

CITY COUNCIL WORK SESSION  
JULY 15, 2014

ATTENDANCE:

Councilwoman Lugardo-Hemple  
Councilman Spence  
Councilman Zapolski  
Council Pres. Surrency  
Mayor Kelly  
Administrator Goodreau  
Municipal Solicitor Bertram

CALLED TO ORDER: Pres. Surrency

STATEMENT OF MEETING NOTICE: Municipal Clerk read statement of meeting notice, "Adequate notice of this meeting pursuant to N.J.S.A.10:4-6 giving the time, date, location and agenda to the extent known has been given in the following manner:

1. By posting notice of said meeting on the bulletin board at City Hall Annex, 181 East Commerce Street, Bridgeton, New Jersey on July 11, 2014 at 4:30 p.m.
2. By mailing such notice to the South Jersey Times and the Press on July 11, 2014 at 4:30 pm.

PRESENTATION: None

AGENDA REVIEW:

C- Councilman Spence – Invocation/Flag Salute

F Councilman Zapolski abstained from the July 1, 2014 as he was not present at that meeting.

G-1 Councilman Zapolski pointed out that South Jersey Gas has agreed to the City's concerns that they had regarding the bond issue in the Ordinance. Councilman Zapolski also questioned how it affects the rest of the bonds, maintenance bonds and performs bonds by the subcontractors, the solicitor stated she would have to look into the fee structure.

H-1 Councilman Zapolski inquired if the exchange of streets with the County would take place prior to the Crab Fest.

Solicitor Bertram commented she did not know if the County would have adopted.

H-2 Ordinance regarding peddlers, Councilman Spence stated he still has concerns regarding this ordinance hurting any events that organizations may want to hold in the City of Bridgeton. Councilwoman Lugardo-Hemple presented ordinances from Millville, Vineland, and Deerfield which do not do background checks on the individual special events vendors.

Carol Hartley, Executive Director of Bridgeton Main Street, and Carl Hemple, Little League both spoke regarding the individual vendor background checks.

After discussion Council agreed to delete section 254-9 H-5 regarding background checks out of the ordinance and address this issue again at a later time.

J-1 Administrator explained second request for funding and received it this year for Baltimore Avenue, NJDOT.

J-2 Solicitor Bertram explained this is an extension same as before.

J-5 Administrator explained this is for our CNG Grant.

J-8 Administrator requested this be removed from agenda to make sure of the grant funding amount.

J-9 Administrator explained this is Part One of Mayor Aitken Drive sidewalks.

ADDITIONS:

J-10 Resolution appointing Class I Police Officers.

J-11 Resolution appointing Class II Police Officers.

L-3 Application Noise Ordinance Exemption agreed to remove from agenda no action taken.

M- Reports, Police Department report for June was added.

COMMITTEE LIAISON REPORTS:

Councilwoman Lugardo-Hemple gave report regarding the Library Campaign beginning in August with a Coin Drive, September Rally for Reading, October support the Library by purchasing a Dollar Heart, April Race for Reading and October Love Your Library Gala.

Councilman Zapolski reported on him working with Public Works Department on the trash recycling single streaming.

Councilman Spence reported this is the fifth year for the Cohansey River Fest/Crab Fest, August 23, 2014 things are moving along nicely regarding that and this will be the first year for out Bridgeton Sport Fest which will cover the entire weekend, starting Friday going into Saturday.

Also reported on Paint the Town working on Hurley's Hats and Wigs Shop and pointed out that the downtown buildings are in need of repair and Council and Administration need to take a serious look at these buildings.

Councilman Spence further reported that Ms. Kennedy Smith on July 23, 2014 from 9 to 4 will be speaking to them regarding Historic Tax Credits if any one is available could attend who will in form those owning of these historic buildings could get 20 percent credit taken off their taxes.

Councilwoman Lugardo-Hemple encouraged those present to attend the activities at the Zoo on Fridays and also Monday, July 21, 2014 at 5 pm raising of the Flag on the steps of the Cumberland County Court House.

Councilman Spence reminded those present of the music concerts held on Sundays at the Riverfront.

Mayor Kelly announced September 20, 2014 a the Ashley McCormick Center Building a movie will be presented entitled The Migrants which was filmed here in Bridgeton around 1974 and we have invited the participants, it will be its 40<sup>th</sup> Anniversary and will be a fund raiser for the Library

Mayor also commented on the improvements to the Zoo by different organizations and pointed out with the Splash Park it would be nice to have concession stand open for those who are waiting to go in the Splash Park.

Dean Dellaquila, Director Public Works, inquired about placement of additional picnic tables, especially regarding permitted areas. He wanted Council to be aware of the matter in case they receive any inquiries or complaints.

#### OTHER BUSINESS:

Administrator Goodreau presented proposal from TJD Architects & Engineers for the Canoe House, Old Cooper Building and Old Park Office which are in need of repair or replacement at the conclusion of discussion and presentation, it was agreed to go ahead with preparation of a resolution to award the design work to TJD Architects.

Administrator Goodreau reported that the Dam Project should start within ten to thirteen days.

#### EXECUTIVE SESSION:

Upon motion by Mr. Surrency and second by Mr. Zapolski that RESOLUTION NO. 18-14 for an executive session to discuss Litigation/Real Estate: RNJ, which motion was carried by unanimous roll call vote. The original resolution may be found in the Resolution Book.

PUBLIC PORTION: None

#### ADJOURNMENT:

There being no further items of discussion, it was moved by Mr. Spence and second by Mr. Zapolski that the Work Session be adjourned which motion was carried.

Acting Pres. Thompson adjourned the Work Session.

Respectfully submitted,

Approved:

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Darlene J. Richmond  
Municipal Clerk

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Jack Surrency  
Council President

Date: \_\_\_\_\_