

CITY COUNCIL WORK SESSION AGENDA
MAY 2, 2017 4:30P.M.
CITY COUNCIL MEETING 6:30P.M.
CITY OF BRIDGETON POLICE AND MUNICIPAL COURT COMPLEX
330 FAYETTE STREET

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey on April 26, 2017 at 4:30 pm.
2. By mailing such notice to the Daily Journal, South Jersey Times, and the Press of Atlantic City on April 26, 2017 at 4:30 pm

C. PRESENTATION

D. AGENDA REVIEW

E. COMMITTEE LIAISON REPORTS

J. Curtis Edwards
Public Works/Water/Sewer
Youth Education
Public Safety Fire/Police

William Spence
Bridgeton Main Street
Housing/Zoning Code Enforcement
Recreation/Parks/Zoo

Jack Surrency
Municipal Port
Historic Commission
Personnel

Michael D. Zapolski, Sr
Finance/Budget/Insurance
Planning Board
Economic Development (*New Liaison)

Gladys Lugardo-Hemple
Bridgeton Housing Authority
Merchants Association
Public/Community Relations
Library

F. BUSINESS ADMINISTRATOR/MAYORAL REPORTS

G. OTHER BUSINESS/CONCERNS

1. Property Offer – 886 Pearl Street 3.
2. Property Offer - 40 Preston Avenue 4.

H. EXECUTIVE SESSION (President Reads Executive Session Resolution) N.J.S.A. 10:4-12

Confidential ____ Individual Privacy ____ Collective Bargaining Agreements ____ Contracts ____
Public Protection ____ Litigation Attorney/Client Privilege ____ Personnel ____ Deliberations ____

1. Litigation – Cooper v Police Department
- 2.

MOVE: _____ SECOND: _____
Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple _____

I. PUBLIC PORTION: (Presidents Discretion)

OPEN/CLOSE: MOVE: _____ SECOND: _____ CARRIED: _____

J. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____

**CITY COUNCIL MEETING AGENDA
MAY 2, 2017
6:30 PM**

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Adequate notice of this meeting pursuant to N.J.S.A. 10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 E. Commerce Street, Bridgeton, New Jersey, on April 26, 2017, at 4:30 p.m.
2. By mailing such notice to the Daily Journal, South Jersey Times and the Press of Atlantic City on April 26, 2017 at 4:30 p.m.

C. INVOCATION/ FLAG SALUTE

D. ROLL CALL

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

E. PRESENTATION/ RECOGNITION/ANNOUNCEMENTS/ HEARINGS:

CY2017 BUDGET PRESENTATION – Mayor and Comptroller

1. PUBLIC HEARING RESOLUTION CY 2017 MUNICIPAL BUDGET

RESOLUTION, to read CY 2017 Municipal Budget by title only

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

2. PUBLIC HEARING CY 2017 MUNICIPAL BUDGET

OPEN/CLOSE: MOVE: _____ SECOND: _____ CARRIED: _____

3. RESOLUTION TO ADOPT THE CY2017 MUNICIPAL BUDGET

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

F. MINUTES: Work Session: April 4, 2017, April 18, 2017

City Council Meeting: April 4, 2017, April 18, 2017

Executive Session: April 4, 2017

MOVE: _____ SECOND: _____ CARRIED: _____

G. ORDINANCES 1ST READING (NONE)

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

H. ORDINANCE 2nd READING (1)

MOVE: EDWARDS SECOND: SURRENCY

AN ORDINANCE AMENDING CITY CODE CHAPTER 251 PEACE AND GOOD ORDER SECTION 5. FIREWORKS AND EXPLOSIVES

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

I. PUBLIC PORTION (on Consent Agenda items, or any other matter.)

OPEN/CLOSE Meeting: MOVE: _____ SECOND: _____ CARRIED: ____

J. CONSENT AGENDA STATEMENT

All matters listed under item J-1 through item J-4 are considered routine and will be enacted by one motion. If discussion is desired that item will be removed from the consent agenda and will be acted upon separately.

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

1. RESOLUTION, authorizing the purchase of electricity supply services for public use on an online auction website.
2. RESOLUTION, authorizing the award of non-fair and open contract for procurement consultant services.
3. RESOLUTION, authorizing a coop agreement with National Joint Powers Alliance
4. RESOLUTION, approving renewal of liquor license held by El Rodeo Corp

K. SCHEDULE OF BILLS

Date: May 2, 2017 Amount: \$ _____

MOVE: _____ SECOND: _____

Edwards ____ Spence ____ Surrency ____ Zapolski ____ Lugardo-Hemple ____

L. APPLICATION/S

1. Catering Permit – M. Arellano (Las Palmas) May 7th Cinco de Mayo Festival
2. Catering Permit – M. Arellano (Las Palmas) May 20, 21, 22 Softball Tournament

MOVE: _____ SECOND: _____ CARRIED: _____

M. REPORT/S

1. Zoning Board – 2014, 2015, 2016 Yearly Reports
2. Development & Planning Status Report April 2017

MOVE: _____ SECOND: _____ CARRIED: _____

N. MAYOR'S COMMENTS

O. COUNCIL REMARKS

P. ADJOURNMENT MOVE: _____ SECOND: _____ CARRIED: _____