000-0 | 42 1 | Police - Education & Training | R | 06/05/23 | 06/12/23 | | D2N4T2RCGBH | N |
| 2 KENNETH LEYMAN | | 495.00 990.00 | | | 3 Police - Education & Training | R | | 06/12/23 | | D2N4T2RCGBH | N |
| Vendo | or Total: | 990.00 | | | | | | | | | |
| GREATA15 GREATAMERICA FINA | NCIAL SVS | | | | | E CONTRACT | | | | | |
| 3C-00036 01/18/23 POSTAGE | | | 3C-00036 C | | | | 00/00/22 | 06/00/12 | | 24150266 | M |
| 6 007-1829614-000 JUNE F | POSTAGE | 395.00 | 3-01-20-100-000-5 | 00 1 | 3 General Admin - Contractual Sevices | Ř | 06/08/23 | 06/08/23 | | 34159366 | N |
| Vendo | or Total: | 395.00 | | | | | | | | | |
| GROFF010 GROFF TRACTOR MIL | ATLANTIC, LLC | | | | | | | | Mary Rose | | 18 |
| 23-01303 06/12/23 SOLID WA | | | 2 00 55 502 000 1 | 22 | | D. | 06/12/22 | 06/13/23 | | SW0198123-1 | N |
| 1 INVOICE#: SW0198123-1; | 5/22/23 | 121.21 | 3-09-55-502-000-1 | .23 | B Maintenance and Repairs | R | 00/12/23 | 00/13/23 | | 2MOT20152-1 | 14 |
| Vendo | or Total: | 727.27 | | Ø, | | | | | | | |
| HALLROSO RAMON HALL | Sec Betts (Sec-III) | ASSESSED NO. | | SIDE | | مأعيلية | Times | er Barrie | | | 1000 |
| 23-01169 06/02/23 CONSTRUC | | | 2 01 22 105 000 5 | .00 | Communication Communication Commission | R | 06/02/23 | 06/08/23 | | 88-23 | N |
| 1 CONSTRUCTION PERMIT RE 2 CONSTRUCTION PERMIT RE | | | 3-01-22-195-000-5 3-01-22-195-000-5 | | B Construction - Contractual Services B Construction - Contractual Services | R | | 06/08/23 | | 88-23 | N |
| 2 CONSTRUCTION PERMIT RE | | 211.00 | 2-01-55-133-000-3 | | S CONSTRUCTION - CONTRACTUAL SCIVICES | | 00,02,23 | 00,00,23 | | 20 20 | |
| Vendo | or Total: | 211.00 | | | | | | | | | |
| HHHANK50 H.H. HANKINS & BI | | | | | | | | | | | 3.3 |
| 23-00009 01/10/23 2023 BT | anket | 10.00 | B 3 01 35 340 000 3 | 000 | B Police - Miscellaneous | R | 06/12/22 | 06/12/23 | | 2722365 | N |
| 103 POLICE: MISCELLANEOUS | | 19.98 | 3-01-25-240-000-2 | צנ | B POTICE - MISCETTAILEOUS | K | 00/ 12/ 23 | 00/ 14/ 23 | | ri crivi | 14 |

Vendor Total:

850.00

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | cct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
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| HHHANK50 H.H. HANKINS & BRO, INC. | Contin | | | S THE | | | | | |
| 23-00009 01/10/23 2023 Blanket | | Continued | | | | 00/00/00 | | | |
| 104 POLICE: MISCELLANEOUS | 4.54 | 3-01-25-240-000-299 | | R | | 06/12/23 | | 2722373 | N |
| 105 POLICE: MISCELLANEOUS | 16.99 | 3-01-25-240-000-299 | | R | | 06/12/23 | | 2722406 | N |
| 107 SEWER: OTHER EQUIP & SUPPLIES | 8.99 | 3-05-55-502-002 - 058 | | R | | 06/12/23 | 9 | 2722505 | N |
| 108 WATER: GEN HARDWARE&MINORTOOLS | 25.09 | 3-05-55-502-001-038 | | R | | 06/12/23 | | 2722767 | N |
| 110 WATER: MAINTENANCE & OTHEREQUIP | 13.09 | 3-05-55-502-001-026 | | R | | 06/12/23 | | 2722586 | N |
| 111 WATER: MAINTENANCE & OTHEREQUIP | 2.93 | 3-05-55-502-001 - 026 | | R | | 06/12/23 | | 2722589 | N |
| 113 SEWER: MAINTENANCE OFOTHEREQUIP | 13.09 | 3-05-55-502-002-026 | | R | | 06/12/23 | | 2722586 | N |
| 114 SEWER: MAINTENANCE OFOTHEREQUIP | 2.94 | 3-05-55-502-002-026 | | R | | 06/12/23 | | 2722589 | N |
| 116 WATER: OTHER EQUIP & SUPPLIES | 42.98 | 3-05-55-502-001-058 | | R | | 06/12/23 | | 2722602 | N |
| 118 PARKS:MNT OF SPLASH PARK/GOLF | 11.99 | 3-01-28-375-000-122 | | | | 06/12/23 | | 2722642 | N |
| 119 PARKS:MNT OF SPLASH PARK/GOLF | 35.98 | 3-01-28-375-000-122 | B Parks - Maintenance of Splash Park/Golf | R | | 06/12/23 | | 2722661 | N |
| 120 ZOO: OTHER EQUIP & SUPPLIES | 6.79 | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/12/23 | | 2722420 | N |
| 121 ZOO: OTHER EQUIP & SUPPLIES | 9.96 | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/12/23 | | 2722465 | N |
| 122 ZOO: OTHER EQUIP & SUPPLIES | 66.10 | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/12/23 | | 2722619 | N |
| 124 WATER: WELLS BLDGS MNT&SUPPLY | 37.48 | 3-05-55-502-001-059 | | | | 06/12/23 | | 2722789 | N |
| 125 PW: PUBLIC BLDGS SUPPLIES | 36.06 | 3-01-26-310-000-030 | | R | | 06/12/23 | | 2722850 | N |
| 126 PW: PUBLIC BLDGS SUPPLIES | 5.39 | 3-01-26-310-000-030 | | R | | 06/12/23 | | 2722957 | N |
| 127 HOUSING PROPERTY MAINT | 57.98 | 3-01-22-200-000-059 | B Housing & Insp - Property Maint Supply | R | 06/12/23 | 06/12/23 | | 2722965 | N |
| 128 HOUSING PROPERTY MAINT | 32.48 | 3-01-22-200-000-059 | B Housing & Insp - Property Maint Supply | R | 06/12/23 | 06/12/23 | | 2722660 | N |
| 129 PARKS RIVERFRONT SUPPLIES | 94.99 | 3-01-28-375-000-113 | B Parks - Riverfront Maintenance | R | | 06/12/23 | | 2722176 | N |
| 130 PARKS RIVERFRONT SUPPLIES | 24.58 | 3-01-28-375-000-113 | B Parks - Riverfront Maintenance | R | 06/12/23 | 06/12/23 | | 2722246 | N |
| 131 PARKS RIVERFRONT SUPPLIES | 42.46 | 3-01-28-375-000-113 | B Parks - Riverfront Maintenance | R | 06/12/23 | 06/12/23 | | 2722287 | N |
| 132 PW: STS&RDS SUPPLIES | 5.29 | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 06/12/23 | 06/12/23 | | 2722392 | N |
| 133 PW: STS&RDS SUPPLIES | 36.43 | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 06/12/23 | 06/12/23 | | 2722843 | N |
| 134 PARKS SUPPLIES | 16.88 | 3-01-28-375-000-058 | | R | | 06/12/23 | | 2722433 | N |
| 136 PARKS: GROUNDS MAINTENANCE | 39.99 | 3-01-28-375-000-114 | | R | 06/12/23 | 06/12/23 | | 2722506 | N |
| 138 STRS & RDS:GARAGE SUPPLIES | 3.99 | 3-01-26-290-000-109 | | R | 06/12/23 | 06/12/23 | | 2722916 | N |
| | 715.44 | | | | | | | | |
| Vendor Total: | 715.44 | | | | | | | | |
| HIPHOP40 HIP HOP JUGGLER | | | | 4300 | | | | | |
| 23-00565 03/15/23 rec: Out to Lunch 20 1 rec: Out to Lunch 2023 | | T-53-00-000-000-001 | B CDBG RECREATION | R | 03/15/23 | 00/00/22 | | HIPHOP 7/10/2 | 32 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------|--|--|----------|--|------------------|--------------------------|--------------|
| HOWARD85 HOWARD VALENTINE 23-00845 04/25/23 rec: Sunday Nite Concert 2023 | cert 2023 500.00 | T-53-00-000-000-001 | B CDBG RECREATION | R | 04/25/23 06/08/23 | | VALENTINE 7 | 7/16 N |
| Vendor Total: | 500.00 | | | | | | | |
| IAKEIOOS IAKEIM D SEASE 23-01225 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | V.C. (34) | ELECTION 6/ | ⁄2023 N |
| Vendor Total: | 300.00 | | | | | | | |
| INTERN49 INTERNATIONAL CODE COUNCIL,INC 22-01594 10/20/22 2021 IBC&IRC NJEDCOMBO 1 2021 IBC&IRC NJEDCOMBO 2 2021 IBC&IRC NJEDCOMBO S&H | 253.00 | 2-01-22-195-000-033 2-01-22-195-000-033 | B Construction - Books & Publications B Construction - Books & Publications | R R | 10/20/22 06/13/23 10/20/22 06/13/23 | | 1001637220 1001637220 | N N |
| Vendor Total: | 283.00 | | | | | | | |
| IRISSO05 IRIS S SANTIAGO 23-01221 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | N. 805.90 | ELECTION 6/ | ′2023 N |
| Vendor Total: | 300.00 | | | | | | | |
| JACQUOOS JACQUETTA K GRIFFIN-SMITH 23-01215 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | | ELECTION 6/ | /2023 N |
| Vendor Total: | 300.00 | | | | | | | |
| JEMPRISO JEM PRINT 23-01165 06/01/23 warning tickets 15,501 1 warning tickets 15,501-18,000 Vendor Total: | | 3-01-25-240-000-023 | B Police - Printing & Binding | R | 06/01/23 06/08/23 | | 3900 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|------------------------------------|--|---|-------------|-------------------|----------------------------------|------------------|---|--------------|
| JOHNLOSS JOHN LAWRENCE 23-01217 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 2 PICK UP MATERIALS & EQUIPMENT 3 RETURNED MATERIALS & EQUIPMENT | 300.00 12.50 12.50 325.00 | 3-01-20-120-000-10 3-01-20-120-000-10 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections | R R R | 06/08/23 | 06/13/23 06/13/23 06/13/23 | | ELECTION 6/ ELECTION P/ ELECTION RT | Ù N |
| Vendor Total: | 325.00 | | | | | | | | |
| JOHNM010 JOHN MEDICA 23-01317 06/13/23 ZOO CONCESSION STAND 1 BJ'S 05.26.23 REIMB 2 BJ'S 06.08.23 REIMB | 327.56 | T-42-00-000-000-00 T-42-00-000-000-00 | | | | 06/13/23 06/13/23 | | REIMB/MEDIC REIMB/MEDIC | |
| Vendor Total: | 502.10 | | | | | | | | |
| JONATH15 JONATHAN BERGMANN D.V.M., PC. 23-01282 06/12/23 zoo: veternarian services Vendor Total: | | 3-01-28-376-000-12 | 21 8 Zoo - Veternarian Fees | R | 06/12/23 | 06/13/23 | S1 51 5 | 1733 | N |
| JOSEP010 JOSEPH A FILLER 23-01201 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | 6,2023 | 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/ | 2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| JOYCE005 JOYCE P MAXWELL 23-01250 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | | 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6/ | 2023 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| JUANIOOS JUANITA R RANKIN 23-01241 06/05/23 PRIMARY ELECTION JUN | JE 6 2023 | | | | 7-1-1- | | Es in | | 2000 |
| 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION | 6/2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| JUDYLOSS JUDY L MORRISON | us C 2022 | | | SED! | 70.50 | T. | TAIL. | | |
| 23-01228 06/05/23 PRIMARY ELECTION JUN 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION | 6/2023 N |
| 2 PICK UP MATERIALS & EQUIPMENT | 12.50 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION | • |
| 3 RETURNED MATERIALS & EQUIPMENT | 12.50 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION | • |
| 3 KETOKHED PHILKIAES & EQUIPMENT | 325.00 | J 01 10 120 000 100 | D CTOTAL PARTIES AND EAST OF THE PARTIES AND EAST OF T | | | | | | |
| Vendor Total: | 325.00 | | | | | | | | |
| KARENOOS KAREN E MONTANA | - 6 2022 | | | | | 100 | | 5 | |
| 23-01245 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | NE 6,2023 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION | 6/2023 N |
| I PAINWALL ELECTION SOME OFFICE | | 3 02 20 220 000 200 | | | , , | | | | |
| Vendor Total: | 300.00 | | | | | | | | |
| LATANOOS LATANYA M MACK | ur C 2022 | 4,45 | | 494 | 0.25 | | | | |
| 23-01249 06/05/23 PRIMARY ELECTION JUNE 5 2023 | 200 00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 | 3 06/13/23 | | ELECTION | 6/2023 N |
| 1 PRIMARY ELECTION JUNE 6,2023 2 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION | • |
| 3 PRIMARY ELECTION JUNE 6,2023 | 12.50 | | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION | • |
| J PRIMARY ELECTION JUNE 0, LOES | 325.00 | 3 01 20 220 000 100 | | | | | | | |
| Vendor Total: | 325.00 | | | | | | | | |
| LAWNDOGG LAWN DOCTOR OF MILLVILL/VINE | LD | | | | AVID Le | | | Section 2 | |
| 23-01280 06/12/23 PARKS / BALLFIELD M | | | | _ | 05 193 133 | 00/40/22 | | 2022 0001 | TCEC |
| 1 PARKS / BALLFIELD MAINTENANCE | 1,908.96 | 3-01-28-375-000-119 | B Parks - Ballfield Maintenance | R | 06/12/2: | 3 06/15/23 | | 2023 SERV | ICES N |
| Vendor Total: | 1,908.96 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| LAWOFF20 LAW OFFICES OF BETH WHITE, LLC | | 20,00003 | | | | | | | | ovs e |
| 3C-00063 03/14/23 PUBLIC DEFENDER 28 PUBLIC DEFENDER - 5.2 -5.18.23 | | 3C-00063 C 3-01-43-495-000-0 | 20 R | Public Defender - Other Expense | R | 01/01/23 | 06/08/23 | | 214 | N |
| 29 PUBLIC DEFENDER - 5.23-5.30.23 | 975.00 2,600.00 | | | Public Defender - Other Expense | R | 01/01/23 | | | 217 | N |
| Vendor Total: | 2,600.00 | | | | | | | | | |
| LILLIS70 LILLISTON FORD | | | | | | SEE SE | WEST ST | | | |
| 23-01162 06/01/23 STS & RDS / VEHICLE 1 INVOICE#: 677833; 5/25/2023 | | 3-01-26-315-200-0 | 20 в | Vehicle Maintenance Police,PW,Misc Dept | R | 06/01/23 | 06/08/23 | | 677833 | N |
| 23-01176 06/05/23 SWR:PART/3.05 HOSE - 1 SWR:PART/3.05 HOSE - RAD | | 3-05-55-502-001-0 | 34 в | Motor Vehicle Parts and Accessories | R | 06/05/23 | 06/08/23 | | 677451 | N |
| 23-01311 06/13/23 POLICE / VEHICLE MAI | NTENANCE | | | | 80 | | | | | |
| 1 INVOICE#: 677834;5/23/2023 | 1,036.34 | 3-01-26-315-200-0 | 20 в | Vehicle Maintenance Police,PW,Misc Dept | R | 06/13/23 | 06/14/23 | | 677834 | N |
| Vendor Total: | 2,202.01 | | | | | | | | | |
| LINDAOOS LINDA D DELGADO | 5 248 | | MEG SI | ACTUALNESS OF THE STATE OF THE | EI, EXCES | New York | | Martin Co. | | |
| 23-01247 06/05/23 PRIMARY ELECTION JUNI 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-1 | 00 в | Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION 6 | /2023 N |
| Vendor Total: | 300.00 | | | | | | | | | |
| LINDAA33 LINDA A DEDRICK | fa. | | | | | | | | | |
| 23-01187 06/05/23 Spanish Interpreter | 100.00 | 2 01 42 400 000 0 | 30 | | | 06 (05 (33 | 05 (00 (33 | | 20 | |
| 1 Span Interpreter 5/16/23 ZOOM 2 Span Interpreter 5/16/23 ZOOM | | 3-01-43-490-000-02 3-01-43-490-000-02 | | Mun Court - Other Professional Svcs Mun Court - Other Professional Svcs | R R | 06/05/23 06/05/23 | | | 20 20 | N N |
| 3 Span Interpreter 5/18/23 ZOOM | | 3-01-43-490-000-02 | | Mun Court - Other Professional Svcs | | 06/05/23 | | | 20 | IN N |
| 4 Span Interp 5/18/23 IN-PERSON | | 3-01-43-490-000-07 | | Mun Court - Other Professional Svcs | R | 06/05/23 | | | 20 | N |
| 23-01188 06/05/23 Spaninsh Interpreter | | | | | | | | | | |
| 1 SPAN INTERP 5/16/23 ZOOM | 50.00 | T-20-00-000-000-00 |)1 B | Reserve for Public Defender | R | 06/05/23 | 06/08/23 | | 15 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description St | tat/Chk | First Enc Date | Rcvđ Date | Chk/Void Date | Invoice | | 99 (c] |
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| LINDAA33 LINDA A DEDRICK 23-01188 06/05/23 Spaninsh Interpreter 2 SPAN INTERP 5/18/23 ZOOM | | ued Continued T-20-00-000-000-00 | 01 B Reserve for Public Defender R | 3 | 06/05/23 | 06/08/23 | | 15 | | N |
| 23-01292 06/12/23 SPANISH INTERPRETER 1 SPANISH INTERPRETER 5/29-6/2 Vendor Total: | 240.00 780.00 | 3-01-43-490-000-02 | 28 B Mun Court - Other Professional Svcs R | ₹ | 06/12/23 | 06/13/23 | | BMC -21 | 2023 | N |
| Vendor Total: | 636.46 286.15 847.98 | 3-01-31-440-000-02 3-01-31-440-000-02 3-01-31-440-000-02 3-01-31-440-000-02 | 20 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO R 20 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO R | ₹ | 06/14/23 06/14/23 | 06/14/23 06/14/23 06/14/23 06/14/23 | | 995650 995650 995650 995650 | | N N N |
| MARTA055 MARTA L MERINO 23-01223 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | | 3-01-20-120-000-10 | 00 B Clerk - Administration and Elections R | | 06/05/23 | 06/13/23 | | ELECTION | 6/2023 | N |
| MARTIN25 MARTINEZ CONTRACTORS LLC 23-01298 06/12/23 PARKS/BALLFIELD MAINTE 1 Invoice#: 23-987; 6/06/2023 Vendor Total: | | 3-01-28-375-000-11 | 19 B Parks - Ballfield Maintenance R | | 06/12/23 | 06/13/23 | | 23-987 | | N |
| MARTIN85 MARTIN W. WHITCRAFT, PC 23-01257 06/07/23 SUB.JUDGE 6/1/23 PM SE 1 SUB.JUDGE 6/1/23 PM SESSION Vendor Total: | | 3-01-43-490-000-02 | 28 B Mun Court - Other Professional Svcs R | | 06/07/23 | 06/08/23 | | 06/01/23 | PM | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| MARYA005 MARY A MCRAE 23-01204 06/05/23 PRIMARY ELECTION JUN | | | | | | | | |
| 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-10 | 0 B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | 3 | ELECTION 6, | /2023 N |
| Vendor Total: | 300.00 | | | | | | | |
| MAXCOM30 MAX COMMUNINCATIONS, INC 23-01272 06/08/23 PW: TELECOMMUNICATIO 1 PW:ACCT #:13813-51535 3 FIRE MONTHLY BILLING | | 3-01-31-440-000-02 3-01-31-440-000-02 | · · · · · · · · · · · · · · · · · · · | | 06/08/23 06/08/23 06/08/23 06/08/23 | | 2905070 30736 | N N |
| Vendor Total: | 1,595.25 | | ±. ≡ | | | | | |
| MGLPRI50 MGL PRINTING SOLUTIONS, LLC 23-01312 06/13/23 TAX BILLS - ORIGINAL 1 TAX BILLS - 7,000 ORIGINAL 2 TAX BILLS - 4,500 ADVICE 3 TAX BILLS - SHIPPING & HANDLING Vendor Total: | 791.00 508.50 | 3-01-20-145-000-03 3-01-20-145-000-03 3-01-20-145-000-03 | 6 B Tax Collection - Office Supplies | R R R | 06/13/23 06/13/23 06/13/23 06/13/23 06/13/23 06/13/23 | } | 198010 198010 198010 | N N N |
| MONTRO75 MONTROSE ENVIRONMENTAL 3C-00020 01/20/23 WATER SYSTEM ENGINEED 1 WATER SYS ENGINEERING FEBRUARY 3 WATER SYS ENGINEERING MARCH 4 WATER SYS ENGINEERING APRIL 5 WATER SYS ENGINEERING MAY | 2,010.00 7,100.00 3,797.50 | 3-05-55-502-001-02 3-05-55-502-001-02 3-05-55-502-001-02 | 8 B Auditior and Other Prof Consultants/Serv 8 B Auditior and Other Prof Consultants/Serv | R R | 01/01/23 06/08/23 01/01/23 06/08/23 01/01/23 06/08/23 01/01/23 06/08/23 | | CINV-170390 CINV-177763 CINV-186340 CINV-192384 | L N) N |
| Vendor Total: | 14,735.00 | | | | | | | |
| MOSESO05 MOSE S HALL 23-01232 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-10 | O B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | | ELECTION 6/ | ′2023 N |
| Vendor Total: | 300.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| MUNICI8O MUNICIPAL RECORD SERVICE 23-01191 06/05/23 TRAFFIC TICKETS | F02 10 | T-27-00-000-000-001 | B Reserve for POAA | D | 06/05/23 | 06/08/23 | | 230071 | N |
| 1 TRAFFIC TICKETS POAA 2 TRAFFIC TICKETS DWI | | G-02-15-800-000-000 | 8 Alcohol Education Rehab Grant FY15 | R | | 06/08/23 | | 230071 | N |
| 3 TRAFFIC TICKETS DWI | | 3-01-43-490-000-023 | B Mun Court - Printing & Binding | R | 06/05/23 | 06/08/23 | | 230071 | Ñ |
| (5) | 2,243.00 | | | | | | | | |
| Vendor Total: | 2,243.00 | | | | | | | | |
| NICHO025 NICHOLE ALMANZA 23-01306 06/12/23 COUNCIL MEETING SUPI | DIV DETMD | | | | | | | Mary N | 125 |
| 1 STAPLES LASER TENT CARD LABEL | 25.99 | 3-01-20-110-000-036 | B City Council - Office Supplies | R | 06/12/23 | 06/12/23 | | REIMB/ALMANZA | A N |
| Vendor Total: | 25.99 | | | | | | | | |
| NJSTAT10 N.J. STATE DEPT.OF HEALTH | | | | TE L | | | SHIP Y | | 40.0 |
| 23-01290 06/12/23 DOG LICENSE REPORT- 1 DOG LICENSE REPORT-MAY2023 | MAY2023 | T-12-00-000-000-001 | B Reserve for Animal Trust | R | 06/12/23 | 06/12/23 | | D23-000112-12 | 27 N |
| 2 DOG LICENSE REPORT-MAY2023 | | T-12-00-000-000-001 | B Reserve for Animal Trust | R | | 06/12/23 | | D23-000112-12 | |
| 3 DOG LICENSE REPORT-MAY2023 | 33.00 | | B Reserve for Animal Trust | R | 06/12/23 | 06/12/23 | | D23-000112-12 | 27 N |
| 0 | 52.20 | | | | | | | | |
| Vendor Total: | 52.20 | | | | | | | | |
| PAISLOOS THE PAISLEY PICKLES LLC | | | | | | | 7 10 15 | | |
| 23-00470 03/06/23 rec: Out to Lunch 1 rec: Out to Lunch 2023 | | T-53-00-000-000-001 | B CDBG RECREATION | R | 03/06/23 | 06/08/23 | | PICKLES 7/17, | /23 N |
| 1 rec. out to functi 2025 | | 1 33 00 000 000 001 | D CODO NEGRONIZON | | ,, | | | , , | |
| Vendor Total: | 750.00 | | | | | | | | |
| PATRIO1O PATRICIA A FLEETWOOD | 5-500 | | | | | | - 1112.50 | | |
| 23-01235 06/05/23 PRIMARY ELECTION JU | NE 6,2023 | 2 01 20 120 000 100 | p clark Administration and Flortions | D | UE /UE /33 | 06/13/23 | | ELECTION 6/20 | UDS M |
| 1 PRIMARY ELECTION JUNE 6,2023 2 PICK UP MATERIALS & EQUIPMENT | | 3-01-20-120-000-100 3-01-20-120-000-100 | B Clerk - Administration and Elections B Clerk - Administration and Elections | R R | | 06/13/23 | | ELECTION 0/20 | |
| T LICK OF MATERIALS & EGOTLMENT | 12.30 | 3 01 20 120 000 100 | Per At Paris Company of the Period of the Pe | ** | ,, | | | | |

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148,911.00

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| PATRIO10 PATRICIA A FLEETWOOD | Contin | | | 772 | | 200 | | |
| 23-01235 06/05/23 PRIMARY ELECTION JU 3 RETURNED MATERIALS & EQUIPMENT | | Continued 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/08/23 06/13/23 | | ELECTION RTN | N |
| Vendor Total: | 325.00 | | | | | | | |
| PUBLIOOS PUBLIC SAFETY UNLIMITED | | | | | | | | |
| 23-00197 02/02/23 Body armour paladin 1 Body armour paladin level 3 | 3,910.40 | G-02-22-691-000-000 | B EDWARD BYRNE JAG GRANT 2022 | R | 02/02/23 06/08/23 | | 79258 | N |
| Vendor Total: | 3,910.40 | | | | | | | |
| RHEAROOS RHEA R SIMON | 6 2032 | | | | | 110 | | 100 |
| 23-01242 06/05/23 PRIMARY ELECTION JU 1 PRIMARY ELECTION JUNE 6,2023 | NE 6,2023 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | | ELECTION 6/20 | 23 N |
| Vendor Total: | 300.00 | | | | | | | |
| RICHA010 RICHARD E.PIERSON MATERIALS | | with the same and | | | | | 95% / 100 / C | 123 |
| 23-01158 06/01/23 ROAD MAINTENANCE SU 1 COLD PATCH | | 3-05-55-502-001-138 | B Road maintenance Supplies | R | 06/01/23 06/12/23 | | 49536 | N |
| Vendor Total: | 3,587.47 | | | | | | | |
| RICKYS50 RICKY SLADE CONSTRUCTION, INC | | | | | | | | 13 |
| 22-01621 10/24/22 COMP: FUTSAL COURTS 1 COMP: FUTSAL COURTS | | C-04-11-017-000-000 | B ORD 11-17 Construction of Rec Facilities | R | 10/24/22 06/13/23 | | PYMT# 1 | N |
| 2 COMP: FUTSAL COURTS | | G-02-22-838-000-000 | B RECREATION IMPROVEMENT GRANT FY22 | R | 10/24/22 06/13/23 | | PYMT# 1 | N |
| 3 COMP: FUTSAL COURTS | | T-33-21-000-000-114 | 8 CDBG 2021 - Recreational Facility Improv | R | 10/24/22 06/13/23 | | рүмт# 1 | N |
| | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Sta | | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| ROBERO25 ROBERT BREWER 23-01214 06/05/23 PRIMARY ELECTION JUNE 6 | | | | | Ž IOS | | 21-12 | | 2 | 5 (2022 |
| 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and | Elections R | | 06/05/23 | 06/13/23 | | ELECTION | b/2U23 N |
| Vendor Total: | 300.00 | <i>a</i> : | × | | | | | | | |
| ROBINOOS ROBIN A DEL COLLO 23-01206 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and | Elections R | | 06/05/23 | 06/13/23 | | ELECTION | 6/2023 N |
| Vendor Total: | 300.00 | | | | | | | | | |
| ROBYN005 ROBYN R SCURRY 23-01205 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 2 PICKED UP MATERIALS & EQUIP 3 RETURNED MATERIALS & EQUIP Vendor Total: | 300.00 12.50 | 3-01-20-120-000-100 3-01-20-120-000-100 3-01-20-120-000-100 | B Clerk - Administration and B Clerk - Administration and B Clerk - Administration and | Elections R | | 06/08/23 | 06/13/23 06/13/23 06/13/23 | | ELECTION ELECTION ELECTION | P/U N |
| ROCHEOOS ROCHELLE M GATEWOOD 23-01231 06/05/23 PRIMARY ELECTION JUNE 6 1 PRIMARY ELECTION JUNE 6,2023 2 PICK UP MATERIALS & EQUIPMENT 3 RETURNED MATERIALS & EQUIPMENT Vendor Total: | 300.00 12.50 | 3-01-20-120-000-100 3-01-20-120-000-100 3-01-20-120-000-100 | B Clerk - Administration and B Clerk - Administration and B Clerk - Administration and | l Elections R | | 06/08/23 | 06/13/23 06/15/23 06/15/23 | | ELECTION ELECTION ELECTION | P/U N |
| RODEN005 RODENTPRO.COM, LLC 23-01132 05/25/23 zoo: chickens-mice 1 extra small chickens 2 white large mice Vendor Total: | | 3-01-28-376-000-122 3-01-28-376-000-122 | B Zoo - Animal Food & Beddir B Zoo - Animal Food & Beddir | | | | 06/08/23 06/08/23 | | 718515 718515 | N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------------------|------------------------------------|---|----------|-------------------|--------------|------------------|------------|--------------|
| RUDYLOOS RUDYLYNN M FORMAN 23-01218 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 | 6,2023 300.00 | 3-01-20-120-000-10 | O B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION (| 5/2023 N |
| Vendor Total: | 300.00 | | | | | | | | |
| RUTGER78 RUTGERS UNIVERSITY 23-00474 03/06/23 TAX COLLECTION REVIEW 1 TAX COLLECTION REVIEW COURSE | | 3-01-20-145-000-04 | 2 B Tax Collection - Education & Training | R | 03/06/23 | 06/08/23 | | 71305 | N |
| 23-00649 03/28/23 QPA EXAMINATION REVIE 1 COURSE CODE: PP-2240-SP23-1 | | 3-01-20-101-000-04 | 2 B Purchasing – Education and Training | R | 03/28/23 | 06/08/23 | | 71949 | N |
| Vendor Total: | 1,221.00 | | | | | | | | |
| SABRIOOS SABRINA T SIMPKINS 23-01234 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | | 3-01-20-120-000-10 | O B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION (| 5/2023 N |
| SARAA030 SARA A GIBBONS 23-01202 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | 6,2023 300.00 300.00 | 3-01-20-120-000-10 | 0 B Clerk - Administration and Elections | R | 06/05/23 | 06/13/23 | | ELECTION | 5/2023 N |
| SCHAEF50 SCHAEFER PYROTECHNICS 3C-00065 04/19/23 JULY 4TH FIREWORKS 2 JULY 4TH FIREWORKS:FLN PAYMENT | 6,500.00 | 3C-00065 C 3-01-28-370-000-50 | 0 B Recreation - Contractual Services | R | 06/08/23 | 06/08/23 | | 3099 FINA | PYMT N |
| Vendor Total: | 6,500.00 | | | | | | | | |
| SHANNOIO SHANNA MCCANN, ESQ 3C-00007 01/20/23 MUNICIPAL PROSECUTOR 12 MUNICIPAL PROSECUTOR - MAY | CY'23 6,936.00 | 3c-00007 c 3-01-25-275-000-02 | 0 B Municipal Prosecutor OE | R | 01/01/23 | 06/08/23 | | INVOICE # | 5 N |
| Vendor Total: | 6,936.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | cct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--------------------|--------------------------------------|---|----------|-----------------------------|------------------|---------------|--------------|
| SHERIF52 CUMB CNTY POLICE YOUTH WEEK 23-01053 05/18/23 2023 POLICE YOUTH WE | | | | 50,516 | | | file. Make to | |
| 1 2023 POLICE YOUTH WEEK | 2,500.00 | 3-01-25-240-000-500 | B Police - Contractual Services | R | 05/18/23 06/08/ | 23 | 2023POLICE | YOUTH N |
| Vendor Total: | 2,500.00 | | | | | | | |
| SHERROOS SHERRY A HOLMES | - 6 2022 | | | | | | | |
| 23-01222 06/05/23 PRIMARY ELECTION JUN 1 PRIMARY ELECTION JUNE 6,2023 | E 6,2023 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/ | 23 | ELECTION 6 | /2023 N |
| 2 PICK UP MATERIALS & EQUIPMENT | 12.50 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/08/23 06/13/ | | ELECTION P | |
| 3 RETURNED MATERIALS & EQUIPMENT | 12.50 325.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/08/23 06/13/ | 23 | ELECTION R | TN N |
| Vendor Total: | 325.00 | | | | | | | |
| SJOVER50 S.J. OVERHEAD DOOR SALES | | | | | | | 11.00 | |
| 23-01168 06/02/23 WASH BAY DOOR 1 WASH BAY DOOR REPAIR | 157.50 | 3-05-55-502-001-054 | B Electrical. Lighting,& Comm Equip and Su | ı R | 06/02/23 06/12/ | 23 | SJ124405 | N |
| 2 WASH BAY DOOR REPAIR | | 3-05-55-502-002-054 | | | 06/02/23 06/12/ | 23 | SJ124405 | N |
| Vendor Total: | 315.00 | 8 | | | | | | |
| SOUTHJ27 SOUTH JERSEY GAS CO. | ATL LTUS | | | | | | | |
| 23-01330 06/14/23 MONTHLY GAS SERVICE 1 FIRE: PW: acct#4674430000 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | (R | 06/14/23 06/14/ | 23 | 4674430000 | MAY N |
| 2 SEWER: Acct# 9041430000 | | 3-05-55-502-002-031 | B Chemicals and Gases | R | 06/14/23 06/14/ | 23 | 9041430000 | |
| 3 PW: ACCT #5933430000 | | 3-01-31-435-001-020 | | | 06/14/23 06/14/ | | 5933430000 | |
| 4 PW:POLICE/CRT ACCT#1698330000 | 66.88 303.81 | 3-01-31-435-001-021 | B ELECTRIC & NATURAL GAS - POLICE/COURT | R | 06/14/23 06/14/ | 23 | 1698330000 | MAY N |
| Vendor Total: | 303.81 | | | 67 | | | | |
| SOUTHJ33 SOUTH JERSEY GLASS & DOOR CO. | | | | | | W. 1 | | N. S. |
| 23-00919 05/02/23 PUBLIC BLDGS/Maint & 1 PUBLIC BLDGS/Maint & REPAIRS | | 3-01-26-310-000-123 | B Public Buildings - Maint & Repairs | R | 05/02/23 06/08/ | 23 | INV2023-15 | 2257 N |

1,670.00

Vendor Total:

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| SOUTHJ66 SOUTH JERSEY PAPER PRODUCTS | | | | | | | . df | No. of the | |
| 23-00844 04/25/23 Large Latex Gloves | 40.20 | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | 04/25/23 | 06/08/23 | | 435100 | N |
| 1 Large Latex Gloves 2 Pacific Blue 2ply | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/08/23 | | 439742 | N. |
| 3 Bleach | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/08/23 | | 435100 | N |
| 4 Pacific Blue 2ply | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/08/23 | | 435100 | N |
| 5 Pacific Blue 2ply FUELSURCHARG | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | | 06/08/23 | | 439742 | N |
| 6 Large Latex Gloves FUELSURCHAR | 4.00 | | B Zoo - Other Equip & Supplies | R | | 06/08/23 | | 435100 | N |
| v zarge zacek divice rozzoskanik <u> </u> | 147.70 | | | | | • | | | |
| Vendor Total: | 147.70 | | | | | | | | |
| SOUTHJ90 SOUTH JERSEY WELDING SUPPLY C | 00 | | | de la la la | | | | E 17 | |
| 23-01255 06/07/23 MNTHLY OXYGEN CYLIND | ER RENTAL | | | | | | | | |
| 1 MNTHLY OXYGEN CYLINDER MAY '23 | 9.30 | 3-05-55-502-001-107 | B Equipment Rentals | R | 06/07/23 | 06/13/23 | | 06199005 | N |
| Vendor Total: | 9.30 | | | | | | | | |
| STEPHOOS STEPHANIE Y REAVES | | | | 18 35 3 | | Shysan. | de et la | | |
| 23-01220 06/05/23 PRIMARY ELECTION JUN | E 6,2023 | | | | | | | | |
| 1 PRIMARY ELECTION JUNE 6,2023 | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 06/13/23 | | ELECTION 6/2 | |
| 2 RETURNED MATERIALS & EQUIPMENT | 12.50 | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/08/23 | 06/13/23 | | ELECTION RTN | N |
| | 312.50 | | | | | | | | |
| Vendor Total: | 312.50 | | | | | | | Đ | |
| STEPHO10 STEPHANIE CRAIG | | | | | Salty in | | | | |
| 23-01313 06/13/23 ZOO CAMP REFUND | | | | | | | | 2005 | |
| 1 ZOO CAMP REFUND FOR | 115.00 | 3-42-56-286-002 | R ZOO EDUCATION DEPOSITS | R | 06/13/23 | 06/13/23 | | 27855 | N |
| Vendor Total: | 115.00 | | | | | | | | |
| STEVEN60 STEVENSON SUPPLY CO., INC. | | | | | | | , 15 ; 50 h | | |
| 23-01161 06/01/23 SEWER LATERAL REPAIR | | | | | | | | | |
| 1 PIPE 4 PVC SDR35 SEWER MAIN | 3,160.51 | 3-05-55-502-002-110 | B Sewer Lateral Repair supplies | R | 06/01/23 | 06/13/23 | | 665044 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description St | tat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|------------------------------------|--|---------|-------------------|--------------|------------------|--------------|--------------|
| STEVEN60 STEVENSON SUPPLY CO., INC. 23-01161 06/01/23 SEWER LATERAL REPAIR 2 DROP CHARGE - ALL DROPS | Contir SUPPLIES 50.00 3,210.51 | | O B Sewer Lateral Repair supplies R | 2 | 06/01/23 | 06/13/23 | 15.000 | 665044 | N |
| Vendor Total: | 3,210.51 | | | | | | | | |
| STEWAR15 STEWART A XEROX COMPANY 23-01274 06/12/23 PRINTER MAINTENANCE & 1 PRINTER MAINTENANCE & SUPPLIES | SUPPLIES 552.19 | 3C-00028 C 3-01-20-140-000-50 | O B Data Processing - Contractual Services R | 2 | 06/12/23 | 06/12/23 | | IN1724183 | N |
| Vendor Total: | 552.19 | | | | | | | | |
| SUZAN005 SUZANN M PANICHELLO 23-01219 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | | 3-01-20-120-000-10 | O B Clerk - Administration and Elections R | 2 | 06/05/23 | 06/13/23 | | ELECTION 6/2 | 023 N |
| THELMOOS THELMA D SCOTT 23-01238 06/05/23 PRIMARY ELECTION JUNE 1 PRIMARY ELECTION JUNE 6,2023 Vendor Total: | | 3-01-20-120-000-10 | O B Clerk - Administration and Elections R | ₹ | 06/05/23 | 06/13/23 | | ELECTION 6/2 | .023 N |
| | | 3C-00001 C 3-01-27-340-000-50 | 0 B Animal Control - Contractual Services R | R | 06/08/23 | 06/08/23 | | 15037 | N |
| TREASU78 TREASURER/STATE OF NJ 1995GT 23-00031 01/12/23 1995 GREEN TRUST FUND 3 1995 GREEN TRUST - INTEREST |) LOAN | 3-01-45-940-000-00 | O B Loan Repayments for Principal & Interest R | R | 05/10/23 | 06/08/23 | | PYMNT#30 | N |

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|-------------------|---|--|---|--|---|--|--|
| LOAN 19,289.51 | Continued | B Loan Repayments for Principal & Interes | t R | 05/10/23 06/08/23 | | PYMNT#30 | N |
| 19,482.41 | | | | | | | |
| | B 3-01-22-200-000-059 | B Housing & Insp - Property Maint Supply | R | 01/18/23 06/14/23 | | 120355 | N |
| 659.99 | | | | | | | |
| | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 06/05/23 06/13/23 | 3 | ELECTION | 6/2023 N |
| 300.00 | | | | | | | |
| 2,078.00 | | B SHARED SVCS EMS - GREENWICH B SHARED SVCS EMS - GREENWICH | R R | | | 454324 454324 | N N |
| | 3-01-42-103-000-012 | B SHARED SVCS EMS - GREENWICH | R | 06/05/23 06/12/23 | 3 | 454659 | N |
| 2,544.00 | | | | | | | |
| | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZC | 00 R | 06/14/23 06/14/23 | } | BILDATE05 | /24/23 N |
| | Amount Contin LOAN 19,289.51 19,482.41 19,482.41 659.99 659.99 659.99 659.99 8 0,2023 300.00 300.00 N UNIT 2,078.00 270.00 2,348.00 INT STRAPS 196.00 2,544.00 | Continued D LOAN Continued 19,289.51 3-01-45-940-000-000 19,482.41 19,482.41 659.99 3-01-22-200-000-059 659.99 66,2023 300.00 3-01-20-120-000-100 300.00 N UNIT 2,078.00 3-01-42-103-000-012 2,70.00 3-01-42-103-000-012 2,348.00 INT STRAPS 196.00 3-01-42-103-000-012 2,544.00 S 39.95 3-01-31-440-000-020 | Amount Charge Account Acct Type Description Continued DLOAN Continued 19,289.51 19,482.41 B | Amount Charge Account Acct Type Description Stat/Chk Continued D LOAN Continued 19,289.51 19,482.41 B 659.99 3-01-22-200-000-059 B Housing & Insp - Property Maint Supply R 659.99 659.99 659.99 659.00 3-01-20-120-000-100 B Clerk - Administration and Elections R 300.00 4 UNIT 2,078.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 270.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 1NT STRAPS 196.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 2,544.00 8 39.95 3-01-31-440-000-020 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO R | Amount Charge Account Acct Type Description Stat/Chk Enc Date Date Continued DIOAN Continued 19,289.51 3-01-45-940-000-000 B Loan Repayments for Principal & Interest R 05/10/23 06/08/23 19,482.41 B 659.99 3-01-22-200-000-059 B Housing & Insp - Property Maint Supply R 01/18/23 06/14/23 659.99 E 6,2023 300.00 3-01-20-120-000-100 B Clerk - Administration and Elections R 06/05/23 06/13/23 300.00 N UNIT 2,078.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 270.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 2,348.00 INT STRAPS 196.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 2,544.00 S 39.95 3-01-31-440-000-020 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO R 06/14/23 06/14/23 | Amount Charge Account Acct Type Description Stat/chk Enc Date Date Date Continued Continued Stay Continued Sta | Amount Charge Account Acct Type Description Stat/Chk Enc Date Date Date Invoice Continued D LOAN Continued 19,289,511 3-01-45-940-000-000 B Loan Repayments for Principal & Interest R 05/10/23 06/08/23 PYMNT#30 19,482.41 659.99 3-01-22-200-000-059 B Housing & Insp - Property Maint Supply R 01/18/23 06/14/23 120355 659.99 659.99 65,2023 300.00 3-01-20-120-000-100 B Clerk - Administration and Elections R 06/05/23 06/13/23 ELECTION 0300.00 A UNIT 2,078.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 454324 270.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 454324 270.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 05/24/23 06/08/23 454324 270.00 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 06/05/23 06/12/23 454659 2,544.00 8 TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO R 06/14/23 06/14/23 BILDATEOS, |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd P Date | Chk/Void Date | Invoice | 1099 Excl |
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| VERIZO31 VERIZON 23-01328 06/14/23 MONTHLY FIOS/SCADA SI 3 WTR:ACCT#:152-033-351-0001-50 | | 3-05-55-502-001-077 | B Telecommunications(FAX,e-mail,Interne | t e R | 06/14/23 | 3 06/14/23 | | BILDATE05/3 | 31/23 N |
| Vendor Total: | 286.78 | | | | | | | | |
| VERIZO32 VERIZON | | | | | U-FUND | | 150 | | |
| 23-01327 06/14/23 zoo: 609-579-6685 H | otSpot | 2 01 21 440 000 020 | D TELECOMMUNICATIONS ANNIEV DIRECTOR | 700 B | 06/14/23 | 3 06/14/23 | | 9935589051 | N |
| 1 FIRE:ACCT#:320668756-00001 2 ZOO:ACCT#:442353616-00001 | | 3-01-31-440-000-020 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, | | | 06/15/23 | | 9935612916 | N |
| 2 ZUU:ACC1#:44Z333818-UUUU1 | 536.14 | 3-01-31-440-000-020 | P IEFECOMMONICALIONS-VANEY LORNING VEC | .00 K | 00, 11, 23 | , 00, 13, 23 | | JJJJ026320 | |
| Vendor Total: | 536.14 | | | | | | | | |
| VIRGEOOS VIRGEN S ALBINO | | | | | | Lanet i | | | |
| 23-01243 06/05/23 PRIMARY ELECTION JUN | | | a of the state of the same of the state of | | 06/05/22 | 06/12/22 | | ELECTION 6/ | /2022 N |
| 1 PRIMARY ELECTION JUNE 6,2023 | 300.00 | 3-01-20-120-000-100 | B Clerk - Administration and Elections B Clerk - Administration and Elections | R R | | 3 06/13/23 3 06/13/23 | | ELECTION O/ | |
| 2 PICK UP MATERIALS & EQUIPMENT | 12.50 12.50 | 3-01-20-120-000-100 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | | 3 06/13/23 3 06/13/23 | | ELECTION PT | |
| 3 RETURNED MATERIALS & EQUIPMENT | 325.00 | 2-01-50-150-000-100 | B CICIN - Administration and Liections | K | 00/00/23 | , 00/13/23 | | EEECT SON A | |
| Vendor Total: | 325.00 | | | | | | | | |
| WBMASO50 W.B. MASON COMPANY, INC. | | | | | | | | | |
| 23-01137 05/25/23 PUBLIC BLDGS/JANITOR | | | | | ((| 0.000000 | | 22024662 | |
| 1 HARDWOUND PAPER TOWELS | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | | 3 06/08/23 | | 238715697 | N |
| 2 TOLIET PAPER | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | | 3 06/08/23 3 06/08/23 | | 238715697 238715697 | N N |
| 3 CENTER FOLD PAPER TOWELS | | 3-01-26-310-000-035 3-01-26-310-000-035 | B Public Buildings - Janitorial & House B Public Buildings - Janitorial & House | | | 3 06/08/23 3 06/08/23 | | 238715697 | N |
| 4 SCOTT FOAM HAND SOAP | 899.37 | 3-01-20-310-000-033 | B Public bulldings - Jailtollal & house | III K | 03/23/23 | , 00,00,23 | | 230713037 | , |
| Vendor Total: | 899.37 | | | | | | | | |
| XEROXOOS XEROX CORPORATION | OTS TO | | | 10 P 57 | | | | | F-0 |
| 3C-00038 02/10/23 MONTHLY COPIER LEASE | | | B Economic Dev - Contractual Services | R | 06/08/23 | 3 06/08/23 | | 018919334 | N |
| 10 ECON DEV: #EKZ-309367 | 102.21 | 3-01-20-170-000-500 | R ECOHOMIC DEA - COULTIACTIVAL SELATORS | ĸ | VV/ VV/ Z. | , 00/00/23 | | OTOSTOSSA | I |

| | Contract PO Type Charge Account Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| XEROXOOS XEROX CORPORATION CONTINU 3C-00038 02/10/23 MONTHLY COPIER LEASE AGREEMENT COPIER | | R | 06/08/23 06/08/2 | | 018919334 | N |
| 3C-00039 02/14/23 MONTHLY COPIER LEASE AGREEMENT 3 5 ser#8TB-609876 cust#724713417 121.99 | 3C-00039 C 3-01-22-195-000-500 B Construction - Contractual Services | R | 05/10/23 06/08/2 | 3 | 018919325 | N |
| 3C-00040 02/14/23 SER# 8TB-635752 - PUBLIC WORKS 3 5 PW #8TB-635752 177.12 | 3C-00040 C 3-01-26-310-000-500 B Public Buildings - Contractual | R | 05/10/23 06/08/2 | 3 | 018919330 | N |
| | 3C-00041 C 3-05-55-502-001-500 B Contractual Services 3-05-55-502-002-500 B Contractual Services | R R | 01/01/23 06/13/2: 01/01/23 06/13/2: | | 018919326 018919326 | N |
| | 3C-00042 C 3-01-25-240-000-500 B Police - Contractual Services | R | 01/01/23 06/08/23 | 3 | 018919327 | N |
| | 3-01-25-240-000-500 B Police - Contractual Services | R | 01/01/23 06/08/2 | 3 | 018919328 | N |
| | 3-01-25-240-000-500 B Police - Contractual Services | R | 01/01/23 06/08/23 | B _{2,} | 018919329 | N |
| 9 CLERK #8TB-632529 148.69 | 3C-00045 C 3-01-20-120-000-026 B Clerk - Maintenance of Other Equipment 3-01-20-120-001-026 B Div. Health - Maintenance of Other Equip | | 05/10/23 06/08/2: 05/10/23 06/08/2: | | 018919332 018919332 | N N |
| 8 ADMIN #8TB-632570 98.36 | BC-00046 C 3-01-20-100-000-500 B General Admin - Contractual Sevices 3-01-20-110-001-500 B MAYOR - Contractual Services | R R | 01/01/23 06/08/2 05/10/23 06/08/2 | | 018919333 018919333 | N N |
| 3C-00047 02/13/23 MONTHLY COPIER LEASE AGREEMENT 3 5 FINANCE SER# EKZ-309647 121.04 | 3C-00047 C 3-01-20-130-000-500 B Finance - Contractual Services | R | 06/13/23 06/13/23 | } | 019033157 | N |

June 15, 2023 12:30 PM

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chl | First Rcvd k Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------------------|---|---|----------|-------------------------------|------------------|-----------|--------------|
| XEROX005 XEROX CORPORATION 3C-00050 02/13/23 HOUSING: SER# EKZ 5 #EKZ-344300 | | nued 3C-00050 C 3-01-22-200-000-500 | B Housing & Insp - Contractual Services | R | 05/10/23 06/08/23 | **** | 018919331 | N |
| Vendor Total: | 2,115.49 | | | | | | | |
| XTELCO50 XTEL COMMUNICATIONS, INC. 23-01325 06/14/23 PW: TELECOM ACCT# 1 PW: TELECOM ACCT#10000013348 | 10000013348 47.45 | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, | Z00 R | 06/14/23 06/14/23 | | 231512444 | N |
| Vendor Total: | 47.45 | 3 02 32 110 000 020 | | | | | | |

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Totals by Year-Fund | | | | ch Tatal | Total | |
|---|----------------------|-------------------------|------------------|-----------|-------------------------|--|
| Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
| CURRENT FUND | 2-01 | 883.00 | 0.00 | 0.00 | 883.00 | |
| CURRENT FUND | 3-01 | 146,568.26 | 0.00 | 0.00 | 146,568.26 | |
| WATER/SEWER OPERATING | 3-05 | 57,393.95 | 0.00 | 0.00 | 57,393.95 | |
| OLID WASTE | 3-09 | 904.07 | 0.00 | 0.00 | 904.07 | |
| ECREATION TRUST Year | 3-42 Total: | 204,866.28 | 115.00 115.00 | 0.00 | 115.00 204,981.28 | |
| CAPITAL IMPROVEMENT FUND (C-04 | ACCOUN C-04 | 97,067.30 | 0.00 | 0.00 | 97,067.30 | |
| WATER/SEWER CAPITAL (C-06 ACCOU Year | INTS) C-06 Total: | 15,055.50 112,122.80 | 0.00 | 0.00 | 15,055.50 112,122.80 | |
| GRANT FUND (G ACCOUNTS) | G-02 | 53,991.45 | 0.00 | 0.00 | 53,991.45 | |
| OOG TRUST (T-12 ACCOUNTS) | T-12 | 52.20 | 0.00 | 0.00 | 52.20 | |
| PUBLIC DEFENDER TRUST | т-20 | 80.00 | 0.00 | 0.00 | 80.00 | |
| ON-LIFE HAZARD TRUST | т-21 | 300.00 | 0.00 | 0.00 | 300.00 | |
| POAA TRUST | T-27 | 702.45 | 0.00 | 0.00 | 702.45 | |
| BAAD TRUST | т-28 | 23.08 | 0.00 | 0.00 | 23.08 | |
| JEZ TRUST | т-29 | 660.00 | 0.00 | 0.00 | 660.00 | |
| CDBG | т-33 | 1,843.70 | 0.00 | 0.00 | 1,843.70 | |
| RECREATION TRUST | T-42 | 1,024.60 | 0.00 | 0.00 | 1,024.60 | |
| DBG RECREATION Year | T-53 r Total: | 2,900.00 7,586.03 | 0.00 | 0.00 | 2,900.00 7,586.03 | |
| Total Of Al | l Funds: | 379,449.56 | 115.00 | 0.00 | 379,564.56 | |