

**CITY COUNCIL WORK SESSION AGENDA  
WEDNESDAY, JUNE 7, 2017 4:30 P.M.  
CITY COUNCIL MEETING 6:30P.M.  
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX  
330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on May 31, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on May 31, 2017 at 4:30 pm

**C. PRESENTATIONS**

**D. AGENDA REVIEW**

**E. COMMITTEE LIAISON REPORTS**

**J. Curtis Edwards**

Public Works/Water/Sewer  
Youth Education  
Public Safety Fire/Police

**William Spence**

Bridgeton Main Street  
Housing/Zoning Code Enforcement  
Recreation/Parks/Zoo

**Jack Surrency**

Municipal Port  
Historic Commission  
Personnel

**Michael D. Zapolski, Sr**

Finance/Budget/Insurance  
Planning Board  
Economic Development (\*New Liaison)

**Gladys Lugardo-Hemple**

Bridgeton Housing Authority  
Merchants Association  
Public/Community Relations  
Library

**F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS**

**G. OTHER BUSINESS/CONCERNS**

- 1.
- 2.
- 3.
4. (Presidents Notes)

**H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12**

Confidential \_\_\_\_ Individual Privacy \_\_\_\_ Collective Bargaining Agreements \_\_\_\_ Contracts \_\_\_\_  
Public Protection \_\_\_\_ Litigation Attorney/Client Privilege \_\_\_\_ Personnel \_\_\_\_ Deliberations \_\_\_\_

- 1.
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**I. PUBLIC PORTION: (Presidents Discretion)**

OPEN/CLOSE: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. ADJOURNMENT MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_**

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**C. INVOCATION/ FLAG SALUTE**

**D. ROLL CALL**

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:**

**F. MINUTES:** 1. City Council Meeting: May 16, 2017

2. Work Session: May 16, 2017

3. Executive Session: May 16, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**G. ORDINANCES 1<sup>ST</sup> READING (Four)**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

1. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON RENAMING LOT AT THE CORNER OF COMMERCE AND PEARL STEETS, ALSO KNOWN AS BLOCK 86 LOT 19 AS WARREN ROBINSON PARK

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

2. AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON RENAMING THE STREET KNOWN AS "BURT STREET" WITHIN THE CITY OF BRIDGETON TO "RICHIE KATES, SR. WAY"

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

3. ORDINANCE AMENDING CHAPTER 40 ARTICLE IV OF THE CODE OF THE CITY OF BRIDGETON

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

4. ORDINANCE AMENDING CITY CODE CHAPTER 247 PARKS AND RECREATION AREAS

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**H. ORDINANCE 2nd READING (Three)**

MOVE: Spence SECOND: Zapolski

1. ORDINANCE AMENDING CHAPTER 149, FEES OF THE CODE OF THE CITY OF BRIDGETON

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

MOVE: Edwards SECOND: Spence

2. AN ORDINANCE TO AMEND THE ADMINISTRATIVE CODE OF THE CITY OF BRIDGETON FOR DEPARTMENT HEADS

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

MOVE: Spence SECOND: Surrency

3. AN ORDINANCE FIXING THE SALARIES AND RATES OF CERTAIN OFFICERS AND EMPLOYEES

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**I. PUBLIC PORTION** (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

1. RESOLUTION, requesting insertion of \$65,455 from FEMA Assistance to Firefighters Grant.

2. RESOLUTION, authorizing emergency repair services award Garrison Enterprise Inc. for water main at West Park Drive and Sunset Lake Bridge.

3. RESOLUTION, authorizing advertisement for sale of 2014 Seagrave Rescue Truck.

4. RESOLUTION, award contract for ambulance billing services, Ambulance Billing Company, LLC

5. RESOLUTION, authorizing advertisement for refurbishing of Heavy Duty Seagrave Aerial Device.

6. RESOLUTION, authorizing release of escrow to E. Broad, LLC (Wendy's Restaurant)

7. RESOLUTION, authorizing Tax Office Senior Deduction Addbacks.

8. RESOLUTION, authorizing title changes in the Recreation Change Funds.

9. RESOLUTION, renewal of Alcoholic Beverage Licensees for 2017/2018.

- 10. RESOLUTION, honoring BHS 2017 Valedictorian.
- 11. RESOLUTION, honoring BHS 2017 Salutatorian.
- 12. RESOLUTION, authorizing shared service agreement with Cumberland County regarding Cohanzick Zoo.

**K. SCHEDULE OF BILLS**

Date: June 7, 2017    Amount: \$\_\_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**L. APPLICATION/S**

- 1. Instant Raffle License – Fraternal Order of Eagles – July 6, 2017 to July 6, 2018
- 2. Block Off Street - Walnut Street between Myrtle and E. Myrtle Pastor Leonida Feliciano (Iglesia Pentecostal Paz Y Gozo)

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**M. REPORT/S**

- 1. Vital Statistics - April
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**N. MAYOR’S COMMENTS**

**O. COUNCIL REMARKS**

**P. ADJOURNMENT** MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_