

**CITY COUNCIL WORK SESSION AGENDA  
MARCH 7, 2017 4:30 P.M.  
CITY COUNCIL MEETING 6:30P.M.  
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX  
330 FAYETTE STREET**

**A. CALL TO ORDER**

**B. STATEMENT OF MEETING NOTICE**

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on March 1, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on March 1, 2017 at 4:30 pm

**C. PRESENTATIONS**

Mayor Kelly – Possible new business coming to the City.  
River Grove Project Presentation

**D. AGENDA REVIEW**

**E. COMMITTEE LIAISON REPORTS**

**J. Curtis Edwards**  
Public Works/Water/Sewer  
Youth Education  
Public Safety Fire/Police

**William Spence**  
Bridgeton Main Street  
Housing/Zoning Code Enforcement  
Recreation/Parks/Zoo

**Jack Surrency**  
Municipal Port  
Historic Commission  
Personnel

**Michael D. Zapolski, Sr**  
Finance/Budget/Insurance  
Planning Board  
Economic Development (\*New Liaison)

**Gladys Lugardo-Hemple**  
Bridgeton Housing Authority  
Merchants Association  
Public/Community Relations  
Library

**F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS**

**G. OTHER BUSINESS/CONCERNS**

1. 40 Preston Avenue – offer to purchase
2. Cumberland Tire
- 3.
4. (Presidents Notes)

**H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12**

Confidential \_\_\_\_ Individual Privacy \_\_\_\_ Collective Bargaining Agreements \_\_\_\_ Contracts \_\_\_\_  
Public Protection \_\_\_\_ Litigation Attorney/Client Privilege \_\_\_\_ Personnel \_\_\_\_ Deliberations \_\_\_\_

1. Litigation Attorney/Client Privilege – Bertolini vs City of Bridgeton
- 2.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**I. PUBLIC PORTION: (Presidents Discretion)**

OPEN/CLOSE: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**J. ADJOURNMENT MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_**

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MARCH 7, 2017  
6:30 PM**

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**C. INVOCATION/ FLAG SALUTE**

**D. ROLL CALL**

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:**

**F. MINUTES:** City Council Meeting: February 21, 2017

Work Session: February 21, 2017

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**G. ORDINANCES 1<sup>ST</sup> READING (3)**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

1. ORDINANCE AMENDING CITY CODE CHAPTER 251 PEACE AND GOOD ORDER SECTION 5 FIREWORKS AND EXPLOSIVES

2. ORDINANCE AMENDING CHAPTER 300 OF THE GENERAL CODE OF THE CITY OF BRIDGETON REGARDING MUNICIPAL SOLID WASTE AND RECYCLABLE MATERIALS COLLECTION

3. ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE CITY OF BRIDGETON

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**H. ORDINANCE 2<sup>ND</sup> READING (1)**

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

1. CALENDAR YEAR 2017 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_

**I. PUBLIC PORTION** (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_

**J. CONSENT AGENDA STATEMENT**

All matters listed under item J-1 through item J- are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_\_

- 1. RESOLUTION, Overruling denial of peddler’s license
- 2. RESOLUTION, Amending resolution 16-17 appointing various professionals and authorizing professional service agreements
- 3. RESOLUTION, Granting senior citizen tax exemptions
- 4. RESOLUTION, Authorizing the closing of certain streets for the Bridgeton Public Schools Parade of Champions
- 5. RESOLUTION, Authorizing use of UEZ funds for Bridgeton Main Street Association Programming
- 6. RESOLUTION, Supporting an initiative to close the dark store tax loophole
- 7. RESOLUTION, Approving the refund of a peddlers license application fee.
- 8. RESOLUTION, Authorizing the release of escrow with respect to Woodruff Energy, Inc.
- 9. RESOLUTION, Authorizing the release of escrow with respect to Novick Auto Mall
- 10. RESOLUTION, regarding the River Grove Housing Project

**K. SCHEDULE OF BILLS**

Date: March 7, 2017 Amount: \_\_\_\_\_

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_

Edwards \_\_\_\_ Spence \_\_\_\_ Surrency \_\_\_\_ Zapolski \_\_\_\_ Lugardo-Hemple \_\_\_\_\_

**L. APPLICATION/S**

- 1. Block off Street – Bridgeton Public Schools
- 2. Nanticoke Lenni-Lenape Indians of NJ –Merchandise Raffle

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**M. REPORT/S**

- 1. Tax Collectors Annual Statement of Receipts CY16
- 2. CDBG Budget Report
- 3.

MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_

**N. MAYOR’S COMMENTS**

**O. COUNCIL REMARKS**

**P. ADJOURNMENT** MOVE: \_\_\_\_\_ SECOND: \_\_\_\_\_ CARRIED: \_\_\_\_\_