

**CITY COUNCIL WORK SESSION AGENDA  
FEBRUARY 7, 2017 4:30 P.M.  
CITY COUNCIL MEETING 6:30P.M.  
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX  
330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on February 1, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on February 1, 2017 at 4:30 pm

**C. PRESENTATIONS**

Cindy Williams – Park Presentation

**D. AGENDA REVIEW**

**E. COMMITTEE LIAISON REPORTS**

**J. Curtis Edwards**

Public Works/Water/Sewer  
Youth Education  
Public Safety Fire/Police

**William Spence**

Bridgeton Main Street  
Housing/Zoning Code Enforcement  
Recreation/Parks/Zoo

**Jack Surrency**

Municipal Port  
Historic Commission  
Personnel

**Michael D. Zapolski, Sr**

Finance/Budget/Insurance  
Planning Board  
Economic Development (\*New Liaison)

**Gladys Lugardo-Hemple**

Bridgeton Housing Authority  
Merchants Association  
Public/Community Relations  
Library

**F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS**

**G. OTHER BUSINESS/CONCERNS**

- 1.
- 2.
- 3.
4. (Presidents Notes)

**H. EXECUTIVE SESSION (President Reads Executive Session Resolution)**

Confidential \_\_\_\_ Individual Privacy \_\_\_\_ Collective Bargaining Agreements \_\_\_\_ Contracts \_\_\_\_  
Public Protection \_\_\_\_ Litigation Attorney/Client Privilege \_\_\_\_ Personnel \_\_\_\_ Deliberations \_\_\_\_

- 1.
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**G. PUBLIC PORTION: (Presidents Discretion)**

OPEN/CLOSE: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**H. ADJOURNMENT MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_**

**CITY COUNCIL MEETING AGENDA  
FEBRUARY 7, 2017  
6:30 PM**

**A. CALL TO ORDER**

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**C. INVOCATION/ FLAG SALUTE**

**D. ROLL CALL**

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:**

**F. MINUTES:** City Council Meeting: January 17, 2017

Work Session: January 17, 2017

Executive Session: January 17, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**G. ORDINANCES 1<sup>ST</sup> READING (none)**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

1.

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**H. ORDINANCE 2<sup>nd</sup> READING (none)**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

1.

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**I. PUBLIC PORTION (on Consent Agenda items, or any other matter.)**

OPEN/CLOSE Meeting: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

1. RESOLUTION, authorizing request for proposals for the restoration and adaptive reuse of the former Angie's Diner.
2. RESOLUTION, authorizing Verizon Wireless use of poles erected in the public right-of-way in the City of Bridgeton
3. RESOLUTION, authorizing the reappointment of Sharon Daugherty to the Zoning Board of Adjustments.

**K. SCHEDULE OF BILLS**

Date: February 7, 2017 Amount: \$ \_\_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**L. APPLICATION/S**

1. Rotary Club of Bridgeton Foundation Inc. 50/50 Raffle
2. Rotary Club of Bridgeton Foundation Inc. Merchandise Basket Raffle

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**M. REPORT/S**

1. Zoning Reports
2. Treasurer Monthly
3. Quarterly Budget Report -4<sup>th</sup> Quarter 2016
4. Department of Public Works Quarterly Report
5. Zoning Board Reports 2016
6. Development & Planning 2017 Marketing Strategy Report - AMENDED
7. Development & Planning Projects & Initiative Status Report –AMENDED

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**N. MAYOR'S COMMENTS**

**O. COUNCIL REMARKS**

**P. ADJOURNMENT** MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_