

**CITY COUNCIL WORK SESSION AGENDA  
AUGUST 1, 2017 4:30 P.M.  
CITY COUNCIL MEETING 6:30P.M.  
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX  
330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on July 26, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on July 26, 2017 at 4:30 pm

**C. PRESENTATIONS**

**D. AGENDA REVIEW**

**E. COMMITTEE LIAISON REPORTS**

**J. Curtis Edwards**

Public Works/Water/Sewer  
Youth Education  
Public Safety Fire/Police

**William Spence**

Bridgeton Main Street  
Housing/Zoning Code Enforcement  
Recreation/Parks/Zoo

**Jack Surrency**

Municipal Port  
Historic Commission  
Personnel

**Michael D. Zapolski, Sr**

Finance/Budget/Insurance  
Planning Board  
Economic Development (\*New Liaison)

**Gladys Lugardo-Hemple**

Bridgeton Housing Authority  
Merchants Association  
Public/Community Relations  
Library

**F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS**

**G. OTHER BUSINESS/CONCERNS**

1. Property Offer - 586 N. Pearl St.
- 2.
- 3.
- 4.

**H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12**

Confidential \_\_\_\_\_ Individual Privacy \_\_\_\_\_ Collective Bargaining Agreements \_\_\_\_\_ Contracts \_\_\_\_\_  
Public Protection \_\_\_\_\_ Litigation Attorney/Client Privilege \_\_\_\_\_ Personnel \_\_\_\_\_ Deliberations \_\_\_\_\_

- 1.
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**I. PUBLIC PORTION: (Presidents Discretion)**

OPEN/CLOSE: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. ADJOURNMENT MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_**

**CITY COUNCIL MEETING AGENDA  
AUGUST 1, 2017  
6:30 PM**

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**C. INVOCATION/ FLAG SALUTE**

**D. ROLL CALL**

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:**

**F. MINUTES:** Work Session: July 18, 2017

City Council Meeting: July 18, 2017

Executive Session: July 18, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**G. ORDINANCES 1<sup>ST</sup> READING ( 1 )**

**1. AN ORDINANCE AMENDING CITY CODE CHAPTER 247-14 PARKS AND RECREATION AREAS.**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**H. ORDINANCE 2<sup>nd</sup> READING (1)**

**1. AN ORDINANCE AMENDING BOND ORDINANCE 13-9**

MOVE: Surrency SECOND: Edwards

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**I. PUBLIC PORTION (on Consent Agenda items, or any other matter.)**

OPEN/CLOSE Meeting: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

1. **RESOLUTION**, extending the grace period to pay third quarter 2017 taxes
2. **RESOLUTION**, authorizing an electronic tax sale
3. **RESOLUTION**, imposing liens on various properties for property maintenance violations
4. **RESOLUTION**, authorizing the use of UEZ Funds for Bridgeton Main Street Association
5. **RESOLUTION**, authorize advertising for installation of a Fire Station Alerting System
6. **RESOLUTION**, authorize advertising for installation of a Generator at the Police Station
7. **RESOLUTION**, authorizing the award of contract to Action Uniforms LLC for fire department uniforms
8. **RESOLUTION**, authorizing the award of contract to Emergency Equipment Sales LLC for refurbishing of the 1.75 Heavy Duty Seagrave Aerial Device

**K. SCHEDULE OF BILLS**

Date: August 1, 2017    Amount: \$\_\_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**L. APPLICATION/S**

1. Raffle – South Jersey Robotics on October 14, 2017 in the park

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**M. REPORT/S**

1. Monthly Treasurer’s Report June 30, 2017
2. Quarterly Budget Report Current - Water/Sewer - Solid Waste – CDBG June 30, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**N. MAYOR’S COMMENTS**

**O. COUNCIL REMARKS**

**P. ADJOURNMENT MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **CARRIED:** \_\_\_\_\_