

**CITY COUNCIL WORK SESSION AGENDA  
JULY 18, 2017 4:30 P.M.  
CITY COUNCIL MEETING 6:30P.M.  
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX  
330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on July 12, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on July 12, 2017 at 4:30 pm

**C. PRESENTATIONS**

**D. AGENDA REVIEW**

**E. COMMITTEE LIAISON REPORTS**

**J. Curtis Edwards**

Public Works/Water/Sewer  
Youth Education  
Public Safety Fire/Police

**William Spence**

Bridgeton Main Street  
Housing/Zoning Code Enforcement  
Recreation/Parks/Zoo

**Jack Surrency**

Municipal Port  
Historic Commission  
Personnel

**Michael D. Zapolski, Sr**

Finance/Budget/Insurance  
Planning Board  
Economic Development (\*New Liaison)

**Gladys Lugardo-Hemple**

Bridgeton Housing Authority  
Merchants Association  
Public/Community Relations  
Library

**F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS**

**G. OTHER BUSINESS/CONCERNS**

1. CDBG Loan Forgiveness
2. Properties Offer Block 188 Lot 14
3. Property Offer Block 189 Lots 3.04 and 3.05
4. (Presidents Notes)

**H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12**

Confidential \_\_\_\_\_ Individual Privacy \_\_\_\_\_ Collective Bargaining Agreements \_\_\_\_\_ Contracts \_\_\_\_\_  
Public Protection \_\_\_\_\_ Litigation Attorney/Client Privilege \_\_\_\_\_ Personnel \_\_\_\_\_ Deliberations \_\_\_\_\_

- 1.
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**I. PUBLIC PORTION: (Presidents Discretion)**

OPEN/CLOSE: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. ADJOURNMENT MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_**

**CITY COUNCIL MEETING AGENDA  
JULY 18, 2017  
6:30 PM**

**A. CALL TO ORDER**

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**C. INVOCATION/ FLAG SALUTE**

**D. ROLL CALL**

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:**

Promotional swearing in – New Lieutenants Earl Burgmann Jr. and Richard Zanni. New Sergeants Kristopher Steffler and Keristan Lowe.

**F. MINUTES:** Work Session: July 5, 2017

City Council Meeting: July 5, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**G. ORDINANCES 1<sup>ST</sup> READING (1)**

**1. AN ORDINANCE AUTHORIZING THE VACATION OF CHURCH LANE AND ASSOCIATED ALLEYWAYS**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**2. AN ORDINANCE AMENDING BOND ORDINANCE 13-9**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**H. ORDINANCE 2<sup>ND</sup> READING (1)**

**1. AN ORDINANCE ESTABLISHING A CITY OF BRIDGETON IDENTIFICATION PROGRAM**

MOVE: Spence SECOND: Edwards

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**I. PUBLIC PORTION** (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

- 1. **RESOLUTION**, honoring Detective Anthony P. Calabrese on his Retirement
- 2. **RESOLUTION**, a resolution certifying the 2016 Annual Audit
- 3. **RESOLUTION**, authorizing the Municipal Alliance Agreement with the county
- 4. **RESOLUTION**, honoring the 50<sup>th</sup> year of the Puertorriqueno Festival
- 5. **RESOLUTION**, approving the FY2017 Community Development Block Grant Plan
- 6. **RESOLUTION**, authorizing the sale of certain property owned by the city
- 7. **RESOLUTION**, designating redeveloper and authorizing execution of a contract of sale and redevelopment agreement for properties in the downtown area
- 8. **RESOLUTION**, authorizing an emergency contract with Ricky Slade Construction Inc. for demolition of an unsafe property located at 16-18 Parker St.

**K. SCHEDULE OF BILLS**

Date: July 18, 2017 Amount: \$ \_\_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_\_ Spence \_\_\_\_\_ Surrency \_\_\_\_\_ Zapolski \_\_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**L. APPLICATION/S**

- 1. Street Gospel Services – Glory Tabernacle
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**M. REPORT/S**

- 1. Municipal Clerk’s Monthly Report June 2017
- 2. Cash Receipts June 2017
- 3. Department of Public Works Quarterly Report
- 4. Police Department 2<sup>nd</sup> Quarter Report
- 5. Zoning Applications June-July 2017
- 6. Water & Sewer Department Report June 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**N. MAYOR’S COMMENTS**

**O. COUNCIL REMARKS**

**P. ADJOURNMENT MOVE:** \_\_\_\_\_ **SECOND:** \_\_\_\_\_ **CARRIED:** \_\_\_\_\_