

CITY COUNCIL WORK SESSION AGENDA

APRIL 4, 2017

SPECIAL TIME 4:00 P.M.

CITY COUNCIL MEETING 6:30P.M.

**CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX
330 FAYETTE STREET**

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on March 29, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on March 29, 2017 at 4:30 pm

- C. PRESENTATIONS:** 1. CCIA –Downtown Bridgeton Presentation
2. 2017 Budget Presentation

D. AGENDA REVIEW

E. COMMITTEE LIAISON REPORTS

J. Curtis Edwards

Public Works/Water/Sewer
Youth Education
Public Safety Fire/Police

William Spence

Bridgeton Main Street
Housing/Zoning Code Enforcement
Recreation/Parks/Zoo

Jack Surrency

Municipal Port
Historic Commission
Personnel

Michael D. Zapolski, Sr

Finance/Budget/Insurance
Planning Board
Economic Development (*New Liaison)

Gladys Lugardo-Hemple

Bridgeton Housing Authority
Merchants Association
Public/Community Relations
Library

F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS

G. OTHER BUSINESS/CONCERNS

1. Property Offer - Ellis St. & Spruce St.
2. Property Offer - Walnut St. & Irving Ave.
- 3.
4. (Presidents Notes)

H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12

Confidential ____ Individual Privacy ____ Collective Bargaining Agreements ____ Contracts ____
Public Protection ____ Litigation Attorney/Client Privilege ____ Personnel ____ Deliberations ____

1. Litigation Attorney Client Privilege / Contracts – Swain UEZ Loan
- 2.

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple _____

I. PUBLIC PORTION: (Presidents Discretion)

OPEN/CLOSE: MOVE: _____ SECOND: _____ CARRIED: _____

J. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____

CITY COUNCIL MEETING AGENDA
APRIL 4, 2017
6:30 PM

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C. INVOCATION/ FLAG SALUTE

D. ROLL CALL

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:

F. MINUTES: Work Session: March 21, 2017

City Council Meeting: March 21, 2017

MOVE: _____ SECOND: _____ CARRIED: _____

G. ORDINANCES 1ST READING (1)

MOVE: _____ SECOND: _____

AN ORDINANCE AMENDING CITY CODE CHAPTER 149 – FEES ADDING SECTION 149-22A – NOTARY SERVICE FEES

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

H. ORDINANCE 2nd READING None

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

I. PUBLIC PORTION (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: _____ SECOND: _____ CARRIED: ____

J. CONSENT AGENDA STATEMENT

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

1. RESOLUTION, authorizing refund of plumbing and fire permit application fees to senior citizen
2. RESOLUTION, authorizing tonnage grant application
3. RESOLUTION, authorizing execution of discharge of mortgage for the Kintock Group of New Jersey, Inc.
4. RESOLUTION, authorizing utility account adjustments and taxes
5. RESOLUTION, authorizing the introduction of the Calendar Year 2017 Budget

K. SCHEDULE OF BILLS

Date: April 4, 2017 Amount: _____

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

L. APPLICATION/S

1. Catering Permit Application for Las Palmas

2.

MOVE: _____ SECOND: _____ CARRIED: _____

M. REPORT/S

1. Vital Statistics February 2017

2. Police Department February 2017

MOVE: _____ SECOND: _____ CARRIED: _____

N. MAYOR'S COMMENTS

O. COUNCIL REMARKS

P. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____