

**CITY COUNCIL WORK SESSION AGENDA
APRIL 18, 2017 4:30P.M.
CITY COUNCIL MEETING 6:30P.M.
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX
330 FAYETTE STREET**

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on April 12, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on April 12, 2017 at 4:30 pm

C. PRESENTATIONS: 2017 Budget Comments/Questions

D. AGENDA REVIEW

E. COMMITTEE LIAISON REPORTS

J. Curtis Edwards
Public Works/Water/Sewer
Youth Education
Public Safety Fire/Police

William Spence
Bridgeton Main Street
Housing/Zoning Code Enforcement
Recreation/Parks/Zoo

Jack Surrency
Municipal Port
Historic Commission
Personnel

Michael D. Zapolski, Sr
Finance/Budget/Insurance
Planning Board
Economic Development (*New Liaison)

Gladys Lugardo-Hemple
Bridgeton Housing Authority
Merchants Association
Public/Community Relations
Library

F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS

G. OTHER BUSINESS/CONCERNS

1. Parker Street 3.
2. NJ Ethanol 4.

H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12

Confidential ____ Individual Privacy ____ Collective Bargaining Agreements ____ Contracts ____
Public Protection ____ Litigation Attorney/Client Privilege ____ Personnel ____ Deliberations ____

- 1.
- 2.

MOVE: _____ SECOND: _____
Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple _____

I. PUBLIC PORTION: (Presidents Discretion)

OPEN/CLOSE: MOVE: _____ SECOND: _____ CARRIED: _____

J. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____

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C. INVOCATION/ FLAG SALUTE

D. ROLL CALL

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:

Council President - Autism Awareness Month Proclamation

F. MINUTES: Work Session: March 21, 2017 and April 4, 2017

City Council Meeting: March 21, 2017 and April 4, 2017

Executive Session: April 4, 2017

MOVE: _____ SECOND: _____ CARRIED: _____

G. ORDINANCES 1ST READING (1)

MOVE: _____ SECOND: _____

AN ORDINANCE AMENDING CITY CODE CHAPTER 251 PEACE AND GOOD ORDER SECTION 5. FIREWORKS AND EXPLOSIVES

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

H. ORDINANCE 2nd READING (1)

MOVE: _____ SECOND: _____

AN ORDINANCE AMENDING CITY CODE CHAPTER 149 – FEES ADDING SECTION 149-22A – NOTARY SERVICE FEES

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

I. PUBLIC PORTION (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: _____ SECOND: _____ CARRIED: ____

J. CONSENT AGENDA STATEMENT

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

1. RESOLUTION, authorizing award of a non-fair and open contract for EMS Medical Director Services
2. RESOLUTION, authorizing the city to advertise for water treatment chemicals
3. RESOLUTION, appointing Alvin (Gene) Richards III to the Zoning Board
4. RESOLUTION, authorizing the sale of certain property owned by the city
5. RESOLUTION, authorizing request for proposals for the restoration and adaptive reuse of the former Angies Diner
6. RESOLUTION, authorizing the reporting of the tax identification statement required by the Recycling Enhancement Act. P.L. 2007
7. RESOLUTION, authorizing execution of Financial Agreement for River Grove Project

K. SCHEDULE OF BILLS

Date: April 18, 2017 Amount: \$1,089,441.07

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapski ____ Lugardo-Hemple _____

L. APPLICATION/S

1. Block off Street - Bridgeton Main Street Annual Cinco de Mayo Festival May 7th
2. Block off Street – Autism Awareness Walk April 29, 2017
3. Temporary Sign Permit – Advertising Autism Walk on April 29, 2017

MOVE: _____ SECOND: _____ CARRIED: _____

M. REPORT/S

1. Central Cashier March 2017
2. Zoning – March 2017
3. Vital Statistics – March 2017
4. Water & Sewer – March 2017
5. Treasurers Report – March 2017
6. Quarterly Water/Sewer/Solid Waste Budget Report March 2017

MOVE: _____ SECOND: _____ CARRIED: _____

N. MAYOR’S COMMENTS

O. COUNCIL REMARKS

P. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____