BRIDGETON CITY COUNCIL MEETING AGENDA AUGUST 15, 2023 5:30 P.M. POLICE AND MUNICIPAL COURT COMPLEX 330 FAYETTE STREET, BRIDGETON, NJ

A. CALL TO ORDER

B. STATEMENT OF MEETING NOTICE

Notice of this Meeting of the City Council of the City of Bridgeton, as required by N.J.S.A. 10:4-6 et seq., the "Open Public Meetings Act", has been provided by an Amended public advertisement in the South Jersey Times and The Daily Journal on February 11, 2023 and on the City Website at www.cityofbridgeton.com setting forth the time, date, and meeting location of the City Council of the City of Bridgeton.

| C. | INVOCATION/ | FLAG SALUTE | | | | | |
|----------------|---|--|---|---|---|--|--|
| D. | ROLL CALL DeQuinzio | Edwards | Gonzalez | King | Bethea | | |
| Е. | 1. Alan Trzuskosl | NS/ RECOGNITI ki-Cannabis et – Cannabis –E-Q | | CEMENTS/ HEA | ARINGS: | | |
| F. | MINUTES: | City Council Meet | ing: July | 18, 2023 | | | |
| | MOVE: | SECOND: | CARRI | ED: | | | |
| _ | COMMITTEE LIAISON REPORTS | | | | | | |
| G. | COMMINITIEE | JIAISUN KETUK. | 10 | | | | |
| G. | | T | | King | Bethea | | |
| G. | | Edwards | Gonzalez | King Planning Board | Bethea Bridgeton Public Schools | | |
| G. | DeQuinzio Finance | Edwards | Gonzalez DPW/Water/Sewer | King Planning Board Housing Authority | Bridgeton Public Schools Economic Development | | |
| G. | DeQuinzio Finance Library | Edwards Public Safety | Gonzalez DPW/Water/Sewer | Planning Board | Bridgeton Public Schools | | |
| Н. | DeQuinzio Finance Library Housing/Code BUSINESS ADM OTHER BUSIN | Edwards Public Safety Finance - Governance Youth/Recreation/Park INISTRATOR / N ESS/CONCERNS | Gonzalez DPW/Water/Sewer BMSA Personnel MAYORAL / SO | Planning Board Housing Authority Historic Commission DLICITOR REPO | Bridgeton Public Schools Economic Development Public Relations ORTS | | |
| Н. І. J. | PeQuinzio Finance Library Housing/Code BUSINESS ADM OTHER BUSIN ORDINANCES Ordinance of the property owned b | Edwards Public Safety Finance - Governance Youth/Recreation/Park IINISTRATOR / N ESS/CONCERNS 1st READING (8) City Council of the y the City of Bridge | Gonzalez DPW/Water/Sewer BMSA Personnel MAYORAL / SO (Second Rea City of Bridgeton eton. | Planning Board Housing Authority Historic Commission DLICITOR REPO adding Scheduled S | Bridgeton Public Schools Economic Development Public Relations ORTS September 19, 2023) | | |
| Н. І. J. | PeQuinzio Finance Library Housing/Code BUSINESS ADM OTHER BUSIN ORDINANCES Ordinance of the property owned b MOVE: | Edwards Public Safety Finance - Governance Youth/Recreation/Park IINISTRATOR / N ESS/CONCERNS 1st READING (8) City Council of the | Gonzalez DPW/Water/Sewer BMSA Personnel MAYORAL / SO (Second Rea City of Bridgeton ton. | Planning Board Housing Authority Historic Commission DLICITOR REPO ading Scheduled Son authorizing the sa | Bridgeton Public Schools Economic Development Public Relations ORTS September 19, 2023) ale of certain | | |

| MOVE: SECOND: Gonzalez King Bethea 3. Ordinance amending Ordinance #22-10 adopted April 19, 2022, in order to increase the amount by \$182,789.00 from the American Rescue Plan for the acquisition and installation of Generators at various Water /Sewer Stations in and by the City of Bridgeton, in the County of Cumberland, New Jersey. MOVE: SECOND: Gonzalez King Bethea 4. Ordinance amending Ordinance #22-11 adopted April 19, 2022, in order to decrease the amount by \$325,265.00 from the American Rescue Plan for the Sewer Main Replacement for South Avenue in and by the City of Bridgeton, in the County of Cumberland, New Jemove: SECOND: DeQuinzio Edwards Gonzalez King Bethea 5. Ordinance of the City Council of the City of Bridgeton establishing a Land Sale request application fee for Public Request to Purchase Municipally-Owned Land. MOVE: SECOND: DeQuinzio Edwards Gonzalez King Bethea 6. Ordinance of the City the City Council of the City of Bridgeton amending Section 277-10 the City Code pertaining to P.L. 2021, c.182 pertaining to Lead Paint Hazardous in rental properties MOVE: SECOND: DeQuinzio Edwards Gonzalez King Bethea 7. Ordinance of the City Council of the City of Bridgeton amending Chapter 110-3 (c) of the City Code to allow retail cannabis at Block 13 Lot 6 (614 N. Pearl Street) within the City Bridgeton. MOVE: SECOND: DeQuinzio Edwards Gonzalez King Bethea 8. Ordinance approving Second Amendment to Financial Agreement and Consent to and acceptance of Second Assignment of Financial Agreement to Riverwalk Housing Partner LP, with respect to Block 265, Lots 11,12 and 14 on the official tax map of the city. MOVE: SECOND: DeQuinzio Edwards Gonzalez King Bethea | 2. | for portions of the Lots 8.02, 8.04 a | e City Council of the ne Southeast Gatewa and 9, to modify par rror concerning stan | ay Neighborhood t king standards for | o allow for Can | Redevelopment Plan nabis use on Block 170 9, and to correct a |
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| Ordinance of the City Council of the City of Bridgeton amending Chapter 110-3 (c) of the City Code to allow retail cannabis at Block 13 Lot 6 (614 N. Pearl Street) within the City Bridgeton. | 6. | Ordinance of the the City Code poproperties | e City the City Cour ertaining to P.L. 202 | ncil of the City of I | Bridgeton amen g to Lead Paint | ding Section 277-10 of Hazardous in rental |
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| | 8. | Ordinance approacceptance of Se LP. with respect | oving Second Amendecond Assignment of to Block 265, Lots | dment to Financial f Financial Agreen 11,12 and 14 on th | Agreement and nent to Riverwa ne official tax m | d Consent to and alk Housing Partners ap of the city. |

K. ORDINANCES 2nd READING (6)

| 1. | Redevelopment of Well #19 Jersey. | 12,245.00 from the within the City of | Water Utility Bridgeton, ir | y Revitalization Fund In the County of Cum | d for the berland, N |
|----|---|---------------------------------------|-------------------------------------|---|---|
| | OPEN Public Hearing: M | IOVE: | SECOND: | CARRIED |): |
| | CLOSE Public Hearing: M | | | | |
| | ADOPT Ordinance: M | IOVE: | SECOND: | | |
| | DeQuinzio Edward | ls Gonzale | z k | King Bethea | a |
| 2. | Ordinance of the City Counc | cil of the City of Br | idgeton ame | nding Chapter 277-3 | 7 (B) of th |
| | City Code pertaining to Cha | nge of Occupancy I | Inspections. | | |
| | OPEN Public Hearing: M | | | | |
| | CLOSE Public Hearing: M | OVE: S | SECOND: _ | CARRIED |): |
| | ADOPT Ordinance: M | OVE: | SECOND: | | |
| | DeQuinzio Edward | ls Gonzale | z k | King Bethea | ì |
| | OPEN Public Hearing: M CLOSE Public Hearing: M ADOPT Ordinance: M | OVE: S | SECOND: | CARRIED | |
| | ADOPT Ordinance: M DeQuinzio Edward | OVE: | SECOND: | Constant | |
| | Ordinance of the City Counc to the placement of liens for OPEN Public Hearing: M CLOSE Public Hearing: M | remedial costs incu OVE:S OVE:S | rred by the C SECOND: SECOND: | City of Bridgeton CARRIED CARRIED | • |
| | ADOPT Ordinance: M | OVE: | SECOND: _ | | |
| | DeQuinzio Edward | s Gonzale | z K | ing Bethea | |
| | Ordinance of the City Counce Code pertaining to Park and OPEN Public Hearing: MCLOSE Publ | Recreation Fees for OVE:S OVE:S | use of Futsa ECOND: ECOND: | ıl Court. CARRIED CARRIED | : : |
| | ADOPT Ordinance: Mo | OVE: | SECOND: | | |
| | ADOPT Ordinance: Model DeQuinzio Edward | s Gonzale | z K | ing Bethea | *************************************** |
| ·. | Ordinance of the City Counc salaries and rates of certain o | il of the City of Bri | dgeton amen | ding Ordinance 22-3 | 34 fixing th |
| | OPEN Public Hearing: Mo | | | CARRIED | : |
| | CLOSE Public Hearing: Mo | | | | |
| | ADOPT Ordinance: Mo DeOuinzio Edwards | | | | |
| | DeOuinzio Edwards | S Gonzale | 7 K | ing Rethea | |

| L. | PUBLIC PORTION (on Consent A | Agenda items, or | any other matter.) | | |
|----|---|----------------------------------|--------------------|---------------|--------------------|
| | OPEN Meeting: MOVE: | _ SECOND: | CARRIED | • | |
| | CLOSE Meeting: MOVE: | SECOND: _ | CARRIE | D: | |
| M. | CONSENT AGENDA STATEM M-13 are considered routine and that item will be removed from the MOVE: DeQuinzio Edwards | will be enacted consent agenda a | by one motion. If | discussion is | th item desired |

- **1. RESOLUTION,** of the City Council of the City of Bridgeton authorizing Accelerated Tax Sale Pursuant to N.J.S.A. 54:5-19 and Chapter 99 P.L.1997 and Electronic Tax Sale Pursuant to N.J.A.C. 5:33-1.1.
- **2. RESOLUTION,** authorizing the City of Bridgeton to award a Contract to George S. Coyne Chemical Co., Inc. for Water Treatment Chemicals to the City of Bridgeton Water Department form August 22, 2023 August 21, 2024.
- 3. **RESOLUTION,** of the City Council of the City of Bridgeton imposing liens on various properties for remediation of certain code violations impacting public safety, health or Welfare May/June 2023.
- **4. RESOLUTION,** of the City Council of the City of Bridgeton authorizing the auction of certain property on the tax map of the City of Bridgeton.
- **5. RESOLUTION,** authorizing execution of discharge or release of mortgage for 215 Atlantic Street, Bridgeton, New Jersey, designated as Block 235, Lot 9 on the City of Bridgeton's Tax Map.
- **6. RESOLUTION,** approving services for Realauction.com to perform an Online Electronic Tax Sale.
- **7. RESOLUTION,** of the City Council of the City of Bridgeton granting Widow of Veteran tax deduction (74 N. Burlington Road).
- **8. RESOLUTION,** requesting approval for the insertion of a Special Item of Revenue funded through the New Jersey Department of Community Affairs for the Lead Grant Assistance Program.
- **9. RESOLUTION**, requesting approval for the insertion of a Special Item of Revenue funded through the New Jersey Department of Transportation for the Phase III Downtown Sidewalk Replacement Commerce Street (Atlantic Street to NJSH#77) Project.
- **10. RESOLUTION,** authorizing the City of Bridgeton to award a Bid/Contract to Charles Marandino LLC. for the Reconstruction of existing Brick Sidewalks/Laurel Street/Phase II.
- 11. RESOLUTION, of the City Council of the City of Bridgeton recognizing the Honorable Jason D. Witcher on the occasion of his retirement from full-time service as a Municipal Court Judge.
- **12. RESOLUTION,** authorizing the City of Bridgeton to award a Non-Fair and Open Agreement with Jonathan Bergmann for DVM PC for Cohanzick Zoo Veterinary from August 18, 2023-August 17, 2024 not to exceed the amount of \$24,000.00
- **13. RESOLUTION,** expressing support for E-Quality Cannabis to operate as Class 1 Cultivation 1 Glass Street within the City of Bridgeton.

| N. | SCHEDULE OF | BILLS | | | |
|----|---|-------------------|----------------------|------------------|---------------------|
| | Date: August 1, 2 | O23 Amount | t: \$ 3,485,422.65 | | |
| | Date: August 15, | 2023 Amount | : \$ 2,713,136.93 | | |
| | MOVE: | SECOND: | | | |
| | DeQuinzio | Edwards | Gonzalez | King | Bethea |
| 0. | APPLICATION/S | S (NONE) | | | 1 |
| Р. | REPORT/S (3) | | | | |
| | 1. Treasurer's Mo | nthly Report -Ju | ne 2023 | | |
| | 2. Tax Collector's | | | | |
| | 3. Vital Statistics' | | | | |
| | | | CARRIE | ED: | |
| | *************************************** | | | | |
| Q. | MAYOR'S COM | MENTS | | | |
| R. | COUNCIL REMA | ARKS | | | |
| S. | EXECUTIVE SE | SSION (Presider | nt Reads Executive S | assian Dasalutic | on) N I C A 10.4 12 |
| • | Confidential I | ndividual Privacy | Collective Bargai | ning Agreements | Contracts |
| | Public Protection | Litigation Attori | ney/Client Privilege | Personnel_ | Deliberations |
| | | | | | |
| | DeQuinzio | Edwards | Gonzalez | King | Bethea |
| T. | ADJOURNMENT | MOVE: | SECOND: | CAI | RRIED: |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE SALE OF CERTAIN PROPERTY OWNED BY THE CITY OF BRIDGETON

WHEREAS, the City of Bridgeton in the County of Cumberland is the owner property located within the City of Bridgeton consisting of approximately 30 properties identified on the attached Exhibit A; and

WHEREAS, the City Council of the City of Bridgeton has previously adopted certain redevelopment areas and declared the entire City of Bridgeton as an area in need of rehabilitation pursuant to N.J.S.A. 40A:12A-4: and

WHEREAS, despite the declaration of the properties identified on the attached Exhibit A as being in an area in need of rehabilitation, said properties are not needed for public use; and

WHEREAS, N.J.S.A. 40A:12-13 and N.J.S.A. 40A:12-13.2 authorize municipalities to sell real property not needed for public use; and

WHEREAS, the City Council of the City of Bridgeton is desirous of offering the aforesaid properties for sale and/or auction pursuant to N.J.S.A. 40A:12-13 and N.J.S.A. 40A:12-13.2; and

WHEREAS, the City Council of the City of Bridgeton desires to reserve the right to strike any property from the list by Resolution;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Bridgeton, that the Clerk of the City of Bridgeton is hereby authorized to advertise for sale those properties listed on Exhibit A;

BE IT FURTHER ORDAINED, by the City Council of the City of Bridgeton that the Mayor and Clerk be and are hereby authorized to sell the properties listed on Exhibit A pursuant to N.J.S.A. 40A:12-13 N.J.S.A. 40A:12-13.2; and

BE IT FURTHER ORDAINED by the City Council of the City of Bridgeton that the Mayor may engage in negotiations with regard to such properties to the extent permitted by <u>N.J.S.A.</u> 40A:12-13 and <u>N.J.S.A.</u> 40A:12-13.2:

BE IT FURTHER ORDAINED, by the City Council of the City of Bridgeton, that the Mayor and Clerk be and are hereby authorized to enter into a contract of sale with a potential purchaser under such terms and conditions as deemed by the Mayor to be in the best interest of the City of Bridgeton; and

BE IT FURTHER ORDAINED, by the City Council of the City of Bridgeton, that the Mayor and Clerk be and are hereby authorized to execute any and all necessary documents to conclude the transaction, including but not limited to execution of deeds, affidavits of title and other necessary closing documents, subject, however, to the ratification by resolution of the City Council of the City of Bridgeton of the terms and conditions of sale of each such property or properties; and

BE IT FURTHER ORDAINED, by the City Council of the City of Bridgeton, that City Council may, by Resolution, elect to strike any property from the attached list in order to retain same for city use or otherwise; and

| BE IT FURTHER ORDAINED, | that this Ordinance | shall become | effective | after final | passage, | adoption |
|-----------------------------------|---------------------|--------------|-----------|-------------|----------|----------|
| and publication according to law. | | | | | | |

INTRODUCED at a Regular Meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | |
| | Albert B. Kelly, Mayor |

| Introduced on First Reading | August 15, 2023 |
|-----------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

EXHIBIT A

| <u>NO.</u> | BLOCK | <u>LOT</u> | <u>ADDRESS</u> |
|------------|--------------|------------|----------------------------|
| 1. | 71 | 3 | 469 Bank St |
| 2. | 95 | 11 | 109 Walnut Street |
| 3. | 110.01 | 58 | 689-691 E. Commerce Street |
| 4. | 154 | 9 | S. Pine Street |
| 5. | 165 | 11 | S. Pine Street |
| 6. | 166 | 4 | Morris Avenue |
| 7. | 169 | 7 | S. East Avenue |
| 8. | 171 | 26 | S. East Avenue |
| 9. | 171 | 46 | 285 S. East Avenue |
| 10. | 171 | 47 | 283 S. East Avenue |
| 11. | 171 | 50 | S. East Avenue |
| 12. | 171 | 107 | 107 Russell Avenue |
| 13. | 172 | 10 | 586 E. Commerce Street |
| 14. | 172 | 23 | 656 E. Commerce Street |
| 15. | 181 | 13 | Pamphylia Avenue |
| 16. | 183 | 52 | Pamphylia Avenue |
| 17. | 183 | 53 | 155 Pamphylia Avenue |
| 18. | 189 | 10 | 152 S. Burlington Road |
| 19. | 189 | 11 | S. Burlington Road |
| 20. | 189 | 12 | S. Burlington Road |
| 21. | 189 | 19 | S. Side Gilbert Avenue |
| 22. | 189 | 20 | Gilbert Avenue |
| 23. | 189 | 23 | Gilbert Avenue |
| 24. | 189 | 24 | Gilbert Avenue |
| 25. | 189 | 25 | Gilbert Avenue |
| 26. | 189 | 33 | Gilbert Avenue |
| 27. | 189 | 34 | Gilbert Avenue |
| 28. | 189 | 35 | 185 Gilbert Avenue |
| 29. | 189 | 38 | Gilbert Avenue |
| 30. | 189 | 39 | Gilbert Avenue |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING THE REDEVELOPMENT PLAN FOR PORTIONS OF THE SOUTHEAST GATEWAY NEIGHBORHOOD TO ALLOW FOR CANNABIS USE ON BLOCK 170, LOTS 8.02, 8.04 AND 9, TO MODIFY PARKING STANDARDS FOR BLOCK 170, LOT 9, AND TO CORRECT A TYPOGRAPHICAL ERROR CONCERNING STANDARDS FOR SIGNS

WHEREAS, on June 20, 2023, the City Council of the City of Bridgeton (the "City") adopted Resolution No. 144-23 requesting and authorizing the City Planning Board to review the Redevelopment Plan for a Portion of the Southeast Gateway Neighborhood (the "Southeast Gateway Redevelopment Plan") to take into account the enactment of Chapter 110 of the City Code (including amendments) governing cannabis use and establishments in the City with respect to Block 170, Lots 8.02, 8.04 and 9, and to review and provide recommendations for the parking requirements for retail cannabis use on Block 170, Lot 9; and

WHEREAS, the Bridgeton Planning Board adopted Resolution No. 23-06PB on August 9, 2023, recommending that the City Council adopt the Amendment to the Southeast Gateway Redevelopment Plan prepared by Barbara J. Fegley, AICP, PP, LLC, dated July 31, 2023 (the "Amendment"), which Amendment is the second amendment to said Redevelopment Plan; and

WHEREAS, the Amendment specifically provides for cannabis use on Block 170, Lots 8.02, 8.04 and 9 consistent with Chapter 110 of the City Code governing cannabis use and establishments, and addresses parking standards for Block 170, Lot 9; and

WHEREAS, the Amendment further addresses a typographical error in the Southeast Gateway Redevelopment Plan pertaining to signs under section III.B.7. of said Redevelopment Plan; and

WHEREAS, after review and consideration of the Bridgeton Planning Board's recommendation contained in the aforesaid Planning Board Resolution, the City Council of the City of Bridgeton is desirous of adopting the Amendment and considers correction of the typographical error to be consistent with the governing body's authority under N.J.S.A. 40A:12A-7(f);

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Bridgeton that the aforementioned Amendment to the Southeast Gateway Redevelopment Plan prepared by Barbara J. Fegley, AICP, PP, LLC, dated July 31, 2023, is hereby adopted as recommended by the Bridgeton Planning Board.

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| Edward Bethea, Council President |
|----------------------------------|
| APPROVED: |
| Albert B. Kelly, Mayor |
| |

| Introduced on First Reading | August 15, 2023 |
|-----------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ATTECT.

ORDINANCE AMENDING ORDINANCE #22-10 ADOPTED APRIL 19, 2022, IN ORDER TO INCREASE THE AMOUNT BY \$182,789.00 FROM THE AMERICAN RESCUE PLAN FOR THE ACQUISTION AND INSTALLATION OF GENERATORS AT VARIOUS WATER/SEWER STATIONS IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRDIGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, AS FOLLOWS:

Section 1. Ordinance #22-10 of the City of Bridgeton, in the County of Cumberland, New Jersey (the "City"), finally adopted April 19, 2022, is hereby amended to increase the amount from the American Rescue Plan for the acquisition and installation of generators at various water/sewer stations, including 440 South East Avenue Wells #2 and #24, 622 South Avenue Station #3, 39 Park Avenue Station #4 and 88 Manheim Avenue Station #8, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto by \$182,789.00, from \$465,000.00 to \$647,789.00.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

| Introduced First Reading | August 15, 2023 |
|---------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE AMENDING ORDINANCE #22-11 ADOPTED APRIL 19, 2022, IN ORDER TO DECREASE THE AMOUNT BY \$325,265.00 FROM THE AMERICAN RESCUE PLAN FOR THE SEWER MAIN REPLACEMENT FOR SOUTH AVENUE IN AND BY THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRDIGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY, AS FOLLOWS:

Section 1. Ordinance #22-11 of the City of Bridgeton, in the County of Cumberland, New Jersey (the "City"), finally adopted April 19, 2022, is hereby amended to decrease the amount from the American Rescue Plan for the sewer main replacement for South Avenue, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto by \$325,265.00, from \$950,000.00 to \$624,735.00.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

| Introduced First Reading | August 15, 2023 |
|---------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON ESTABLISHING A LAND SALE REQUEST APPLICATION FEE FOR PUBLIC REQUESTS TO PURCHASE MUNICIPALLY-OWNED LAND

WHEREAS, the City of Bridgeton routinely receives requests from individuals and entities to purchase lots, easements, and rights-of-way from the municipality; and

WHEREAS, in responding to such requests it is necessary for personnel in various departments to conduct research and carry out related administrative work in order to properly inform and advise inquiring individuals or entities irrespective of whether or not a transaction occurs; and

WHEREAS, in the event that an approved transaction does occur, additional due diligence must be completed by and through the City Solicitor's Office; and

WHEREAS, it is necessary to establish fees in order to assist in offsetting certain administrative costs associated with processing of a land sale requests and executing land sale transactions;

NOW THEREFORE BE IT ORDAINED that Chapter 149 be amended to include Article IV "Land Sale Fees" as follows:

§ 149-40 Land Sale Application Fee

A nonrefundable application fee of \$35 shall be made payable to the City of Bridgeton upon the filing of a completed Land Sale Request form to the Municipal Clerk. This fee shall not apply to land that is part of an approved or pending redevelopment agreement or land offered for sale through a municipal auction

§ 149-41 Land Sale Transaction Fee

Final Publication

For approved land sales, unless waived as part of a redevelopment agreement, a nonrefundable transaction fee of \$350 shall be made payable to the City of Bridgeton at closing to the City Solicitor.

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | | |
|-----------------------------|-----------------|----------------------------------|
| Miriam Garcia, Deputy Munic | ipal Clerk | Edward Bethea, Council President |
| | | APPROVED: |
| | | Albert B. Kelly, Mayor |
| Introduced First Reading | August 15, 2023 | |
| First Publication | | |
| Approved on Final Reading | | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING SECTION 277-10 OF THE CITY CODE PERTAINING TO P.L. 2021, c.182 PERTAINING TO LEAD PAINT HAZARDS IN RENTAL PROPERTIES

WHEREAS, the State of New Jersey adopted P.L. 2021, c.182 requiring inspections of single-family units, two-family units, and multiple dwelling units when such units are offered for rent, lease or let to any occupant or occupants within the municipality to identify and address lead-based paint hazards; and

WHEREAS, in response the City of Bridgeton amended Section 277-10 of the City Code in order to satisfy the requirements of P.L. 2021, c.182; and

WHEREAS, Section 277-10 of the City Code requires proof of compliance with P.L. 2021, c.182 when determining if a dwelling or unit offered for rent, lease or let is safe, sanitary and fit for human habitation;

NOW THEREFORE BE IT ORDAINED that Section 277-10 of the City Code shall be amended and supplemented to include the following:

(C) The owner or landlord of any dwelling or unit subject to the requirements of P.L. 2021, c. 182, in addition to providing a lead safe or lead-free certification for any dwellings or units offered for rent, lease or let to any occupant or occupants within the municipality, shall also provide the results of all inspections and re-inspections performed pursuant to P.L. 2021, c.182

INTRODUCED at regular meeting of the City Council of the City of Bridgeton held on August 15, 2023

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Albert B. Kelly, Mayor |

| Introduced on First Reading | August 15, 2023 |
|-----------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING CHAPTER 110-3 (C) OF THE CITY CODE TO ALLOW RETAIL CANNABIS AT BLOCK 13 LOT 6 (614 N PEARL ST) WITHIN THE CITY OF BRIDGETON

WHEREAS, Chapter 110-3 (C) sets for the locations where various cannabis establishments may operate within the City of Bridgeton; and

WHEREAS, establishments licensed as a Class 5 cannabis retailer are permitted to operate within designated redevelopment areas on parcels with an industrial zoning classification, as well as Block 121 Lot 8 and Block 170 Lot 9; and

WHEREAS, the City Council of the City of Bridgeton is desirous of expanding permitted locations for establishments licensed as a Class 5 cannabis retailer to include Block 13 Lot 6, also known as 614 N. Pearl St:

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Bridgeton that Chapter 110-3 (C) shall hereafter be amended and supplemented to include the following:

(7) Only establishments licensed as a Class 5 cannabis retailer shall be permitted to operate on Block 13 Lot 6 (614 N. Pearl St)

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on August 15, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Albert B. Kelly, Mayor |

| Introduced First Reading | August 15, 2023 |
|---------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE APPROVING SECOND AMENDMENT TO FINANCIAL AGREEMENT AND CONSENT TO AND ACCEPTANCE OF SECOND ASSIGNMENT OF FINANCIAL AGREEMENT TO RIVERWALK HOUSING PARTNERS, LP WITH RESPECT TO BLOCK 265, LOTS 11, 12, AND 14 ON THE OFFICIAL TAX MAP OF THE CITY

- WHEREAS, on March 19, 2001, the City Council adopted Resolution No. 224-00 which approved and authorized a long-term tax exemption and Financial Agreement for a payment in lieu of taxes between the City of Bridgeton (the "City") and R.H. Tourtelot Company with respect to Block 264, Lots 11, 12, and 14 (or a portion thereof) in the City known as the Val Mode Property (the "Property")(the "Financial Agreement")(all references herein to "Financial Agreement" shall include the amendment thereto as set forth below) to enable R.H. Tourtelot Company to develop, construct, own and operate a 70 unit low and moderate income senior citizen apartment complex on the Property (the "Project"); and
- **WHEREAS**, the Financial Agreement, attached hereto as Exhibit "A", was entered into pursuant to the Long Term Tax Exemption Law (the "LTTEL"), N.J.S.A. 40A:20-1 et seq.; and
- **WHEREAS**, the Project is also subject to the Low and Moderate Income Housing Tax Credit Program by the New Jersey Housing and Mortgage Finance Agency; and
- WHEREAS, on September 20, 2004, the City Council adopted Resolution No. 70-04 which approved and authorized an Amendment and Consent to Assignment of Financial Agreement (the "Amendment and Assignment"), made a part hereof as Exhibit "A", pursuant to which rights under the Financial Agreement were assigned to Bridgeton Senior Housing Partners, L.L.C.; and
- **WHEREAS**, Amendment and Assignment provides for the tax exemption of the Property under and subject to the New Jersey Housing and Mortgage Financing Agency Law, <u>N.J.S.A.</u> 55:14K-1, <u>et seq</u>. (the "Act") in lieu of the LTTEL; and
- **WHEREAS**, the City waived Construction Code and Building Permit Fees for the construction of the senior housing pursuant to Resolution No. 225-00 to enable tax credit funding from the New Jersey Housing and Mortgage Finance Agency; and
- **WHEREAS**, Bridgeton Senior Housing Partners, L.L.C. has requested the City's consent to assign the Financial Agreement and the aforesaid waiver of permit fees to Riverwalk Housing Partners, LP (the "Entity"); and
- **WHEREAS**, the Entity is a housing sponsor organized pursuant to N.J.S.A. 55:14K-1, et seq., and will assume all of Bridgeton Senior Housing Partners, L.L.C.'s obligations under the terms and conditions of the Financial Agreement, including the terms and conditions imposed by the Act; and
- **WHEREAS**, the Entity has demonstrated to the satisfaction of the City that it has the financial and management capacity to operate and maintain the Project; and
- **WHEREAS**, the Mayor and City Council find that the relevant benefits of the Project outweigh the loss, if any, of property tax revenue in granting the tax exemption; and

WHEREAS, the parties desire to amend the terms of the Financial Agreement to permit the City's approval of any further assignments to be made by resolution or ordinance consistent with <u>N.J.S.A.</u> 55:14K-37(b), and to clarify other language in the Financial Agreement; and

WHEREAS, the City desires to execute the Second Amendment to Financial Agreement and Consent to and Acceptance of Second Assignment of Financial Agreement with the Entity;

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Bridgeton that the City of Bridgeton hereby consents to the assignment of the Financial Agreement to Riverwalk Housing Partners, LP on the condition that it agrees to accept the terms and conditions of the Financial Agreement and the Act in the place and stead of Bridgeton Senior Housing Partners, L.L.C.; and

BE IT FURTHER ORDAINED, that the Mayor and Municipal Clerk are hereby authorized to execute the Second Amendment to Financial Agreement and Consent to and Acceptance of Second Assignment of Financial Agreement and all necessary documents in connection therewith on behalf of the City; and

BE IT FURTHER ORDAINED, that Resolutions 224-00 and 225-00 shall apply to and benefit Riverwalk Housing Partners, LP in the place and stead of Bridgeton Senior Housing Partners, L.L.C., except that notwithstanding the term of the Financial Agreement stated otherwise therein, the term of the tax exemption under the Financial Agreement shall remain in effect as long as the New Jersey Housing and Mortgage Finance Agency loans are outstanding provided that Riverwalk Housing Partners, LP complies with the Financial Agreement and the Act; and

BE IT FURTHER ORDAINED, by the City Council of the City of Bridgeton that this Ordinance shall take effect in accordance with law.

INTRODUCED at a regular meeting of the City Council of the City of Bridgeton held on the <u>15th</u> day of August, 2023.

| ATTEST: | |
|---------------------------------------|---|
| Miriam Garcia, Deputy Municipal Clerk | J. Curtis Edwards, Acting Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

| Introduced First Reading | August 15, 2023 |
|---------------------------|-----------------|
| First Publication | |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE APPROPRIATING \$112,245.00 FROM THE WATER UTILITY REVITALIZATION FUND FOR THE REDEVELOPMENT OF WELL #19 WITHIN THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BRIDGETON, IN THE COUNTY OF CUMBERLAND, NEW JERSEY AS FOLLOWS:

Section 1. \$112,245.00 is hereby appropriated by the City of Bridgeton, in the County of Cumberland, New Jersey (the "City") from the Water Utility Revitalization Fund for the redevelopment of Well #19, including all work and materials necessary therefor and incidental thereto.

Section 2. The City hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purposes authorized herein are inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Section 3. This ordinance shall take effect after final adoption and publication and otherwise as provided by law.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023, at 5:30 P.M.

| ATTEST: | | |
|-----------------------------|---------------|----------------------------------|
| Miriam Garcia, Deputy Munic | ipal Clerk | Edward Bethea, Council President |
| | | APPROVED: |
| | | Albert B. Kelly, Mayor |
| Introduced First Reading | July 18, 2023 | |
| First Publication | July 22, 2023 | |
| Approved on Final Reading | | |

Final Publication

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING CHAPTER 277-37 (B) OF THE CITY CODE PERTAINING TO CHANGE OF OCCUPANCY INSPECTIONS

WHEREAS, it is necessary to amend sections of the City Code to ensure accuracy with respect to certain timeframes and/or frequency of inspections pertaining to occupancy; and

WHEREAS, Chapter 277-37 (B) references yearly inspections that are no longer required pursuant to City Code;

NOW THEREFORE BE IT ORDAINED that Chapter 277-37 (B) is amended and shall hereafter read as follows:

Every rental unit shall be required to receive an inspection upon any change in occupancy. A change of occupancy inspection shall be good for thirty (30) days from the date of the inspection. In the event of a subsequent change in occupancy occurring within thirty (30) days of that initial inspection, provided that notice of such change has been given to the Department of Housing within the aforementioned thirty (30) day period, a certificate of occupancy listing the new occupant shall be issued without the need for an additional inspection.

ADOPTED at a regular meeting of the city council of the City of Bridgeton held on 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia. Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

| Introduced on First Reading | July 18, 2023 |
|-----------------------------|---------------|
| First Publication | July 22, 2023 |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING PORTIONS OF SECTION 176 OF THE CITY CODE PERTAINING TO YARD SALES

WHEREAS, it is necessary to update certain sections of the City Code governing yard sales to provide for efficient administration and enforcement; and

WHEREAS, Section 176-2, Section 176-3, Section 176-4 and 176-5 of the City Code set forth provisions concerning yard sales;

NOW THEREFORE BE IT ORDAINED that § 176-2 (B) shall be amended to read:

The fee for a license under the preceding section shall be \$10 for each scheduled garage sale or yard sale.

BE IT FURTHER ORDAINED that § 176-2 (C) shall be amended to read:

No person or entity shall conduct more than four (4) garage sales or yard sales in any one calendar year.

BE IT FURTHER ORDAINED that § 176-3 (B) shall be amended to read:

No more than four (4) garage sales shall be permitted on the same premises in any one calendar year, and no such sale shall continue longer than two days.

BE IT FURTHER ORDAINED that § 176-4 (A) shall be amended to read:

Application(s) for a license to hold such sale(s) shall be made in writing to the Tax Office at least one business day before the date the sale is to be held

BE IT FURTHER ORDAINED that §176-5 shall be amended to read:

Approved on Final Reading

Final Publication

A first violation of this section shall not require a court appearance unless a not-guilty plea is entered; the fine for a first offense shall be \$50. A second violation of this section shall not require a court appearance unless a not-guilty plea is entered; the fine for a second offense shall be \$75. Third or subsequent violations shall require a mandatory court appearance; third or subsequent offenses shall be punishable by a fine of not less than \$100 nor more than \$1,250 at the discretion of the Municipal Court Judge

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | | |
|-----------------------------|---------------|----------------------------------|
| Miriam Garcia, Deputy Munic | ipal Clerk | Edward Bethea, Council President |
| | | APPROVED: |
| | | Albert B. Kelly, Mayor |
| Introduced First Reading | July 18, 2023 |] |
| First Publication | July 22, 2023 | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING CHAPTER 265-19 PERTAINING TO THE PLACEMENT OF LIENS FOR REMEDIAL COSTS INCURRED BY THE CITY OF BRIDGETON

WHEREAS, it is necessary to amend certain language within Chapter 265-19 of the City Code to ensure accuracy as it pertains to remedial actions and the placement of liens for costs;

NOW THEREFORE BE IT ORDAINED that Chapter 265-19 of the City Code shall be amended to read as follows:

In the event an owner, tenant, occupant, or person in possession of lands, dwellings, or structures refuses, neglects, or is otherwise unable to abate or remedy conditions cited pursuant to Chapter 265 or other applicable portions of the City Code, the Public Officer or other designated code official shall cause the condition cited to be remediated, in whole or in part, sufficient to preserve or protect the public health, safety or welfare, and shall certify the cost thereof to City Council, which shall examine the certificate, and if found correct shall cause the cost as shown therein to be charged against said dwelling or lands. The amount so charged shall forthwith become a lien upon such dwelling or lands and shall be added to and become and form part of the taxes next to be assessed and levied upon such dwelling or lands, the same to bear interest at the same rate as taxes, and shall be collected and enforced by the same officers and in the same manner as taxes.

ADOPTED at a Regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

| Introduced on First Reading | July 18, 2023 |
|-----------------------------|---------------|
| First Publication | July 22, 2023 |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING SECTION 149-25 OF THE CITY CODE PERTAINING TO PARK AND RECREATION FEES FOR USE OF FUTSAL COURT

WHEREAS, the City of Bridgeton has undertaken installation of a futsal court in Bridgeton City park that includes fencing, surfacing, stripping and lining, benches, and goals to accommodate an expressed need within the community for this activity; and

WHEREAS, it is necessary to establish fees for renting the futsal court consistent with other Park and Recreation Fees for various open space and recreation venues within City Park; and

WHEREAS, Chapter 149-25 establishes and lists Park and Recreation Fees;

NOW THERFORE BE IT ORDAINED that Section 149-25 (B) be amended to include the following:

(13) Futsal Court: \$40 (includes two goals) for a three (3) hour session. \$250 Per Day for Tournament Play.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August 15, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED |
| | Albert B. Kelly, Mayor |

| Introduced First Reading | July 18, 2023 |
|---------------------------|---------------|
| First Publication | July 22, 2023 |
| Approved on Final Reading | |
| Final Publication | |

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AMENDING ORDINANCE 22-34 FIXING THE SALARIES AND RATES OF CERTAIN OFFICERS AND EMPLOYEES

WHEREAS, the City Council of the City of Bridgeton did adopt Ordinance 22-34 in November, 2022 fixing the salaries and rates of certain officers and employees; and

WHEREAS, Ordinance 22-34 did not contain the specific title or position of "Recreation Leader" with corresponding salary ranges; and

WHEREAS, there is need to add the specific title or position of "Recreation Leader" with corresponding salary ranges for said title or position

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Bridgeton that Ordinance 22-34 is hereby amended to include the title or position listed below with the corresponding salary range as follows:

1. Recreation Leader - Minimum \$20.00 per hour - Maximum \$35.00 per hour

ADOPTED at a Regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | | |
|---------------------------------------|----------------------------------|--|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President | |
| | APPROVED: | |
| | Albert B. Kelly, Mayor | |

| Introduced on First Reading | July 18, 2023 |
|-----------------------------|---------------|
| First Publication | July 22, 2023 |
| Approved on Final Reading | |
| Final Publication | |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING AN ACCELERATED TAX SALE PURSUANT TO N.J.S.A. 54:5-19 AND CHAPTER 99 P.L.1997 AND ELECTRONIC TAX SALE PURSUANT TO N.J.A.C. 5:33-1.1

WHEREAS, N.J.S.A. 54:5-19 provides that a municipality may, by resolution, provide for a tax sale no earlier than the last month of the municipality's fiscal year when unpaid taxes or other municipal liens or charges are in arrears in the fiscal year designated in such resolution; and

WHEREAS, the governing body has determined to authorize an accelerated tax sale to be held no earlier than December 2023 for arrears in municipal charges for the calendar year 2023 and prior; and

WHEREAS, the governing body desires to reach a greater pool of potential lien buyers with an electronic tax sale:

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton, County of Cumberland, State of New Jersey, as follows:

- 1. That the Tax Collector is hereby directed and authorized to conduct a tax sale no earlier than December 2023 for unpaid taxes or other municipal liens or charges, or parts thereof, that are in arrears for the 2023 calendar year and prior.
- 2. That the Tax Collector is hereby directed and authorized to conduct an electronic tax sale, otherwise known as an "online tax sale".
- 3. That a certified copy of this resolution shall be forwarded to the Tax Collector and Chief Financial Officer for the City of Bridgeton.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD A CONTRACT TO GEORGE S. COYNE CHEMICAL CO., INC. FOR WATER TREATMENT CHEMICALS TO THE CITY OF BRIDGETON WATER DEPARTMENT FROM AUGUST 22, 2023 – AUGUST 21, 2024

WHEREAS, the City of Bridgeton received and opened one (1) bid on July 12, 2023 at 1:30pm for Water Treatment Chemicals (Bell Mine Hydrated Lime and Accutabs) for the City of Bridgeton's Water Department; and

WHEREAS, the sole bid for bell mine hydrated lime and accutabs was evaluated by Purchasing Agent and the aforesaid bid is in compliance with N.J.S.A. 19:44A-20.5, et seq in that said bid was received as a result of competitive bidding; and

WHEREAS, the City Council of the City of Bridgeton is desirous of awarding the bid to the lowest responsible bidder, George S. Coyne Co., Inc. 3015 State Road, Croydon, PA 19021; and

NOW THERFORE BE IT RESOLVED, by the City Council of the City of Bridgeton that George S. Coyne Co., Inc. is hereby awarded for Water Treatment Chemicals (Bell Mine Hydrated Lime and Accutabs) for the City of Bridgeton Water Department wells according to the attached bid proposal fee schedule be and hereby is accepted for a one-year term effective August 22, 2023 and ending August 21, 2024.

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton is hereby authorized to enter into an agreement in form satisfactory to the Solicitor of the City of Bridgeton with George S. Coyne Co., Inc. for Water Treatment Chemicals (Bell Mine Hydrated Lime and Accutabs) in accordance with N.J.S.A. 40A:11-4.4 et seq; and

BE IT FURTHER RESOLVED that the Resolution shall be effective immediately upon passage and an executed contract shall be filed in the office of the Municipal Clerk.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023

| ATTEST: | |
|------------------------|-------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| • | APPROVED: |
| | Albert B. Kelly |
| | Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON IMPOSING LIENS ON VARIOUS PROPERTIES FOR REMEDIATION OF CERTAIN CODE VIOLATIONS IMPACTING PUBLIC SAFETY, HEALTH OR WELFARE MAY/JUNE 2023

WHEREAS Chapter 265 Article III of the City of Bridgeton Code authorizes the public officer to take appropriate remedial actions to cause various violations of the Property Maintenance Code to be remediated and abated on behalf of public health, safety, or welfare as necessary; and

WHEREAS, enforcement personnel undertook the necessary steps required to provide notice to responsible parties indicating that certain violations of the Property Maintenance Code exist or existed at their respective properties providing a timeframe for said parties to either remediate noncompliant conditions or appeal the notice; and

WHEREAS, the parties cited failed to either remediate the violations, request extensions, or otherwise appeal the notice; and

WHEREAS, on behalf of public health safety, and welfare it was necessary for the Public Officer to cause remedial actions to take place at the properties listed in Exhibit A in the absence of any such remedial actions on the part of the owner(s) or other responsible parties; and

WHEREAS, the City of Bridgeton incurred certain costs for the remedial actions taken on behalf of public health, safety, and welfare at the properties listed in Exhibit A with such costs being certified and shown on Exhibit A; and

WHEREAS, the City Council of the City of Bridgeton has reviewed the costs and found such costs to be correct;

NOW, THEREFORE BE IT RESOLVED, by the City Council of the City of Bridgeton that the Tax Collector be and is hereby authorized to record a lien against the real properties outlined in Exhibit A and such shall be added to and become and form part of taxes to be assessed and levied upon such real properties, the same to bear interest at the same rates as taxes, and shall be collected and enforced by the same officers and in the same manner as taxes

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on 15th day of August 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | Albert B. Kelly, Mayor |

Exhibit A - May/June 2023 Property Maintenance Liens

| ALL | 2 | | | | |
|---------------------------|--------|-----|---|------------|----------|
| Address | DIOCK | בסנ | Description of Violation and Enforcement Steps | Remit Date | Cost |
| | | | Violations for removal of grass overgrowth. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 9 Vickers Avenue | 287 | 12 | from owner to City invoice for costs. | 7/15/2023 | \$367.98 |
| | | | Violations for removal of grass overgrowth. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 188 N. Pearl Street | 50 | 23 | from owner to City invoice for costs. | 7/15/2023 | \$132.66 |
| | | | | | |
| | | | Violations for removal of grass and shrub overgrowth. No compliance by | | |
| | | | owner(s). Public health and welfare concerns remediated by the City. No | | |
| 98 York Street | 102 | 36 | response from owner to City invoice for costs. | 7/15/2023 | \$309.15 |
| | | | Violations for removal of grass overgrowth. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| 281 N. Pearl Street | 60 | 4 | from owner to City invoice for costs. | 7/15/2023 | \$250.32 |
| | | | Violations for removal of grass overgrowth. No compliance by owner(s). | | |
| | | | Public health and welfare concerns remediated by the City. No response | | |
| Gilmore & Dare Avenue Lot | 110.01 | 62 | from owner to City invoice for costs. | 7/15/2023 | \$73.83 |
| | | | | | |
| | | | Violations for removal of trash and grass overgrowth. No compliance by | | |
| | | | owner(s). Public health and welfare concerns remediated by the City. No | | |
| 179 Irving Avenue | 47 | 13 | response from owner to City invoice for costs. | 7/15/2023 | \$191.49 |
| | | | Violations for removal of grass overgrowth. No compliance by owner(s). | | |
| ********** | | | Public health and welfare concerns remediated by the City. No response | | |
| 69 W Broad Street | 267 | 25 | from owner to City invoice for costs. | 7/15/2023 | \$250.32 |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON AUTHORIZING THE AUCTION OF CERTAIN PROPERTY ON THE TAX MAP OF THE CITY OF BRIDGETON

WHEREAS, the Council of the City of Bridgeton did authorize the sale of certain properties owned by the City of Bridgeton which are no longer needed by the City of Bridgeton for public use via Ordinance 20-14, Ordinance 07-14, Ordinance 08-22, Ordinance 20-19 and Ordinance 23-01; and

WHEREAS, pursuant to the above Ordinances, the City Council of the City of Bridgeton is authorized to advertise for sale said properties via public auction; and

WHEREAS, the City of Bridgeton as the owner of the following properties, consisting of lands and improvements where indicated, has determined that the sale of such properties by public auction would be in its best interests:

| NO. | BLOCK | LOT | STREET ADDRESS | ASSESSED VALUE | MINIMUM BID |
|-----|-------|-----|------------------------------------|----------------|------------------------|
| 1 | 8 | 5 | Chestnut Avenue (vacant land) | \$18,000 | \$1,000 |
| 2 | 64 | 1 | 449-451 N Pearl St (vacant land) * | \$25,900 | \$10,000 |
| 3 | 242 | 16 | 34 Taylor St (vacant Land) | \$1,400 | \$1,500 |
| 4 | 84 | 4 | Lot N. Laurel St (vacant land) | \$13,300 | \$10,000 |
| 5 | 84 | 5 | 59 N. Laurel St (vacant land) | \$13,100 | COMBINED WITH LOT 4 |
| 6 | 90 | 31 | 102 Walnut St (vacant land) | \$2,500 | \$2,500 |
| 7 | 106 | 19 | 76 Coral Ave (vacant land) | \$30,000 | \$15,000 |
| 8 | 108 | 5 | E. Coral Ave (vacant land) | \$15,900 | \$5,000 |
| 9 | 109 | 10 | 33-35 Coral Ave (vacant land) | \$3,900 | \$2,000 |
| 10 | 122 | 10 | Blue Bowman Way (vacant land) * | \$34,900 | \$20,000 |
| 11 | 123 | 1 | Blue Bowman Way (vacant land) * | \$22,300 | \$10,000 |
| 12 | 126 | 12 | S. Pearl St (vacant land) *** | \$24,800 | \$25,000 |
| 13 | 129 | 25 | Ellis St (vacant land) ** | \$4,100 | \$500 |
| 14 | 131 | 31 | 6 South Ave (vacant land) ** | \$4,200 | \$4,000 |
| 15 | 133 | 6 | Grove St (vacant land) ** | \$5,800 | \$5,000 |
| 16 | 139 | 4 | 29 Spruce St (vacant land) ** | \$5,500 | \$500 |
| 17 | 140 | 13 | Henry St (vacant land) ** | \$11,200 | \$5,000 |
| 18 | 140 | 14 | Henry St (vacant land) ** | \$11,200 | \$5,000 |
| 19 | 143 | 32 | Fremont Ave (vacant land) ** | \$5,300 | \$4,000 |
| 20 | 143 | 41 | 152 Spruce St (vacant land) ** | \$5,600 | \$4,000 |
| 21 | 143 | 50 | 76 Spruce St (vacant land) ** | \$5,500 | \$4,000 |

| NO. | BLOCK | LOT | STREET ADDRESS | ASSESSED VALUE | MINIMUM BID |
|-----|-------|-------|------------------------------------|----------------|-------------|
| 22 | 144 | 1 | South Ave (vacant land) ** | \$4,800 | \$4,000 |
| 23 | 152 | 12 | S. East Ave (vacant land) | \$7,200 | \$5,000 |
| 24 | 154 | 9 | S. Pine St (vacant land) | \$5,500 | \$4,000 |
| 25 | 154 | 14 | S. Pine St (vacant land) | \$5,500 | \$4,000 |
| 26 | 155 | 17 | S. Pine St (vacant land) | \$6,200 | \$5,000 |
| 27 | 155 | 23 | 294 S. Pine St (vacant land) | \$6,200 | \$5,000 |
| 28 | 169 | 27 | Division St (vacant land) ** | \$7,400 | \$5,000 |
| 29 | 171 | 65 | Pamphylia Ave (vacant land) | \$9,500 | \$5,000 |
| 30 | 171 | 68 | Pamphylia Ave (vacant land) | \$8,600 | \$5,000 |
| 31 | 171 | 72 | 87 Pamphylia Ave (vacant land) | \$7,900 | \$5,000 |
| 32 | 181 | 14 | Pamphylia Ave (vacant land) **** | \$4,900 | \$5,000 |
| 33 | 181 | 15 | Pamphylia Ave (vacant land) **** | \$4,900 | \$5,000 |
| 34 | 185 | 8 | Pamphylia Ave (vacant land) | \$4,900 | \$5,000 |
| 35 | 185 | 14 | Pamphylia Ave (vacant land) | \$4,900 | \$10,000 |
| 36 | 185 | 15 | 172 Pamphylia Ave (vacant land) | \$4,900 | \$10,000 |
| 37 | 185 | 17 | 176 Pamphylia Ave (vacant land) | \$4,900 | \$5,000 |
| 38 | 187 | 8 & 9 | S. Burlington Rd (vacant land) | \$7,400 | \$7,500 |
| 39 | 189 | 10 | 152 S. Burlington Rd (vacant Land) | \$5,300 | |
| 40 | 189 | 11 | S. Burlington Rd (Vacant Land) | \$4,900 | |
| 41 | 189 | 12 | S. Burlington Rd (Vacant Land) | \$4,900 | |
| 42 | 189 | 13 | 146 S. Burlington Rd (vacant land) | \$4,900 | ¢45,000 |
| 43 | 189 | 14 | 144 S. Burlington Rd (vacant land) | \$4,900 | \$45,000 |
| 44 | 189 | 15 | 142 S. Burlington Rd (vacant land) | \$4,900 | |
| 45 | 189 | 16 | S. Burlington Rd (vacant land) | \$4,900 | |
| 46 | 189 | 17 | S. Burlington Rd (vacant land) | \$4,900 | |
| 47 | 189 | 40 | Pamphylia Ave (vacant land) | \$4,900 | \$5,000 |
| 48 | 189 | 41 | Pamphylia Ave (vacant land) | \$4,900 | \$5,000 |
| 49 | 238 | 18 | Hampton St (vacant land) | \$6,100 | \$5,000 |
| 50 | 76 | 23 | 524 Chestnut Ave (building/land) | \$49,600 | \$50,000 |

WHEREAS, although the Redevelopment Plan for the Hope VI Redevelopment Area states that certain parcels located in that Area are subject to acquisition, the City of Bridgeton does not intend to condemn or re-acquire the properties listed above located in the Hope VI Redevelopment Area in furtherance of the Redevelopment Plan for that Area; and

^{***} Port District Redevelopment Area

*** Phoenix Redevelopment Area

WHEREAS, the Southeast Gateway Redevelopment (SEG) Area is a non-condemnation redevelopment area and the properties located within the SEG Area are, therefore, not subject to condemnation or reacquisition by the City of Bridgeton; and

WHEREAS, although the Redevelopment Plan for the Port District Redevelopment Area states that certain parcels located in that Area are subject to acquisition, the City of Bridgeton does not intend to condemn or re-acquire the properties listed above located in the Port District Redevelopment Area in furtherance of the Redevelopment Plan for that Area; and

WHEREAS, although the Redevelopment Plan for the Phoenix Redevelopment Area states that certain parcels located in that Area are subject to acquisition, the City of Bridgeton does not intend to condemn or re-acquire the properties listed above located in the Phoenix Redevelopment Area in furtherance of the Redevelopment Plan for that Area; and

WHEREAS, the City Council of the City of Bridgeton is interested in offering the aforesaid properties for sale, having established minimum bids as noted above, subject to terms and conditions attached hereto as Exhibit "A"; and

WHEREAS, the Local Lands and Building Law, <u>N.J.S.A.</u> 40A:12-1, et seq. allows the sale of public property pursuant to <u>N.J.S.A.</u> 40A:12-13 and City Council is desirous of offering the aforesaid properties for sale, and wishes to reserve the right to reject all bids where the highest bid is not accepted; and

WHEREAS, the awarding of any bids received at auction shall be conditioned upon approval of the City Council of the City of Bridgeton;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton that the properties listed on the attached "Exhibit B" shall be advertised by the Clerk of the City of Bridgeton for auction to take place on **October 20, 2023 at 10:00 a.m.** (with registration from 9:30 am to 10:00 am) at the City of Bridgeton Police and Municipal Court Complex, 330 Fayette Street, Bridgeton, New Jersey pursuant to N.J.S.A. 40A:12-13 pertaining to public sale at auction to the highest bidder, and that said auction shall be subject to the terms and conditions set forth herein and attached hereto as Exhibit "A"; and

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that the sale shall be advertised in the official newspaper of the City of Bridgeton not less than two times at least once a week during two consecutive weeks, the last publication of which to be not earlier than seven days prior to the date fixed for such sale; and

BE IT FURTHER RESOLVED, that bids received at auction shall be conditioned upon approval of the City Council of the City of Bridgeton, and that the City Council of the City of Bridgeton reserves the right to reject all bids where the highest bid is not accepted; and

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton, that 10% of the bid price shall be paid by cash or certified or cashier's check at the time of the bid; and

BE IT FURTHER RESOLVED, that settlement shall be held not later than sixty (60) days from the date City Council accepts such bids via resolution unless an extension is approved by City Council. In the event that the successful bidder fails to settle within the time directed, the 10% bid deposit shall be forfeited; and

BE IT FURTHER RESOLVED, that the aforesaid sale shall be subject to rehabilitation of the property (if applicable) to meet applicable code standards and that any use of such property shall be in a manner consistent with applicable zoning codes and classifications; and

BE IT FURTHER RESOLVED, that Deed provisions shall contain a reverter that in the event that the highest bidder shall fail to obtain permits for the rehabilitation (if applicable) within three (3) months of the date of the Deed, or shall fail to rehabilitate the property to applicable code standards within twelve (12) months of obtaining permits, and has failed to obtain an extension of time from the City of Bridgeton, then in such event, the property shall revert back to the City of Bridgeton, at the option of the City; and

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the purchaser is hereby advised to obtain title insurance as the City of Bridgeton makes no representations or guarantees as to the quality or marketability of title to the aforesaid properties.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on this 15th day of August, 2023.

| ATTEST: | |
|------------------------|------------------------|
| | |
| Miriam Garcia, CMR | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | |
| | |
| | Albert B. Kelly, Mayor |

EXHIBIT "A"

CONDITIONS FOR PURCHASE OF AUCTIONED PROPERTY

Auction Date: October 20, 2023

Location: Municipal Court Building, 330 Fayette Street, Bridgeton, NJ 08302

Registration: 9:30am to 10:00am

Auction Start: 10:00am

REGISTRATION

All bidders/buyers desiring to participate in the auction must register between 9:30am and 10:00am. Once the auction begins, no late arrivals will be permitted to register. No exceptions.

10% deposit in cash or certified or cashier's check payable to the City of Bridgeton (non-interest bearing) pending acceptance or rejection of the bid by Bridgeton City Council. No personal checks will be accepted. Should the bid be rejected, the deposit shall be refunded to the party having paid the deposit. Should the bid be accepted, the deposit shall be non-refundable and applied toward the accepted bid price. In the event the City is unable to complete the transaction, the deposit will be refunded to the party having paid the deposit.

For any properties auctioned and/or sold, the City of Bridgeton makes no representations, claims, or promises regarding use of the property, whether pertaining to Zoning/Planning requirements or other land use requirements including Buyers' intended use for the property. The City of Bridgeton has no intention to condemn or re-acquire any of the properties being auctioned located in the Southeast Gateway Redevelopment (SEG) Area, Hope VI Redevelopment Area, Port District Redevelopment Area, or Phoenix Redevelopment Area in furtherance of any Redevelopment Plan for those areas.

The City of Bridgeton makes no representations, claims or warranties concerning condition of the property, structure(s) or appurtenances which may be located thereon and **the sale is completely "as is" and if applicable, with tenant(s)**. The City of Bridgeton makes no guarantee as to marketability of title to the property and recommends that Buyer obtain a title search and title insurance with regard to the purchase, but Buyer is not required by the City to do so.

For all properties which contain a structure, the Buyer will be expected to bring the structure(s) into compliance with applicable codes within prescribed times. The City of Bridgeton shall require **Buyers to obtain necessary permits within 90 days of closing** unless otherwise extended by the City. The City of Bridgeton shall require Buyers to complete rehabilitation and/or renovations within twelve (12) months of obtaining permits and obtain a certificate of occupancy, unless otherwise extended by the City.

Buyers shall be required to comply with exterior property maintenance codes including maintenance of grass and vegetation overgrowth, maintaining property free of trash/litter/debris, and where applicable ensuring that structure(s) are properly boarded and secured until such time as it has been rehabilitated and/or occupied.

The sale of property by the City of Bridgeton shall be subject to a **Reverter Clause** in connection with the requirement to obtain permits and/or complete rehabilitation within prescribed times, as well as compliance with exterior property maintenance requirements. If the Buyer refuses or fails to meet deadlines and requirements in connection with rehabilitating and maintaining the acquired property, the property will revert back to the City of Bridgeton and the City of Bridgeton shall not refund the purchase price or any other payments to the Buyer including permit fees, and shall not reimburse Buyer for any costs incurred, including but not limited to, loan and closing costs.

All sales will include a requirement that the Buyer pay the City a fee of \$350.00 for the costs to the City in connection with completion of the sale and preparation of the City's Deed, Affidavit of Consideration and GIT/REP-3 form, and any additional documents required by Buyer's title company, as well as the cost of recording the Deed from the City to Buyer and other documents required to be recorded. Any extraordinary fees in connection with additional documents required by Buyer's title company from the City, whether to be prepared by or reviewed by the City Solicitor, shall be paid by the Buyer.

The City and Buyer may negotiate such other terms and conditions associated with a sale as may be deemed acceptable to Bridgeton City Council. All offers must be accepted by resolution of Bridgeton City Council. Prior to preparation of the City's deed to Buyer, the balance of the purchase price must be paid by certified check, cashier's check, or bank check payable to the City of Bridgeton within ten (10) days of acceptance of the bid by Bridgeton City Council via resolution. This check, plus a separate check to the City for \$350.00 as indicated above must be delivered to the City Clerk's Office, located at City Hall Annex, 181 E. Commerce Street, Bridgeton NJ 08302.

All sales shall be completed within sixty (60) days of acceptance of Buyer's offer by City Council via resolution, unless otherwise extended by mutual agreement of the Buyer and the City of Bridgeton.

EXHIBIT B

CITY OF BRIDGETON PROPERTY INFORMATION AUCTION LIST

Auction Date October 20, 2023

Registration for Auction: 9:30am to 10:00am

Auction Start: 10:00am

Location: 330 Fayette St, Bridgeton NJ 08302

| NO. | BLOCK | LOT | STREET ADDRESS/PROPERTY INFO | MINUMUM BID |
|-----|-------|-----|---|------------------------|
| 1 | 8 | 5 | Chestnut Avenue (land only / Irregular .61 acre) | \$1,000 |
| 2 | 64 | 1 | 449-451 N Pearl St (land only / 50' x 137'/ .1537 acre) * | \$10,000 |
| 3 | 242 | 16 | 34 Taylor St (land only 43' x 49'/.0484 acres) | \$1,500 |
| 4 | 84 | 4 | Lot N. Laurel St (land only / 20' x 130'/ .0622 acre) | \$10,000 |
| 5 | 84 | 5 | 59 N. Laurel St (land only / 19' x 128'/ .0567 acre) | COMBINED WITH LOT 4 |
| 6 | 90 | 31 | 102 Walnut St (land only / 32' x 87'/ .0633 acre) | \$2,500 |
| 7 | 106 | 19 | 76 Coral Ave (land only / 250' x 245' / 1.4061 acres) | \$15,000 |
| 8 | 108 | 5 | E. Coral Ave (land only / 117' x 102' / .294 acre) | \$5,000 |
| 9 | 109 | 10 | 33-35 Coral Ave (land only / 47' x 133' & 15'x 152'/ .1435 acre) | \$2,000 |
| 10 | 122 | 10 | Blue Bowman Way (land only / 535' x 175' / Irregular 1.864 acres) * | \$20,000 |
| 11 | 123 | 1 | Blue Bowman Way (land only / Irregular .782 acre) * | \$10,000 |
| 12 | 126 | 12 | S. Pearl St (land only / 46' x 100' / .1056 acre) *** | \$25,000 |
| 13 | 129 | 25 | Ellis St (land only / 40' x 100' / .0918 acre) ** | \$500 |
| 14 | 131 | 31 | 6 South Ave (land only / 41' x 114' / .1073 acre) ** | \$4,000 |
| 15 | 133 | 6 | Grove St (land only / 57' x 150' / .1963 acre) ** | \$5,000 |
| 16 | 139 | 4 | 29 Spruce St (land only / 50' x 150' / .1722 acre) ** | \$500 |
| 17 | 140 | 13 | Henry St (land only / 146' x 150' / .5028 acre) ** | \$5,000 |
| 18 | 140 | 14 | Henry St (land only / 146' x 150' / .5028 acre) ** | \$5,000 |
| 19 | 143 | 32 | Fremont Ave (land only / 50' x 147' / .1687 acre) ** | \$4,000 |
| 20 | 143 | 41 | 152 Spruce St (land only / 50' x 160' / .1837 acre) ** | \$4,000 |
| 21 | 143 | 50 | 76 Spruce St (land only / 50' x 150' / .1722 acre) ** | \$4,000 |
| 22 | 144 | 1 | South Ave (land only / 50' x 120' / .1377 acre) ** | \$4,000 |

| NO. | BLOCK | LOT | STREET ADDRESS/PROPERTY INFO | MINUMUM BID | |
|-----|-------|-------|---|----------------------|--|
| 23 | 152 | 12 | S. East Ave (land only / 87' x 123' / .2711 acre) | \$5,000 | |
| 24 | 154 | 9 | S. Pine St (land only / 50' x 151' / .1733 acre) | \$4,000 | |
| 25 | 154 | 14 | S. Pine St (land only / 50' x 152' / .1733 acre) | \$4,000 | |
| 26 | 155 | 17 | S. Pine St (land only / 100' x 90' / .2112 acre) | \$5,000 | |
| 27 | 155 | 23 | 294 S. Pine St (land only / 100' x 93' / .2135 acre) | \$5,000 | |
| 28 | 169 | 27 | Division St (land only / 100' x 125' / .287 acre) ** | \$5,000 | |
| 29 | 171 | 65 | Pamphylia Ave (land only / 63' x 328' / .4052 acre) | \$5,000 | |
| 30 | 171 | 68 | Pamphylia Ave (land only / 50' x 300' / .3501 acre) | \$5,000 | |
| 31 | 171 | 72 | 87 Pamphylia Ave (land only / 52' x 273' / .3138 acre) | \$5,000 | |
| 32 | 181 | 14 | Pamphylia Ave (land only / 50' x 125' / .1435 acre) **** | \$5,000 | |
| 33 | 181 | 15 | Pamphylia Ave (land only / 50° x 125° / .1435 acre) **** | \$5,000 | |
| 34 | 185 | 8 | Pamphylia Ave (land only / 50' x 125' / .1435 acre) | \$5,000 | |
| 35 | 185 | 14 | Pamphylia Ave (land only / 50' x 125' / .1435 acre) | \$10,000 lots 14 & | |
| 36 | 185 | 15 | 172 Pamphylia Ave (land only / 50' x 125' / .1435 acre) | 15 combined | |
| 37 | 185 | 17 | 176 Pamphylia Ave (land only / 57' x 125' / Irregular .1406 acre) | \$5,000 | |
| 38 | 187 | 8 & 9 | S. Burlington Rd (land only / 100' x 125' / .287 acre) | \$7,500 | |
| 39 | 189 | 10 | 152 S. Burlington Rd (land only/ 47'x 125/ .1607 acre) | | |
| 40 | 189 | 11 | S. Burlington Rd (land only 50' x 125/ .1435 acre) | | |
| 41 | 189 | 12 | S. Burlington Rd (land only 50'x125/.1435 acre) | \$45,000 | |
| 42 | 189 | 13 | 146 S. Burlington Rd (land only / 50' x 125' / .1435 acre) | Lots 10, 11, 12, 13, | |
| 43 | 189 | 14 | 144 S. Burlington Rd (land only / 50' x 125' / .1435 acre) 14, 15, 16, combination 142 S. Burlington Rd (land only / 50' x 125' / .1435 acre) 14, 15, 16, combination | | |
| 44 | 189 | 15 | | | |
| 45 | 189 | 16 | S. Burlington Rd (land only / 50' x 125' / .1435 acre) | | |
| 46 | 189 | 17 | S. Burlington Rd (land only / 50' x 125' / .1435 acre) | | |
| 47 | 189 | 40 | Pamphylia Ave (land only / 50' x 125' / .1435 acre) | \$5,000 | |
| 48 | 189 | 41 | Pamphylia Ave (land only / 50' x 125' / .1463 acre) | \$5,000 | |
| 49 | 238 | 18 | Hampton St (land only / 119' x 140' / .3825 acre) | \$5,000 | |
| 50 | 76 | 23 | 524 Chestnut Ave (Building 1S-CB/.1091 acres) | \$50,000 | |

^{*} Hope VI Redevelopment Area ** Southeast Gateway Redevelopment Area *** Port District Redevelopment Area **** Phoenix Redevelopment Area

RESOLUTION AUTHORIZING EXECUTION OF DISCHARGE OR RELEASE OF MORTGAGE FOR 215 ATLANTIC STREET, BRIDGETON, NEW JERSEY, DESIGNATED AS BLOCK 235, LOT 9 ON THE CITY OF BRIDGETON'S TAX MAP

WHEREAS, on or about July 8, 2011, the City of Bridgeton (the "City") provided a U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOME INVESTMENT PARTNERSHIP PROGRAM MORTGAGE to DANIEL A. ROSARIO (Borrower) in the amount of \$19,146.00 which encumbers 215 Atlantic Street designated as Block 235, Lot 9 on the City's Tax Map (the "Property"); and

WHEREAS, said Mortgage, dated July 8, 2011, was recorded in Mortgage Book 4089, Page 8688 on February 24, 2012, in the Cumberland County Clerk's Office (the "Mortgage"); and

WHEREAS, the Mortgage is forgivable under its terms, which specifically states "On the expiration to [sic] the 10 year period the mortgage shall be discharged, marked satisfied and cancelled of record."; and

WHEREAS, it has been more than 10 years since the Mortgage was made with the 10-year period expiring on or about July 8, 2021; and

WHEREAS, the City is satisfied that a discharge or release of the Mortgage should be provided;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Bridgeton that a Discharge or Release of Mortgage, or equivalent document(s) in a form satisfactory to the City Solicitor, for 215 Atlantic Street designated as Block 235, Lot 9 on the City's Tax Map, may be executed by the Mayor and Municipal Clerk and recorded in the Cumberland County Clerk's office, and that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | | |
|--|------------------------------------|--|
| Miriam Garcia, CMR Deputy Municipal Clerk | Edward Bethea Council President | |
| | APPROVED: | |
| | Albert B. Kelly, Mayor | |

RESOLUTION APPROVING SERVICES FOR REALAUCTION.COM TO PERFORM AN ONLINE ELECTRONIC TAX SALE

WHEREAS, pursuant to N.J.S.A 54-5-19.01(c) adopted regulations N.J.S.A 5:33-1.1 further clarified in Local Finance Notice 2018-08 requires that any contract with an online tax sale vendor regardless of the cost must be awarded by the municipality's governing body; and

WHEREAS, on August 15, 2023 the City of Bridgeton Council passed a resolution Authorizing an Accelerated Tax Sale and Electronic Tax Sale; and

WHEREAS, the auction will be conducted pursuant to the statues and regulations and the vendor requirements outlined in the Local Finance Notice 2018-08; and

WHEREAS, City of Bridgeton Tax Collector Mary Pierce received a quotation from RealAuction.com LLC, 861 SW 78th Avenue, Suite 102, Plantation, Florida 33324 at \$15 Per Certificate Advertised and the total cost will exceed \$17,500.00 with Play to Pay documentation received; and

NOW THEREFORE BE IT RESOLVED, the City Council of the City of Bridgeton that the Mayor or Business Administrator as his designated representative, is hereby authorized to execute a one-year agreement on behalf of the City of Bridgeton with RealAuction.com LLC., 861 SW 78th Avenue, Suite 102, Plantation, Florida 33324 for Electronic Tax Sale and the Chief Finance Officer certifies funds are available in the 2023 Budget.

BE IT FURTHER RESOVLED that the original Resolution and agreement, including any attachments, shall be filed in the office of the Municipal Clerk.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August 2023.

ATTROTES

| ATTESTED: | |
|------------------------|------------------------|
| Miriam Garcia | Edward Bethea |
| Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON GRANTING WIDOW OF VETERAN TAX DEDUCTION

WHEREAS, the following applicant has applied for a Widow of a Veteran Deduction for the year 2023 under N.J.S.A. 54:4-8.10; and

WHEREAS, the applicants have presented all the necessary papers which qualifies them for the exemption; and,

WHEREAS, it is the desire of the Tax Assessor to amend records and grant the deduction:

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF BRIDGETON that the following applicant be granted the deduction as listed below for the year 2023. The Tax Collector is hereby authorized to amend her records to show the deduction in the amount of \$250.00 for each.

| <u>NAME</u> | BLOCK/LOT |
|--|---|
| Wanda Coursey 74 N. Burlington Rd | 110.01 / 39.02 |
| ADOPTED at a regular meeting of the City day of August, 2023. | Council of the City of Bridgeton held on the 15th |
| ATTEST: | |
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | Albert B. Kelly, Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE NEW JERSEY DEPARTMENT OF COMMUNITY AFFAIRS FOR THE LEAD GRANT ASSISTANCE PROGRAM

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$50,600.00 which item is funded through a grant provided by the NJDCA for the Lead Grant Assistance Program;

SECTION 2.

ATTECT.

BE IT FURTHER RESOLVED THAT, a like sum of \$ 50,600.00 is hereby appropriated under the caption of:

Lead Grant Assistance Program

\$ 50,600.00

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

Adopted at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION REQUESTING APPROVAL FOR THE INSERTION OF A SPECIAL ITEM OF REVENUE FUNDED THROUGH THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FOR THE PHASE III DOWNTOWN SIDEWALK REPLACEMENT COMMERCE STREET (ATLANTIC STREET TO NJSH #77) PROJECT

WHEREAS, N.J.S. 40A: 4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of Revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and,

WHEREAS, said Director may also approve the insertion of any item of appropriation for equal amount.

SECTION 1.

NOW THEREFORE BE IT RESOLVED that the City Council of the City of Bridgeton, County of Cumberland, hereby requests the Director of the Division of Local Government Services to approve the insertion of additional revenue in the Calendar Year 2023 Budget in the amount of \$ 950,000.00 which item is funded through a grant provided by the NJDOT through the Local Transportation Projects Fund program for the Phase III Downtown Sidewalk Replacement Commerce Street (Atlantic Street to NJSH #77);

SECTION 2.

BE IT FURTHER RESOLVED THAT, a like sum of \$ 950,000.00 is hereby appropriated under the caption of:

Phase III Downtown Sidewalk Replacement Commerce Street \$950,000.00

BE IT FURTHER RESOLVED that a copy will be filed electronically with the Division of Local Government Services for approval.

Adopted at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD A BID/CONTRACT TO CHARLES MARANDINO, LLC FOR THE RECONSTRUCTION OF EXISTING BRICK SIDEWALKS/LAUREL STREET/PHASE II

WHERAS, the City of Bridgeton advertised for bid proposals for the Reconstruction of Existing Brick Sidewalks/Laurel Street/Phase II; said proposals were received and opened on July 26, 2023 at 10 AM; and

WHEREAS, the following bids were received and reviewed. Charles Marandino. LLC was deemed the lowest responsible bidder by Robert A. Mulford, III. PE, CME of Fralinger Engineering, PA; and

| BIDDERS | BASE BID | ALTERNATE #1 | TOTAL |
|-------------------------|--------------|--------------|--------------|
| Charles Marandino, LLC | \$642,425.00 | \$92,524.00 | \$734,949.00 |
| PO Box 20 | | | |
| Milmay. NJ 08340 | | | |
| L. Feriozzi Concrete | \$663.809.75 | \$91,549.50 | \$755.359.25 |
| 1010 Sunset Avenue | | | |
| Atlantic City, NJ 08401 | | | |
| Think Pavers | \$680,865.00 | \$106,920.00 | \$787.785.00 |
| 125 Kings Highway | | | |
| Mt. Royal, NJ 08061 | | | |

WHEREAS, that pursuant to N.J.A.C. 5:34-5.2 the required Certificate of Funds in the amount not to exceed \$734,949.00 has been obtained for the Chief Financial Officer of the City of Bridgeton; and

NOW THEREFORE BE IT RESOLVED by the City Council of the City of Bridgeton that the Mayor and Municipal Clerk are hereby authorized to execute a contract with Charles Marandino for the reconstruction of existing sidewalks/laurel street/Phase II in form satisfactory to the Solicitor of the City of Bridgeton, not to exceed \$734,949.00 for the base bid and the alternate #1: and

BE IT FURTHER RESOLVED that the original Resolution and contract, including any attachments, shall be filed in the office of the Municipal Clerk.

ADOPTED at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August 2023.

| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
|---------------------------------------|----------------------------------|
| | APPROVED: |
| | Albert B. Kelly, Mayor |

ATTEST:

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BRIDGETON RECOGNIZING THE HONORABLE JASON D. WITCHER ON THE OCCASION OF HIS RETIREMENT FROM FULL-TIME SERVICE AS A MUNICIPAL COURT JUDGE

WHEREAS, the Mayor and City Council hereby acknowledge the Honorable Jason D. Witcher for more than a decade of dedicated service to the New Jersey justice system, to the citizens of Vicinage 15, Fairfield Township and the City of Bridgeton commencing in 2012; and

WHEREAS, Jason D. Witcher has shown in his years of tenure on the bench that he has a keen understanding and discernment of the impact that both the legal and administrative decisions of a judge have on others within the Bridgeton community and beyond; and

WHEREAS, the Honorable Jason D. Witcher has served as Municipal Court Judge initially for the Bridgeton Municipal Court and then the Bridgeton Joint Municipal Court among others within Vicinage 15; and

WHEREAS, the Honorable Jason D. Witcher has been instrumental in guiding the growth of the Bridgeton Joint Municipal Court as the most active municipal court in New Jersey's Vicinage 15; and

WHEREAS. the Honorable Jason D. Witcher has demonstrated time and again his concern for those who appeared before him including children, witnesses, attorneys, law enforcement officials, officers of the court, victims, and those on the margins of the justice system; and

WHEREAS, the Honorable Jason D. Witcher has consistently demonstrated the highest fidelity to the principle of equal justice under the law while ensuring that justice was always tempered with mercy and compassion;

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Bridgeton recognizes the Honorable Jason D. Witcher for his dedication to the citizens of New Jersey, the citizens of Vicinage 15, Fairfield Township, and the City of Bridgeton, in the practice of law and his contributions to the administration of justice and wishes him the best in his future endeavors.

ADOPTED by the City Council of the City of Bridgeton held on the 15th Day of August, 2023

| ATTEST: | | |
|---------------------------------------|----------------------------------|-------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President | |
| | APPROVED: | |
| | Albert B. Kelly, Mayor | |

RESOLUTION AUTHORIZING THE CITY OF BRIDGETON TO AWARD A NON-FAIR AND OPEN AGREEMENT WITH JONATHAN BERGMANN FOR DVM PC FOR COHANZICK ZOO VETERINARY FROM AUGUST 18, 2023 – AUGUST 17, 2024 NOT TO EXCEED THE AMOUNT OF \$24,000.00

WHEREAS, the City of Bridgeton has need of a zoo veterinarian as a non-fair and open agreement pursuant to the provisions of N.J.S.A. 19:44A-20.5; and

WHEREAS, Jonathan Bergmann DVM PC owns and operated an animal care business 184 John Street, West Creek, NJ 08092; and

WHEREAS, the regularly scheduled monthly visit and consultation fee is \$2,000.00, any extra planned visit fee and any emergency visit fee will be determined based on the circumstance; and

WHEREAS, Jonathan Bergmann DVM PC has completed and submitted a Political Contribution Disclosure form in accordance with P.L. 2005, c 271 and all other documents required by the City of Bridgeton Purchasing Department;

NOW THEREFORE, BE IT RESOLVED, that pursuant to N.J.A.C. 5:34-5.2 the required Certificate of Funds in the amount not to exceed \$24,000.00 has been obtained for the Chief Financial Officer of the City of Bridgeton;

BE IT FURTHER RESOLVED, by the City Council of the City of Bridgeton that the Recreation Department Director is authorized to execute a Non-Fair and Open agreement in form satisfactory to the Solicitor of the City of Bridgeton with Jonathan Bergmann DVM PC for the Cohanzick Zoo Veterinarian for the amount to exceed \$24,000.00 and additional fees when necessary from August 18, 2023 – August 17, 2024; and

BE IT FURTHER RESOLVED, that the original resolution and any attachments shall be filed in the office of the Municipal Clerk.

ADOPTED, at a regular meeting of the City Council of the City of Bridgeton held on the 15th day of August 2023.

| ATTEST: | |
|---|------------------------|
| Miriam Garcia | Edward Betha |
| Miriam Garcia Deputy Municipal Clerk | Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

RESOLUTION EXPRESSING SUPPORT FOR E-QUALITY CANNABIS TO OPERATE AS CLASS 1 CULTIVATION 1 GLASS STREET WITHIN THE CITY OF BRIDGETON

WHEREAS, E-Quality Cannabis has also applied for and has been approved for a Conditional Class 1 Cultivation License; and

WHEREAS, E-Quality Cannabis has secured site control of the location known as 1 Glass Street which is located within an area approved for cannabis entities to operate within the Bridgeton community; and

WHEREAS, the City of Bridgeton is desirous of expressing support for E-Quality Cannabis to obtain a full annual license to operate as Class 1 Cultivation enterprise at 1 Glass Street;

NOW THEREFORE BE IT RESOLVED, by the City Council of the City of Bridgeton that the City of Bridgeton hereby expresses support for E-Quality Cannabis to obtain a full annual license to operate as a Class 1 Cultivation enterprise in the City of Bridgeton at the site known as 1 Glass Street.

ADOPTED, at a Regular meeting of the City Council of the City of Bridgeton held on the 15th day of August, 2023.

| ATTEST: | |
|---------------------------------------|----------------------------------|
| Miriam Garcia, Deputy Municipal Clerk | Edward Bethea, Council President |
| | APPROVED: |
| | Albert B. Kelly, Mayor |

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGETON

THE FOLLOWING SCHEDULE OF BILLS SUBMITTED FOR PAYMENT APPROVAL

MEETING DATE: August 1, 2023

| Total Adjusted Schedule of Bills to be Approved for Payment | 3,485,422.65 |
|--|--------------|
| Total AP Bill List Items Received to be Paid 08/01/23 | 2,624,632.67 |
| Total AP & Payroll Paid Activity 07/19/23 - 07/27/23 Less Payroll Trust T-90 Pass-Thru Funds Total | 850,990.68 |
| Total Payroll Paid Activity 07/14/23 - 07/17/23 Less Payroll Trust T-90 Pass-Thru Funds Total (Excluded from 08/01/23 Meeting) | 9,799.30 |

Kevin Rabago, Business Adminstrator

Trisha McGahhey, CFO

Total Purchase Orders:

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

Void: N Paid: Y Include Project Line Items: Yes P.O. Type: All Open: N Held: N Aprv: N Range: First RCVd: N to Last Paid Date Range: 07/14/23 to 07/17/23 Bid: Y State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes Include Non-Budgeted: Y vendors: All Rcvd Batch Id Range: First to Last Vendor # Name Chk/Void 1099 First Rcvd PO Date Description Contract PO Type PO # Stat/Chk Enc Date Date Date Invoice Excl Acct Type Description Amount Charge Account Item Description HORIZOGO HORIZON ENTERTNMNT & ATTRACTNS 23-00563 03/15/23 rec: Kid's Fest 2023 P101694 03/15/23 04/24/23 07/17/23 229138 B Public Relations - Promotional Events 2.650.00 3-01-30-420-000-117 1 rec: Kid's Fest 2023 Vendor Total: 2,650.00 NEWJER80 NJ STATE TREAS-HEALTH BENEFITS 23-01512 07/07/23 HB PREMIUMS RETIREES- JULY 202 B Insurance / Health 118 07/07/23 07/07/23 07/14/23 4,952.31 3-01-23-220-000-090 1 HB PREMIUMS RETIREES- JULY 202 118 07/07/23 07/07/23 07/14/23 B Medical Insurance 956.01 3-09-55-502-000-092 2 HB PREMIUMS RETIREES- JULY 202 118 07/07/23 07/07/23 07/14/23 428.30 3-05-55-502-002-092 B Medical Insurance 3 HB PREMIUMS RETIREES- JULY 202 118 07/07/23 07/07/23 07/14/23 812.68 3-05-55-502-001-092 B Medical Insurance 4 HB PREMIUMS RETIREES- JULY 202 7.149.30 Vendor Total: 7,149.30

9,799.30 Total Void Amount:

0.00

5 Total List Amount:

2 Total P.O. Line Items:

July 27, 2023 12:16 PM

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | |
|---|----------|--------------|---------------|-----------|----------|----------|
| CURRENT FUND | 3-01 | 7,602.31 | 0.00 | 0.00 | 7,602.31 | |
| WATER/SEWER OPERATING | 3-05 | 1,240.98 | 0.00 | 0.00 | 1,240.98 | |
| SOLID WASTE | 3-09 | 956.01 | 0.00 | 0.00 | 956.01 | <u> </u> |
| Total Of Al | 1 Funds: | 9,799.30 | 0.00 | 0.00 | 9,799.30 | |

Vendor Total:

2,100.00

CITY OF BRIDGETON Purchase Order Listing By Vendor Id

Paid: Y Void: N Include Project Line Items: Yes Open: N P.O. Type: All Held: N Rcvd: N ADTV: N Range: First to Last Paid Date Range: 07/19/23 to 07/27/23 State: Y Other: Y Exempt: Y Format: Detail without Line Item Notes Bid: Y Include Non-Budgeted: Y Vendors: All Rcvd Batch Id Range: First to Last Vendor # Name First Rcvd Chk/Void 1099 PO Date Description Contract PO Type PO # Stat/Chk Enc Date Date Invoice Date Exc1 Acct Type Description Item Description Amount Charge Account AIRGAS51 AIRGAS USA, LLC 23-00640 03/28/23 WTR & PW MONTHLY RENTALS В 07/19/23 B Streets & Rds - Other Equip & Supplies 0 03/28/23 0.00 3-01-26-290-000-058 1 PW: MONTHLY RENTALS 0 03/28/23 07/19/23 N 0.00 3-05-55-502-001-107 B Equipment Rentals 2 WTR: MONTHLY RENTALS 0.00 0.00 Vendor Total: B3SWH005 BJ'S WHOLESALE CLUB INC 23-01503 07/07/23 CONCESSION STAND/AC/MEMBERSHIP PC1 P101760 07/07/23 07/26/23 07/26/23 15650169801 58.64 3-01-20-130-000-500 R Finance - Contractual Services 1 MEMBERSHIP P 716 07/07/23 07/26/23 07/26/23 0630156849714 120.65 T-42-00-000-000-001 B Reserve for Recreation Trust - General 2 ZOO CONCESSION STAND ITEMS 113.31 T-42-00-000-000-001 P 716 07/07/23 07/26/23 07/26/23 0706156030136 B Reserve for Recreation Trust - General 3 ZOO CONCESSION STAND ITEMS P101760 07/07/23 07/26/23 07/26/23 0706156030137 B Zoo - Other Equip & Supplies 329.99 3-01-28-376-000-058 4 EMERGENCY AC UNIT FOR BEAR 622.59 622.59 Vendor Total: CITYOFO8 CITY OF BRIDGETON 23-01678 07/21/23 CASHIER SHORTAGE 05.11.2023 P101758 07/21/23 07/25/23 07/25/23 CASHIERCHORTAGE N B Tax Collection - Shortages 100.00 3-01-20-145-000-550 1 CASHIER SHORTAGE 05.11.2023 100.00 Vendor Total: CIVLSERV NJCSA CUMBERLAND COUNCIL #18 23-01594 07/21/23 MONTHLY PR AGENCY P 11479 07/21/23 07/24/23 07/24/23 BRIDGETON-07/23 N 2,100.00 T-90-00-000-000-017 B Clerical Council 18 1

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Exc1 |
|---|----------|------------------------------------|--|---------------|-------------------|--------------|------------------|----------------|--------------|
| DESUPPRT DELAWARE DIV OF CHILD SUPPORT 23-01589 07/21/23 BIWEEKLY PR AGENCY | | | | | 07/24/22 | 07/24/23 | 07/21/22 | TO FOF022 | |
| 1 SUPPORT DE | 384.92 | T-90-00-000-000-0 | 009 B Support Executions | = P 114// | U//Z1/Z3 (| 0//21/23 | 0//21/23 | ID 505832 | N |
| Vendor Total: | 384.92 | | | | | | | | |
| EMS-DUES BRIDGETON PROFESSIONAL EMTS 23-01596 07/21/23 MONTHLY PR AGENCY | | | | n 11402 | 07/21/22 | 07/24/22 | 07/14/12 | | |
| ā 1 | 1,252.50 | T-90-00-000-000-0 | 033 B EMT Dues | P 11483 | 07/21/23 | 01/24/23 | 0//24/23 | | N |
| Vendor Total: | 1,252.50 | | | | | | | | |
| FMBA52 BRIDGETON PROF FIREFIGHTERS 23-01597 07/21/23 MONTHLY PR AGENCY | | | | Vaj America | | 3 (4) | | | |
| 1 | 1,514.64 | T-90-00-000-000-0 | 018 B Bridgeton Prof Fire Fighters Associa | ation P 11480 | 07/21/23 | 07/24/23 | 07/24/23 | JULY 2023 | N |
| Vendor Total: | 1,514.64 | | | | | | | | |
| FMBA-252 FMBA 252 | | | | | | | | | |
| 23-01598 07/21/23 MONTHLY PR AGENCY 1 | 792.00 | т-90-00-000-000-0 | 039 B Fire 252 FMBA | P 11481 | 07/21/23 | 07/24/23 | 07/24/23 | JULY 2023 | N |
| Vendor Total: | 792.00 | | | | | | | | |
| GRSOLIFE GREAT SOUTHERN LIFE | | HENOTHEN, HOLD | | | | | | | 1 |
| 23-01599 07/21/23 MONTHLY PR AGENCY 1 | 12.00 | T-90-00-000-000-0 | 005 B Great Southern Life | P 11484 | 07/21/23 | 07/24/23 | 07/24/23 | 158601938-DAVI | :\$ N |
| Vendor Total: | 12.00 | | | | | | | | |
| ING-LIFE VOYA RETIREMENT INSURANCE | | | | | | 14-5 | | | |
| 23-01600 07/21/23 MONTHLY PR AGENCY | 180.00 | т-90-00-000-000-0 | 021 B ING-Deferred Comp' | P 127 | 07/21/23 | 07/25/23 | 07/25/23 | JULY 2023 | N |
| Vendor Total: | 180.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---|--|--|--|--|--|--|--|--|
| NEWJER8O NJ STATE TREAS-HEALTH BENEFI 23-01513 07/10/23 HB Premiums Active- 1 HB Premiums Active- July 2023 2 HB Premiums Active- July 2023 3 HB Premiums Active- July 2023 4 HB Premiums Active- July 2023 5 HB Premiums Active- July 2023 6 HB Premiums Active- July 2023 7 HB Premiums Active- July 2023 8 HB Premiums Active- July 2023 9 HB Premiums Active- July 2023 | July 2023 190,361.53 10,493.22 9,521.55 2,758.78 1,661.34 27,947.23 965.86 561.10 | 3-01-23-220-000-090 3-05-55-502-001-092 3-05-55-502-002-092 3-09-55-502-000-092 3-01-29-390-000-300 T-90-00-000-000-028 T-90-00-000-000-028 T-90-00-000-000-028 T-90-00-000-000-028 | B Insurance / Health B Medical Insurance B Medical Insurance B Medical Insurance B Library - Health Insurance B Health Benefits (City) B Health Benefits (City) B Health Benefits (City) B Health Benefits (City) | P 121 | 07/10/23 07/10/23 07/10/23 07/10/23 07/10/23 07/10/23 07/10/23 | 07/19/23 07/19/23 07/19/23 07/19/23 07/19/23 07/19/23 07/19/23 | 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 | JULY23 BILL: JULY23 BILL: JULY23 BILL: JULY23 BILL: JULY23 BILL: PR DED 7.7.: SELFPAY GRII SELFPAY KET PR DED 7.21 | ING N ING N ING N ING N ING N ER N ITH N |
| Vendor Total: NJSUPPRT NJ FAMILY SUPPORT PAYMENT CT 23-01590 07/21/23 BIWEEKLY PR AGENCY 1 SUPPORT NJ Vendor Total: | | Т-90-00-000-009 | B Support Executions | P 11478 | 07/21/23 | 07/21/23 | 07/21/23 | BRIDGETON C | ITY N |
| PAYROLL PAYROLL-BRIDGETON 23-01585 07/21/23 GROSS PAYROLL 7.21. 1 GROSS PAYROLL 7.21.23 2 GROSS PAYROLL 7.21.23 3 GROSS PAYROLL 7.21.23 4 GROSS PAYROLL 7.21.23 5 GROSS PAYROLL 7.21.23 6 GROSS PAYROLL 7.21.23 7 GROSS PAYROLL 7.21.23 8 GROSS PAYROLL 7.21.23 9 GROSS PAYROLL 7.21.23 10 GROSS PAYROLL 7.21.23 11 GROSS PAYROLL 7.21.23 12 GROSS PAYROLL 7.21.23 13 GROSS PAYROLL 7.21.23 14 GROSS PAYROLL 7.21.23 15 GROSS PAYROLL 7.21.23 | 1,500.00 7,414.16 96.15 2,576.92 2,704.58 1,942.33 500.00 5,534.86 1,867.57 11,509.63 1,182.67 2,247.11 7,752.80 4,224.73 | 2-01-29-390-000-011 3-01-20-100-000-011 3-01-20-100-000-015 3-01-20-101-000-011 3-01-20-105-000-011 3-01-20-110-001-011 3-01-20-110-001-011 3-01-20-120-000-011 3-01-20-130-000-011 3-01-20-130-000-012 3-01-20-140-000-011 3-01-20-145-000-011 3-01-20-150-000-011 3-01-20-150-000-011 | B Library - Regular S&W B General Admin - Regular B General Admin - Web Manager B Purchasing - Regular B HR/Personnel - Regular B City Council - Regular B MAYOR - Regular B Clerk - Regular B Div. Health - Regular B Finance - Regular B Finance - Part-time B Data Processing - Regular B Tax Collection - Regular B Tax Assessment - Regular B Law - Solicitor - Regular | P202316 P202316 P202316 P202316 P202316 P202316 P202316 P202316 P202316 P202316 | 6 07/21/23 6 07/21/23 | 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 | 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 07/21/23 | ži) | N N N N N N N N N N N N N N N N N N N |

| Vendor # PO # Item Desc | PO Date | Description | | Contract PO Type Charge Account | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|-------------------------------|-----------|---------------|-----------|------------------------------------|--|----------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL | PAYROLL- | BRIDGETON | Contin | ued | | | | | | | |
| 23-01585 | 07/21/23 | GROSS PAYROLL | 7.21.2023 | Continued | | | | (04 (05 | 00/04/00 | | |
| | PAYROLL | | 1,396.24 | 3-01-20-170-000-0 | | | | 07/21/23 | | | N |
| 17 GROSS | PAYROLL | 7.21.23 | 153.85 | 3-01-20-175-001-0 | | | | 07/21/23 | | | N |
| 18 GROSS | PAYROLL | 7.21.23 | 115.39 | 3-01-21-180-000-0 | 011 B Planning Board - Regular (Admin. Sec.) | | | 07/21/23 | | | N |
| 19 GROSS | PAYROLL | 7.21.23 | 384.63 | 3-01-21-185-000-0 | | P202316 | | 07/21/23 | | | N |
| 20 GROSS | S PAYROLL | 7.21.23 | 1,463.67 | 3-01-22-195-000-0 | | | | 07/21/23 | | | N |
| 21 GROSS | PAYROLL | 7.21.23 | | 3-01-22-195-000-0 | | | | 07/21/23 | | | N |
| 22 GROSS | S PAYROLL | 7.21.23 | | 3-01-22-200-000-0 | | | | 07/21/23 | | | N |
| 23 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-240-000-0 | | | | 07/21/23 | | | N |
| 24 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-240-000-0 | | | | 07/21/23 | | | N |
| 25 GROSS | 5 PAYROLL | 7.21.23 | | 3-01-25-250-000-0 | 011 B Police Dispatch - Regular | | | 07/21/23 | | | N |
| 26 GROSS | S PAYROLL | 7.21.23 | 300.00 | 3-01-25-250-000-0 | | | | 07/21/23 | | | N |
| 27 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-250-000-0 | | | | 07/21/23 | | | N |
| 28 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | 07/21/23 | | | N |
| 29 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | 07/21/23 | | | N |
| 30 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | | 07/21/23 | | N |
| 31 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | 07/21/23 | | | N |
| 32 GROSS | 5 PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | | 07/21/23 | | N |
| 33 GROSS | S PAYROLL | 7.21.23 | | 3-01-25-265-000-0 | | | | | 07/21/23 | | N |
| 34 GROSS | S PAYROLL | 7.21.23 | | 3-01-26-290-000-0 | | | | | 07/21/23 | | N |
| 35 GROSS | S PAYROLL | 7.21.23 | | 3-01-26-290-000-0 | | | | 07/21/23 | | | N |
| 36 GROSS | S PAYROLL | 7.21.23 | | 3-01-26-310-000-0 | | | | | 07/21/23 | | N |
| 37 GROSS | S PAYROLL | 7.21.23 | | 3-01-27-340-000-0 | | | | | 07/21/23 | | N |
| 38 GROSS | S PAYROLL | 7.21.23 | , | 3-01-28-370-000-0 | | | | | | | N |
| 39 GROSS | S PAYROLL | 7.21.23 | | 3-01-28-370-000-0 | | | | | 07/21/23 | | N |
| 40 GROSS | S PAYROLL | 7.21.23 | | 3-01-28-370-000-0 | | | | | 07/21/23 | | N |
| 41 GROSS | S PAYROLL | 7.21.23 | | 3-01-28-370-000-0 | | | | | 07/21/23 | | N |
| 42 GROSS | S PAYROLL | 7.21.23 | , | 3-01-28-376-000-0 | | | | | 07/21/23 | | N |
| 43 GROSS | 5 PAYROLL | 7.21.23 | | 3-01-28-376-000-0 | | | | | 07/21/23 | | N |
| 44 GROSS | S PAYROLL | 7.21.23 | | 3-01-29-390-000-0 | | | | | 07/21/23 | | N |
| | S PAYROLL | | | 3-01-29-390-000-0 | | | | | 07/21/23 | | N |
| 46 GROSS | S PAYROLL | 7.21.23 | | 3-01-29-390-000-2 | • | | | | 07/21/23 | | N |
| | S PAYROLL | | | 3-01-30-421-000-0 | | | | | 07/21/23 | | N |
| | S PAYROLL | | | 3-01-36-472-000-0 | | | | | 07/21/23 | | N |
| | S PAYROLL | | | 3-01-36-478-000-0 | | | | | 07/21/23 | | N |
| | S PAYROLL | | | 3-01-42-103-000-0 | | | | | 07/21/23 | | N |
| 51 GROSS | S PAYROLL | 7.21.23 | 643.39 | 3-01-42-103-000-0 | 019 B SHARED SERVICE MAURICE RIVER ASSESSOR | P2U2316 | 0//21/23 | U//Z1/Z3 | 07/21/23 | | N |

| PAYROLL PAYROLL PRIDECTON 23-01559 07/21/23 GOSS PAYROLL 7.21.2023 52 GROSS PAYROLL 7.21.23 53 GROSS PAYROLL 7.21.23 54 GROSS PAYROLL 7.21.23 55 GROSS PAYROLL 7.21.23 160.30 3-01-43-490-000-011 8 Mun Court - Regular P202316 07/21/23 07/2 | Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|---|----|---------------------------------------|---|----------|-------------------|--------------|------------------|---------------|--------------|
| 32 GROSS PAYROLL 7.21.23 | | | | | | | | | | 100 |
| \$\$ GROSS PAYROLL 7.21.23 | | | | P CHAREN SERVICE TAY ASSESSOR FATRETEIN | p202316 | 07/21/23 | 07/21/2 | 3 07/21/23 | } | N |
| \$ GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 55 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 56 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 57 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| \$8 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 59 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 60 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 61 GROSS PAYROLL 7.21.23 797.10 3-09-55-541-000-000 B Social Security P202316 07/21/23 07/21/23 07/21/23 62 GROSS PAYROLL 7.21.23 153.85 G-02-22-752-000-000 B Clean Communities CY 2022 P202316 07/21/23 | | | | | | | | | | N |
| 62 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 63 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 64 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 65 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 66 GROSS PAYROLL 7.21.23 76.93 T-21-00-000-000-001 B Reserve for Non-Life Hazard P202316 07/21/23 07/2 | | | | | | | | | | N |
| 67 GROSS PAYROLL 7.21.23 68 GROSS PAYROLL 7.21.23 68 GROSS PAYROLL 7.21.23 69 GROSS PAYROLL 7.21.23 69 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 72 GROSS PAYROLL 7.21.23 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.20 75 GROSS PAYROLL 7.21.20 76 GROSS PAYROLL 7.21.20 76 GROSS PAYROLL 7.21.20 77 GROSS PAYROLL 7.21.20 78 GROSS PAYROLL 7.21.20 79 GROSS PAYROLL 7.21.20 70 GROSS PAYROLL 7.21.20 70 GROSS PAYROLL 7.21.20 70 GROSS PAYROLL 7.21.20 70 GROSS PAYROLL 7.21.20 71 GROSS PAYROLL 7.21.20 71 GROSS PAYROLL 7.21.20 71 GROSS PAYROLL 7.21.20 71 GROSS PAYROLL 7.21 | | | | | | | | | | N |
| 68 GROSS PAYROLL 7.21.23 665.00 T-28-00-000-001 B Reserve for BAAD P202316 07/21/23 | | | | | | | | | | N |
| 69 GROSS PAYROLL 7.21.23 580.74 T-33-21-000-000-100 B CDBG 2021 - Admin SW P202316 07/21/23 07/21/23 07/21/23 7/21/23 7/21/23 7/21/23 07/21/23 07/21/23 07/21/23 07/21/23 7/21/23 7/21/23 07/21/ | | | | • | | | | | | N |
| 70 GROSS PAYROLL 7.21.23 | • | | | | | | | | | N |
| 71 GROSS PAYROLL 7.21.23 | | | | | | | , . | | | N |
| 72 GROSS PAYROLL 7.21.23 | | | | | | | | | | N |
| 73 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 74 GROSS PAYROLL 7.21.23 75 GROSS PAYROLL 7.21.23 76 GROSS PAYROLL 7.21.23 77 GROSS PAYROLL 7.21.23 78 GROSS PAYROLL 7.21.23 79 GROSS PAYROLL 7.21.23 70 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21.23 71 GROSS PAYROLL 7.21 | | | | | | | | | | N |
| 74 GROSS PAYROLL 7.21.23 1,269.24 620,351.67 T-52-00-000-000-003 B DONATIONS TO CITY PARK - ZOO P202316 07/21/23 07/21/23 07/21/23 07/21/23 23-01591 07/21/23 BIWEEKLY PR AGENCY 1 NET PR 7.21.2023 378,120.33 1-90-00-000-0001 B Net Payroll P 122 07/21/23 07/21/23 07/21/23 NEY PR 2 FEDERAL PR TAXES 7.21.2023 105,743.83 1-90-00-000-0002 B FWT/FICA P 122 07/21/23 07/21/23 07/21/23 | | | | | | | | | | N |
| 23-01591 07/21/23 BIWEEKLY PR AGENCY 1 NET PR 7.21.2023 378,120.33 T-90-00-000-0001 B Net Payroll P 122 07/21/23 07/21/23 07/21/23 NEY PR 2 FEDERAL PR TAXES 7.21.2023 105,743.83 T-90-00-000-0002 B FWT/FICA P 122 07/21/23 07/21/23 07/21/23 FED TAX 3 CLIB DIRECT DEPOSITS 7.21.23 550.00 T-90-00-000-012 B Holiday Clubs P 122 07/21/23 07/21/23 07/21/23 7.21.2023 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-000-014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 7.21.2023 | | | | | | | | | | N |
| 1 NET PR 7.21.2023 378,120.33 T-90-00-000-0001 B Net Payroll P 122 07/21/23 07/21/23 07/21/23 NEY PR 2 FEDERAL PR TAXES 7.21.2023 105,743.83 T-90-00-000-0002 B FWT/FICA P 122 07/21/23 07/21/23 07/21/23 FED TAX 3 CLIB DIRECT DEPOSITS 7.21.23 550.00 T-90-00-000-012 B Holiday Clubs P 122 07/21/23 07/21/23 07/21/23 7.21.2023 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-000-014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 07/21/23 7.21.2023 | 74 GRO33 PATROLL 7.21.23 | | 1 32 00 000 000 003 | b both 1003 to city than 200 | . 502520 | v.,, | , - | , , | | |
| 1 NET PR 7.21.2023 378,120.33 T-90-00-000-0001 B NET PAYROLL PR TAXES 7.21.2023 105,743.83 T-90-00-000-0002 B FWT/FICA PR TAXES 7.21.2023 105,743.83 T-90-00-000-0002 B FWT/FICA P 122 07/21/23 07/21/23 07/21/23 FED TAX 550.00 T-90-00-000-0012 B Holiday Clubs P 122 07/21/23 07/21/23 07/21/23 07/21/23 7.21.2023 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-0014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 07/21/23 7.21.2023 | 23-01591 07/21/23 BIWEEKLY PR AGENC | Y. | | | | | | | | |
| 2 FEDERAL PR TAXES 7.21.2023 105,743.83 T-90-00-000-002 B FWT/FICA P 122 07/21/23 07/21/23 07/21/23 FED TAX 3 CLIB DIRECT DEPOSITS 7.21.23 550.00 T-90-00-000-012 B Holiday Clubs P 122 07/21/23 07/21/23 07/21/23 7.21.2023 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-0014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 07/21/23 7.21.2023 | | | T-90-00-000-000-001 | B Net Payroll | | | | | | N |
| 3 CLIB DIRECT DEPOSITS 7.21.23 550.00 T-90-00-000-012 B Holiday Clubs P 122 07/21/23 07/21/23 07/21/23 7.21.2023 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 7.21.2023 | | | | | | | | | | N |
| 4 NJ STATE PR TAX 7.21.2023 21,303.43 T-90-00-000-014 B NJ W/H P 122 07/21/23 07/21/23 07/21/23 7.21.2023 | | | | | | | | | | N |
| JUJ, / 11 · JJ | | | | | | | | | | N |

Vendor Total: 1,126,069.26

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | : Type Description | Stat/Ch | First nk Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc? |
|---|-----------|--|---|---------|----------------------------|--------------|------------------|------------------------------|--------------|
| PAYROLL1 PAYROLL-AFLAC | | | | | | | | | |
| 23-01602 07/21/23 MONTHLY PR AGENCY 1 MONTHLY PR AGENCY - JULY 2023 2 MONTHLY PR AGENCY - JULY 2023 | | T-90-00-000-000-020 T-90-00-000-000-020 | B AFLAC B AFLAC | | * * | | | CY307-536823 N1605-232472 | N N |
| Vendor Total: | 9,925.40 | | | | | | | | |
| PAYROLL2 PAYROLL-DCRP 23-01592 07/21/23 BIWEEKLY PR AGENCY 1 DCRP PR 7.21.2023 2 DCRP 7.21.2023 | | T-90-00-000-000-041 T-90-00-000-000-046 | B Defined Contrib Retirement (DCRP) B DCRP Employer Insurance | | 23 07/21/23 23 07/21/23 | | | DED+EMPR MATO GTL/LTD | CH N |
| Vendor Total: | 1,193.37 | | | | | | | | |
| PAYROLL3 PAYROLL-PERS PENSION 23-01607 07/21/23 PENSION QTR3 - JULY 1 2023 QTR 2 PERS PENSION 2 2023 QTR 2 PERS PENSION | 49,409.98 | T-90-00-000-000-003 T-90-00-000-000-003 | B PERS B PERS | | | | | PERS -JULY 20 CONTRIB INS |)23 N N |
| Vendor Total: | 51,828.62 | | | | | | | | |
| PAYROLL4 PAYROLL-PFRS PENSION 23-01608 07/21/23 PENSION QTR3 - JULY | | T 00 00 000 000 004 | D DEDE | P 12 | DC 07/21/22 | 07/21/2 | 2 07/21/23 | PFRS PENSION | N |
| 1 2023 QTR 3 PFRS PENSION Vendor Total: | 78,805.01 | т-90-00-000-000-004 | B PFRS | P 12 | .3 01/21/23 | 01/21/23 | 01/21/23 | LLK3 LENSTON | N |
| PBA94DUE PBA #94 DUES | | | | | | 0 == | | | 400 |
| 23-01603 07/21/23 MONTHLY PR AGENCY 1 | 2,400.00 | T-90-00-000-000-019 | в рва 94 | P 1148 | 35 07/21/23 | 07/24/23 | 3 07/24/23 | JULY 2023 | N |
| Vendor Total: | 2,400.00 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | | 1099 Excl |
|--|--------------------|--|---|---|--------------|
| PBA94WEL P.B.A. #94 WELFARE 23-01604 07/21/23 MONTHLY PR AGENCY 1 | 340.00 | T-90-00-000-000-032 | B PBA Welfare | P 11486 07/21/23 07/24/23 07/24/23 JULY 2023 | N |
| Vendor Total: | 340.00 | | | | |
| SOA94A PBA SOA 94A 23-01605 07/21/23 MONTHLY PR AGENCY 1 | | T-90-00-000-000-030 | B SOA | P 11482 07/21/23 07/24/23 07/24/23 JULY 2023 | N |
| Vendor Total: | 442.00 | | | | |
| SOUTHS51 SOUTH STATE MATERIALS, LLC 23-01501 07/06/23 2023 BLANKET 1 2023 BLANKET 2 2023 BLANKET | | 8 3-01-26-290-000-060 3-05-55-502-001-138 | B Streets & Roads Patch & Road Matereial B Road maintenance Supplies | P 0 07/06/23 07/19/23 P 0 07/06/23 07/19/23 | N N |
| Vendor Total: | 0.00 | | | | |
| SUPRCRT1 SUPERIOR COURT/CIVIL PART 23-01606 07/21/23 MONTHLY PR AGENCY 1 2 | | T-90-00-000-000-008 T-90-00-000-000-008 | B Wage Executions B Wage Executions | P 11487 07/21/23 07/24/23 07/24/23 VJ-004338-09 P 11487 07/21/23 07/24/23 07/24/23 VJ-600-20 | N N |
| Vendor Total: | 617.66 | | | | |
| UNITED88 UNITED STATES POSTAL SERVICE | | | | | |
| 23-01689 07/26/23 POSTAGE 1 POSTAGE 2 POSTAGE 3 POSTAGE 4 POSTAGE | 4,000.00 500.00 | 3-01-31-448-000-020 3-05-55-502-001-022 3-05-55-502-002-022 3-09-55-502-000-022 | B POSTAGE B Postage and Express Charges B Postage and Express Charges B Postage and Express Charges | P 128 07/26/23 07/27/23 07/27/23 | N N N |
| Vendor Total: | 15,000.00 | | | | |

July 27, 2023 12:25 PM

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | First Rcvd Stat/Chk Enc Date Date | Chk/Void Date Invoice | 1099 Excl |
|---|--------|---|------------------------------|--------------------------------------|--------------------------|--------------|
| USDA-A25 USDA-APHIS-ANIMAL CARE 23-01679 07/24/23 AWA LICENSE RENEWAL 1 AWA LICENSE RENEWAL 2023-2024 | | 3-01-28-376-000-500 | B Zoo - Contractual Services | P101759 07/24/23 07/25/ | 23 07/25/23 22-c-0007 | N |
| Vendor Total: | 120.00 | | | | | |

July 27, 2023 12:25 PM

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | | <i></i> |
|---|---------------------|--------------------------------|---------------|-----------|--------------------------|---|---------|
| CURRENT FUND | 2-01 | 1,500.00 | 0.00 | 0.00 | 1,500.00 | | |
| CURRENT FUND | 3-01 | 740,996.60 | 0.00 | 0.00 | 740,996.60 | | |
| WATER/SEWER OPERATING | 3-05 | 67,508.13 | 0.00 | 0.00 | 67,508.13 | | |
| SOLID WASTE | 3-09 Year Total: | <u>18,577.85</u> 827,082.58 | 0.00 | 0.00 | 18,577.85 827,082.58 | | |
| GRANT FUND (G ACCOUNTS) | G-02 | 2,862.67 | 0.00 | 0.00 | 2,862.67 | | |
| POLICE OUTSIDE SERVICES | T-19 | 4,950.00 | 0.00 | 0.00 | 4,950.00 | | |
| NON-LIFE HAZARD TRUST | Т-21 | 3,399.74 | 0.00 | 0.00 | 3,399.74 | | |
| BAAD TRUST | T-28 | 665.00 | 0.00 | 0.00 | 665.00 | | |
| CDBG | T-33 | 2,280.84 | 0.00 | 0.00 | 2,280.84 | | |
| HOME FUNDS TRUST | T-34 | 681.32 | 0.00 | 0.00 | 681.32 | | |
| RECREATION TRUST | T-42 | 6,299.29 | 0.00 | 0.00 | 6,299.29 | 9 | |
| DONATIONS TO CITY PARK | T-52 | 1,269.24 | 0.00 | 0.00 | 1,269.24 | | |
| PAYROLL TRUST | T-90 Year Total: | 717,597.35 737,142.78 | 0.00 | 0.00 | 717,597.35 737,142.78 | | |
| Total | Of All Funds: | 1,568,588.03 | 0.00 | 0.00 | 1,568,588.03 | | |

P.O. Type: All Include Project Line Items: Yes Range: First to Last

Void: N Paid: N Open: N Held: N Rcvd: Y

Format: Detail without Line Item Notes

Aprv: N Other: Y Exempt: Y Received Date Range: 07/19/23 to 07/27/23 Include Non-Budgeted: Y Bid: Y State: Y

Vendors: All

Rcvd Batch Id Range: First to Last

| - Co Last | | | | | | | | | |
|---|--------------|--|--|----------|-------------------|----------------------|------------------|---|--------------|
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct Ty | ype Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| 4977IN50 SHOPRITE UPPER DEERFIELD | | | | | | 3000 | | | |
| 23-00010 01/10/23 2023 Blanket | | B | | | A7 /25 /22 | 07/25/22 | | 05260546607 | М |
| 37 ZOO CAMP: GROCERIES | | T-42-00-000-000-002 3-01-28-370-000-066 | B Reserve for Rec Trust - Zoo Education B Recreation - Recreation Supplies | R R | | 07/25/23 07/25/23 | | 05260221993 | N N |
| 38 RECREATION: GROCERIES 39 ZOO CAMP: GROCERIES | | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | R | | 07/25/23 | | 05260426317 | N |
| J9 200 CAMP. GROCERIES | 786.71 | 1-42 00 000 000 002 | B RESCIPE TO THE THOSE LOS ESSESSION | L" | 0., -0, -0 | **,, | | | |
| Vendor Total: | 786.71 | | | | | | | | |
| ACTION75 ACTION UNIFORM CO. LLC | | | | | | TISS N | | | |
| 23-01104 05/24/23 Ponce uniform | 103.00 | 2 01 25 240 000 022 | o orline Clarking & Uniforms | В | UE \24\23 | 07/20/23 | | 50960 | N |
| 1 Ponce uniform | | 3-01-25-240-000-032 3-01-25-240-000-032 | B Police - Clothing & Uniforms B Police - Clothing & Uniforms | R R | | 07/20/23 | | 50960 | : N |
| 2 Ponce uniform 3 Ponce uniform | | | B Police - Clothing & Uniforms | R | | 07/20/23 | | 50960 | N |
| | 588.00 | J 01 23 2 10 000 032 | b to the closuring a since in | | | | | | |
| Vendor Total: | 588.00 | | | | | | | | |
| AJPETR50 A.J. PETRUNIS INC. | | | | | | | By con | | 用了 |
| 23-01574 07/17/23 CDBG permit fees- | 374 Atlantic | T-33-22-000-000-102 | B CDBG 2022 - Housing Rehab | R | 07/17/23 | 07/20/23 | | 374 ATLANTIC | . N |
| 1 CDBG permit fees- 374 Atlantic | 204.00 | 1-33-22-000-000-102 | B CDBG 2022 - Housting Kellub | | 01/21/23 | 01/20/20 | | 3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | • |
| Vendor Total: | 204.00 | | | | | | | | |
| AMAZON2O AMAZON.COM SERVICES LLC | | | | | | | | | |
| 23-01486 07/06/23 zoo: typewriter | F00 00 | 2 01 30 376 000 036 | n zas office Cumlies | R | 07/06/23 | 07/20/23 | | 1LKM-TFHR-NH | O/ N |
| 1 Swintec 2416 DM Typewriter | 509.00 | 3-01-28-376-000-036 | B Zoo - Office Supplies | ĸ | 01/00/23 | 01/20/23 | | TEMPI ITTIK MII | OF N |
| 23-01494 07/06/23 PUB.BLDS/JANITORIA | | | 83 | | | | | | |
| 1 PUB.BLDS/JANITORIAL&HOUSEHOLD | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & Househ | | | 07/25/23 | | 1GFL-TOWC-CJ | |
| 2 PUB.BLDS/JANITORIAL&HOUSEHOLD | 17.98 | 3-01-26-310-000-035 | B Public Buildings - Janitorial & Househ | d R | 07/06/23 | 07/25/23 | | 1GFL-TCWC-CJ | GI N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account | Acct Ty | pe Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|---------------------------------------|---|---------|--|-------------|---|------------------|--|--------------|
| AMAZON2O AMAZON.COM SERVICES LLC 23-01494 07/06/23 PUB.BLDS/JANITORIAL&HO 3 PUB.BLDS/JANITORIAL&HOUSEHOLD | Contin DUSEHOLD 67.92 165.87 | |)35 | B Public Buildings - Janitorial & Househlo | d R | 07/06/23 07/25/23 | | 1GFL-TCWC-CJ | GT N |
| 23-01495 07/06/23 PUB.BLDGS/MATERIALS&SU 1 PUB.BLDGS/MATERIALS&SUPPLIES | JPPLIES 24.98 | 3-01-26-310-000-0 |)30 | B Public Buildings - Materials & Supplies | R | 07/06/23 07/20/23 | 3 | 1PFG-3YWR-GH | IMF N |
| 23-01542 07/12/23 rec: phone charger 1 IPhone Apple MFI Certitied Tracking Id: SPLASH PRK RECREATION | | T-42-00-000-000-0 PARK | 001 | B Reserve for Recreation Trust - General | R | 07/12/23 07/20/23 | 3 | 1QFC-NQG1-H6 | 9C N |
| 23-01546 07/12/23 zoo: NEATGEAR 5-Port 1 Ethernet Unmanaged Switch | | 3-01-28-376-000-0 |)58 | B Zoo - Other Equip & Supplies | R | 07/12/23 07/20/23 | 3 | 1QFC-NQG1-H6 | 9C N |
| 23-01548 07/12/23 Program supplies 1 Program supplies | 80.97 | т-28-00-000-000-0 | 001 | B Reserve for BAAD | R | 07/12/23 07/20/23 | 3 | 1WR1-X7VP-6C | :Q9 N |
| 23-01573 07/17/23 zoo: Supreme Legacy 1 Live Mealworms (1000 count) | 15.25 | 3-01-28-376-000-1 | 122 | B Zoo - Animal Food & Bedding | R | 07/17/23 07/20/23 | } | 1wdd-kmrn-tg | i69 N |
| 23-01576 07/17/23 HOUSING/CODE PROP MAIN 1 IVY X POST CONT TOWEL 50PK 2 SMEAD STEEL HANGING FILE FLD 3 SHIPPING & HANDLING | 31.90 69.96 | 3-01-22-200-000-0 3-01-22-200-000-0 3-01-22-200-000-0 |)36 | B Housing & Insp - Property Maint Supply B Housing & Insp - Office Supplies B Housing & Insp - Office Supplies | R R R | 07/17/23 07/20/23 07/17/23 07/20/23 07/20/23 07/20/23 | 3 | 1HNK-TXV7-3F 1HNK-TXV7-3F 1HNK-TXV7-3F | X4 N |
| 23-01617 07/21/23 rec: Splash Park 2023 1 Winco Commercial Mop Bucket Tracking Id: SPLASH PRK RECREATION | 59.99 | T-42-00-000-000-0 | 001 | B Reserve for Recreation Trust - General | R | 07/21/23 07/24/23 | 3 | 1YDJ-WVWX-KK | QP N |
| 2 heavy duty commercial mop | 29.90 | T-42-00-000-000-0 | 001 | B Reserve for Recreation Trust - General | R | 07/21/23 07/24/23 | 3 | 1YDJ-WVWX-KK | QP N |
| Tracking Id: SPLASH PRK RECREATION - 3 Beauty Chen Clicker Counters Tracking Id: SPLASH PRK RECREA <u>TION</u> - | 6.99 | T-42-00-000-000-0 | 001 | B Reserve for Recreation Trust - General | R | 07/21/23 07/24/23 | } | 1YDJ-WVWX-KK | QP N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | cct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------|---------------------------------------|--|----------|-----------------------------|------------------|--------------|--------------|
| AMAZON2O AMAZON.COM SERVICES LLC 23-01643 07/21/23 PARKS / PLAYGROUND | Contin | ued | | N W | | | | |
| 1 PARKS / PLAYGROUND | 262.62 | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | R | 07/21/23 07/24/2 | 3 | 1HGC-MCWX-NK | FY N |
| Vendor Total: | 1,297.40 | | | | | | | |
| ANTECOSO ANTECH DIAGNOSTICS, INC | | | | | | | | |
| 23-01567 07/17/23 zoo: account no. 1 invoice: 202306-0 | | 3-01-28-376-000-093 | B Zoo - Animal Medical expenses | R | 07/17/23 07/20/2 | 3 | 32023060_171 | .225 N |
| Vendor Total: | 139.47 | | | | | | | |
| APRSUP75 APR SUPPLY CO | | | | | | | | |
| 23-00013 01/10/23 2023 Blanket 42 PARKS-OTHER EQUIP & SUPPLIES | 9.87 | B 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 07/24/23 07/24/2 | 3 | so10849895.0 | 01 N |
| 23-01373 06/22/23 rec: dog park | *** | | Committee Committee | | 06/22/23 07/20/2 | 2 | S010796598.0 | Λ1 м |
| 1 push button valve | 325.00 | T-42-00-000-000-001 | B Reserve for Recreation Trust - General | К | 06/22/23 07/20/2 |) | 201012032010 | OT N |
| 23-01577 07/17/23 zoo: Pavilion Bath 1 Pavilion Bathroom | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | 07/17/23 07/20/2 | 3 | 5010846240.0 | 01 N |
| Vendor Total: | 449.10 | | | | | | | |
| ATLANTIS ATLANTIC CITY ELECTRIC | | | STEEL OF STEEL | | | | | |
| 23-01688 07/26/23 MONTHLY ELECTRIC BI 17 POLICE: 5500 0288 393 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | 3 | 201070302744 | . N |
| 21 POLICE: 5500 0433 239 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | | 200242061174 | |
| 22 POLICE: 5500 0287 833 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | | 200342037946 | i N |
| 23 POLICE: 5500 5334 200 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | 3 | 200429201411 | .8 N |
| 73 POLICE: 5500 0288 047 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | | 200352033241 | |
| 74 POLICE: 5500 0386 155 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | | 200072101772 | |
| 77 POLICE: 5500 0693 097 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | 07/26/23 07/26/2 | | 201000305536 | |
| 78 POLICE: 5500 5835 438 | | 3-01-31-435-002-020 | B STREET LIGHTING | Ř | 07/26/23 07/26/2 | | 200821890514 | |
| 79 REC/ZOO: 5501 2747 907 | 245.39 | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | K R | 07/26/23 07/26/2 | 3 | 200542006169 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------|------------------------------------|---|----------|-----------------------------|------------------|--------------|--------------|
| ATLANT15 ATLANTIC CITY ELECTRIC 23-01688 07/26/23 MONTHLY ELECTRIC BILL | | Continued | | | | | | |
| 80 REC/Z00: 5501 1635 450 | 77.02 752.71 | 3-01-31-435-001-02 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK | R | 07/26/23 07/26/ | 23 | 200372038723 | S N |
| Vendor Total: | 752.71 | | | | | | | |
| BARBAR25 BARBARA J FEGLEY 23-01614 07/21/23 S/A #306: Escrow Cann | ihis Inc | | | | | | | |
| 1 S/A #306: Escrow Cannibis Inc. | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 102 | N |
| 23-01615 07/21/23 S/A #300: Escrow for 1 S/A #300: Escrow for Phoenix R | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 108 | N |
| 23-01616 07/21/23 S/A#314: Escrow Taco 1 S/A#314: Escrow Taco Bell | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 101 | N |
| 23-01619 07/21/23 S/A#315: Escrow Bridg 1 S/A#315: Escrow Bridg. Dev Grp | | T-41-00-000-000-00 | Ol B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 110 | N |
| 23-01620 07/21/23 S/A#312: Escrow Compl 1 S/A#312: Escrow Complete Care | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 119 | N |
| 23-01621 07/21/23 S/A#316: Escrow N&Y P 1 S/A#316: Escrow N&Y Propertys | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 120 | N |
| 23-01622 07/21/23 S/A#318: Gateway TriC 1 S/A#318:Escrow Gateway TriCoun | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 121 | N |
| 23-01623 07/21/23 S/A#319: Escrow Best 1 S/A#319: Escrow Best Property | | B267 L31 | P App#23-03ZB | R | 07/21/23 07/26/ | 23 | 122 | N |
| 23-01624 07/21/23 S/A#280: Escrow KMT P 1 S/A#280: Escrow KMT Properties | | T-41-00-000-000-00 | D1 B Reserve Developer's Escrow - sub-acct | R | 07/21/23 07/26/ | 23 | 123 | ħ |
| Vendor Total: | 11,655.92 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | , | id Invoice | 1099 Excl |
|---|----------------|---|---|----------|-----------------------------|-------|---------------|--------------|
| BOUNDOO1 BOUND TREE MEDICAL LLC | | | | | | | | |
| 23-01535 07/12/23 EMS: AMBULANCE SUPPLI | | 3-01-42-103-000-011 | D CHAREN CHICK THE CTOM CREEK | R | 07/12/23 07/2 | 5/23 | 85021555 | N |
| 1 ITEM # 911316 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 2 ITEM # 533-MS-SC14EA 3 ITEM # 533-MS-YK20EA | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 4 ITEM # 590031 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 5 ITEM # 1071-17367 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 6 ITEM # 466930 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 7 ITEM # 065-520211001EA | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R 🦈 | 07/12/23 07/2 | | 85021555 | N |
| 8 ITEM # 2212-11200 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | | 85021555 | N |
| 9 ITEM # 139261 | | 3-01-42-103-000-011 | B SHARED SVCS EMS - STOW CREEK | R | 07/12/23 07/2 | 5/23 | 85021555 | N |
| Vendor Total: | 796.41 | | | | | | | |
| BRIDGEO8 BRIDGETON AUTO MALL | | | | - 4 | | | | |
| 23-00006 01/10/23 2023 Blanket | 0.10 | B 8 | n Maken Mahiple Books and Assessories | n | 01/18/23 07/2 | 4/22 | 574572 | N |
| 23 WATER VEHICLE MAINT | | 3-05-55-502-001-034 | B Motor Vehicle Parts and Accessories B Motor Vehicle Parts and Accessories | R R | 01/18/23 07/2 | | 574572 | _ N |
| 24 SEWER VEHICLE MAINT | | 3-05-55-502-002-034 | B Vehicle Maintenance Police, PW, Misc Dept | | 07/24/23 07/2 | | 574530 | N |
| 25 PW:POLICE VEHICLE MAINT | 59.06 75.26 | 3-01-26-315-200-020 | B venicie manicenance rotte, rw, misc bept | K | 01/24/25 01/2 | 7/ 23 | 31 4330 | N |
| 23-01668 07/21/23 POLICE / VEHICLE MAIN | | | | | | | | |
| 1 POLICE / VEHICLE MAINTENANCE | 206.51 | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 07/21/23 07/2 | 5/23 | 574630 | N |
| Vendor Total: | 281.77 | | | | | | | |
| BRIDGE12 BRIDGETON BOARD OF EDUCATION | 2022 | | | | | | | 1000 |
| 23-01586 07/20/23 SCHOOL TAXES QTR 2ND 1 SCHOOL TAXES QTR 2ND 2023 | | 3-01-55-207-000-000 | B School Taxes Payable | R | 07/20/23 07/2 | 4/23 | 23-QTR-2 | N |
| Vendor Total: 9 | 923,573.00 | | | | | | | |
| BRTTE006 BRT TECHNOLOGIES, LLC | | | | | | | | - |
| 23-01645 07/21/23 Municipality CAMA & M | Mod IV | | | | an /aa /aa | - 100 | 2246 | |
| 1 Municipality CAMA & Mod IV | 2,301.00 | 3-01-20-150-000-500 | B Tax Assessment - Contractual Services | R | 07/21/23 07/2 | 5/23 | 2316 | N |
| Vendor Total: | 2,301.00 | | | | | | | |
| | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| BULBWO50 BULB WORLD ELECTRICAL SUPPLY 23-00044 01/17/23 Blanket | | В | | into M | | | | | |
| 10 ZOO: MAINTENANCE & REPAIRS | 49.50 | 3-01-28-376-000-123 | B Zoo - Maintenance & Repairs | R | 07/24/23 | 07/24/23 | | 07/18/2023 | N |
| Vendor Total: | 49.50 | | | | | | | | |
| BULLYP50 BULLY PEST MANAGEMENT LLC | OD TIME | 3C-00023 C | | | | | | | |
| 23-01580 07/17/23 MTHLY PEST CONTROL F 1 MTHLY PEST CONTROL FOR JUNE | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 01/01/23 | 07/20/23 | | JUNE STMT | N |
| 2 MTHLY PEST CONTROL FOR JUNE | | 3-05-55-502-001-024 | B Cleaning and Maintenance of Building and | | 01/01/23 | 07/20/23 | | JUNE STMT | N |
| 3 MTHLY PEST CONTROL FOR JUNE | 15.00 460.00 | 3-05-55-502-002-024 | B Cleaning and maintenance of Building and | l R | 01/01/23 | 07/20/23 | | JUNE STMT | N |
| 23-01690 07/27/23 MTHLY PEST CONTROL F | OR JULY | 3c-00023 c | | | | | | | |
| 1 MTHLY PEST CONTROL FOR JULY | | 3-01-26-310-000-500 | | R | | 07/27/23 | | JULY INVOICES | |
| 2 MTHLY PEST CONTROL FOR JULY | | 3-05-55-502-001-024 | | | | 3 07/27/23 3 07/27/23 | | JULY INVOICE | |
| 3 MTHLY PEST CONTROL FOR JULY | 460.00 | 3-05-55-502-002-024 | B Cleaning and maintenance of Buriding and | I K | 01/21/23 | 01/21/23 | | JOET INVOICE | , n |
| Vendor Total: | 920.00 | | | | | | | 9 | |
| CAPEEOOS CAPE ENVIRONMENTAL TESTING LA | В | | | 500 | | | | | |
| 23-01062 05/18/23 Splash Park 2023 | 95 00 | T-42-00-000-000-001 | B Reserve for Recreation Trust - General | D | 05/18/23 | 07/20/23 | | 23-025-09 | N |
| 9 WEEK 9 (7/13/23) Tracking Id: SPLASH PRK RECREATION | | | B RESERVE FOR RECLEATION TRUSE GENERAL | K | 03/10/23 | , 0,, 20, 25 | | 25 025 05 | ., |
| Vendor Total: | 85.00 | | | | | | | | |
| CAPRIOSO CAPRIONI PORTABLE TOILETS INC | | | | | | | | | |
| 23-00933 05/02/23 CDBG PF: Portable to 12 CDBG PF: Portable toilets | | T-33-22-000-000 - 112 | B CDBG 2022 - Public Facility Improvements | . D | 05/02/23 | 07/20/23 | | 212461 | N |
| 13 CDBG PF: Portable toilets | | T-33-22-000-000-112 | • | | | 07/20/23 | | 212673 | N |
| Vendor Total: | 300.00 | | 9 | | | | | | |
| | | | | | | | | | |

Vendor Total:

2,613.00

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account A | cct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| CASCAD33 CASCADE ENGINEERING, INC. 23-01388 06/23/23 SOLID WASTE/96 GAL 1 SOLID WASTE/96 GAL. TRASH CANS | | 3-09-55-502-000-142 | В | Trash can Purchase | R | 06/23/23 | 07/27/23 | | 30593742 | N |
| Vendor Total: | 15,930.00 | | | | | | | | | |
| CDWGOV30 CDW GOVERNMENT, INC. | | | | | | | | - dlys | | |
| 23-01173 06/05/23 OFFICE EQUIPMENT 1 HP COLOR LASERJET PRO M255DW 2 HP COLOR LASERJET PRO M255DW | | 3-05-55-502-001-036 3-05-55-502-002-053 | | Office Supplies Office Equipment | R R | | 07/24/23 07/24/23 | | KB14989 KB14989 | N N |
| 23-01324 06/14/23 ELPHI PROJ LAPTOP/ 1 QUOTE# NKVQ471 2 LOGITECH WIRELESS KEYBOARD 3 VERBATIM USB DRIVE 128GB 4 HP PROBOOK 450 G9 NOTEBOOK | 145.32 28.12 10.41 | T-42-00-000-000-001 T-42-00-000-000-001 T-42-00-000-000-001 T-42-00-000-000-001 | B B | Reserve for Recreation Trust - General Reserve for Recreation Trust - General Reserve for Recreation Trust - General Reserve for Recreation Trust - General | R | 06/14/23 06/14/23 | 07/24/23 07/24/23 07/24/23 07/24/23 | | KF45549 KF45549 KF45549 KF45549 | N N N |
| Vendor Total: | 2,571.19 | | | | | | | | | |
| CEDARL25 CEDAR LANE FEEDS, LLC | | | | | | | | | | XII |
| 23-00045 01/17/23 2023 Blanket 12 2023 Blanket | 158.93 | B 3-01-28-376-000-122 | В | Zoo - Animal Food & Bedding | R | 07/24/23 | 07/24/23 | } | 876095 | N |
| Vendor Total: | 158.93 | | | | | | | | | |
| CENTRA35 CENTRAL JERSEY EQUIPMENT 23-01660 07/21/23 PARKS / EQUIP & SU 1 QUOTE#: 566978; 7/11/2023 | | 3-01-28-375-000-058 | В | Parks - Other Equipment & Supplies | R | 07/21/23 | 07/25/23 | | 1414066 | N |
| Vendor Total: | 29.96 | | | | | | | | | |
| CINTAS51 CINTAS CORPORATION | | | - 6 A | | | Asa I | | e pair | | |
| 23-01368 06/22/23 STS & RDS / STEEL 1 1 STS & RDS / STEEL TOED BOOTS | | 3-01-26-290-000-032 | В | Streets & Rds - Clothing & Uniforms | R | 06/22/23 | 07/20/23 | | 9229326346 | N |
| CINTAS51 CINTAS CORPORATION 23-01368 06/22/23 STS & RDS / STEEL | TOED BOOTS | | В | Streets & Rds - Clothing & Uniforms | R | 06/22/23 | 07/20/23 | | 9229326346 | |

Vendor Total: 1,494,424.10

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-------------|--|---|----------|-------------------|--------------|------------------|------------|--------------|
| COMCAS20 COMCAST | | | | | | | | | |
| 23-01680 07/25/23 COMCAST MONTHLY BIL 1 ADMIN:ACCT#8499 05 051 0101062 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | nn r | 07/25/23 | 07/25/23 | 3 | BILDATE07/ | 07/23 N |
| 3 ZOO #8499 05 051 0228188 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | | | 07/25/23 | | BILDATE07/ | |
| 4 EMS #8499 05 051 0187046 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | | | 07/25/23 | | BILDATE07/ | 11/23 N |
| 5 PW #8499 05 051 0174069 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | | 07/25/23 | 07/25/23 | 3 | BILDATE07/ | |
| 6 PW #8499 05 051 0188192 | 159.85 | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | 00 R | | 07/25/23 | | BILDATE07/ | |
| 8 PW:FIRE #8499 05 051 0243468 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, Z | 00 R | 07/25/23 | 07/25/23 | 3 | BILDATE07/ | 03/23 N |
| | 912.57 | | | | | | | | |
| Vendor Total: | 912.57 | | | | | | | | |
| COMPLESO COMPLETE CONTROL SERVICES, IN | c. | | | | | | | | |
| 23-01566 07/17/23 WELL 24 | 4 350 05 | 2 05 55 502 001 054 | a slovening violation & community and | C. D | 07/17/22 | 07/24/23 | > | 14465 | N |
| 1 WELL 24 | 1,369.86 | 3-05-55-502-001-054 | B Electrical. Lighting,& Comm Equip and | Su K | 0//1//23 | 07/24/23 |) | 1440) | N |
| Vendor Total: | 1,369.86 | | | | | | | | |
| CUMBCO50 CUMB.CO. IMPROVEMENT AUTHORI | TY | | | | | | | | 1 (1) |
| 23-01583 07/19/23 WHITE GOODS / TIPPI | NG FEES | | | | | | | | |
| 1 INVOICE# 23-00494 7.12.23 | 650.00 | 3-09-55-502-000-130 | B Tipping Fees | R | 07/19/23 | 07/20/23 | 3 | 23-00494 | N |
| 23-01665 07/21/23 SOLID WASTE/TIPPING | FEES | | | | | | | | |
| 1 INVOICE#: 230630-139;6/30/2023 | | 3-09-55-502-000-130 | B Tipping Fees | R | 07/21/23 | 07/25/23 | 3 | 230630-139 | N |
| 2 INVOICE#: 230715-139;7/15/2023 | | 3-09-55-502-000-130 | B Tipping Fees | R | 07/21/23 | 07/25/23 | } | 230715-139 | N |
| | 6,617.94 | | | | | | | | |
| Vendor Total: | 7,267.94 | | | | | | | | |
| CUMBER15 CUMBERLAND CO.UTILITIES | | | | | | | | | |
| 23-01609 07/21/23 SWR - 2023 2ND QTR | USER FEF | | | | | | | | |
| 1 USER FEES APR 2023 2ND QTR | | 3-05-55-502-002-131 | B Cumb County Sewerage Authority | R | 07/21/23 | 07/25/23 | } | 22-00094 | N |
| 2 USER FEES MAY 2023 2ND QTR | | 3-05-55-502-002-131 | B Cumb County Sewerage Authority | R | | 07/25/23 | | 22-00094 | N |
| 3 USER FEES JUNE 2023 2ND QTR | | 3-05-55-502-002-131 | B Cumb County Sewerage Authority | R | 07/21/23 | 07/25/23 | } | 22-00094 | N |
| 1 | ,494,424.10 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | : Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| CUMBER39 CUMBERLND CO. IMPRVMNT AUTH | IRTY | | AVESSELLY (SEE NO. TV TURE 1887 | 1000 | | JITE S | STEEL STEEL | | |
| 23-01663 07/21/23 SOLID WASTE/CURBSI | | 2 00 55 503 000 070 | n Calid Waste Dispusal Foot | D | 07/21/23 | 07/25/22 | | 230630-314 | N |
| 1 INVOICE#: 230630-614;6/30/2023 2 INVOICE#: 230715-614;7/15/2023 | 23,554.34 24,067.91 47,622.25 | 3-09-55-502-000-079 3-09-55-502-000-079 | B Solid Waste Disposal Fees B Solid Waste Disposal Fees | R R | 07/21/23 | | | 230715-614 | N |
| Vendor Total: | 47,622.25 | | | | | | | | |
| CUMBER72 CUMBERLAND SELF STORAGE | | | | | | | | | E 63 |
| 23-01684 07/25/23 JULY UNITS 437 & 4 | | | | _ | 07/25/22 | 07/25/22 | | | l Auc u |
| 1 AUGUST - UNITS 437 & 438 | 370.00 | 3-01-20-100-000-500 | B General Admin - Contractual Sevices | R | 07/25/23 | 07/25/23 | | UNIT437,438 | AUG N |
| Vendor Total: | 370.00 | | | | | | | | |
| CUMBER75 CUMBERLAND TIRE CENTER INC. | | | | | | | E-888 | E4 100 | |
| 23-00007 01/10/23 2023 Blanket | | В | 5 | _ | 07 (25 (22 | 07 (25 (23 | | 1112051 | M |
| 35 SEWER VEHICLE MAINT | 59.59 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 07/25/23 | 0//25/25 | | 1113851 | N |
| 23-01653 07/21/23 POLICE / VEHICLE M | AINTENANCE | | | | | | | | |
| 1 INVOICE#: 1113801; 7/13/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 07/21/23 | 07/25/23 | | 1113801 | N |
| Vendor Total: | 403.59 | | | | | | | | |
| DDSCON10 DD&S CONSTRUCTION, LLC | | | | | | | | Alvie V | |
| 23-01561 07/17/23 zoo: Lemur Cage | | | | _ | 07/17/22 | 07 (24 (23 | | 0010101011 | |
| 1 Down Payment | 3,225.00 | 3-01-28-375-000-065 | B Parks - Projects | R | 07/17/23 | 0//24/23 | | DOWNPYMNT-Z | .00 N |
| Vendor Total: | 3,225.00 | | | | | | | | |
| DMCSUP50 DMC SUPPLIES, INC. | | IS TO A STORY | | | | | | 11/885-11 | |
| 23-00021 01/10/23 2023 Blanket | 45.00 | B | 12' - 2'74' | | 01 /10 /22 | 07/25/23 | | 06402 | ы |
| 33 PW: BUILDINGS | | 3-01-26-310-000-030 3-01-28-376-000-035 | B Public Buildings - Materials & Supplies B Zoo - Janitorial, Laundry, Household Suppl | | 01/18/23 07/25/23 | | | 86482 86483 | N N |
| 34 ZOO:JANITORIAL 36 STS&RDS GARAGE SUPPLIES | 80.00 | 3-01-26-290-000-109 | B Streets & Rds - Garage Supplies | R | 07/25/23 | | | 86356 | N |
| | 165.00 | 2 22 20 200 000 200 | 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | ,, | | | | |
| 23-01642 07/21/23 CLEANING PRODUCTS | | | | | | | | | |
| 1 C-FOLD TOWELS | 62.00 | 3-05-55-502-002-024 | B Cleaning and maintenance of Building and | I R | 07/21/23 | 07/25/23 | | 86529 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void | Invoice | 1099 Excl |
|---|----------|------------------------------------|---|----------|-----------------------------|----------|------------|--------------|
| DMCSUP50 DMC SUPPLIES, INC. | Contin | nued | | | | , IIII | | 9 |
| 23-01642 07/21/23 CLEANING PRODUCTS | | Continued | | | | | | |
| 2 C-FOLD TOWELS | 62.00 | 3-05-55-502-001-0 | B Cleaning and Maintenance of Building and | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 3 43X46 BLACK TRASH BAGS | 34.00 | 3-05-55-502-001-0 | B Cleaning and Maintenance of Building and | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 4 43X46 BLACK TRASH BAGS | | 3-05-55-502-002-0 | | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 5 SMALL CLEAR CAN LINERS | 25.50 | 3-05-55-502-002-0 | B Cleaning and maintenance of Building and | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 6 SMALL CLEAR CAN LINERS | 25.50 | 3-05-55-502-001-0 | B Cleaning and Maintenance of Building and | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 7 WHITE ROLL TOWEL | | 3-05-55-502-001-0 | 24 B Cleaning and Maintenance of Building and | l R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 8 WHITE ROLL TOWEL | | 3-05-55-502-002-0 | | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| 9 6" SCRUB BRUSH | | 3-05-55-502-002-0 | | | 07/21/23 07/25/2 | 3 | 86529 | N |
| 10 6" SCRUB BRUSH | 9.00 | 3-05-55-502-001-0 | | R | 07/21/23 07/25/2 | 3 | 86529 | N |
| | 381.00 | | | | | | | |
| Vendor Total: | 546.00 | | | | | | | |
| DRAEGOOS DRAEGER, INC. | 200 | | | -01 e | THE TEN | | | |
| 23-01342 06/15/23 Alcotest simulator | | | -2010 | _ | 05/15/22 07/20/2 | 1 | F0F1FC003C | 44 |
| 1 Alcotest simulator | 179.00 | G-02-19-747-000-0 | 00 B Drunk Driving Enforcement FY2019 | R | 06/15/23 07/20/2 | 3 | 5951569936 | N |
| Vendor Total: | 179.00 | | | | | | | |
| EAGLEP50 EAGLE POINT GUN | | | | | | | | |
| 22-01599 10/20/22 POL/Ammunition | | | | | 40 100 100 07 100 10 | • | 122000 | |
| 3 POL/Ammunition | 1,346.95 | 2-01-25-240-000-1 | .05 B Police - Ammunition & Mace | R | 10/20/22 07/20/2 | 3 | 133969 | N |
| Vendor Total: | 1,346.95 | | | | | | | |
| FIRESA80 FIRE & SAFETY SERVICES LTD | | | | | EWEIT THE B | | | |
| 23-01530 07/12/23 FIRE: TOWER 7 LED L | IGHT | | | | 20 | | | |
| 1 LIGHT, WHELAN, M7 RD LED, CL LNS | | 3-01-25-265-000-0 | | | 07/12/23 07/24/2 | | IO23-05269 | N |
| 2 UPS | 20.19 | 3-01-25-265-000-0 | B Fire/EMS - Motor Vehicle Parts & Access | R | 07/24/23 07/24/2 | 3 | 1023-05269 | N |
| | 192.19 | | | | | | | |
| Vendor Total: | 192.19 | | | | | | | |
| FRALINSO FRALINGER ENGINEERING, PA | | | | | | | | 817 |
| 23-01568 07/17/23 S/A#319:Escrow Best | | | | | F-2200-04 | | | |
| 1 S/A#319:Escrow Best Properties | 618.75 | B267 L31 | P App#23-03ZB | R | 07/17/23 07/26/2 | 3 | 83624 | N |
| · | | | | | | | | |

Vendor Total:

487.92

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | | Chk/Void Date | Invoice | 1099 Excl |
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| FRALINSO FRALINGER ENGINEERING, PA | Contin | nued | | | | | | |
| 23-01569 07/17/23 S/A#318: Escrow Tric 1 S/A#318: Escrow TriCounty CAP | | T-41-00-000-000-001 | B Reserve Developer's Escrow - sub-acct | R | 07/17/23 07/20/23 | | 83623 - | N |
| 23-01570 07/17/23 S/A#316:N&Y Property | | | | | | | | |
| 1 S/A#316:N&Y Propertys Resource | 412.50 | T-41-00-000-000-001 | B Reserve Developer's Escrow - sub-acct | R | 07/17/23 07/20/23 | | 83622 | · N |
| 23-01571 07/17/23 S/A#280: Escrow KMT | | | | | 07/17/22 07/20/22 | | 02021 | |
| 1 S/A#280: Escrow KMT Properties | 1,320.00 | T-41-00-000-000-001 | B Reserve Developer's Escrow - sub-acct | R | 07/17/23 07/20/23 | | 83621 | N |
| 23-01572 07/17/23 S/A#304: Cumberland 1 S/A#304: Cumberland Dairy | | T-41-00-000-000-001 | B Reserve Developer's Escrow - sub-acct | R | 07/17/23 07/20/23 | | 83620 | N |
| Vendor Total: | 4,767.25 | | | | | | | |
| | | | | | | | | |
| FUNEXOO5 FUN EXPRESS, LLC 23-01464 06/30/23 Summer Camp Supplie: | | | | | | | | |
| 1 Summer Camp Supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | N |
| 2 Summer Camp Supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | - 1 |
| 3 Summer Camp Supplies | 21.72 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | 1 |
| 4 Summer Camp Supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | 1 |
| 5 Summer Camp Supplies | 39.99 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ı |
| 6 Summer Camp Supplies | 35.96 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | 1 |
| 7 Summer Camp Supplies | 39.99 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ı |
| 8 Summer Camp Supplies | 27.16 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | 1 |
| 9 Summer Camp Supplies | 21.72 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | N |
| 10 Summer Camp Supplies | 21.72 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ı |
| 11 Summer Camp Supplies | 21.72 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ı |
| 12 Summer Camp Supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ŀ |
| 13 Summer Camp Supplies | 13.72 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | N |
| 14 Summer Camp Supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ŀ |
| 15 Summer Camp Supplies | 47.96 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | ŀ |
| 16 Summer Camp Supplies | 63.98 487.92 | T-28-00-000-000-001 | B Reserve for BAAD | R | 06/30/23 07/20/23 | | 72526046701 | N |
| | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Exc1 |
|--|-----------|--|---|----------|------------------------------------|------------------|--------------------|--------------|
| GARDENSO GARDEN STATE HWY. PRODUCTS | | | | nie en | 1 x 0 0 x 2 | | | 19 |
| 23-01387 06/23/23 decal supervisor veh | | 2 04 25 240 000 025 | a milia - Maintanana of Matan Mahialan | | 06/12/12 07/20 | 772 | PS-INV113152 | A1 |
| 1 decal supervisor vehicle | | 3-01-25-240-000-025 | B Police - Maintenance of Motor Vehicles B Police - Maintenance of Motor Vehicles | R R | 06/23/23 07/20/ 06/23/23 07/20/ | | PS-INV113132 | N N |
| 2 labor | 237.50 | 3-01-25-240-000-025 | B PUTICE - Matricellance of Motor Venicles | K | 00/23/23 01/20/ | 23 | 13 111113131 | - 11 |
| | 231.30 | | | | | | | |
| Vendor Total: | 237.50 | | | | | | | |
| GAROPOOS GAROPPO STONE & GARDEN CENTER | | | | | | | | |
| 23-01371 06/22/23 hay, mini pig adult | | 2 04 20 276 000 422 | | | 00/22/22 07/20 | 12.2 | 22 6601 | A.I |
| 1 Kaytee Timothy Hay 96oz | | 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | R | 06/22/23 07/20/ 06/22/23 07/20/ | | 23-6601 23-6601 | N |
| 2 Mealworm Frenzy Chicken 51b | | 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding B Zoo - Animal Food & Bedding | R R | 06/22/23 07/20/ | | 23-6601 | N N |
| 3 Mazuri Mini Pig Active Adult 4 Mazuri Kangaroo/Wallaby 401b | | 3-01-28-376-000-122 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | R | 06/22/23 07/20/ | | 23-6601 | N |
| 5 Mazuri Rat & Mouse 251b | | 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | R | 06/22/23 07/20/ | | 23-6601 | N |
| 6 Mazuri Monkey Crunch Biscuit | | 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | R | 06/22/23 07/20/ | | RECEIPT #55485 | |
| o mazari monkey cranca biscure | 658.60 | J-01 20 J/0 000 122 | B 200 Annual 1000 & Scooling | " | 00/22/23 01/20/ | | | , , ,, |
| Vendor Total: | 658.60 | | | | | | | |
| GARRIOO5 GARRISON'S TREE SERVICE LLC | | | | | | | | |
| 23-00917 05/02/23 zoo: tree removal (2 | 2 trees) | | | | | | | |
| 1 chipping brush | | T-52-00-000-000-003 | B DONATIONS TO CITY PARK - ZOO | R | 05/02/23 07/20/ | 23 | 69 | N |
| | • | | | | | | | |
| Vendor Total: | 1,000.00 | | | | | | | |
| GATEWA30 GATEWAY COMMUNITY ACTION | | | | | | | | |
| 23-01563 07/17/23 CDBG-CV - Village of | Hope Proj | | | | | | | |
| 1 CDBG-CV - Village of Hope Proj | 39,438.04 | T-33-20-000-002-042 | B CDBG-CV3 2020 - Triage & Waiting Center | R | 07/17/23 07/20/ | 23 | 3257 | N |
| Vendor Total: | 39,438.04 | | | | | | | |
| | , | - | | | | | | |
| GRAING40 GRAINGER | | | | | | Accepted to | | |
| 23-01565 07/17/23 HOUSING/CODE PROP MA | | | | | | 12.2 | 4==== | |
| 1 LASER DISTANCE METER | | 3-01-22-200-000-053 | B Housing & Insp - Office Equipment | R | 07/17/23 07/20/ | | 9772945730 | N |
| 2 #40JZ68 <u> </u> | | 3-01-22-200-000-053 | B Housing & Insp - Office Equipment | R | 07/17/23 07/20/ | 23 | 9772945730 | N |
| | 81.99 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | cct Type Description | Stat/Chk | First Ro Enc Date Da | | Chk/Void Date I | Invoice = | 1099 Excl |
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| GRAING40 GRAINGER | Contir | nued Marian | | i lew | | BIRT I | - 16 | 0858 | |
| 23-01637 07/21/23 FIRE: REPLACEMENT E 1 ITEM # 61KW83 2 SHIPPING | 56.43 | 3-01-25-265-000-058 3-01-25-265-000-058 | B Fire/EMS - Other Equipment & Supplies B Fire/EMS - Other Equipment & Supplies | R R | 07/21/23 07 07/21/23 07 | | | 9781265195 9781265195 | N N |
| Vendor Total: | 152.97 | | | | | | | | |
| GRANIOOS GRANITE TELECOMMUNICATIONS, L | | | | 10-14 g | | 8 | | | |
| 23-01681 07/25/23 GRANITE MONTHLY BIL 6 PW:POL/CRT #03575622 7 PW:POL/CRT #03575621 8 PW:POL/CRT #03575616 | 65.91 76.01 | 3-01-31-440-000-021 3-01-31-440-000-021 3-01-31-440-000-021 | B TELECOMMUNICATIONS - POLICE/COURT BLDG B TELECOMMUNICATIONS - POLICE/COURT BLDG B TELECOMMUNICATIONS - POLICE/COURT BLDG | R R . R | 07/25/23 07 07/25/23 07 07/25/23 07 | 7/25/23 | 6 | 507472382 507472381 507472374 | N N N |
| Vendor Total: | 503.77 | | | | 100 | | | | |
| GRANTUSO GRANTURK EQUIPMENT CO, INC. 23-00988 05/09/23 SOLID WASTE / STREE | T SWEEDER | | | | | | | C 2 - 20 | |
| 1 SOLID WASTE / STREET SWEEPER 2 SOLID WASTE / STREET SWEEPER 3 SOLID WASTE / STREET SWEEPER 5 SOLID WASTE / STREET SWEEPER 6 SOLID WASTE / STREET SWEEPER 7 SOLID WASTE / STREET SWEEPER | 782.52 519.36 768.02 464.92 320.41 | 3-09-55-502-000-025 3-09-55-502-000-025 3-09-55-502-000-025 3-09-55-502-000-025 3-09-55-502-000-025 3-09-55-502-000-025 | B Maintenance of Motor Vehicles | R R R R | 05/09/23 07 05/09/23 07 05/09/23 07 05/09/23 07 07/20/23 07 07/20/23 07 | 7/20/23 7/20/23 7/20/23 7/20/23 | 1 1 1 1 | 1152231-01 1152231-01 1152370-01 1152231-01 1152231-01 1152370-01 | N N N N N |
| Vendor Total: | 3,053.66 | | | | | | | | |
| GREENL60 GREENLANE OF SOUTH JERSEY IN 23-01315 06/13/23 rec: Johnson Reeve | s Playgound | 2 01 20 275 000 120 | P. Danke Playeround & Peach Maintenance | D | 06/13/23 07 | 7/20/23 | 1 | 162 | N |
| 1 rec: Johnson Reeves Playgound Vendor Total: | 1,250.00 | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | ĸ | 00/13/23 0/ | 1/20/23 | 1 | LVL | N |
| HHHANK50 H.H. HANKINS & BRO, INC. | 2,230.00 | | | | | | | | |
| 23-00009 01/10/23 2023 Blanket 173 PW:UEZ OFFICE | 12.00 | B 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 07/20/23 07 | 7/20/23 | 2 | 2723167 | N |

Vendor Total:

1,230.00

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Excl |
|--|----------|--|--|----------|--|------------------|------------------|--------------|
| HHHANK50 H.H. HANKINS & BRO,INC. 23-00009 01/10/23 2023 Blanket 174 PW:UEZ OFFICE | | ued Continued 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 07/20/23 07/20/23 | | 2723175 | N |
| 23-01528 07/12/23 FIRE: AIR HOSES 1 ITEM # 00230001E | 113.97 | 3-01-25-265-000-026 | B Fire/EMS- Maintenance of Other Equipment | : R | 07/12/23 07/20/23 | 177 | 2724376 | N |
| Vendor Total: | 197.93 | | | | | | | |
| INSPIRS6 INSPIRA HLTH NTWRK URGENT CO 23-01522 07/11/23 PRE EMPL PHYSICALS 1 REYES, CARLOS 2 HAAF, CASEY | 40.00 | 3-01-25-265-000-093 3-01-25-265-000-093 | B Fire/EMS - Medical Exp Inc Annual Phys B Fire/EMS - Medical Exp Inc Annual Phys | | 07/11/23 07/20/23 07/11/23 07/20/23 | | 387062 387282 | ļ |
| 23-01575 07/17/23 Pol: new hire Patto 1 Pol: new hire Vendor Total: | | 3-01-25-240-000-093 | B Police - Medical Exp Includes Annual Phy | r R | 07/17/23 07/20/23 | ; | 390281 | ! |
| INSTIOOS INSTITUTE FOR FORENSC PSYCHI 23-01673 07/21/23 FIRE PRE: PSYCH EV 1 PHSYCOLOGICAL EVALUATION Vendor Total: | ALUATION | 3-01-25-265-000-093 | B Fire/EMS - Medical Exp Inc Annual Phys | R | 07/21/23 07/25/23 | | 18883 | |
| JERSEY75 JERSEY MAIL SYSTEMS, LLC 23-01662 07/21/23 Certified mailing 1 Certified mailing labels Vendor Total: | | 3-01-20-155-000-030 | B Law- Solicitor- Tax Foreclosures | R | 07/21/23 07/25/23 | | 2023-730 | ! |
| JOHNSOSO JOHNSON & TOWERS, INC. 23-00699 04/05/23 POLICE/GENERATOR M. 1 POLICE/GENERATOR MAINT CONTRAC | | 3-01-26-310-000-026 | B Public Buildings - Maint of Other Equip | R | 04/05/23 07/20/23 | | R401039060-01 | |

Vendor Total:

420.00

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| JPMONOOS JP MONZO MUNICIPAL CONSULTING | en eñ | | | | | - 110 | 1 | | | |
| 23-00852 04/25/23 Webinar - Nichole 1 Webinar - Nichole | 50.00 | 3-01-20-120-000-0 | 41 B | Clerk - Conferences & Meetings | R | 04/25/23 | 07/20/23 | | 7/12/23WEBIN | AR N |
| Vendor Total: | 50.00 | | | | | | | | | |
| KDI00050 KDI | | aven | | | | | | | | |
| 23-01683 07/25/23 MONTHLY COPIER STAEMENT | | 2 04 25 265 000 5 | 00 | sing (suc | | 07/25/22 | A7 /20 /22 | | 1260880 | |
| 1 FIRE-RICOH/IMC2500 NJ0014 | | 3-01-25-265-000-5 | | Fire/EMS - Contractual Services(OE) Mun Court - Contractual Services | | | 07/25/23 07/25/23 | | 1259739 | N |
| 2 COURT-RICOH/IMC3500 NJ0014 | 48.83 | 3-01-43-490-000-5 | 00 B | MUR COURT - CORLFACTUAT SETVICES | K | 01/23/23 | 01/23/23 | | 1233733 | ** |
| Vendor Total: | 48.83 | | | | | | | | | |
| LILLISTON FORD | _ 8 | | | | | V 100 | | | | |
| 23-01659 07/21/23 POLICE / VEHICLE MAINTE | | 2 01 26 215 200 0 | 30 5 | vahiala Maintanana Delies DW Mice Dont | | 07/21/22 | 07/25/23 | | 679231 | ٨ |
| 1 INVOICE#: 679231; 7/12/2023 | | 3-01-26-315-200-0 3-01-26-315-200-0 | | Vehicle Maintenance Police,PW,Misc Dept Vehicle Maintenance Police,PW,Misc Dept | | | 07/25/23 | | 679228 | N |
| 2 INVOICE#: 679228; 7/12/2023 | 380.73 | 3-01-20-313-200-0 | 20 6 | venicie mainicenance Police, Pa, Misc Depc | N. | 01/21/23 | 01/23/23 | | 013220 | , |
| Vendor Total: | 380.73 | | | | | | | | | |
| LINDAA33 LINDA A DEDRICK | | | | | 17 03 500 | | 7-51 | + 4 17/2 | | |
| 23-01672 07/21/23 SPANISH INTER 7/11 AND | | 2 01 42 400 000 0 | 20 2 | the Court Other Drafessional Succ | D | 07/21/22 | 07/25/23 | | #27 | N |
| 1 SPANISH INTER 7/11 AM SESS | | 3-01-43-490-000-0 3-01-43-490-000-0 | _ | Mun Court - Other Professional Svcs Mun Court - Other Professional Svcs | R R | | 07/25/23 | | #27 | ٨ |
| 2 SPANISH INTER 7/11 PM SESS 3 SPANISH INTER 7/13 AM SESS | | 3-01-43-490-000-0 | | Mun Court - Other Professional Svcs | | | 07/25/23 | | #27 | , , |
| 4 SPANISH INTER 7/13 PM SESS | | 3-01-43-490-000-0 | | Mun Court - Other Professional Svcs | R | | 07/25/23 | | #27 | N |
| | 500.00 | 3 01 13 130 000 0 | | | | . , , | , | | | |
| Vendor Total: | 500.00 | | | | | | * | | | |
| MARMER10 MARMERO LAW LLC | Semble | | | | a Silva | | | May 10 | = 60 | |
| 3C-00012 01/20/23 TAX APPEAL ATTORNEY CY | | 3C-00012 C | | Tour Assessment touch Tour America | | 01 /01 /22 | 07/20/22 | | 20252 | |
| 7 Tax Appeals July | 420.00 | 3-01-20-150-000-0 | 2/ B | Tax Assessment - Legal Tax Appeals | R | 01/01/53 | 07/20/23 | | 29252 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Vo Date | id Invoice | 1099 Excl |
|--|----------------|--|--|----------|-----------------------------|----------------|---------------|--------------|
| METTEL75 METROPOLITAN TELECOMMUNICATION 23-01686 07/26/23 PW: TELECOMMUNICATIONS | | | | 87 80 | | | | |
| 1 PW:LOCATION ID#: 196335 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | R | 07/26/23 07/2 | 5/23 | 0100461631 | 324-0 N |
| Vendor Total: | 814.39 | | | | | | | |
| MIDWES85 MIDWEST VETERINARY SUPPLY, INC | h1.44 | | | | | . 194 | | |
| 23-00696 04/05/23 zoo: Metronidazole Tal | | 3-01-28-376-000-093 | B Zoo - Animal Medical expenses | D | 04/05/23 07/20 | 5/23 | 19170227-0 | 50 N |
| 1 zoo: Metronidazole Tablets | | 3-01-28-376-000-093 | · · · · · · · · · · · · · · · · · · · | R | 04/05/23 07/20 | • | 19170227-1 | |
| 2 Isopropyl Alcohol 99% 32 oz 3 mVet Insulin Syringes U-40 | | 3-01-28-376-000-093 | | R | 04/05/23 07/20 | | 191720227- | |
| 4 Monoject Needle Soft Pack | 20.00 | | | R | 04/05/23 07/20 | | 19170227-1 | |
| 5 Excel Syringes 5-6 cc Lucer | | 3-01-28-376-000-093 | · · · · · · · · · · · · · · · · · · · | R | 04/05/23 07/20 | | 19170227-1 | |
| 8 zoo:Tablets shipping/handling | 10.75 | 3-01-28-376-000-093 | · · · · · · · · · · · · · · · · · · · | R | 07/26/23 07/20 | • | 19170227-0 | 50 = N |
| o zoo.sabtees shipping/halating | 129.51 | 3 42 20 3, 5 000 000 | | | . , . | | | |
| 23-00994 05/09/23 Vaccine | 250 40 | 2 01 20 270 000 002 | B Zoo - Animal Medical expenses | D | 05/09/23 07/20 | 5/23 | 19416144-0 | 00 N |
| 1 item # 090.89030.01 | | 3-01-28-376-000-093 3-01-28-376-000-093 | · · · · · · · · · · · · · · · · · · · | R R | 05/09/23 07/20 | | 19416144-0 | |
| 2 item # 751.79985.2 | | 3-01-28-376-000-093 | | R | 05/09/23 07/20 | * | 19416144-0 | |
| 3 fuel surcharge | 0.75 277.28 | 2-01-50-370-000-033 | B 200 - Aillina'i meurcal expenses | N 3 | 03/03/23 01/20 | 0/23 | 13410144 0 | ,0 II |
| 23-01474 07/06/23 account no. 065497-000 | 65498 | | | | | | | |
| 1 Excede Injection for Cattle | 214.80 | 3-01-28-376-000-093 | B Zoo - Animal Medical expenses | R | 07/06/23 07/20 | 5/23 | 19858040-0 | 00 N |
| 2 Fuel Surcharge | 0.75 | 3-01-28-376-000-093 | The state of the s | R | 07/06/23 07/20 | 100 | 19858040-0 | 00 N |
| | 215.55 | | | | (5) | | | |
| Vendor Total: | 622.34 | | | | | | | |
| MONTRO75 MONTROSE ENVIRONMENTAL | | | | | | | | |
| 3C-00020 01/20/23 WATER SYSTEM ENGINEERING 6 WATER SYS WELL 19 SUPPORT | | 3C-00020 C 3-05-55-502-001-028 | B Auditior and Other Prof Consultants/Serv | R | 01/01/23 07/2 | 5/23 | CINV-20126 | 5 N |
| Vendor Total: | 75.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|------------------------------------|-----------|---|----------|-------------------|----------------------|------------------|--------------|--------------|
| NJADV005 NJ Advance Media 23-01656 07/21/23 zoo: Kid's Fest 2023 1 Kid's Fest 2023 | 100.00 | 3-01-30-420-000-13 | 17 B | Public Relations - Promotional Events | R | 07/21/23 | 07/25/23 | | 003002424 | N |
| Vendor Total: | 100.00 | | | | | | | | | |
| NJDEPT35 TREASURER, STATE OF NEW JERSEY 23-01540 07/12/23 Q2:2023 State Training 1 Q2:2023 State Training Fee | | 3-01-55-283-000-00 | 00 в | Reserve for State Surcharge Fees | R | 07/12/23 | 07/24/23 | | Q2.2023 ST F | FEE N |
| Vendor Total: | 2,363.00 | | | | | | | | | |
| PATHWA10 PATHWAY VET ALLIANCE HOLDING 23-01560 07/17/23 POL:2021 INJURED DOG T 1 POL:2021 INJURED DOG TREATED | | 2-01-27-340-000-50 | 00 в | Animal Control - Contractual Services | R | 07/17/23 | 07/20/23 | | 238132 | N |
| Vendor Total: | 893.68 | | | | | | | | | |
| 2 OVERPAYMENT FALL FIELD USE | | 3-01-16-000-044 3-01-16-000-044 | | Park Permits Park Permits | R R | | 07/20/23 07/20/23 | | REIMBURSE FI | |
| Vendor Total: | 1,275.00 | | | | | | | | | |
| RULYN077 RULYN'S GARAGE LLC 22-01789 11/28/22 DIRE: DEDUCTIBLE 2 REPAIR BALANCE NOT COVERED BY | 1,992.82 | 2-01-26-315-300-02 | 20 в | Vehicle Maintenance Fire & EMS | R | 07/25/23 | 07/26/23 | | 8650 BALANCI | E N |
| Vendor Total: | 1,992.82 | | | | | | | | | |
| SIGNGR50 SIGN GRAPHICS 23-01363 06/22/23 EMS: DOOR EMBLEMS 1 22K GOLD/BLACK VINYL | 190.00 | 3-01-25-265-000-02 | 25 B | Fire/EMS - Maintenance of Motor Vehicle | s R | 06/22/23 | 07/20/23 | | 16-6999 | N |
| Vendor Total: | 190.00 | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| SOUTHJ66 SOUTH JERSEY PAPER PRODUCTS 23-01461 06/30/23 toilet paper/paper to 1 item # 535-002050 2 item # 555-002510 3 FUEL SURCHARGE Vendor Total: | 74.18 | 3-01-28-376-000-035 3-01-28-376-000-035 3-01-28-376-000-035 | B Zoo - Janitorial,Laundry,Household Supp B Zoo - Janitorial,Laundry,Household Supp B Zoo - Janitorial,Laundry,Household Supp | l R | 06/30/23 | 07/20/23 07/20/23 07/20/23 | | 445828 445828 445828 | N N N |
| STATEO36 STATE OF NEW JERSEY-PWT 23-01531 07/12/23 2ND QTR 23 PUBLIC WAT 1 2ND QTR 23 PUBLIC WATER TAX | | 3-05-55-502-001-133 | B Permits and Fees | R | 07/12/23 | 07/24/23 | | 2ND QTR 2023 | B N |
| Vendor Total: | 2,466.29 | 7 03 33 302 001 133 | b remites and rees | | ,, | .,.,. | | • | |
| TEMPLE90 TEMPLE VISION CORP 23-01587 07/20/23 REC:REFUND EVENT CHAN | IGF | | | | | | | | 1181 |
| 1 REC:REFUND EVENT CHANGE | | 3-01-16-000-014 | R Sale of Surplus Property | R | 07/20/23 | 07/20/23 | | PERMIT/REFUN | ID N |
| Vendor Total: | 150.00 | | | | | | | | |
| THESOCGE SJ REGIONAL ANIMAL SHELTER | | | | | | | | | 5 |
| 23-01685 07/26/23 Q2 2023 ADDT'L ANIMAL 1 CARDI H0551 - HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 2 DUBLIN HOSSE - HOLD/ADMIN FEE | 3,338.40 | | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| 3 UNO HOS63 - HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| 4 BUBBLES H0564 - HOLD/ADMIN FEE | 3,142.17 | | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| S KIRBY H0565 - HOLD/ADMIN FEE | 3.084.00 | | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| 6 DAFFY HOS66 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| 7 SANDY HOSOT HOLD/ADMIN FEE | 2,842.70 | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 8 CHICA HOS68 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 9 BLAKE H0587 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 10 DONNIE HOS69 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 11 DRAGONFLY HO596 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 151 9 4 | N |
| 12 RYLO HO654 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| 13 OX H0655 HOLD/ADMIN FEE | | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | | 07/26/23 | | 15194 | N |
| 14 JUNE HO656 HOLD/ADMIN FEE | 281.00 | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-------------------------------------|---|---|-------------|-------------------|----------------------------------|------------------|-------------------------------------|--------------|
| THESOC66 SJ REGIONAL ANIMAL SHELTER 23-01685 07/26/23 QZ 2023 ADDT'L ANIM 15 CHARMING H0657 HOLD/ADMIN FEE | Continual SERVICES 411.00 24,736.52 | | B Animal Control - Contractual Services | R | 07/26/23 | 07/26/23 | | 15194 | N |
| Vendor Total: | 24,736.52 | | | | | | | | |
| TRAINOSO TRAINING UNLIMITED, LLC 23-01666 07/21/23 Nichole - Webinar 1 Nichole - Webinar | 75.00 | 3-01-20-120-000-041 | B Clerk - Conferences & Meetings | R | 07/21/23 | 07/25/23 | | 315-23-208 | N |
| Vendor Total: | 75.00 | | | | | | | | |
| VERIZO31 VERIZON 23-01687 07/26/23 MONTHLY FIOS/SCADA 2 WTR:ACCT#:751-990-136-0001-09 | | 3-05-55-502-001-077 | B Telecommunications(FAX,e-mail,Internet e | e R | 07/26/23 | 07/26/23 | | BILDATEO7/15 | 5/23 N |
| Vendor Total: | 114.99 | | | | | | | | |
| VINELA14 VINELAND AUTO ELECTRIC INC. 23-01639 07/21/23 BATTERIES 1 740CCA | 139.91 | 3-01-25-265-000-034 | B Fire/EMS - Motor Vehicle Parts & Access | R | 07/21/23 | 07/25/23 | 3 | 336984 | N |
| 23-01661 07/21/23 STS & RDS/VEHICLE P 1 INVOICE#: 337144; 5/5/2023 2 INVOICE#: 337461; 6/14/2023 3 INVOICE#: 337581; 6/26/2023 | 115.42 112.00 | 3-01-26-315-200-020 3-01-26-315-200-020 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dept | R | 07/21/23 | 07/25/23 07/25/23 07/25/23 | | 337144 337461 337581 | N N N |
| Vendor Total: | 479.33 | | | | | | | | |
| WBMASO50 W.B. MASON COMPANY, INC. | | | | | | | | | 7707 |
| 23-01491 07/06/23 HOUSING/CODE OFFICE 1 AVERY BUSINESS CARDS 250/PK 2 DYMO LABEL WRITER PRINTER 3 C LINE SORTER | 60.40 107.82 | 3-01-22-200-000-036 3-01-22-200-000-036 3-01-22-200-000-036 | B Housing & Insp – Office Supplies | R R R | 07/06/23 | 07/20/23 07/20/23 07/20/23 | | 239562285 239562285 239562285 | N N N |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| WBMASO50 W.B. MASON COMPANY, INC. | Contir | | | STATE AND | | | | | |
| 23-01491 07/06/23 HOUSING/CODE OFFICE S 4 WB MASON ADDRESS LABELS 520 BX | | Continued 3-01-22-200-000-036 | B Housing & Insp - Office Supplies | R | 07/06/23 | 07/20/23 | 121 | 239562285 | N |
| 23-01496 07/06/23 2022-2023 Program Sup 1 2022-2023 Program Supplies | oplies 69.98 | T-28-00-000-000-001 | B Reserve for BAAD | R | 07/06/23 | 07/20/23 | ı | 239572061 | N |
| 23-01547 07/12/23 Office Supplies 1 Program Supplies 2 3 4 | 58.04 83.56 | T-28-00-000-000-001 T-28-00-000-000-001 T-28-00-000-000-001 T-28-00-000-000-001 | B Reserve for BAAD B Reserve for BAAD B Reserve for BAAD B Reserve for BAAD | R R R | 07/12/23 07/12/23 | 07/25/23 07/25/23 07/25/23 07/25/23 | | 239786619 239786619 239786619 239786619 | N N N |
| Vendor Total: | 574.32 | 24 | | | | | | | |
| WCAMPB01 W. CAMPBELL SUPPLY CO OF ATLAN 23-01625 07/21/23 JETVAC REPAIR 1 JETVAC REPAIR Vendor Total: | | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 07/21/23 | 07/25/23 | | C020022192:0 | 1 N |
| WEBERS25 WEBER'S AUTO ELECTRIC 23-01258 06/07/23 OTH EQUIPMENT REPAIR 1 Jet Vac Repair | 2,963.01 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/07/23 | 07/20/23 | 12,000 | w 28080 | N |
| 23-01652 07/21/23 POLICE / VEHICLE MAIN 1 INVOICE#: W 28081; 7/14/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 07/21/23 | 07/26/23 | | w 28081 | N |
| Vendor Total: | 3,517.04 | | | | | | | | |
| WILLIOOS WILLIAMS AUTO PARTS 23-00012 01/10/23 2023 Blanket 117 STS&RDS GARAGE SUPPLIES 118 STS&RDS GARAGE SUPPLIES 119 STS&RDS GARAGE SUPPLIES 120 PW: POLICE VEHICLE MAINT | 143.20 75.87 | B 3-01-26-290-000-109 3-01-26-290-000-109 3-01-26-290-000-109 3-01-26-315-200-020 | B Streets & Rds - Garage Supplies B Streets & Rds - Garage Supplies B Streets & Rds - Garage Supplies B Vehicle Maintenance Police,PW,Misc Dept | R R R | 07/26/23 07/26/23 | 07/26/23 07/26/23 07/26/23 07/26/23 | | 802784 804208 804005 803807 | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| WILLIOUS WILLIAMS AUTO PARTS | Contin | | | | gu li lis | | 110 6 | | |
| 23-00012 01/10/23 2023 Blanket | | Continued | and the second s | | 07/20/22 | 07/26/22 | | 804665 | |
| 121 PW: VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dept | | 07/26/23 | | | 802936 | N N |
| 122 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 07/26/23 | | | 803071 | N N |
| 123 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 07/26/23 07/26/23 | | | 803352 | N. |
| 124 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 01/18/23 | | | 804295 | N N |
| 125 PARKS EQUIPMENT | | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | | | | 805234 | N N |
| 127 SOLID WASTE: OTHER EQUIP/SUPPLY | | 3-09-55-502-000-058 | B Other Equipment and Supplies | R | 07/26/23 | | | 805219 | N N |
| 128 STS&RDS MISCELLANEOUS | | 3-01-26-290-000-299 | B Streets & Rds - Miscellaneous | R | 07/26/23 | | | 804974 | N N |
| 129 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804510 | N N |
| 130 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804446 | N N |
| 131 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804113 | N |
| 132 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804739 | |
| 133 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 803804 | N |
| 134 WATER VEHICLE PARTS | | 3-05-55-502-001-034 | B Motor Vehicle Parts and Accessories | R | 06/26/23 | | | | N |
| 135 WATER VEHICLE PARTS | | 3-05-55-502-001-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804113 | N |
| 136 WATER VEHICLE PARTS | | 3-05-55-502-001-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | | | 804739 804668 | N N |
| 137 SEWER VEHICLE PARTS | 934.76 | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 | V// Z0/ Z3 | | 004000 | N |
| 23-01654 07/21/23 STS & RDS/OTHER EQUI | | | and the second of the second o | | 07/21/22 | A7 /25 /22 | | 904206 | м |
| 1 INVOICE#: 804296; 7/12/2023 | 280.00 | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | K | 07/21/23 | 07/23/23 | 9 | 804296 | N |
| 23-01657 07/21/23 PARKS / OTHER EQUIP | | 2 04 20 275 000 050 | | | 07/21/22 | A7 /25 /22 | | 804108 | N |
| 1 INVOICE#: 804108; 7/11/2023 | 429.60 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 07/21/23 | U//23/23 | | 004100 | N |
| Vendor Total: | 1,644.36 | | | | | | | | |
| WOODRU16 WOODRUFF DECORATING CTR. | | | | 7.15 | | | | | 1186 |
| 23-01476 07/06/23 STS & RDS/MISCELLANE 1 INVOICE#: 38514; 6/26/2023 | | 3-01-26-290-000-299 | B Streets & Rds - Miscellaneous | R | 07/06/23 | 07/26/23 | | 38514 | N |
| 23-01669 07/21/23 PARKS / PLAYGROUND N 1 INVOICE#: 38563; 7/17/2023 | | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | R | 07/21/23 | 07/26/23 | | 38563 | N |
| Vendor Total: | 66.35 | | | | | | | | |
| | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| WRTEN050 WATER REMEDIATION TECHNOLOGY | | | | | | 117 TV | | | |
| 3C-00002 01/23/23 BASE TREATMENT CHARGE | | 3C-00002 C | | _ | 01 (17 (22 | 07/20/22 | | 022050 | |
| 15 WELL 18 & 19 LICENSE FEE 2023 | | 3-05-55-502-001-139 | B Radium Base Treatment Charges | R | | 07/20/23 | | 022058 022058 | N N |
| 16 WELL 13 LICENSE FEE 2023 | 1,304.00 | 3-05-55-502-001-139 | B Radium Base Treatment Charges | R | 01/1//23 | 07/20/23 | | 022036 | N |
| Vendor Total: | 1,304.00 | | | | | | | 60 | |
| XEROXOO5 XEROX CORPORATION | | | | | | | | | |
| 3C-00042 02/14/23 POLICE SER# 2TX-070061 | | 3C-00042 C | | | | | | | |
| 6 POLICE #2TX-070061 | | 3-01-25-240-000-500 | B Police - Contractual Services | R | 01/01/23 | 07/20/23 | | 019137443 | N |
| 3C-00043 02/14/23 POLICE: SER# 3AG-88938 | 31 | 3C-00043 C | | | | | | | |
| 6 POLICE #3AG-889381 | 256.53 | 3-01-25-240-000-500 | B Police - Contractual Services | R | 01/01/23 | 07/20/23 | | 019137444 | N |
| 3C-00044 02/14/23 POLICE: SER# 6TB-45206 | 50 | 3C-00044 C | | | | | | | |
| 6 POLICE #6TB-452060 | 266.76 | 3-01-25-240-000-500 | B Police - Contractual Services | R | 01/01/23 | 07/20/23 | | 019137445 | N |
| 3C-00047 02/13/23 MONTHLY COPIER LEASE A | AGREEMENT | 3C-00047 C | | | | | | | |
| 6 FINANCE SER# EKZ-309647 | | 3-01-20-130-000-500 | B Finance - Contractual Services | R | 01/01/23 | 07/20/23 | | 019254014 | N |
| 3C-00048 02/15/23 MNTHLY LEASE & USAGE A | AGREEMENT | 3C-00048 C | | | | | | | |
| 4 ZOO:MODEL#C8055H S#:8TB636354 | | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | | 07/20/23 | | 017945413 | N |
| 5 BAAD:MODEL#C8055H S#:8TB636354 | 78.55 | T-28-00-000-000-001 | B Reserve for BAAD | R | | 07/20/23 | | 017945413 | N |
| 6 REC:MODEL#C8055H S#8TB636354 | 39.27 | 3-01-28-370-000-500 | B Recreation - Contractual Services | R | | 07/20/23 | | 017945413 | N |
| 7 ZOO:MODEL#C8055H S#:8TB636354 | 38.53 | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | | 07/20/23 | | 018390500 | N |
| 8 BAAD:MODEL#C8055H S#:8TB636354 | 77.08 | T-28-00-000-000-001 | B Reserve for BAAD | R | | 07/20/23 | | 018390500 | N |
| 9 REC:MODEL#C8055H S#8TB636354 | 38.54 | 3-01-28-370-000-500 | B Recreation - Contractual Services | R | | 07/20/23 | | 018390500 | N |
| 10 ZOO:MODEL#C8055H S#:8TB636354 | 40.22 | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | | 07/20/23 | | 018608987 | N |
| 11 BAAD:MODEL#C8055H S#:8TB636354 | 80.44 | T-28-00-000-000-001 | B Reserve for BAAD | R | | 07/20/23 | | 018608987 | N |
| 12 REC:MODEL#C8055H S#8TB636354 | 40.22 | 3-01-28-370-000-500 | B Recreation - Contractual Services | R | | 07/20/23 | | 018608987 | N |
| 13 ZOO:MODEL#C8055H S#:8TB636354 | | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | | 07/20/23 | | 018820559 | N |
| 14 BAAD:MODEL#C8055H S#:8TB636354 | | T-28-00-000-000-001 | B Reserve for BAAD | R | | 07/20/23 | | 018820559 | N |
| 15 REC:MODEL#C8055H S#8TB636354 | 38.92 | 3-01-28-370-000-500 | B Recreation - Contractual Services | R | | 07/20/23 | | 018820559 | N |
| 16 ZOO:MODEL#C8055H S#:8TB636354 | | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | | 07/20/23 | | 019033156 | N |
| 17 BAAD:MODEL#C8055H S#:8TB636354 | | T-28-00-000-000-001 | B Reserve for BAAD | R | | 07/20/23 | | 019033156 | N |
| 18 REC:MODEL#C8055H S#8TB636354 | | 3-01-28-370-000-500 | B Recreation - Contractual Services | R | | 07/20/23 | | 019033156 | M |
| 19 ZOO:MODEL#C8055H S#:8TB636354 | 38.89 | 3-01-28-376-000-500 | B Zoo - Contractual Services | R | 01/01/23 | 07/20/23 | | 019254013 | N |

July 27, 2023 12:16 PM

| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--|---|----------|-------------------|----------------------|------------------|------------------------|--------------|
| XEROXOOS XEROX CORPORATION 3C-00048 02/15/23 MNTHLY LEASE & USAGE 20 BAAD:MODEL#C8055H S#:8TB636354 21 REC:MODEL#C8055H S#8TB636354 | Continued AGREEMENT Continued 77.78 T-28-00-000-000-001 38.89 3-01-28-370-000-500 939.04 | B Reserve for BAAD B Recreation - Contractual Services | R R | | 07/20/23 07/20/23 | | 019254013 019254013 | N N |
| Vendor Total: | 1,827.90 | | | | | | | |
| Total Purchase Orders: 121 Total P.O | . Line Items: 287 Total List A | Amount: 2,624,632.67 Total Void Amount | | 0.00 | | | | 2.0.11 |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Project Total | Total | |
|---|--------------|-----------------------|------------------|-----------|----------------------|--------------------------|-----|
| CURRENT FUND | 2-01 | 4,233.45 | 0.00 | 0.00 | 0.00 | 4,233.45 | |
| CURRENT FUND | 3-01 | 978,862.99 | 1,425.00 | 0.00 | 0.00 | 980,287.99 | |
| WATER/SEWER OPERATING | 3-05 | 1,504,064.31 | 0.00 | 0.00 | 0.00 | 1,504,064.31 | h.) |
| SOLID WASTE | 3-09 | 73,891.34 | 0.00 | 0.00 | 0.00 | 73,891.34 | |
| DEVELOPER'S ESCROW TRUST - COLONIA Year To | | 0.00 2,556,818.64 | 0.00 1,425.00 | 0.00 | 1,393.43 1,393.43 | 1,393.43 2,559,637.07 | |
| GRANT FUND (G ACCOUNTS) | G-02 | 179.00 | 0.00 | 0.00 | 0.00 | 179.00 | |
| BAAD TRUST | T-28 | 1,384.05 | 0.00 | 0.00 | 0.00 | 1,384.05 | |
| CDBG | T-33 | 39,942.04 | 0.00 | 0.00 | 0.00 | 39,942.04 | |
| DEVELOPER ESCROW BOA SUB-ACCOUNTS | T-41 | 15,029.74 | 0.00 | 0.00 | 0.00 | 15,029.74 | |
| RECREATION TRUST | T-42 | 3,227.32 | 0.00 | 0.00 | 0.00 | 3,227.32 | |
| DONATIONS TO CITY PARK Year To | T-52 tal: | 1,000.00 60,583.15 | 0.00 | 0.00 | 0.00 | 1,000.00 60,583.15 | |
| Total Of All Fu | nds: | 2,621,814.24 | 1,425.00 | 0.00 | 1,393.43 | 2,624,632.67 | |

| Project Description | Project No. | Project Total | |
|---------------------|-------------|---------------|--|
| App#23-03ZB | B267 L31 | 1,393.43 | |
| Total Of All | Projects: | 1,393.43 | |

TO THE MAYOR AND CITY COUNCIL OF THE CITY OF BRIDGETON

THE FOLLOWING SCHEDULE OF BILLS SUBMITTED FOR PAYMENT APPROVAL

MEETING DATE: August 15, 2023

| Total Adjusted Schedule of Bills to be Approved for Payment | 2,713,136.93 |
|--|--------------|
| Total AP Bill List Items Received to be Paid 08/15/23 | 2,090,741.59 |
| Total AP & Payroll Paid Activity 08/02/23 - 08/10/23 Less Payroll Trust T-90 Pass-Thru Funds Total | 622,137.82 |
| Total Payroll Paid Activity 07/28/23 - 07/31/23 Less Payroll Trust T-90 Pass-Thru Funds Total (Excluded from 08/15/23 Meeting) | 257.52 |

Kevin Rabago, Business Adminstrator

Trisha McGahhey, CFO

Page No: 1

P.O. Type: All

Include Project Line Items: Yes

Paid: Y Void: N Open: N

Range: First

to Last

Held: N Rcvd: N Aprv: N

Format: Detail without Line Item Notes

Paid Date Range: 07/28/23 to 07/31/23

Bid: Y State: Y Other: Y Exempt: Y

Vendors: All

Include Non-Budgeted: Y

Rcvd Batch Id Range: First to Last

Vendor # Name

PO Date Description PO # Item Description

Contract PO Type

First Rcvd

Chk/Void

1099

Amount Charge Account Acct Type Description

Stat/Chk Enc Date Date

Invoice Date

Excl

ADVANC14 ADVANCE AUTO PARTS

23-01020 05/15/23 EMS: OIL FOR AMBULANCES

1 ROT T6 5W40 GAL

257.52 3-01-25-265-000-034

B Fire/EMS - Motor Vehicle Parts & Access P 129 05/15/23 07/31/23 07/31/23

Vendor Total:

257.52

Total Purchase Orders:

1 Total P.O. Line Items:

1 Total List Amount:

257.52 Total Void Amount:

0.00

CITY OF BRIDGETON
Purchase Order Listing By Vendor Id

| Page | No: |) |
|------|-----|-----|
| raue | NU. | - 4 |

| Totals by Year-Fur Fund Description | nd Fund | Budget Total | Revenue Total | G/L Total | Total |
|--|---------------------|--------------|---------------|-----------|--------|
| CURRENT FUND | 3-01 | 257.52 | 0.00 | 0.00 | 257.52 |
| | Total Of All Funds: | 257.52 | 0.00 | 0.00 | 257.52 |

Vendor Total:

3,602.33

| P.O. Type: All Range: First to Last Format: Detail without Line Item No Vendors: All Rcvd Batch Id Range: First to Last | otes | roject Line Items: Yes Paid Date Range: 08/02 Non-Budgeted: Y | Open: N Paid: Y Rcvd: N Held: N /23 to 08/10/23 Bid: Y State: Y | Void: N Aprv: N Other: Y | Exempt: Y | | | |
|---|----------------------------|--|---|--------------------------------|----------------------------------|--|-----------------------------|--------------|
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat | First :/Chk Enc Date | Rcvd Chk/Void | | 1099 Exc1 |
| AXAEQUIT EQUITABLE FINANCIAL 23-01593 07/21/23 MONTHLY PR AGENCY 1 2 | | T-90-00-000-000-026 T-90-00-000-000-026 | B Equitable Deferred Comp B Equitable Deferred Comp | P P | | 08/02/23 08/02/23 08/02/23 08/02/23 | | N N |
| Vendor Total: | 12,108.00 | | | | | | | |
| COLONIAL COLONIAL LIFE ACCIDENT/INS (23-01595 07/21/23 MONTHLY PR AGENCY 1 Vendor Total: | | т-90-00-000-000-007 | B Colonial Life | Р | 134 07/21/23 | 08/02/23 08/02/2 | 3 72273660707210 |) N |
| DESUPPRT DELAWARE DIV OF CHILD SUPPOR 23-01759 08/04/23 BIWEEKLY PR AGENCY 1 SUPPORT EXECUTIONS 8.4.2023 Vendor Total: | 8.4.2023 | т-90-00-000-000-009 | B Support Executions | P 1 | 11488 08/04/23 | 08/04/23 08/04/2 | 3 ID 505832 | N |
| FLAGSHIP FLAGSHIP HEALTH SYSTEMS INC 23-01763 08/04/23 MONTHLY PR AGENCY 3 DENTAL 4 DENTAL 5 DENTAL 6 DENTAL | 3,351.98 83.45 83.45 | T-90-00-000-000-022 T-90-00-000-000-022 T-90-00-000-000-022 T-90-00-000-000-022 | B Dental Insurance B Dental Insurance B Dental Insurance B Dental Insurance | P 1 P 1 | L1490 08/04/23 L1490 08/04/23 | 8 08/07/23 08/07/23 8 08/07/23 08/07/23 8 08/07/23 08/07/23 8 08/07/23 08/07/23 | SELFPAY-GRIER SELFPAY-KEITH | N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | First Rcvd Chk/Void 10 Stat/Chk Enc Date Date Invoice Ex |
|---|--------------------|---|-------------------------------|--|
| NEWJER80 NJ STATE TREAS-HEALTH BENEFI | ITS | | | |
| 23-01809 08/07/23 RETIREE HB PREM-AUG | | | | |
| 1 HEALTH BENEFIT PREM-AUG 2023 | | 3-01-23-220-000-090 | B Insurance / Health | P 139 08/07/23 08/09/23 08/09/23 RETIREES-8/202 |
| 2 HEALTH BENEFIT PREM-AUG 2023 | | 3-05-55-502-001-092 | B Medical Insurance | P 139 08/07/23 08/09/23 08/09/23 RETIREES-8/202 |
| 3 HEALTH BENEFIT PREM-AUG 2023 | | 3-05-55-502-002-092 | B Medical Insurance | P 139 08/07/23 08/09/23 08/09/23 RETIREES-8/202 |
| 4 HEALTH BENEFIT PREM-AUG 2023 | 956.01 7,149.30 | 3-09-55-502-000-092 | B Medical Insurance | P 139 08/07/23 08/09/23 08/09/23 RETIREES-8/2023 |
| Vendor Total: | 7,149.30 | 150 | | |
| | · | | | |
| NJSUPPRT NJ FAMILY SUPPORT PAYMENT CT | | | | |
| 23-01760 08/04/23 BIWEEKLY PR AGENCY | 8.4.2023 | - 00 00 000 000 000 | | 5 11400 00/04/33 00/04/33 00/04/33 00TDCCTOH9 4 3 |
| 1 SUPPORT EXECUTIONS 8.4.2023 | 2,592.00 | T-90-00-000-000-009 | B Support Executions | P 11489 08/04/23 08/04/23 08/04/23 BRIDGETON8.4.2 |
| Vendor Total: | 2,592.00 | | | |
| NYLIFEIN NEW YORK LIFE INSURANCE CO | | | | |
| 23-01601 07/21/23 MONTHLY PR AGENCY | | | | |
| 1 | 696.42 | T-90-00-00Q-000-027 | B New York Life | P 133 07/21/23 08/02/23 08/02/23 MZA-20230805 |
| Vendor Total: | 696.42 | | | |
| PAYROLL PAYROLL-BRIDGETON | | | | |
| 23-01753 08/04/23 GROSS PR 8.04.2023 | | | | |
| 1 PR 8.04.2023 | 7.241.09 | 3-01-20-100-000-011 | B General Admin - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 2 PR 8.04.2023 | | 3-01-20-100-000-015 | B General Admin - Web Manager | P202317 08/04/23 08/04/23 08/04/23 |
| 3 PR 8.04.2023 | 2,576.93 | 3-01-20-101-000-011 | B Purchasing - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 4 PR 8.04.2023 | 2,897.89 | 3-01-20-105-000-011 | B HR/Personnel - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 5 PR 8.04.2023 | 1,942.33 | 3-01-20-110-000-012 | B City Council - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 6 PR 8.04.2023 | 500.00 | 3-01-20-110-001-011 | B MAYOR - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 7 PR 8.04.2023 | 5,534.85 | 3-01-20-120-000-011 | B Clerk - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 8 PR 8.04.2023 | | 3-01-20-120-001-011 | B Div. Health - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 9 PR 8.04.2023 | | 3-01-20-130-000-011 | B Finance - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 10 PR 8.04.2023 | , | 3-01-20-130-000-012 | B Finance - Part-time | P202317 08/04/23 08/04/23 08/04/23 |
| 11 PR 8.04.2023 | | 3-01-20-140-000-011 | B Data Processing - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 12 PR 8.04.2023 | | 3-01-20-145-000-011 | B Tax Collection - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 13 PR 8.04.2023 | | 3-01-20-150-000-011 | B Tax Assessment - Regular | P202317 08/04/23 08/04/23 08/04/23 |
| 14 PR 8.04.2023 | 7,010.70 | 3-01-20-155-000-011 | B Law - Solicitor - Regular | P202317 08/04/23 08/04/23 08/04/23 |

| Vendor # PO # Item De | | Description | | Contract PO Type Charge Account | Acct Ty | pe Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|-----------------------------|-----------|--------------------|------------|------------------------------------|---------|---|------------|-------------------|--------------|------------------|---------|--------------|
| PAYROLL | PAYROLL- | BRIDGETON | Contin | ued | | | | | | | | |
| 23-0175 | | GROSS PR 8.04.2023 | | Continued | | | | | | 10. 19 | | |
| | 3.04.2023 | | 1,396.24 | 3-01-20-170-000-0 | 11 | B Economic Dev - Regular | | | 08/04/23 | | | N |
| 16 PR | 3.04.2023 | | 153.85 | 3-01-20-175-001-0 | 11 | B Cultural and Historical SW - Regular | | | 08/04/23 | | | N |
| 17 PR | 3.04.2023 | | | 3-01-21-180-000-0 | | B Planning Board - Regular (Admin. Sec.) | | | 08/04/23 | | | N |
| 18 PR | 3.04.2023 | | | 3-01-21-185-000-0 | | B Zoning Adj - Regular (Admin Sec/Officer | r) P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 3.04.2023 | | | 3-01-22-195-000-0 | | B Construction - Regular | | | 08/04/23 | | | И |
| 20 PR | 3.04.2023 | | 5,175.64 | 3-01-22-195-000-0 | 112 | B Construction - Part-time | | | 08/04/23 | | | N |
| 21 PR | 3.04.2023 | | | 3-01-22-200-000-0 | | B Housing & Insp - Regular | | | 08/04/23 | | | N |
| | 3.04.2023 | | 207,272.29 | 3-01-25-240-000-0 | 11 | B Police - Regular | | | 08/04/23 | | | N |
| | 3.04.2023 | | 5,756.59 | 3-01-25-240-000-0 | 14 | B Police - Overtime | | | 08/04/23 | | | N |
| | 3.04.2023 | | 7,798.08 | 3-01-25-250-000-0 |)11 | B Police Dispatch - Regular | | | 08/04/23 | | | N |
| | 3.04.2023 | | 200.00 | 3-01-25-250-000-0 |)12 | B Police Dispatch - Regular Part-Time | | | 08/04/23 | | | N |
| | 3.04.2023 | | 659.95 | 3-01-25-250-000-0 |)14 | B Police Dispatch - Overtime | | | 08/04/23 | | | N |
| | 3.04.2023 | | 77,980.43 | 3-01-25-265-000-0 |)11 | B Fire/EMS - Fire Regular | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-25-265-000-0 | | B Fire/EMS - EMS Part-time | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | = N |
| | 8.04.2023 | | | 3-01-25-265-000-0 | | B Fire/EMS - Fire Overtime | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | 32.993.97 | 3-01-25-265-000-0 |)15 | B Fire/EMS - EMS Regular | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-25-265-000-0 | | B Fire/EMS - EMS Overtime | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-25-265-000-0 | | B Fire/EMS - OEM Regular | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-26-290-000-0 | | B Streets & Rds - Regular | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-26-290-000-0 | | B Streets & Rds - Overtime | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-26-310-000-0 | | B Public Buildings - Regular SW | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-27-340-000-0 | | B Animal Control - Regular (Officer) | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-28-370-000-0 | | B Recreation- Regular (Dir, Laborer, Clk Ty | yp P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-28-370-000-0 | | B Recreation - Part-time | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-28-370-000-0 | | B Recreation - Temp & Seasonal | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-28-370-000-0 | | B Recreation - Overtime | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-28-376-000-0 | | B Zoo - Regular | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-28-376-000-0 | | B Zoo - Overtime | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-29-390-000-0 | | B Library - Regular S&W | P202317 | 08/04/23 | 08/04/23 | 08/04/23 | | N |
| | 8.04.2023 | | | 3-01-29-390-000-0 | | B Library - Part Time | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-29-390-000-2 | | B Library - Additional costs | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-30-421-000-0 | | B MUNICIPAL ALLIANCE GRANT MATCH - SW | | | 08/04/23 | | | N |
| | 8.04.2023 | | , | 3-01-36-472-000-0 | | B SOCIAL SECURITY | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-36-478-000-0 | | B OTHER PENSION LIABILITY - DCRP | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-42-103-000-0 | | B BRIDGETON JOINT MUN COURT FAIRFIELD | | | 08/04/23 | | | N |
| | 8.04.2023 | | | 3-01-42-103-000-0 | | B SHARED SERVICE MAURICE RIVER ASSESSOR | | | 08/04/23 | | | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void | Invoice | 1099 Excl |
|---|-------------------------|---------------------------------------|--|----------|-------------------|--------------|---------------|--------------|--------------|
| PAYROLL PAYROLL-BRIDGETON | Contin | | | | | | | | |
| 23-01753 08/04/23 GROSS PR 8.04.2023 | | Continued | AND THE PARTY OF T | 5202217 | 00/04/22 | 00/04/22 | 00/04/22 |) | M |
| 51 PR 8.04.2023 | | 3-01-42-103-000-020 | B SHARED SERVICE TAX ASSESSOR FAIRFIELD | | | | 08/04/23 | | IN N |
| 52 PR 8.04.2023 | | 3-01-43-490-000-011 | B Mun Court - Regular | | | | 08/04/23 | | M. |
| 53 PR 8.04.2023 | | 3-01-43-490-000-014 | B Mun Court - Overtime | | | | 08/04/23 | | N |
| 54 PR 8.04.2023 | 20,286.47 | 3-05-55-501-001-011 | B Water - Regular | | | | 08/04/23 | | N. |
| 55 PR 8.04.2023 | 1,224.60 | 3-05-55-501-001-014 | B Water - Overtime | | | | 08/04/23 | | N |
| 56 PR 8.04.2023 | | 3-05-55-501-002-011 | B Sewer - Regular | | | | 08/04/23 | | N |
| 57 PR 8.04.2023 | | 3-05-55-501-002-014 | B Sewer - Overtime | | | | 08/04/23 | | N |
| 58 PR 8.04.2023 | | 3-05-55-541-000-000 | B Social Security | | | | 08/04/23 | | N |
| 59 PR 8.04.2023 | | 3-09-55-501-000-011 | B Solid Waste - Regular SW | | | | 3 08/04/23 | | N |
| 60 PR 8.04.2023 | | 3-09-55-541-000-000 | B Social Security | | | | 08/04/23 | | N |
| 61 PR 8.04.2023 | 153.85 | G-02-22-752-000-000 | B Clean Communities CY 2022 | | | | 3 08/04/23 | | N |
| 62 PR 8.04.2023 | 153.85 | G-02-22-810-000-000 | B SOLID WASTE TONNAGE GRANT CY2022 | | | | 3 08/04/2 | | N |
| 63 PR 8.04.2023 | 2,554.97 | G-02-23-877-000-000 | B UEZ ADMINISTRATION GRANT FY 2023 | | | | 3 08/04/23 | | N |
| 64 PR 8.04.2023 | 9,880.00 | T-19-00-000-000-001 | B Reserve for Police Outside Services | | | | 3 08/04/23 | | N |
| 65 PR 8.04.2023 | 1,576.93 | T-21-00-000-000-001 | B Reserve for Non-Life Hazard | | | , . | 3 08/04/23 | | N |
| 66 PR 8.04.2023 | 3,287.02 | T-21-00-000-000-002 | B Reserve for Fire Safety | | | | 3 08/04/23 | | N |
| 67 PR 8.04.2023 | 1,995.00 | T-28-00-000-000-001 | B Reserve for BAAD | | | | 3 08/04/23 | | N |
| 68 PR 8.04.2023 | | T-33-21-000-000-100 | B CDBG 2021 - Admin SW | | | | 3 08/04/23 | | N |
| 69 PR 8.04.2023 | 1.700.11 | T-33-22-000-000-100 | B CDBG 2022 - Administrative S&W | P202317 | 08/04/23 | 3 08/04/23 | 3 08/04/23 | 3 | N |
| 70 PR 8.04.2023 | | T-34-22-000-000-100 | B HOME - 2022 ADMIN | P202317 | 08/04/23 | 3 08/04/23 | 3 08/04/23 | 3 | N |
| 71 PR 8.04.2023 | 3.851.90 | T-42-00-000-000-001 | B Reserve for Recreation Trust - General | P202317 | 08/04/2 | 3 08/04/23 | 3 08/04/23 | 3 | N |
| 72 PR 8.04.2023 | | T-42-00-000-000-002 | B Reserve for Rec Trust - Zoo Education | P202317 | 08/04/2 | 3 08/04/23 | 3 08/04/23 | 3 | N |
| 73 PR 8.04.2023 | , | T-52-00-000-000-003 | B DONATIONS TO CITY PARK - ZOO | P202317 | 08/04/23 | 3 08/04/23 | 3 08/04/23 | 3 | N |
| | 614,391.80 | | | | | | | | |
| 23-01761 08/04/23 BIWEEKLY PR AGENCY | 8.4.2023 | | | | | | 2 00 /2 - /2: | 2 00 04 1 | |
| 1 NET PR 8/4/2023 | 365,162.37 | T-90-00-000-000-001 | | | | | | 3 PR 08.04.2 | |
| 2 FEDERAL PR TAXES 8.4.2023 | | T-90-00-000-000-002 | B FWT/FICA | | | | | 3 FEDTAX 8.4 | |
| 3 CLUB DIRECT DEPOSITS 8.4.2023 | 550.00 | T-90-00-000-000-012 | B Holiday Clubs | | | | | 3 CLUBS 8.4. | |
| 4 STATE PR TAXES 08.04.2023 | 20,964.90 491,236.95 | | B NJ W/H | P 135 | 08/04/2 | 3 08/04/2 | 3 08/04/2 | 3 STATETAX 8 | 3.4.23 N |

Vendor Total: 1,105,628.75

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chl | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--|--|--|----------|-------------------|--------------|------------------|------------------------------|--------------|
| PAYROLL2 PAYROLL-DCRP 23-01762 08/04/23 BIWEEKLY PR AGENCY | 8.4.2023 | | | | | | | | |
| 1 2 | 1,112.12 137.37 1,249.49 | T-90-00-000-000-041 T-90-00-000-000-046 | B Defined Contrib Retirement (DCRP) B DCRP Employer Insurance | | | | | PR 08.04.202 PR 08.04.202 | |
| Vendor Total: | 1,249.49 | | | | | | | | |
| STATEO70 STATE OF NJ, DEPT. OF LABOR | | | | | | | | | |
| 23-01788 08/07/23 2022 Catastroph Il 1 2022 Catastroph Illness Assess | | т-90-00-000-000-015 | B SUI | P 13 | 7 08/07/23 | 08/07/2 | 3 08/07/23 | 3 12/2022 | N |
| Vendor Total: | 639.00 | | | | | | | | |
| TEAMSTSO TEAMSTERS LOCAL # 676 | | | | | | | | | |
| 23-01764 08/04/23 MONTHLY PR AGENCY 1 MONTHLY DUES 2 INITIATION FEES | - AUG 2023 1,786.00 100.00 1,886.00 | T-90-00-000-000-016 T-90-00-000-000-016 | B Teamsters 676 B Teamsters 676 | | | | | BRIDGETON8.2 CRUZ-ARVIZO | |
| Vendor Total: | 1,886.00 | | | | | | | | |
| WORKMESO WORKMEN'S COMPENSATION ACCO | UNT | | | | | | | | |
| 23-01813 08/08/23 WC Claim 08/08/202 | 3 | 2 01 22 215 001 000 | D IAC CENERAL LIARTETTY TAKENDANCE | P 13 | 0 N0/N0/3 | 08/08/2 | 3 08/08/23 | 2 2760 | ì |
| 1 WC Claim 08/8/2023 2 WC Claim 08/8/2023 | | 3-01-23-215-001-090 T-24-00-000-000-001 | B W\C GENERAL LIABILITY INSURANCE B Reserve for Worker's Comp | | | | 3 08/08/23 | | ľ |
| Vendor Total: | 596.72 | | | | | | | | |
| Total Purchase Orders: 13 Total | P.O. Line Ito | ems: 98 Total Lis | t Amount: 1,136,571.93 Total Void Amou | int: | 0.00 | | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | | 00 |
|---|---------------------|--------------------------------|---------------|-----------|--------------------------|---|----|
| CURRENT FUND | 3-01 | 537,886.14 | 0.00 | 0.00 | 537,886.14 | | |
| WATER/SEWER OPERATING | 3-05 | 40,748.01 | 0.00 | 0.00 | 40,748.01 | | |
| SOLID WASTE | 3-09 Year Total: | <u>12,250.57</u> 590,884.72 | 0.00 | 0.00 | 12,250.57 590,884.72 | | |
| GRANT FUND (G ACCOUNTS) | G-02 | 2,862.67 | 0.00 | 0.00 | 2,862.67 | | |
| POLICE OUTSIDE SERVICES | ⊤-19 | 9,880.00 | 0.00 | 0.00 | 9,880.00 | | |
| NON-LIFE HAZARD TRUST | T-21 | 4,863.95 | 0.00 | 0.00 | 4,863.95 | | |
| WORKMAN'S COMP TRUST | т-24 | 298.36 | 0.00 | 0.00 | 298.36 | | |
| BAAD TRUST | т-28 | 1,995.00 | 0.00 | 0.00 | 1,995.00 | | |
| CDBG | т-33 | 2,280.85 | 0.00 | 0.00 | 2,280.85 | | |
| HOME FUNDS TRUST | T-34 | 681.31 | 0.00 | 0.00 | 681.31 | 0 | |
| RECREATION TRUST | T-42 | 7,212.38 | 0.00 | 0.00 | 7,212.38 | | |
| DONATIONS TO CITY PARK | т-52 | 1,178.58 | 0.00 | 0.00 | 1,178.58 | | |
| PAYROLL TRUST | T-90 Year Total: | 514,434.11 542,824.54 | 0.00 | 0.00 | 514,434.11 542,824.54 | | |
| Total | Of All Funds: | 1,136,571.93 | 0.00 | 0.00 | 1,136,571.93 | | |

Bid: Y State: Y Other: Y Exempt: Y

Void: N Include Project Line Items: Yes Open: N Paid: N P.O. Type: All Rcvd: Y Held: N Aprv: N Range: First to Last

Received Date Range: 08/02/23 to 08/10/23 Include Non-Budgeted: Y Format: Detail without Line Item Notes

Vendors: All

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|---------------------------|--|--|------------------|----------------------------------|--|------------------|---|--------------|
| 4977INSO SHOPRITE UPPER DEERFIELD 23-00010 01/10/23 2023 Blanket 40 RECREATION: GROCERIES 41 RECREATION: GROCERIES 42 RECREATION: GROCERIES 43 ZOO CAMP: GROCERIES 44 ZOO CAMP: GROCERIES | 273.07 244.45 43.75 | B 3-01-28-370-000-066 3-01-28-370-000-066 3-01-28-370-000-066 T-42-00-000-000-002 T-42-00-000-000-002 | B Recreation - Recreation Supplies B Recreation - Recreation Supplies B Recreation - Recreation Supplies B Reserve for Rec Trust - Zoo Education B Reserve for Rec Trust - Zoo Education | R R R R | 08/09/23 08/09/23 08/09/23 | 3 08/09/23 3 08/09/23 3 08/09/23 3 08/09/23 3 08/09/23 | | 05260215595 05260294425 05260206687 05260428004 05260293726 | P P P |
| Vendor Total: | 867.97 | | | | | | | | |
| ACTION75 ACTION UNIFORM CO. LLC 23-00776 04/18/23 FIRE: ANNUAL BOOT R 1 BATES BOOT | | 3-01-25-265-000-032 | B Fire/EMS - Clothing & Uniforms | R | 04/18/23 | 3 08/03/23 | | 50414 | ŀ |
| 23-01806 08/07/23 FIRE PRE: PANTS- SM 1 5:11 TROUSER 16R | YDER 79.00 | 3-01-25-265-000-032 | B Fire/EMS - Clothing & Uniforms | R | 08/07/23 | 3 08/09/23 | 3 | 50453 | N |
| Vendor Total: | 184.00 | | | | | | | | |
| ADVANC14 ADVANCE AUTO PARTS 23-00004 01/10/23 2023 Blanket 29 PW: STS & RDS/POLICE 30 FIRE | | B 3-01-26-315-200-020 3-01-26-315-300-020 | B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Fire & EMS | Ř R | | 3 08/10/23 3 08/10/23 | | 578232079451 578232129475 | |
| Vendor Total: | 200.04 | | | | | | | | |
| AIRGAS51 AIRGAS USA, LLC 23-00640 03/28/23 WTR & PW MONTHLY RE | NTALS | В | | | | | | | |
| 13 PW: MONTHLY RENTALS | | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 08/07/2 | 3 08/07/23 | 3 | 5500753574 | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First 8 Enc Date D | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|----------------|---|--|----------|-----------------------|--------------|------------------|---------------|--------------|
| AIRGAS51 AIRGAS USA, LLC | Contir | | | | | | | | |
| 23-00640 03/28/23 WTR & PW MONTHLY R 14 WTR: MONTHLY RENTALS | | Continued 3-05-55-502-001-107 | B Equipment Rentals | R | 08/07/23 0 | 08/07/23 | | 5500753575 | N |
| Vendor Total: | 423.41 | | | | | | | | |
| ALISON60 ALISON SUTTON | | | | | | | | | |
| 23-01744 08/02/23 HORTENSE HEADLEY 2 | | | | | | | | 100 104 | |
| 1 HORTENSE HEADLEY SCHOLARSHIP | 1,500.00 | T-14-00-000-000-001 | B Reserve for Hortense Headly | R | 08/02/23 (| 08/09/23 | | '23-'24SCHOL | AR N |
| Vendor Total: | 1,500.00 | | | | | | | | |
| ALPHAOOS ALPHA CARD SYSTEMS | | | | | | | | | |
| 23-01812 08/08/23 ID MACHINE RIBBON | | | | | 00 (00 (00) | | | | |
| 1 ID MACHINE RIBBON | 447.98 | 3-01-20-120-000-036 | B Clerk - Office Supplies | R | 08/08/23 (| 08/10/23 | | INV7135069 | N |
| Vendor Total: | 447.98 | | | | | | | | |
| ALSGROO5 ALS GROUP USA.CORP. | | | | | | | | | |
| 3C-00010 01/20/23 MNTHLY WTR ACCT# 2 | 06466-01 | 3C-00010 C | | | | | | | |
| 9 WATER SAMPLES JULY '23 | 1,960.00 | 3-05-55-502-001-129 | B Water Samples | R | 01/01/23 (| 08/03/23 | | 40-2631407 | N |
| Vendor Total: | 1,960.00 | | | | | | | | |
| AMAZON2O AMAZON.COM SERVICES LLC | | | | | | | | | |
| 23-01646 07/21/23 PUBLIC BLDGS/JANIT | ORIAL SUPPLY | | | | | | | | |
| 1 PUBLIC BLOGS/JANITORIAL SUPPLY | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & Housel | | 07/21/23 (| | | 11NC-6QXM-4XI | |
| 2 PUBLIC BLDGS/JANITORIAL SUPPLY | 50.97 | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | 07/21/23 (| | | 11NC-6QXM-4XI | |
| 3 PUBLIC BLDGS/JANITORIAL SUPPLY | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | 07/21/23 (| | | 11NC-6QXM-4XI | |
| 4 PUBLIC BLDGS/JANITORIAL SUPPLY | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | 07/21/23 | | | 11NC-6QXM-4XI | |
| 5 PUBLIC BLDGS/JANITORIAL SUPPLY | | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | | 07/21/23 (| | | 11NC-6QXM-4XI | |
| 6 PUBLIC BLDGS/JANITORIAL SUPPLY_ | 5.07 264.97 | 3-01-26-310-000-035 | B Public Buildings - Janitorial & House | nia R | 08/03/23 (| 08/03/23 | | 11NC-6QXM-4XI | DG N |
| 23-01664 07/21/23 Printer and Office | Sunnlies | | | | | | | | |
| 1 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 07/21/23 | 08/03/23 | | 1)тv-р749-3н | D4 N |
| 2 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 07/21/23 | | | 1JTV-P749-3HI | |
| - ittisat and attisa emploited | 0.25 | | | | 53 | NO 39 | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-------------------|--|--|----------|----------------------------------|------------------|---------------|--------------|
| AMAZON2O AMAZON.COM SERVICES LLC | Contin | | | | | | | |
| 23-01664 07/21/23 Printer and Office St | The second second | Continued | office conline | | 00/02/22 00/02 | /12 | 1XVC-1NGM-M | ע מום |
| 3 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 08/03/23 08/03 08/03/23 08/03 | | 1XVC-1NGM-M | |
| 4 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies B Law- Solicitor - Office Supplies | R R | 08/03/23 08/03 | | 1XVC-1NGM-M | |
| 5 Printer and Office Supplies | | 3-01-20-155-000-036 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 08/03/23 08/03 | | 1XVC-1NGM-M | |
| 6 Printer and Office Supplies 7 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 08/03/23 08/03 | | 1XVC-1NGM-M | |
| 8 Printer and Office Supplies | | 3-01-20-155-000-036 | B Law- Solicitor - Office Supplies | R | 08/03/23 08/03 | | 1XVC-1NGM-M | |
| 6 Printer and Office Supplies | 200.97 | 3-01-20-133-000-030 | B Law Soficient Office Supplies | K | 00/03/23 00/03 | | | |
| Vendor Total: | 465.94 | | | | | | | |
| AMERIC80 AMERICAN WATER WORKS ASSOC. | | | | | | | | |
| 23-01562 07/17/23 MEMBERSHIP RENEWAL | | | | | | | | |
| 1 MEMBERSHIP RENEWAL | 418.00 | 3-05-55-502-001-044 | B Professional Association Dues | R | 07/17/23 08/03 | /23 | so75330 | N |
| Vendor Total: | 418.00 | | | | | | | |
| ANABEL 30 ANABEL CHAVEZ CRUZ | | | | | | | | |
| 23-01745 08/02/23 HORTENSE HEADLEY 2023 | | | | | 00 (02 (22 00 (00 | (22 | 122 1240000 | |
| 1 HORTENSE HEADLEY SCHOLARSHIP | 1,500.00 | т-14-00-000-000-001 | B Reserve for Hortense Headly | R | 08/02/23 08/09 | /23 | 123-124SCH0 | LAR N |
| Vendor Total: | 1,500.00 | | | | | | | |
| ANTHONSO ANTHONY CHAY | | | | | | | | |
| 23-01741 08/02/23 HORTENSE HEADLEY 202 | | | | _ | 00/02/22 00/00 | /2.2 | 100 1046640 | H ABC N |
| 1 HORTENSE HEADLEY SCHOLARSHIP | 3,000.00 | T-14-00-000-000-001 | B Reserve for Hortense Headly | R | 08/02/23 08/09 | /23 | '23-'245СНО | LAKS N |
| Vendor Total: | 3,000.00 | | | | | | | |
| APRSUP75 APR SUPPLY CO | | | | | | | | |
| 23-00013 01/10/23 2023 Blanket | | В | | | | | | |
| 43 WATER MAINT | 125.69 | 3-05-55-502-001-123 | B Maintenance and Repairs | R | 08/10/23 08/10 | /23 | SO10894224. | 001 N |
| 45 FIRE/EMS BLDG MAINT & REPAIRS | | 3-01-25-265-000-123 | B FIRE/EMS - Bldg Maint and Repairs | R | 08/10/23 08/10 | | SO10911410. | 001 N |
| | 152.62 | | | | | | | |
| Vendor Total: | 152.62 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|------------------------------------|-------------------------------------|------------|-----------------------------|------------------|-------------|--------------|
| ARSENASO ARSENAL SOUND, LLC. | | | | ALV TO | | | | |
| 23-01738 08/01/23 JUNETEENTH CELEBRAT | | | | | 00/04/00 00/00/00 | | 22.50 | |
| 1 JUNETEENTH CELEBRATION | 1,500.00 | 3-01-30-420-000-11 | 19 B Public Relations - City Events | R | 08/01/23 08/03/23 | | 23-58 | N |
| Vendor Total: | 1,500.00 | | | | | | | |
| ATLANT15 ATLANTIC CITY ELECTRIC | | | | | | | | |
| 23-01815 08/09/23 MONTHLY ELECTRIC BI | LLS | | | | | | | |
| 1 PUBLIC WORKS: 5500 0387 542 | | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 3087 5 | 542 N |
| 2 WATER: 5500 0457 196 | | 3-05-55-502-001-07 | | R ee | 08/09/23 08/09/23 | | 5500 0457 1 | 196 N |
| 3 WATER: 5500 0365 993 | 976.78 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0365 9 | 993 N |
| 5 WATER: 5500 9629 308 | 454.54 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 9629 3 | 308 N |
| 6 WATER: 5500 0387 021 | 5,365.99 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0387 (| 021 N |
| 7 WATER: 5500 0386 627 | 991.31 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0386 6 | 627 N |
| 8 WATER: 5500 0288 740 | 1,542.35 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0288 7 | 740 N |
| 9 WATER: 5500 5336 288 | 435.71 | 3-05-55-502-001-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 5336 2 | 288 N |
| 10 SEWER: 5500 4483 933 | 835.55 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 4483 9 | 933 N |
| 11 SEWER: 5500 1256 001 | 174.65 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 1256 (| 001 N |
| 12 SEWER: 5500 0874 408 | 77.79 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0874 4 | 408 N |
| 13 SEWER: 5501 0386 815 | 159.77 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5501 0386 8 | 815 N |
| 14 SEWER: 5500 0692 180 | 66.56 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 0692 1 | 180 N |
| 15 SEWER: 5500 1302 557 | 86.98 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 1302 5 | 557 N |
| 16 SEWER: 5500 1884 513 | 202.95 | 3-05-55-502-002-07 | 71 B Electricity | R | 08/09/23 08/09/23 | | 5500 1884 5 | 513 N |
| 18 POLICE: 5500 4168 609 | 13.31 | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 4168 6 | 609 N |
| 19 POLICE: 5500 0693 477 | 31.90 | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 0693 4 | 477 N |
| 20 POLICE: 5500 0248 041 | . 33.50 | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 0248 0 | 041 N |
| 21 POLICE: 5500 0433 239 | 70.80 | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 0433 2 | 239 N |
| 22 POLICE: 5500 0287 833 | 76.01 | 3-01-31-435-002-02 | 20 B STREET LIGHTING | R | 08/09/23 08/09/23 | | 5500 0287 8 | 833 N |
| 23 POLICE: 5500 5334 200 | | 3-01-31-435-002-02 | | R | 08/09/23 08/09/23 | | 5500 5334 2 | 200 N |
| 24 REC/ZOO: 5500 5918 358 | | 3-01-31-435-001-02 | | (,PUBWRK R | 08/09/23 08/09/23 | | 5500 5918 3 | 358 N |
| 25 REC/ZOO: 5500 3919 920 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5000 3919 9 | 920 N |
| 26 REC/ZOO: 5500 5798 461 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | - | 5500 5798 4 | 461 N |
| 27 REC/ZOO: 5500 5918 861 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5500 5918 8 | |
| 28 REC/ZOO: 5500 5919 174 | , | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5500 5919 1 | |
| 29 REC/ZOO: 5501 1324 211 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5501 1324 2 | |
| 30 REC/ZOO: 5501 0386 302 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5501 0386 | |
| 31 REC/ZOO: 5500 5873 744 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5500 5873 7 | |
| 32 REC/ZOO: 5500 5894 013 | | 3-01-31-435-001-02 | | | 08/09/23 08/09/23 | | 5500 5894 (| |

| PO # | # Name PO Date Description | Description | | Contract PO Type Charge Account | Acct Type | Description | | E7 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 10: Ex | |
|---------|----------------------------------|---------------------|----------|------------------------------------|-----------|--------------|-----------|------------------|----------|-------------------|--------------|------------------|------------|-----------|---|
| ATLANT1 | 5 ATLANTIC | CITY ELECTRIC | Contin | ued | | | | | | | | | | | |
| | | MONTHLY ELECTRIC BI | TLLS | Continued | | | | | | | | | | | |
| | c/zoo: 5500 | | 429.54 | 3-01-31-435-001-0 |)20 B | ELECTRICITY | & NATURAL | GAS - ANNEX, PUB | WRK R | | 08/09/23 | | 5500 5873 | | |
| 34 RE | c/zoo: 5500 | 5896 612 | 12.30 | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5896 | | |
| | c/zoo: 5501 | | 12.30 | 3-01-31-435-001-0 |)20 B | ELECTRICITY | & NATURAL | GAS - ANNEX, PUB | WRK R | | 08/09/23 | | 5501 0389 | | |
| 36 RE | c/zoo: 5500 | 5897 941 | 294.84 | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5897 | | |
| 37 RE | c/zoo: 5500 | 5894 948 | 12.30 | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5894 | | N |
| 38 RE | c/zoo: 5500 | 5920 610 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5920 | | |
| 40 RE | c/zoo: 5501 | . 0361 578 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5501 0361 | | |
| 41 RE | c/zoo: 5500 | 5897 065 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5897 | | |
| 42 RE | c/zoo: 5500 | 5777 788 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 550 5777 7 | | N |
| 43 RE | c/zoo: 5500 | 5895 374 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5895 | | |
| 44 RE | c/zoo: 5500 | 0471 551 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 0471 | | |
| 45 RE | C/Z00: 5500 | 5897 313 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5897 | | |
| 46 RE | c/zoo: 5500 | 5897 545 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5897 | | |
| 47 RE | C/Z00: 5501 | . 0361 123 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5501 0361 | | |
| 48 RE | C/Z00: 5500 | 5240 183 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5240 | | N |
| | | 00 0333 843 | | 3-01-31-435-001-0 | | | | S - POLICE/COURT | | | 08/09/23 | | 5500 0333 | | |
| 50 PU | JBLIC WORKS: | 5500 0387 591 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 0387 | | |
| 52 PU | JBLIC WORKS: | 5500 5942 127 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5942 | | |
| _53_PU | JBLIC WORKS: | 5500 5920 230 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 5920 | | |
| | | 5500 1370 604 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 1370 | | N |
| 55 PU | JBLIC WORKS: | 5501 0593 956 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5501 0593 | | |
| 56 PU | JBLIC WORKS: | 5500 8767 547 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 8767 | | |
| 57 PU | JBLIC WORKS: | 5500 0386 494 | 689.99 | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 0386 | | N |
| | | 5500 0287 536 | | 3-01-31-435-001-0 | | | | GAS - ANNEX, PUB | | | 08/09/23 | | 5500 0287 | | |
| | | 5500 0457 790 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 0457 | | |
| | | 5501 0245 763 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5501 0245 | | N |
| | | 5500 5238 849 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 5238 | | |
| | | 5500 0289 060 | | 3-01-31-435-002-0 | | STREET LIGH | | | R | | 08/09/23 | | 5500 0289 | | |
| | | 5500 5921 196 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 5921 | | |
| 64 PL | JBLIC WORKS: | 5500 5632 587 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 5632 | | N |
| | | 5500 0916 043 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 0916 | | |
| | | 5500 9053 491 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 9053 | | |
| | | 5500 5040 823 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 5040 | | |
| | | 5500 0559 207 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | , , | 08/09/23 | | 5500 0559 | | |
| | | 5500 0387 948 | | 3-01-31-435-002-0 | | STREET LIGHT | | | R | | 08/09/23 | | 5500 0387 | | |
| 70 PL | UBLIC WORKS: | 5500 6914 232 | 2,163.78 | 3-01-31-435-002-0 | 020 8 | STREET LIGHT | TING | | R | 08/09/23 | 08/09/23 | | 5500 6914 | 232 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------------------|---|--|----------|-------------------|--------------|------------------|-----------|--------------|
| ATLANTIS ATLANTIC CITY ELECTRIC | Contin | | | | | | | | |
| 23-01815 08/09/23 MONTHLY ELECTRIC B | | Continued 3-01-31-435-002-020 | B STREET LIGHTING | R | 08/09/23 | 08/10/23 | ! | 5500 0738 | 876 N |
| 71 PUBLIC WORKS: 5500 0738 876 | | 3-05-55-502-002-071 | B Electricity | R | | 08/10/23 | | 5500 1442 | |
| 72 SEWER: 5500 1442 809 73 POLICE: 5500 0288 047 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | , . | 08/10/23 | | 5500 0288 | |
| 74 POLICE: 5500 0288 047 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0386 | |
| 74 POLICE: 5500 0586 155 75 PUBLIC WORKS: 5501 1525 528 | 43.89 | 3-01-31-435-002-020 | 8 STREET LIGHTING | R | | 08/10/23 | | 5501 1525 | |
| 76 PUBLIC WORKS: 5500 0916 415 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0916 | |
| 77 POLICE: 5500 0693 097 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0693 | |
| 81 REC/ZOO: 5500 1908 437 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 1908 | |
| 82 REC/200: 5500 9348 768 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 9348 | |
| 83 PUBLIC WORKS: 5500 0388 383 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 0388 | |
| 84 PUBLIC WORKS: 5500 1371 040 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 1371 | |
| 85 PUBLIC WORKS: 5500 4919 258 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 4919 | 258 N |
| 86 PUBLIC WORKS: 5500 0471 924 | | 3-01-31-435-001-020 | B ELECTRICITY & NATURAL GAS - ANNEX, PUBWR | | | 08/10/23 | | 5500 0471 | 924 N |
| 87 PUBLIC WORKS: 5500 0917 009 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0917 | 009 N |
| 88 PUBLIC WORKS: 5500 5065 358 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 5065 | 358 N |
| 89 PUBLIC WORKS: 5500 0431 118 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0431 | 118 N |
| 90 PUBLIC WORKS: 5500 0470 215 | 218.07 | | 8 STREET LIGHTING | R | | 08/10/23 | | 5500 0470 | 215 N |
| 91 PUBLIC WORKS: 5500 1346 711 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 1346 | 711 N |
| 92 PUBLIC WORKS: 5500 3120 999 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 3120 | 999 N |
| 93 PUBLIC WORKS: 5500 0456 552 | | 3-01-31-435-002-020 | B STREET LIGHTING | R | | 08/10/23 | | 5500 0456 | 552 N |
| | 70,180.73 | 3 02 32 133 001 010 | | | | | | | |
| Vendor Total: | 70,180.73 | | | | | | | | |
| ATLANTS1 ATLANTIC COUNTY UTILITIES A | AUTH | | | | | | | | |
| 3C-00037 03/07/23 SW: CY22 Trash Col | | | | | | | | ***** | |
| 13 TRASH COLLECTION JULY 2023 | 38,887.50 | 3-09-55-502-000-078 | B Solid Waste Disposal Contract | R | 01/01/23 | 08/03/23 | } | 2111188 | N |
| Tracking Id: ACUA-SWCOL SOLID WA | ASTE COLLECTIO | N - ACUA | | | | | | | |
| 14 RECYCLING COLLECTION JULY 2023 | 28,171.41 | 3-09-55-502-000-078 | B Solid Waste Disposal Contract | R | 01/01/23 | 08/03/23 | } | 2111196 | N |
| Tracking Id: ACUA-RECYC SINGLE <u>S</u> | STREAM RECYCLI 67,058.91 | NG COLLECTION - ACUA | | | | | | | |
| Vendor Total: | 67,058.91 | | | | | | | | |
| | | | | | | | | | |

| ATTMORSO ATAT MOBILITY 23-01792 08/07/23 POL: ACCT# 287287394977 1 POLICE: ACCT#287287394977 2, 053.02 2 M.A.: acct #822827330 2 1,114.91 AURELOOS AURELIO SANCHEZ RAMIREZ 23-01746 08/02/23 NORTENSE HEADLEY 2023-2024 1 HORTENSE HEADLEY SCHOLARSHIP 1,500.00 BLANEDOS BLANEY, DONOHUE & MEINBERG, PC 3C-00006 01/20/23 LABOR RELAT ATTNY (NON-POLICE) 3C-00006 C 13 JULY PROFESSIONAL SERVICES 15 JULY PROFESSIONAL SERVICES 16 JULY PROFESSIONAL SERVICES 17 JULY PROFESSIONAL SERVICES 18 JULY PROFESSIONAL SERVICES 18 JULY PROFESSIONAL SERVICES 18 JULY PROFESSIONAL SERVICES 19 JULY PROFESSIONAL SERVICES 19 JULY PROFESSIONAL SERVICES 19 JULY PROFESSIONAL SERVICES 19 JULY PROFESSIONAL SERVICES 20 JULY PROFESSIONAL SERVICES 21 JULY PROFESSIONAL SERVICES 22 JULY PROFESSIONAL SERVICES 24 JULY PROFESSIONAL SERVICES 25 JULY PROFESSIONAL SERVICES 26 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 28 JULY PROFESSIONAL SERVICES 29 JULY PROFESSIONAL SERVICES 20 JULY PROFESSIONAL SERVICES 20 JULY PROFESSIONAL SERVICES 21 JULY PROFESSIONAL SERVICES 22 JULY PROFESSIONAL SERVICES 23 JULY PROFESSIONAL SERVICES 24 JULY PROFESSIONAL SERVICES 25 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 28 JULY PROFESSIONAL SERVICES 29 JULY PROFESSIONAL SERVICES 20 JULY PROFESSIONAL SERVICES 20 JULY PROFESSIONAL SERVICES 21 JULY PROFESSIONAL SERVICES 22 JULY PROFESSIONAL SERVICES 23 JULY PROFESSIONAL SERVICES 24 JULY PROFESSIONAL SERVICES 25 JULY PROFESSIONAL SERVICES 26 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 27 JULY PROFESSIONAL SERVICES 28 JULY PROFESSIONAL SERVICES 29 JULY PROFESSIONAL SERVICES 30 JULY PROFESSIONAL SERVICES 40 JULY | 1099 Excl | Invoice | Chk/Void Date | Rcvd 2 Date | First Enc Date | Stat/Chk | | Type Description | tract PO Type arge Account Acct | | ndor # Name O # PO Date Description tem Description |
|--|--------------|--------------|------------------|----------------|-------------------|----------|----------------|--------------------------|------------------------------------|-------------------|---|
| 1 POLICE: ACCT#287287394977 | | | | | | | | | | 194977 | |
| AURELIOS AURELIO SANCHEZ RAMIREZ 23-01746 08/02/23 HORTENSE HEADLEY 2023-2024 1 HORTENSE HEADLEY SCHOLARSHIP 1,500.00 T-14-00-000-000-001 B Reserve for Hortense Headly R 08/02/23 08/10/23 '23-'24SCHI Vendor Total: 1,500.00 BLANEODS BLANEY, DONOHUE & WEINBERG, PC 3C-00006 01/20/23 LABOR RELAT ATTHY (NON-POLICE) 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 13 JULY PROFESSIONAL SERVICES 270.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-25-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 22 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 23 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 24 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08 | N N | | | | | | ICE/COURT BLDG | | | 2,053.02 61.89 | 1 POLICE: ACCT#287287394977 |
| 23-01746 08/02/23 HORTENSE HEADLEY 2023-2024 1 HORTENSE HEADLEY SCHOLARSHIP 1,500.00 T-14-00-000-000-001 B Reserve for Hortense Headly R 08/02/23 08/10/23 '23-'24SCHI Vendor Total: 1,500.00 BLANEOUS BLANEY, DONOHUE & WEINBERG, PC 3C-00006 01/20/23 LABOR RELAT ATTINY (NON-POLICE) 3C-00006 C 13 JULY PROFESSIONAL SERVICES 67.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 14 JULY PROFESSIONAL SERVICES 270.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 22 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 | | | | | | | | | | 2,114.91 | Vendor Total: |
| 23-01746 08/02/23 HORTENSE HEADLEY 2023-2024 1 HORTENSE HEADLEY SCHOLARSHIP 1,500.00 T-14-00-000-000-001 B Reserve for Hortense Headly R 08/02/23 08/10/23 '23-'24SCHI Vendor Total: 1,500.00 BLANEOUS BLANEY, DONOHUE & WEINBERG, PC 3C-00006 01/20/23 LABOR RELAT ATTINY (NON-POLICE) 3C-00006 C 13 JULY PROFESSIONAL SERVICES 67.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 14 JULY PROFESSIONAL SERVICES 270.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 22 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 | | | | | | | | | | | RELOOS AURELIO SANCHEZ RAMIREZ |
| Non-the name of the name of | | 122 1212 | | | | | | | | 2023-2024 | |
| BLANEODS BLANEY, DONOHUE & WEINBERG, PC 3C-00006 01/20/23 LABOR RELAT ATTMY (NON-POLICE) 3C-00006 C 13 JULY PROFESSIONAL SERVICES 67.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 14 JULY PROFESSIONAL SERVICES 270.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 22 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 23 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 24 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 25 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 26 JULY PROFESSIONAL | _AR N | '23-'24SCHOL |) | 3 08/10/23 | 08/02/23 | R | dly | B Reserve for Hortense H | 14-00-000-000-001 | 1,500.00 | |
| 3C-00006 01/20/23 LABOR RELAT ATTNY (NON-POLICE) 3C-00006 C 13 JULY PROFESSIONAL SERVICES 67.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 14 JULY PROFESSIONAL SERVICES 270.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 | | | | | | | | | | 1,500.00 | Vendor Total: |
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| 3 JULY PROFESSIONAL SERVICES 67.50 3-01-25-265-000-028 8 Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 | | | | | | | | | 00006 C | | |
| 15 JULY PROFESSIONAL SERVICES 472.50 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 50.00 027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 1,566.00 Vendor Total: 1,566.00 Vendor Total: 1,566.00 | N | | | | | | | | 01-25-265-000-028 | 67.50 | |
| 16 JULY PROFESSIONAL SERVICES 540.00 3-01-25-265-000-028 B Fire/EMS - Other Professional Services R 01/01/23 08/03/23 GP206874 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 1,566.00 | N | | | | | | | | | | 14 JULY PROFESSIONAL SERVICES |
| 17 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 1,566.00 Vendor Total: 1,566.00 | N N | | | | , , | | | | | | 15 JULY PROFESSIONAL SERVICES |
| 18 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 1,566.00 Vendor Total: 1,566.00 | N | | | | , , | | | | | | 16 JULY PROFESSIONAL SERVICES |
| 19 JULY PROFESSIONAL SERVICES 27.00 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 1,566.00 Vendor Total: 1,566.00 | N | | | | | | | | | | 17 JULY PROFESSIONAL SERVICES |
| 20 JULY PROFESSIONAL SERVICES 40.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 1,566.00 Vendor Total: 1,566.00 | N | | | | | | | | | | 18 JULY PROFESSIONAL SERVICES |
| 21 JULY PROFESSIONAL SERVICES 67.50 3-01-20-155-000-027 B Law - Solicitor - Admin Labor Attorney R 07/13/23 08/03/23 GP206874 Vendor Total: 1,566.00 | N | | | , , | | | • | | | | 19 JULY PROFESSIONAL SERVICES |
| 1,566.00 Vendor Total: 1,566.00 | N | | | | | | | | | | 20 JULY PROFESSIONAL SERVICES |
| | N | GP2068/4 | } | 3 08/03/23 | 07/13/2: | R | Labor Attorney | B Law - Solicitor - Admi | 01-20-155-000-027 | | 21 JULY PROFESSIONAL SERVICES _ |
| BOUNDOOL BOUND TREE MEDICAL LLC | | | | | | | | | | 1,566.00 | Vendor Total: |
| | | | | | | | | | | | NUNDOO1 BOUND TREE MEDICAL LLC |
| 23-01722 08/01/23 EMS: AMBULANCE SUPPLIES | | | | | | | | | | PPLIES | |
| 1 ITEM # 661344 85.08 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 08/01/23 08/09/23 85043225 | N | | | | | R | ICH | B SHARED SVCS EMS - GREI | -01-42-103-000-012 | 85.08 | |
| 2 ITEM # 253-DDP-100 65.99 3-01-42-103-000-012 B SHARED SVCS EMS - GREENWICH R 08/01/23 08/09/23 85043225 | N | | | | | R | ICH | B SHARED SVCS EMS - GREI | | | |
| 3 ITEM # 1922-06260 | N | 85043225 | 3 | 3 08/09/23 | 08/01/2 | R | ICH | B SHARED SVCS EMS - GREI | | | |
| 301.06 | | | | | | | | | | 301.06 | _ |
| Vendor Total: 301.06 | | | | | | | | | | 301 06 | Vendor Total· |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|---|---|----------|----------------------------------|--------------|------------------|----------------------------|--------------|
| BOWMAN33 BOWMAN & COMPANY LLP 3C-00011 04/17/23 2022 ANNUAL AUDIT 2 2022 ANNUAL AUDIT AND BUDGET 3 2022 ANNUAL AUDIT AND BUDGET 4 2022 ANNUAL AUDIT AND BUDGET Vendor Total: | 14,500.00 | 3C-00011 C 3-05-55-502-001-028 3-05-55-502-002-028 3-09-55-502-000-028 | B Auditior and Other Prof Consultants/Serv B Auditior and Other Prof Consultants/Serv B Auditor and Other Prof Consultants/Serv | R | 01/01/23 01/01/23 01/01/23 | 08/03/23 | | 111231 111231 111231 | N N N |
| BRAVOP50 BRAVO PACKING INC. 23-01372 06/22/23 zoo: Meat Eater Re 1 meat eater's diet | | 3-01-28-376-000-122 | B Zoo - Animal Food & Bedding | R | 06/22/23 | 08/07/23 | | 001404 | N |
| Vendor Total: | 1,650.00 | | | | | | | | |
| BRIDGEO8 BRIDGETON AUTO MALL 23-00006 01/10/23 2023 Blanket 26 PW:STRS & RDS VEHICLE MAINT | 133.05 | B 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 08/10/23 | 08/10/23 | | 574654 | N |
| 23-01796 08/07/23 STS & RDS / VEHICLE 1 INVOICE#: 574720; 7/27/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 08/07/23 | 08/09/23 | } | 574720 | N |
| Vendor Total: | 697.98 | | | | | | | | |
| BULBWOSO BULB WORLD ELECTRICAL SUPPLY | | | | | | | | | |
| 23-00044 01/17/23 Blanket 11 PUBLIC WORKS | | B 3-01-26-310-000-054 | B Public Buildings - Elect, Light, Comm Ed | Į R | 08/03/23 | 08/03/23 | 8 | 07.04.2023 | N |
| Vendor Total: | 27.30 | | | | | | | | |
| CAPEEOOS CAPE ENVIRONMENTAL TESTING L 23-01062 05/18/23 Splash Park 2023 10 WEEK 10 (7/20/23) Tracking Id: SPLASH PRK RECREATIO | 85.00 | T-42-00-000-000-001 | B Reserve for Recreation Trust - General | R | 05/18/23 | 08/03/23 | | 23-025-10 | N |
| 11 WEEK 11 (07/28/23) | 85.00 | T-42-00-000-000-001 | B Reserve for Recreation Trust - General | R | 05/18/23 | 08/09/23 | } | 23-025-11 | N |
| Tracking Id: SPLASH PRK RECREATION 12 WEEK 12 (08/02/23) | | PARK T-42-00-000-000-001 | B Reserve for Recreation Trust - General | R | 08/09/23 | 08/09/23 | 3 | 23-025-12 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | i Invoice | 1099 Excl |
|---|---|--|--|--------------------------------------|--|--|--|----------------------------|
| CAPEEOOS CAPE ENVIRONMENTAL TESTING LA 23-01062 05/18/23 Splash Park 2023 Tracking Id: SPLASH PRK RECREA <u>TION</u> | | Continued | | | ~ | | | |
| Vendor Total: | 255.00 | | | | | | | |
| CARSO500 CARSON-DELLOSA PUBLISHING LLC 23-01462 06/30/23 Summer Camp Program 1 Summer Camp Program Supplies 2 Summer Camp Program Supplies 3 Summer Camp Program Supplies 4 Summer Camp Program Supplies 5 Summer Camp Program Supplies 6 Summer Camp Program Supplies 7 Summer Camp Program Supplies 8 Summer Camp Program Supplies 9 Summer Camp Program Supplies 10 Summer Camp Program Supplies 11 Summer Camp Program Supplies 11 Summer Camp Program Supplies | 2.97 7.50 31.50 5.94 21.98 65.94 65.94 65.94 197.82 | T-28-00-000-000-00 | B Reserve for BAAD | R R R R R R R R | 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 06/30/23 08/10 | /23 /23 /23 /23 /23 /23 /23 /23 /23 /23 | 124352 124352 124352 124352 124352 124352 124352 124352 124352 124352 | N N N N N N |
| CDWGOV30 CDW GOVERNMENT, INC. 23-01442 06/28/23 ADOBE SUBSCRIPTIONS 1 QUOTE# NJLK658 ADOBE PHOTOSHOP 2 QUOTE# NLFW394 ADOBE ACROBAT Vendor Total: | 909.50 851.40 1,760.90 | 3-01-20-140-000-50 3-01-20-140-000-50 | | R R | 06/28/23 08/03 06/28/23 08/03 | | кр97966 кр97966 | N N |
| CEDARL25 CEDAR LANE FEEDS, LLC 23-00045 01/17/23 2023 Blanket 13 2023 Blanket Vendor Total: | 371.86 371.86 | B 3-01-28-376-000-12 | 22 B Zoo - Animal Food & Bedding | R | 08/10/23 08/10 | //23 | 876096 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|------------------------------------|-----------|-------------------------------------|----------|-------------------|--------------|------------------|--------------|--------------|
| CHALLOO5 CHALLYSSE JUSINO | | | | | | | | | | |
| 23-01558 07/17/23 ACTION UNIFORM CAP | | | | | | 07/07/00 | 00 (00 (00 | | | |
| 1 ACTION UNIFORM CAPE MAY ACAD | | 3-01-25-240-000-03 | | Police - Clothing & Uniforms | R | | 08/03/23 | | JUSINO/REIMB | |
| 2 ACTION UNIFORM CAPE MAY ACAD | | 3-01-25-240-000-03 | | Police - Clothing & Uniforms | R | | 08/03/23 | | JUSINO/REIMB | |
| 3 | | 3-01-25-240-000-03 | | Police - Clothing & Uniforms | R | | 08/03/23 | | JUSINO/REIMB | |
| 4 UNFORMS ACADEMY | | 3-01-25-240-000-03 | | Police - Clothing & Uniforms | R | | 08/03/23 | | JUSINO/REIMB | |
| 5 UNFORMS ACADEMY | | 3-01-25-240-000-03 | | Police - Clothing & Uniforms | R | | 08/03/23 | | JUSINO/REIMB | |
| 6 UNFORMS ACADEMY | 2,853.05 | 3-01-25-240-000-03 | 32 B | Police - Clothing & Uniforms | R | 0//1//23 | 08/03/23 | | JUSINO/REIMB | SUK N |
| | 2,033.03 | | | | | | | | | |
| Vendor Total: | 2,853.05 | | | | | | | | | |
| CINTAS51 CINTAS CORPORATION | | | | | | | | | | |
| 23-01754 08/03/23 CINTAS MONTHLY UNI | | | | | | | | | | |
| 1 STRS&RDS: #4160411937 (7.3.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4160411937 | N |
| 2 STRS&RDS:#4160411805;(7.3.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4160411805 | N |
| 3 STRS&RDS:#4161065480; (7.10.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4161065480 | N |
| 4 STRS&RDS:#4161065320; (7.10.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4161065320 | N |
| 5 STRS&RDS:#4161757890 (7.17.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4161757890 | N |
| 6 STRS&RDS:#4161757832 (7.17.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4161757832 | N |
| 7 STRS&RDS:#4162450166 (7.24.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4162450166 | N |
| 8 STRS&RDS:#4162449960 (7.24.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4162449960 | N |
| 9 STRS&RDS:#4163137551 (7.31.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4163137551 | N |
| 10 STRS&RDS:#4163137392 (7.31.23) | | 3-01-26-290-000-03 | | Streets & Rds - Clothing & Uniforms | R | | 08/03/23 | | 4163137392 | N |
| 11 WTR: #4160412192 (7.03.23) | 44.75 | 3-05-55-502-001-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4160412192 | N |
| 12 WTR: #4161065754 (7.10.23) | | 3-05-55-502-001-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4161065754 | N |
| 13 WTR: #4161757991 (7.17.23) | | 3-05-55-502-001-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4161757991 | N |
| 14 WTR: #4162450418 (7.24.23) | | 3-05-55-502-001-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4162450418 | N |
| 15 wtr: #4163137815 (7.31.23) | | 3-05-55-502-001-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4163137815 | N |
| 16 SWR: #4160412192 (7.03.23) | | 3-05-55-502-002-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4160412192 | N |
| 17 SWR: #4161065754 (7.10.23) | | 3-05-55-502-002-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4161065754 | N |
| 18 SWR: #4161757991 (7.17.23) | | 3-05-55-502-002-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4161757991 | N |
| 19 SWR: #4162450418 (7.24.23) | | 3-05-55-502-002-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4162450418 | N |
| 20 SWR: #4163137815 (7.31.23) | | 3-05-55-502-002-03 | | Clothing and Uniforms | R | | 08/03/23 | | 4163137815 | N |
| 21 zoo: #4159926795 (6.28.23) | | 3-01-28-376-000-03 | | Zoo - Clothing & Uniforms | R | | 08/03/23 | | 4159926795 | N |
| 22 zoo: #4160719187 (7.06.23) | | 3-01-28-376-000-03 | | Zoo - Clothing & Uniforms | R | | 08/03/23 | | 4160719187 | N |
| 23 z00: #4161311579 (7.12.23) | | 3-01-28-376-000-03 | | Zoo - Clothing & Uniforms | R | , , | 08/03/23 | | 4161311579 | N |
| 24 zoo: #4162073426 (7.19.23) | 48.70 | 3-01-28-376-000-03 | 32 B | Zoo - Clothing & Uniforms | R | 08/03/23 | 08/03/23 | | 4162073426 | N |

Vendor Total:

38,941.07

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|--|-------------|---|--|----------|-------------------|--------------|------------------|--------------|--------------|
| CINTAS51 CINTAS CORPORATION | Contin | | | | | - 7.5 | | | |
| 23-01754 08/03/23 CINTAS MONTHLY UNIF | | Continued 3-09-55-502-000-032 | B Clothing and Uniforms | 0 | 00/02/22 | 08/03/23 | | 4160411671 | M |
| 25 SOLIDWST:#4160411671 (7.03.23) 26 SOLIDWST:#4161065380 (7.10.23) | | 3-09-55-502-000-032 | B Clothing and Uniforms | R R | | 08/03/23 | | 4161065380 | N N |
| 27 SOLIDWST:#4161063360 (7.10.23) | | 3-09-55-502-000-032 | B Clothing and Uniforms | R | | 08/03/23 | | 4161757825 | N |
| 28 SOLIDWST:#4162450073 (7.24.23) | | 3-09-55-502-000-032 | B Clothing and Uniforms | R | | 08/03/23 | | 4162450073 | N |
| 29 SOLIDWST:#4163137422 (7.31.23) | | 3-09-55-502-000-032 | B Clothing and Uniforms | R | | 08/03/23 | | 4163137422 | N |
| 34 ZOO: #4162753787 (7.26.23) | | 3-01-28-376-000-032 | B Zoo - Clothing & Uniforms | R | | 08/03/23 | | 4162753787 | N |
| 34 200. H1102/33/07 (1120/23) | 2,095.09 | 3 02 20 3, 0 000 032 | 5 255 CISCINING 2 5111 CV 1115 | 12.55 | 00,00,-0 | ,, | | | |
| Vendor Total: | 2,095.09 | | | | | | | | |
| COMCAS20 COMCAST | | | | | | | | | |
| 23-01793 08/07/23 COMCAST MONTHLY BIL | LING | | | | | | | | |
| 2 PW:FIRE #8499 05 051 0071349 | | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZO | 0 R | 08/07/23 | 08/07/23 | | BILDATE07/25 | 5/23 N |
| 7 POL: ACCT#8499 05 051 0209576 | 31.18 | 3-01-31-440-000-021 | B TELECOMMUNICATIONS - POLICE/COURT BLDG | R | 08/07/23 | 08/07/23 | | BILDATE07/19 | |
| 9 REC #8499 05 051 0188432 | 113.35 | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZO | 0 R | 08/07/23 | 08/07/23 | | BILDATE07/23 | 3/23 N |
| | 362.92 | | | | | | | | |
| Vendor Total: | 362.92 | | | | | | | | |
| COMPLESO COMPLETE CONTROL SERVICES, IN | c. | | | | | | | | |
| 23-00670 03/31/23 SOUTH WOODS PRISON | | | | | | | | | |
| 1 ADMINISTRATIVE/DESIGN | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| 2 PROJ.SCOPE OF WORK LINE ITEM 1 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | I4187 | N |
| 3 SCOPE OF WORK LINE 2 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| 4 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| S SCOPE OF WORK LINE ITEM 3 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| 6 LABOR FOR SCOPE OF WORK 1-2 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| 7 LABOR FOR SCOPE OF WORK ITEM 3 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | | 08/03/23 | | 14187 | N |
| 8 SCOPE OF WORK LINE ITEM 4 | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | , , | 08/03/23 | | 14187 | N |
| 9 SHIPPING COST | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | U3/31/23 | 08/03/23 | | 14187 | N |
| | 35,541.07 | | | | | | | | |
| 23-01418 06/26/23 WELL 20 & 21 FLOWME | TER TESTING | | | | | | | | |
| 1 WELL 20 & 21 PERFORM FLOW TEST | | 3-05-55-502-001-126 | B Pump and Well Repair Maintenance | R | 06/26/23 | 08/03/23 | | 14466 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | t Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------|--|---|----------|-------------------|--------------|------------------|------------|--------------|
| COUNTY32 COUNTY OF CUMBERLAND | | | | | | | | | |
| 23-01692 07/28/23 PUBLIC WORKS FUEL 1 1610.07 GALLONS DIESEL | A 166 27 | 3-01-31-460-000-020 | B GASOLINE | R | 07/28/23 | 8 08/03/23 | | 23-00073 D | TESEL N |
| 2 4752.60 GALLONS OF UNLEADED | | 3-01-31-460-000-020 | B GASOLINE | R | | 08/03/23 | | 23-00073 U | |
| 3 43.21 GAL. DIESEL(WATER DEPT) | | 3-05-55-502-001-074 | B Gasoline and Diesel Fuel | R | | 08/03/23 | | 23-00073 D | |
| 4 335.72 GAL UNLEADED(WATER DEPT | | 3-05-55-502-001-074 | B Gasoline and Diesel Fuel | R | | 08/03/23 | | 23-00073 U | |
| 5 201.71 GAL DIESEL(SEWER DEPT) | | 3-05-55-502-002-074 | B Gasoline and Diesel Fuel | R | | 08/03/23 | | 23-00073 D | |
| 6 496.08 GAL UNLEADED (SEWER DEPT_ | | 3-05-55-502-002-074 | B Gasoline and Diesel Fuel | R | | 8 08/03/23 | | 23-00073 U | NLEAD N |
| | 19,210.57 | | | | | | | | |
| Vendor Total: | 19,210.57 | | | | | | | | |
| CROWNA28 CROWN AWARDS, INC. | | | | | | | | | |
| 23-01366 06/22/23 Horeshoe Tournamen | t 2023 | | | | | | | | |
| 1 Horeshoe Tournament 2023 | 228.19 | 3-01-28-370-000-115 | B Recreation - Flags, Trophies, Decorations | | | 3 08/03/23 | | 36429396 | N |
| 2 ARTWORK '23 HORSESHOE TOURNMEN | | 3-01-28-370-000-115 | B Recreation - Flags, Trophies, Decorations | | | 3 08/03/23 | | 36429396 | N |
| 3 SHIPPING & HANDLING | 104.99 | 3-01-28-370-000-115 | B Recreation - Flags, Trophies, Decorations | R | 06/22/23 | 3 08/03/23 | | 36429396 | N |
| | 393.18 | | | | | | | | |
| Vendor Total: | 393.18 | | | | | | | | |
| CUMBCO50 CUMB.CO. IMPROVEMENT AUTHOR | | | | | | | | | |
| 23-01802 08/07/23 SOLID WASTE/TIPPIN | | | | | 00/07/03 | | | 220721 120 | |
| 1 INVOICE#: 230731-139;7/31/2023 | 4,012.08 | 3-09-55-502-000-130 | B Tipping Fees | R | 08/07/23 | 8 08/09/23 | | 230731-139 | N |
| Vendor Total: | 4,012.08 | | | | | | | | |
| CUMBER39 CUMBERLND CO. IMPRVMNT AUTH | RTY | | | | | | | | |
| 23-01800 08/07/23 SOLID WASTE/CURBSI | | | | | | | | | |
| 1 INVOICE#: 230731-614;7/31/2023 | 26,149.51 | 3-09-55-502-000-079 | B Solid Waste Disposal Fees | R | 08/07/23 | 3 08/09/23 | | 230731-614 | N |
| Vendor Total: | 26,149.51 | | e 10 10 10 10 10 10 10 10 10 10 10 10 10 | | | | | | |
| CUMBER43 CUMBERLAND COUNTY TREASURER | | | | | | | | | |
| 23-01731 08/01/23 2023 PRIMARY ELECT | | | | | | | | | |
| 1 2023 PRIMARY ELECTION BALLOTS | | 3-01-20-120-000-100 | B Clerk - Administration and Elections | R | 08/01/23 | 3 08/03/23 | | 2023 PRIM | ELECT N |
| | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Exc1 |
|--|---------------------------|--|--|-------------|--|------------------|--|--------------|
| CUMBER43 CUMBERLAND COUNTY TREASURER | | ued | | | | | | |
| 23-01822 08/10/23 2023 PROPERTY TAXE 1 Q3 2023 PROPERTY TAXES 2 Q3 2023 COUNTY HEALTH TAX 3 Q3 2023 OPEN SPACE | 1,395,632.23 80,606.14 | 3-01-55-208-000-000 3-01-55-208-000-000 3-01-55-208-000-000 | B County Taxes Payable B County Taxes Payable B County Taxes Payable | R R R | 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 | } | 23-00074 23-00074 23-00074 | N N N |
| Vendor Total: | 1,524,379.37 | | | | | | | |
| CUMBER75 CUMBERLAND TIRE CENTER INC. 23-00007 01/10/23 2023 Blanket | | В | | | | | | |
| 36 PW: VEHICLE MAINTENANCE 37 PW: VEHICLE MAINTENANCE 38 PW: VEHICLE MAINTENANCE 39 SOLID WASTE VEHICLE MAINT | 26.00 27.00 | 3-01-26-315-200-020 3-01-26-315-200-020 3-01-26-315-200-020 3-09-55-502-000-025 | B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Police,PW,Misc Dept B Vehicle Maintenance Police,PW,Misc Dept B Maintenance of Motor Vehicles | R | 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 | 3 | 1112271 1114056 1113090 1114192 | N N N |
| Vendor Total: | 187.95 | | | | | | | |
| DAFNEP60 DAFNE PEREZ GARCIA 23-01742 08/02/23 HORTENSE HEADLEY 2 1 HORTENSE HEADLEY SCHOLARSHIP | | т-14-00-000-000-001 | B Reserve for Hortense Headly | R | 08/02/23 08/10/23 | | '23-'24SCHOLAI | R N |
| Vendor Total: | 1,500.00 | | | | | | | |
| DDSCON10 DD&S CONSTRUCTION, LLC 23-01716 08/01/23 CDBG Hsng Rehab: 2 | | - 22 22 000 000 102 | a case 2022 . Wassing Ashah | | 00/01/22 00/02/2 | | 300 5 1/5///5 | |
| 1 CDBG Hsng Rehab: 208 South Ave Vendor Total: | 7,550.00 | т-33-22-000-000-102 | B CDBG 2022 - Housing Rehab | R | 08/01/23 08/03/23 | , | 208 S AVENUE | N |
| DELAGE01 DELAGE LANDEN FINANCIAL SER 3C-00054 02/15/23 MONTHLY COPIER LEA 8 MONTHLY COPIER LEASE AGREEMENT | SE AGREEMENT | 3C-00054 C 3-01-43-490-000-500 | B Mun Court - Contractual Services | R | 01/01/23 08/10/23 | | 80642896 | N |
| Vendor Total: | 131.75 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acc | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------------------------|---|--|----------|----------------------|--------------|------------------|----------------|--------------|
| DMCSUP50 DMC SUPPLIES, INC. 23-00021 01/10/23 2023 Blanket 37 ZOO:JANITORIAL 38 PW: BUILDINGS | 70.00 58.50 128.50 | B 3-01-28-376-000-035 3-01-26-310-000-030 | B Zoo - Janitorial,Laundry,Household Sup B Public Buildings - Materials & Supplie | | 08/03/23 01/18/23 | | - 7.E | 86567 86656 | N N |
| 23-01667 07/21/23 STS & RDS/DOWNTOWN 1 STS & RDS/DOWNTOWN MAINTENANCE Vendor Total: | | 3-01-26-290-000-113 | B Streets & Roads Downtown Maintenance | R | 07/21/23 | 08/03/23 | | 86525 | N |
| DOLANC10 DOLAN CONSULTING GROUP, LLC 23-01778 08/04/23 Training Marijuana 1 Training Marijuana use Vendor Total: | | 3-01-25-240-000-042 | B Police - Education & Training | R | 08/04/23 | 08/07/23 | | w147207230 | 181-0 N |
| EASTCOOS EAST COAST MEDICAL CONSULTAN 23-01758 08/03/23 EMERGENCY TRAINING/ 1 CY'22 MEDICAL DIRECT FIRE DEPT 2 CY'23 MEDICAL DIRECT FIRE DEPT | 9,600.00 9,600.00 19,200.00 | 2-01-25-265-000-500 3-01-42-103-000-010 | B Fire/EMS - Contractual Services(OE) B SHARED SVCS EMS - HOPEWELL | R R | 08/03/23 08/03/23 | | | 1193 1018 | N N |
| Vendor Total: EASTE010 EASTERN DOOR COMPANY 23-01755 08/03/23 BAY DOOR REPAIR 1 REPLACE BAY DOOR PANELS 2 DEDUCTIBLE | 1,000.00 | 3-01-55-300-000-000 3-01-23-210-000-091 | B CONTRA INSURANCE CLAIM PROCEEDS B Insurance Deductibles | R R | 08/03/23 08/03/23 | | | 9108 9108 | N N |
| Vendor Total: | 4,579.96 4,579.96 | | | | | | | | |
| ELLING75 SHELIA D. ELLINGTON 23-01726 08/01/23 Conflict Judge PM S 1 Conflict Judge PM Session 7/28 Vendor Total: | | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 08/01/23 | 08/03/23 | | 07/27/2023 | N |

| | | ** | | | | | | | | | | |
|--|------------|--|-----------|-------------|--|-------------|--------|-------------------|----------------------|------------------|--------------------------|--------------|
| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | on | Sta | ıt/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| ERICK50 ERIC KRISE HEATING, AC & PLUM | В | | | | | | | | | | | |
| 23-01199 06/05/23 FIRE/EMS:AC/HEATER M | | 2 01 25 255 000 1 | 33 | | eld- water and enactor | | | 0C /0E /33 | 00/40/00 | | 00251 | |
| 1 SERVICE HEATERS & MINI SPLITS 2 CUSTOMER SERVICE CHARGE | | 3-01-25-265-000-1 3-01-25-265-000-1 | | | - Bldg Maint and Repairs - Bldg Maint and Repairs | | | | 08/10/23 08/10/23 | | 88351 88351 | N N |
| 2 GOSTOVIER SERVACE GIFTING | 3,650.00 | 7 02 23 203 000 2 | | T ZRC/ CITO | stag harric and hoparts | , , | | 00/03/23 | 00/10/23 | | 00331 | " |
| Vendor Total: | 3,650.00 | | | | | | | | | | | |
| | 3,030.00 | | | | | | | | | | | |
| FDTES005 FD TESTING SERVICES LLC 23-01100 05/24/23 FIRE: HOSE TESTING | | | | | | | | | | | | |
| 1 FIRE HOSE TESTING | 4,364.48 | 3-01-25-265-000-0 | 26 в | Fire/EMS- | Maintenance of Other Eq | uipment R | | 05/24/23 | 08/03/23 | | 692 | N |
| 22 04404 05 (24/22 420/22 | | | | , | | | | | | | | |
| 23-01101 05/24/23 FIRE: GROUND LADDER 1 GROUND LADDER TESTING | | 3-01-25-265-000-0 | 26 R | Fire/FMS- | Maintenance of Other Eq | uinment R | | 05/24/23 | 08/03/23 | | 693 | N |
| | | 7 01 17 207 000 0 | .0 | 1110/2145 | matricenance of other eq | jurpiiche k | | 03/ 2 1/ 23 | 00,03,13 | | 033 | |
| Vendor Total: | 5,324.48 | | | | | | | | | | | |
| FIRESA80 FIRE & SAFETY SERVICES LTD | | | | | | | | | | | | |
| 23-01638 07/21/23 FIRE: AIR EJECT RL-7 | 201.20 | | | -1 / | | | | 07 (04 (00 | 00/02/22 | | | |
| 1 ITEM # 091-28 2 ITEM # 091-28AK-RD | | 3-01-25-265-000-0 3-01-25-265-000-0 | | | - Motor Vehicle Parts & . - Motor Vehicle Parts & . | | | | 08/03/23 08/03/23 | | IO23-05566 IO23-05566 | N N |
| 3 UPS FREIGHT CHARGES | | 3-01-25-265-000-0 | | | - Motor Vehicle Parts & | | | | 08/03/23 | | 1023-05566 | N |
| | 375.59 | | | | | | | | | | | |
| Vendor Total: | 375.59 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| FRALIN50 FRALINGER ENGINEERING, PA 22-00796 05/17/22 WSCAP:Marion St. Eng | Design | В | | | | | | | | | | |
| 6 INSPECTION FEES JULY | | C-06-21-025-000-0 | 00 в | ORD 21-25 | Parker Amend ORD 22-12 | Marion R | | 02/01/23 | 08/07/23 | | 83740 | N |
| Tracking Id: ORD 22-12 Water Main | Improvemen | ts - Marion Street | | | | | | | | | | |
| 22-00840 05/27/22 WSCAP:GENERATOR WELLZ | 2&4 SO.EAS | В | | | | | | | | | | |
| 5 WSCAP: GENERATOR WELLZ&4 SO. EAS | | C-06-22-010-000-0 | 00 B | ORD 22-10 | Acquisition of Generato | ors R | | 05/27/22 | 08/07/23 | | 83742 | N |
| 23-01700 07/31/23 STORMWATER MGMT PLAN | TTED A | | | | | | | | | | | |
| 1 MAY - STORMWATER MGMT PLAN | | G-02-23-564-000-0 | 00 в | NJDEP STOR | RMWATER ASSISTANCE PROGR | AM R | | 07/31/23 | 08/03/23 | | 83485 | N |
| 2 JUNE - STORMWATER MGMT PLAN | 2,326.50 | G-02-23-564-000-0 | 00 в | NJDEP STOR | RMWATER ASSISTANCE PROGR | AM R | | 07/31/23 | 08/03/23 | | 83619 | N |
| 1.0 | | | | | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| FRALINSO FRALINGER ENGINEERING, PA | Contir | | | × 11 | | | | | |
| 23-01700 07/31/23 STORMWATER MGMT PLAN 3 JULY - STORMWATER MGMT PLAN | 634.50 3,082.50 | Continued G-02-23-564-000-000 | B NJDEP STORMWATER ASSISTANCE PROGRAM | R | 08/04/23 | 08/07/23 | | 83733 | Ñ |
| 23-01701 07/31/23 TIN CAN SITE ENVIRO | ASSESSMNT | | | | | | | | |
| 1 APRIL - TIN CAN SITE | | G-02-23-536-000-000 | B HDSRF 155 SPRUCE STREET (TIN CAN SITE | E) R | 07/31/23 | 08/03/23 | | 83482 | N |
| 2 MAY - TIN CAN SITE | 3,855.75 | G-02-23-536-000-000 | B HDSRF 155 SPRUCE STREET (TIN CAN SITE |) R | 07/31/23 | 08/03/23 | | 83615 | N |
| 3 JUNE - TIN CAN SITE | 80.00 5,857.50 | G-02-23-536-000-000 | B HDSRF 155 SPRUCE STREET (TIN CAN SITE | :) R | 08/04/23 | 08/07/23 | | 83731 | N |
| 3C-00009 01/23/23 MUNICIPAL ENGINEERIN | IG (GEN) | 3C-00009 C | | | | | | | |
| 13 PROJ#06609.00 GEN ENGINEERING | | 3-01-20-165-000-500 | B Engineering - Contractual Services | R | 01/01/23 | 08/07/23 | | 83730 | N |
| 14 PROJ#17523.04 Tourist Center | 82.50 1,307.05 | 3-01-20-165-000-500 | B Engineering - Contractual Services | R | 01/01/23 | 08/07/23 | | 83732 | N |
| 3C-00074 08/04/23 GENERATOR INSP/CONTA | CT ADMIN | 3C-00074 C | | | | | | | |
| 1 622 SOUTH AVE STATION #3 | | C-06-22-010-000-000 | B ORD 22-10 Acquisition of Generators | R | 01/01/23 | 08/07/23 | | 83741 | N |
| 2 440 SOUTH EAST AVE WELLS 2&4 | | C-06-22-010-000-000 | B ORD 22-10 Acquisition of Generators | R | 01/01/23 | | | 83743 | N |
| 3 39 PARK AVE STATION #4 | | C-06-22-010-000-000 | B ORD 22-10 Acquisition of Generators | R | 01/01/23 | | | 83744 | N |
| 4 90 MANHEIM AVE STATION #8 | | C-06-22-010-000-000 | B ORD 22-10 Acquisition of Generators | R | | 08/07/23 | | 83745 | N |
| Vendor Total: | 17,814.55 | | | | | | | | |
| FUNEXOOS FUN EXPRESS, LLC | | | | | | | | | |
| 23-01728 08/01/23 Program supplies | | | | | | | | | |
| 1 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 2 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 3 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 4 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 5 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | K | 08/01/23 | | | 72570834401 | N |
| 6 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 7 Program supplies | | T-28-00-000-000-001 T-28-00-000-000-001 | B Reserve for BAAD B Reserve for BAAD | R | 08/01/23 | | | 72570834401 72570834401 | N M |
| 8 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R R | 08/01/23 08/01/23 | | | 72570834401 | N N |
| 9 Program supplies 10 Program supplies | | T-28-00-000-000-001 | B Reserve for BAAD | R R | 08/01/23 | | | 72570834401 | N |
| TO LIDALUM SANDLIES | 3.20 | 1 TO-00-000-000 | D VICTOR ACTION DAVID | IV. | 08/01/23 | | | 72570834401 | - 11 |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice | 1099 Excl |
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| FUNEXOOS FUN EXPRESS, LLC | Contin | ued | | | | | | | |
| 23-01728 08/01/23 Program supplies | | Continued | | | | | | | |
| 12 Program supplies | 1.94 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 13 Program supplies | 46.68 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 14 Program supplies | 7.18 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 15 Program supplies | 7.18 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | | | 72570834401 | N |
| 16 Program supplies | 7.54 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 17 Program supplies | 6.96 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 18 Program supplies | 6.06 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | = N |
| 19 Program supplies | 6.06 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 20 Program supplies | 9.09 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 21 Program supplies | 6.06 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 22 Program supplies | 5.43 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 23 Program supplies | 5.43 | T-28-00-000-000-001 | B Reserve for BAAD | R | 08/01/23 | 08/03/23 | | 72570834401 | N |
| 12 | 235.47 | | | | | | | | |
| 23-01798 08/07/23 Program supplies 1 Program supplies | 143.91 | т-28-00-000-000-001 | B Reserve for BAAD | R | 08/07/23 | 08/10/23 | | 72580593201 | N |
| Vendor Total: | 379.38 | | | | | | | | |
| GARDEN50 GARDEN STATE HWY. PRODUCTS 23-01671 07/21/23 710 decal premask 680 1 710 decal premask 680 | | 3-01-25-240-000-025 | B Police - Maintenance of Motor Vehicles | D | 07/21/23 | 08/03/23 | | PS-INV113624 | 4 N |
| 1 710 decar premask 000 | 33.23 | J-01-2J-2 4 0-000-02J | B FOTICE - Matticenance of Motor Venteres | K | 01/21/23 | 00/03/23 | | L2 TM4117054 | r 11 |
| Vendor Total: | 35.25 | | | | | | | | |
| GATEWA30 GATEWAY COMMUNITY ACTION | | | | | | | | | |
| 23-01814 08/08/23 COMMUNITY DAY EVENT | | | | | 00/00/00 | 00 (00 (00 | | 1770 | |
| 1 COMMUNITY DAY EVENT REIMB | 2,200.00 | 3-01-30-420-000-119 | B Public Relations - City Events | R | 08/08/23 | 08/09/23 | | REIMB/COMMUN | N YTI |
| Vendor Total: | 2,200.00 | | | | | | | | |
| GENELS40 GEN-EL SAFETY&INDUSTRIAL PROD. | | | | | | | | | |
| 23-01630 07/21/23 FIRE: OXGEN SENSOR FO | R METER 6 | | | | | | | | |
| 1 ITEM # 20-C03-0942-000 | | 3-01-25-265-000-026 | B Fire/EMS- Maintenance of Other Equipmen | t R | 07/21/23 | 08/03/23 | | 34915 | N |
| Vendor Total: | 257.45 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description Am | | Contract PO Type Charge Account Acct Ty | pe Description | Stat/Chk | First Ro Enc Date Da | | k/Void te | Invoice | 1099 Excl |
|---|-------|---|---|-------------|---|---------|--------------|-------------------------------------|--------------|
| GEORGE30 GEORGE S.COYNE CHEMICAL CO.INC 23-01025 05/15/23 WELL TREATMENT CHEMICALS | | 3C-00018 C | | | - | | - 14 | | 10 |
| 1 ACCUTABS 2,77 2 ACCUTABS fuel surcharge 6 | 25.80 | 3-05-55-502-001-031 3-05-55-502-001-031 | B Chemicals and Gases B Chemicals and Gases | R R | 01/01/23 08 01/01/23 08 | | | 407129 407129 | N N |
| 2 WELL 19 LIME DELIVERY 7,00 | 00.53 | 3C-00018 C 3-05-55-502-001-031 3-05-55-502-001-031 | B Chemicals and Gases B Chemicals and Gases | R R | 01/01/23 08 01/01/23 08 | | | 412356 412357 | N N |
| Vendor Total: 16,78 | 86.86 | | | | | | | | |
| GFOAOF30 GFOA OF NEW JERSEY | | | | | | | | | |
| 23-01702 07/31/23 GF0A 2023 FALL CONFERENCE 1 GF0A 2023 FALL CONFERENCE 42 | | 3-01-20-130-000-041 | B Finance - Conferences & Meetings | R | 07/31/23 08 | 8/03/23 | | 200004998 | N |
| Vendor Total: 42 | 25.00 | | | | | | | | |
| GLOUCESO GLOUCESTER CNTY POLICE ACADEMY | | | | | | | | | |
| 23-01696 07/28/23 Bagley Firearms Inst. 1 Bagley Firearms Inst. | 50.00 | 3-01-25-240-000-042 | B Police - Education & Training | R | 07/28/23 08 | 8/03/23 | | BAGLEY 7/3/2 | 23 N |
| Vendor Total: | 50.00 | | | | | | | | |
| GOVERN70 GPANJ, INC. | | | | | | | | | |
| 23-01723 08/01/23 2023 EDUCATIONAL SYMPOSIUM 1 2023 EDUCATIONAL SYMPOSIUM 50 | | 3-01-20-101-000-041 | B Purchasing - Conferences and Meetings | R | 08/01/23 08 | 8/03/23 | | #E1422 | N |
| Vendor Total: 50 | 05.00 | | | | | | | | |
| GRANIOOS GRANITE TELECOMMUNICATIONS, LLC | | | | | | | | | |
| 3 SWR: acct#: 03436907 22 | 22.24 | 3-05-55-502-001-076 3-05-55-502-002-076 3-05-55-502-001-076 | B Telephone Charges B Telephone Charges B Telephone Charges | R R R | 08/10/23 08 08/10/23 08 08/10/23 08 | 8/10/23 | | 611732749 611732749 611732747 | N N N |

Vendor Total:

610.69

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
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| GRANIOOS GRANITE TELECOMMUNICATIONS,LLC 23-01817 08/10/23 GRANITE MONTHLY BILLIN | Contir | ued Continued | | | | | | |
| 5 SWR: acct#: 03436901 | | 3-05-55-502-002-076 | B Telephone Charges | R | 08/10/23 08/10/23 | | 611732747 | N |
| Vendor Total: | 1,110.17 | | | | | | | |
| GREATA15 GREATAMERICA FINANCIAL SVS | | | | | | | | |
| 3C-00036 01/18/23 POSTAGE MACHINE LEASE | | 3C-00036 C | | | | | | |
| 8 007-1829614-000 AUG POSTAGE | 434.50 | 3-01-20-100-000-500 | B General Admin - Contractual Sevices | R | 01/01/23 08/09/23 | | 34554990 | N |
| Vendor Total: | 434.50 | | | | | | | |
| HHHANK50 H.H. HANKINS & BRO,INC. | | | | | | | | |
| 23-00009 01/10/23 2023 Blanket | | 8 | | | | | | |
| 176 PW: PARKS/PLAYGROUND MAINT. | 38.30 | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | R | 08/07/23 08/07/23 | | 2723993 | N |
| 177 PW:PARKS/PLAYGROUND MAINT. | 34.74 | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | R | 08/07/23 08/07/23 | | 2724442 | N |
| 178 PW:PARKS/PLAYGROUND MAINT. | 12.98 | 3-01-28-375-000-120 | B Parks - Playground & Beach Maintenance | R | 08/07/23 08/07/23 | | 2724502 | N |
| 179 PARKS SUPPLIES | 70.40 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 08/07/23 08/07/23 | | 2724547 | N |
| 180 PARKS SUPPLIES | 6.01 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 08/07/23 08/07/23 | | 2724043 | N |
| 181 PARKS SUPPLIES | 3.24 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 08/07/23 08/07/23 | | 2724528 | N |
| 182 PARKS SUPPLIES | 29:98 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 08/07/23 08/07/23 | | 2724527 | N |
| 183 PARKS SUPPLIES | 35.99 | 3-01-28-375-000-058 | B Parks - Other Equipment & Supplies | R | 08/07/23 08/07/23 | | 2724464 | N |
| 184 FIRE/EMS BLDG MAINT AND REPAIR | | 3-01-25-265-000-123 | B FIRE/EMS - Bldg Maint and Repairs | R | 04/11/23 08/07/23 | | 2724564 | N |
| 185 ZOO: OTHER EQUIP & SUPPLIES | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | 08/07/23 08/07/23 | | 2724396 | N |
| 186 ZOO: OTHER EQUIP & SUPPLIES | | 3-01-28-376-000-058 | B Zoo - Other Equip & Supplies | R | 08/07/23 08/07/23 | | 2724631 | N |
| 187 PW: PUBLIC BLDGS SUPPLIES | | 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 08/07/23 08/07/23 | | 2724313 | N |
| 188 PW: PUBLIC BLDGS SUPPLIES | | 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 08/07/23 08/07/23 | | 2724660 | N |
| 189 PW: PUBLIC BLDGS SUPPLIES | | 3-01-26-310-000-030 | B Public Buildings - Materials & Supplies | R | 08/07/23 08/07/23 | | 2724665 | N |
| 190 HOUSING PROPERTY MAINT | | 3-01-22-200-000-059 | B Housing & Insp - Property Maint Supply | R | 08/07/23 08/07/23 | | 2724097 | E N |
| 191 SEWER: OTHER EQUIP & SUPPLIES | | 3-05-55-502-002-058 | B Other Equipment and Supplies | R | 08/07/23 08/07/23 | | 2724576 | N |
| 192 SEWER: OTHER EQUIP & SUPPLIES | | 3-05-55-502-002-058 | B Other Equipment and Supplies | R | 08/07/23 08/07/23 | | 2724011 | N |
| 193 SEWER: OTHER EQUIP & SUPPLIES | 10 40 | 3-05-55-502-002-058 | B Other Equipment and Supplies | R | 08/07/23 08/07/23 | | 2724405 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Exc1 |
|---|---------|------------------------------------|-----------|----------------------|--------------------|----------|-------------------|--------------|------------------|----------------|--------------|
| INSTIO05 INSTITUTE FOR FORENSC PSYCHLGY 23-01779 08/04/23 Pol/new hire psych 1 Pol/new hire psych | 525.00 | 3-01-25-240-000-09 | 93 в | Police - Medical Exp | Includes Annual Ph | y R | 08/04/23 | 08/07/23 | | 18887 | N |
| Vendor Total: | 525.00 | | | | | | | | | | |
| INTERP55 INTERPRETERS & TRANSLATORS INC 23-00987 05/09/23 TRANSLATION INTERPRETTER 1 TRANSLATION INTERPRETTER | | 3-01-25-240-000-50 | 00 B | Police - Contractual | Services | R | 05/09/23 | 08/10/23 | | 188481 | N |
| 23-01131 05/25/23 Language line 1 Language line | | 3-01-25-240-000-50 | | Police - Contractual | | R | | 08/10/23 | | 189541 | N |
| 23-01473 07/06/23 POL: language line 1 POL: language line | 57.23 | 3-01-25-240-000-50 | 00 в | Police - Contractual | Services | R | 07/06/23 | 08/10/23 | | 190957 | N |
| 23-01717 08/01/23 Language line June 2023 1 Language line June 2023 | | 3-01-25-240-000-50 | 00 в | Police - Contractual | Services | R | 08/01/23 | 08/03/23 | | 191733 | N |
| Vendor Total: | 326.89 | | | | | | | | | | |
| _ < | 168.00 | 3-01-25-240-000-02 | 23 B | Police - Printing & | Binding | R | 07/21/23 | 08/03/23 | | 3950 | N |
| | 168.00 | | | | | | | | | | |
| KIRSTE30 KIRSTEN COLLINS 23-01743 08/02/23 HORTENSE HEADLEY 2023-20 1 HORTENSE HEADLEY SCHOLARSHIP 1 | | T-14-00-000-000-00 |)1 B | Reserve for Hortense | Headly | R | 08/02/23 | 08/10/23 | | '23-'24SCHOLAR | R S |
| Vendor Total: 1 | ,500.00 | | | | | | | | | | |
| LAWOFF20 LAW OFFICES OF BETH WHITE,LLC 3C-00063 03/14/23 PUBLIC DEFENDER 31 PUBLIC DEFENDER - JULY 1 | | 3C-00063 C 3-01-43-495-000-02 | 20 в | Public Defender - Ot | her Expense | R | 01/01/23 | 08/03/23 | | 226 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|--------------------|---|--|-------------|---|------------------|---|--------------|
| LAWOFF20 LAW OFFICES OF BETH WHITE,LLC 3C-00063 03/14/23 PUBLIC DEFENDER 32 PUBLIC DEFENDER - JULY | | ued Continued T-20-00-000-000-001 | B Reserve for Public Defender | R | 01/01/23 08/03/23 | | 226 | N |
| Vendor Total: | 2,275.00 | | | | | | | |
| LINDAA33 LINDA A DEDRICK 23-01695 07/28/23 SPANISH INTER 7/18 A 1 SPANISH INTER 7/18 AM SESSION 2 SPANISH INTER 7/20 AM SESSION 3 SPANISH INTER 7/20 PM SESSION | 202.00 | 3-01-43-490-000-028 3-01-43-490-000-028 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs B Mun Court - Other Professional Svcs B Mun Court - Other Professional Svcs | R R R | 07/28/23 08/03/23 07/28/23 08/03/23 07/28/23 08/03/23 | | INVOICE# 28 INVOICE# 28 INVOICE# 28 | N N N |
| 23-01725 08/01/23 Spanish interpreter 1 Spainish int inv #26 7/6/23 Vendor Total: | | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 08/01/23 08/03/23 | 1 | 26 | N |
| LINESO10 TELESYSTEM 23-01791 08/07/23 PW: TELECOMMUNICATION 1 330 FAYETTE ST - AUGUST 2 LINE SERVICES AUGUST INVOICE 5 LINE SERVICES AUG CREDIT/TAX Vendor Total: | 636.52 2,141.32 | 3-01-31-440-000-021 3-01-31-440-000-020 - 3-01-31-440-000-020 | B TELECOMMUNICATIONS - POLICE/COURT BLDG B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO |) R | 08/07/23 08/07/23 08/07/23 08/07/23 08/07/23 08/07/23 | | 1035081 1035081 1035081 | N N |
| MAGPU005 MAGPUL INDUSTRIES CORP 23-01736 08/01/23 SLINGS 1 MS1 SLING 2 LOCKING SLING SWIVEL - 2PK 3 QDM - QUICK DISCONNECT SLING | 59.68 | G-02-21-908-000-100 G-02-21-908-000-100 G-02-21-908-000-100 | B Edward Byrne Grant FY2021 B Edward Byrne Grant FY2021 B Edward Byrne Grant FY2021 | R R R | 08/01/23 08/10/23 08/01/23 08/10/23 08/01/23 08/10/23 | } | ARI1860318 ARI1860318 ARI1860318 | N N |
| Vendor Total: | 741.14 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|--|--|---|--|---------------------------------|--|--|------------------|---|-----------------------|
| MARIAN50 MARIAN R. RAGUSA 23-01186 06/05/23 JUDGE SUBSTITUTION 1 MAY 4,2023 AM & PM SESSIONS | 600.00 | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 06/05/23 | 08/09/23 | | 05/04/2023 | N |
| Vendor Total: | 600.00 | | | | | | | | |
| MARLEOO5 MARLEE CONTRACTORS, LLC 23-00724 04/10/23 PUBLIC BLDGS/HVAC UN: 1 AC UNIT IN TAX OFFICE 2 COOLING TOWER ALARM | 1,250.30 | 3-01-26-310-000-055 3-01-26-310-000-055 | B Public Buildings - Plumb, Air Cond, Hea B Public Buildings - Plumb, Air Cond, Hea | | | 08/03/23 08/03/23 | | 95976 96107 | N N |
| 23-01469 07/06/23 BREAK ROOM A/C REPAIL 1 BREAK ROOM AC REPAIR 2 Break Room A/C | 483.55 | 3-05-55-502-001-055 3-05-55-502-002-055 | B Plumbing, Air Conditioning& Heating Equ B Plumbing, Air Conditioning& Heating Equ | | | 08/03/23 08/03/23 | | 96425 96425 | N N |
| 23-01699 07/28/23 JUNE HVAC SERVICES 1 ANNEX TOWER LOUVERS NOT CLSG 2 SERVER ROOM AC BROKEN 3 SENIOR CENTER NO AC 4 REC BLDS NOT AC 5 POLICE DEPT AC IN CEILING 6 ANNEX CONST OFFICE NO AC 7 COURT ROOM/OFFICE NO AC | 425.95 961.47 1,076.88 4,189.73 614.40 | 3-01-26-310-000-055 3-01-26-310-000-055 3-01-26-310-000-055 3-01-26-310-000-055 3-01-26-310-000-055 3-01-26-310-000-055 3-01-26-310-000-055 | B Public Buildings - Plumb, Air Cond, Hea B Public Buildings - Plumb, Air Cond, Hea | t R t R t R t R t R | 07/28/23 07/28/23 07/28/23 07/28/23 07/28/23 | 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 08/03/23 | | 96194 96215 96221 96381 96408 96416 96422 | N N N N N |
| Vendor Total: | 22,636.02 | | | | | | | | |
| MARTIN25 MARTINEZ CONTRACTORS LLC 23-01628 07/21/23 FIRE: DEDUCTIBLE 1 REMOVE AND REPLACE FENCE 2 REMOVE AND REPLACE FENCE | | 3-01-55-300-000-000 3-01-23-210-000-091 | B CONTRA INSURANCE CLAIM PROCEEDS B Insurance Deductibles | R R | | 08/03/23 08/03/23 | | 23-00186 23-00186 | N N |
| Vendor Total: | 1,558.56 | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
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| MAXCOM30 MAX COMMUNINCATIONS, INC 23-01821 08/10/23 PW: TELECOMMUNICATION 1 PW:ACCT #:13813-51535 FIRE MONTHLY BILLING | 1,483.69 96.08 1,579.77 | 3-01-31-440-000-0 3-01-31-440-000-0 | | TELECOMMUNICATIONS - POLICE/COURT BL TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC | | | 08/10/23 08/10/23 | | 2975819 31356 | N N |
| Vendor Total: | 1,579.77 | | | | | | | | | |
| MGLPRISO MGL PRINTING SOLUTIONS, LLC 23-01385 06/23/23 10,000 WATER/SEWER B 1 WATER/SEWER BILLS 2 WATER/SEWER BILLS | 633.50 | 3-05-55-502-002-0 3-05-55-502-001-0 | | Printing and Binding Printing and Binding | R R | | 08/07/23 08/07/23 | | 199249 199249 | N N |
| Vendor Total: | 1,267.00 | | | | | | | | | |
| MIKESB35 MIKE'S BETTER SHOES 23-01427 06/26/23 WORK BOOTS JULY 2023 1 WORK BOOTS JULY 2023 2 WORK BOOTS JULY 2023 3 WORK BOOTS JULY 2023 | 1,050.00 750.00 | 3-05-55-502-001-0 3-05-55-502-002-0 3-05-55-502-002-0 | 33 B | Work Boots Work Boots Work Boots | R R R | 06/26/23 | 08/03/23 08/03/23 08/03/23 | | 249475 249475 249475 | N N N |
| Vendor Total: | 1,940.00 | | | | | | | | | |
| NATIO025 NATIONAL HIGHWAY PRODUCTS INC 23-01670 07/21/23 711 decal 1 711 decal | | 3-01-25-240-000-0 | 25 в | Police - Maintenance of Motor Vehicl | es R | 07/21/23 | 08/07/23 | | PS-INV113590 | 0 N |
| Vendor Total: | 237.50 | | | × | | | | | | |
| NEWJER3O NEW JERSEY EMERGENCY VEHICLES 23-01712 08/01/23 EMS: 723 REPAIRS 1 CPR SEAT SHOCK WORN OUT 2 RIGHT REAR UPPER FLOOD LIGHT 3 DOOR LOCKS INOPERABLE 4 PLASTIC CABINET LATCH BROKEN | 55.00 156.00 820.00 | 3-01-26-315-300-0 3-01-26-315-300-0 3-01-26-315-300-0 3-01-26-315-300-0 | 20 B 20 B | Vehicle Maintenance Fire & EMS Vehicle Maintenance Fire & EMS Vehicle Maintenance Fire & EMS Vehicle Maintenance Fire & EMS | R R R | 08/01/23 08/01/23 | 08/03/23 08/03/23 08/03/23 08/03/23 | | 0082218-IN 0082218-IN 0082218-IN 0082218-IN | N N N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type | Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| NEWJER30 NEW JERSEY EMERGENCY VEHICLES 23-01712 08/01/23 EMS: 723 REPAIRS 5 ELITE LEVEL CUSTOMER | | ued Continued 3-01-26-315-300-020 | 0 в | Vehicle Maintenance Fire & EMS | R | 08/01/23 | 08/03/23 | | 0082218-IN | N |
| Vendor Total: | 959.40 | | | | | | | | | |
| NJACTBSS NJACTB, PATTY MARSH, REGISTRAR | 50115 | | | | | | | | | |
| 23-01724 08/01/23 2023 NJACTB EDUCATIONAL 1 2023 NJACTB EDUCATIONAL CONF | | 3-01-20-150-000-04 | 2 в | Tax Assessment - Education & Training | R | 08/01/23 | 08/07/23 | | 2023EDCONFEI | RENC N |
| Vendor Total: | 650.00 | | | | | | | | | |
| NJDIVO38 NJ DIV. OF ALCHOLIC BEVERAGE | | | | | | | | | | |
| 23-01729 08/01/23 ABC renewal 1 ABC renewal 23-24 | 51.00 | 3-01-20-120-000-05 | 8 в | Clerk - Other Equip & Supplies | R | 08/01/23 | 08/03/23 | 15 | RENEWAL 123 | -¹24 N |
| Vendor Total: | 51.00 | | | | | | | | | |
| NJSTAT10 N.J. STATE DEPT.OF HEALTH | 2022 | | | | | | | | | |
| 23-01784 08/04/23 DOG LICENSE REPORT-JULY 1 DOG LICENSE REPORT-JULY2023 | | T-12-00-000-000-00 | 1 в | Reserve for Animal Trust | R | 08/04/23 | 08/07/23 | | DD23-000140- | -150 N |
| 2 DOG LICENSE REPORT-JULY2023 | | T-12-00-000-000-000 | | Reserve for Animal Trust | R | | 08/07/23 | | DD23-000140 | |
| 3 DOG LICENSE REPORT-JULY2023 | 31.20 | T-12-00-000-000-000 | 1 B | Reserve for Animal Trust | R | 08/04/23 | 08/07/23 | | DD23-000140- | -120 N |
| Vendor Total: | 31.20 | | | | | | | | | |
| NJSTAT20 N.J. STATE LEAGUE OF | | | | | | | | | | |
| 23-01732 08/01/23 AD FOR PUBLIC WORKS SUP 1 AD FOR PUBLIC WORKS SUP | | 3-01-20-105-000-022 | 1 в | HR/Personnel - Legal Advertising | R | 08/01/23 | 08/03/23 | | SD19325 | N |
| 23-01756 08/03/23 NJLM 2023 CONFERENCE | 200.00 | 2 01 30 110 000 04 | 1 p | City Council Conferences & Martings | 0 | 00/02/22 | 00/00/22 | | MT1 M000000 / | 0522 N |
| 1 NJLM 2023 CONFERENCE - COUNCIL 2 NJLM 2023 CONFERENCE - CLERK | | 3-01-20-110-000-043 3-01-20-120-000-043 | | City Council - Conferences & Meetings Clerk - Conferences & Meetings | R R | 08/03/23 08/03/23 | | | NJLM082023-(NJLM082023-(| |
| 3 NJLM 2023 CONF - SOLICITOR | | 3-01-20-155-000-043 | 1 B | Law - Solicitor - Conference and Meeting | R | 08/03/23 | | | NJLM082023-0 | |
| 4 NJLM 2023 CONF - ASSESSOR | | 3-01-20-150-000-043 | | Tax Assessment - Conferences & Meetings | | | 08/09/23 | | NJLM082023-0 | |
| 5 NJLM 2023 CONFERENCE - ZONING | 00.00 | 3-01-20-170-000-04: | T B | Economic Dev - Conferences & Meetings | R | 08/03/23 | U8/U9/23 | | NJLM082023-(| J 555 N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
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| NJSTAT20 N.J. STATE LEAGUE OF 23-01756 08/03/23 NJLM 2023 CONFERENCE 7 NJLM 2023 CONFERENCE - POLICE 8 NJLM 2023 CONFERENCE - VITAL | 60.00 60.00 660.00 | Continued 3-01-25-240-000-041 | B Police - Conferences & Meetings B Div. Health - Conferences & Meetings | R R | 08/03/23 08/03/23 | | | NJLM082023- NJLM082023- | |
| Vendor Total: | 820.00 | | | | | | | | |
| OLDDOOOS OLD DOMINION BRUSH COMPANY 23-00814 04/18/23 SOLID WASTE/LEAF MACH 1 INTAKE ELBOW 3 EXHAUST FLANGE 4 FLANGE SEAL 5 RADIATOR 6 LEAF REPAIR PARTS 7 FREIGHT & HANDLING Vendor Total: | 2,300.00 325.00 73.00 780.00 200.00 | | B Maintenance and Repairs | R R R R | 04/18/23 04/18/23 04/18/23 04/18/23 04/18/23 04/18/23 | 08/09/23 08/09/23 08/09/23 08/09/23 | | 8487368 8487368 8487368 8487368 8487368 8487368 | N N N N N |
| PROJEC15 PROJECT CAPOEIRA 23-01707 08/01/23 rec: Out to Lunch 20 1 Out to Lunch 2023 Vendor Total: | | T-53-00-000-000-001 | B CDBG RECREATION | R | 08/01/23 | 08/09/23 | | 8/8/2023 | N |
| PUBLIOO5 PUBLIC SAFETY UNLIMITED 23-00718 04/10/23 body armour vortex 1 RUIZ-RAMIREZ, JOSUE | | 3-01-25-240-000-032 | B Police - Clothing & Uniforms | R | 04/10/23 | 08/03/23 | | 19181 | N |
| 23-01782 08/04/23 Body armour 1 Body armour | | 3-01-25-240-000-032 | B Police - Clothing & Uniforms | R | 08/04/23 | 08/09/23 | | 80776 | N |
| Vendor Total: | 1,955.20 | | | 100 | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
|---|-----------------------------------|---|---|-------------|----------------------------------|--|------------------|--|----------------------------|
| RELX100 RELX INC 23-01343 06/15/23 June 2023 Invoice | | | | -7 | | 7 ² 1 - | | | |
| 1 June - August 2023 Invoice | 519.00 | 3-01-20-155-000-0 | 33 B Law Solicitor - Books and Publicatons | R | 06/15/23 | 08/07/23 | | 3094533448 | N |
| Vendor Total: | 519.00 | | | | | | | | |
| RGLANDSO R & G LANDSCAPE SUPPLY | | | | | | | | | |
| 23-01718 08/01/23 PARKS/GROUNDS MAINTI 1 PARKS/GROUNDS MAINTENANCE | | 3-01-28-375-000-1 | 14 B Parks - Grounds Maintenance | R | 08/01/23 | 08/03/23 | | 29104 | N |
| Vendor Total: | 58.00 | | tió | | | | | | |
| SHANNO10 SHANNA MCCANN, ESQ | | | | | | | | | |
| 3C-00007 01/20/23 MUNICIPAL PROSECUTOR 14 MUNICIPAL PROSECUTOR - JULY | | 3c-00007 c 3-01-25-275-000-0 | 20 B Municipal Prosecutor OE | R | 01/01/23 | 08/03/23 | | INVOICE #7 | N |
| Vendor Total: | 6,936.00 | | | | | | | | |
| SOUTHJ27 SOUTH JERSEY GAS CO. | | | | | | | | | |
| 23-01789 08/07/23 MONTHLY GAS SERVICE 1 FIRE:PW: acct#4674430000 2 SEWER: Acct# 9041430000 3 PW: ACCT #5933430000 4 PW:POLICE/CRT ACCT#1698330000 5 WTR: ACCT #9826430000 | 100.28 52.15 53.65 71.53 | 3-01-31-435-001-0 3-05-55-502-002-0 3-01-31-435-001-0 3-01-31-435-001-0 3-05-55-502-001-0 | B Chemicals and Gases B ELECTRICITY & NATURAL GAS - ANNEX, PUBWRK B ELECTRIC & NATURAL GAS - POLICE/COURT | R R R | 08/07/23 08/07/23 08/07/23 | 08/07/23 08/07/23 08/07/23 08/07/23 08/07/23 | - 6 | 4674430000 9041430000 5933430000 1698330000 9826430000 | JULY N JULY N JULY N |
| Vendor Total: | 332.31 | | | | | | | | |
| SOUTHJ90 SOUTH JERSEY WELDING SUPPLY | | | | | | | | | |
| 23-01704 08/01/23 MNTHLY OXYGEN CYLINI 1 MNTHLY OXYGEN CYLINDER JUl '23 | | 3-05-55-502-001-1 | 07 B Equipment Rentals | R | 08/01/23 | 08/07/23 | | 0001708366 | N |
| Vendor Total: | 9.30 | | | | | | | | |
| SOUTHS51 SOUTH STATE MATERIALS, LLC | | | | | | | | | |
| 23-01501 07/06/23 2023 BLANKET 4 2023 BLANKET | 77.69 | 3-05-55-502-001-1 | 38 B Road maintenance Supplies | R | 08/03/23 | 08/03/23 | | 63394 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | : Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | | 1099 Excl |
|--|--|--|---|--|--|--|------------------|--|---------------------------------------|
| SOUTHS51 SOUTH STATE MATERIALS, ELC 23-01501 07/06/23 2023 BLANKET 5 2023 BLANKET 6 2023 BLANKET 7 2023 BLANKET Vendor Total: | 71.93 75.45 | ued Continued 3-05-55-502-001-138 3-05-55-502-001-138 3-05-55-502-001-138 | B Road maintenance Supplies B Road maintenance Supplies B Road maintenance Supplies | R R R | 08/03/23 | 08/03/23 08/03/23 08/03/23 | | 63394 63394 63394 | N N |
| STEVEOOS STEVEN GARCIA 23-01749 08/02/23 HORTENSE HEADLEY 20 1 HORTENSE HEADLEY SCHOLARSHIP Vendor Total: | | т-14-00-000-000-001 | B Reserve for Hortense Headly | R | 08/02/23 | 08/09/23 | | '23-'24SCHOLAR | R N |
| STEWAR15 STEWART A XEROX COMPANY 23-01750 08/02/23 PRINTER MAINTENANCE 1 PRINTER MAINTENANCE & SUPPLIES Vendor Total: | | 3C-00028 C 3-01-20-140-000-500 | B Data Processing - Contractual Services | R | 08/02/23 | 08/03/23 | | IN1889789 | N |
| SUBSUO05 SUBSURFACE TECHNOLOGIES, INC 3C-00070 06/26/23 WELL 19 REDEVELOPMENT-PHASE 1 3 WELL 19 REDEVELOPMENT-PHASE 1 4 WELL 19 REDEVELOPMENT-PHASE 1 5 WELL 19 REDEVELOPMENT-PHASE 1 6 WELL 19 REDEVELOPMENT-PHASE 1 7 WELL 19 REDEVELOPMENT-PHASE 1 8 WELL 19 REDEVELOPMENT-PHASE 1 9 WELL 19 REDEVELOPMENT-PHASE 1 10 WELL 19 REDEVELOPMENT-PHASE 1 11 WELL 19 REDEVELOPMENT-PHASE 1 12 WELL 19 REDEVELOPMENT-PHASE 1 | 14,570.00 3,200.00 2,000.00 1,250.00 35,780.00 1,250.00 4,800.00 6,220.00 | 3C-00070 C C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 C-06-23-017-000-000 3-05-55-502-001-129 | B ORD 23-17 WELL 19 REDEV -SURCHAGE FUNDER B WATER SAMPLES | O R O R O R O R O R O R | 06/20/23 06/20/23 06/20/23 06/20/23 06/20/23 06/20/23 06/20/23 | 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 | | 00006935 00006935 00006935 00006935 00006935 00006935 00006941 00006941 | N N N N N N N N N N N N N N N N N N N |

71,220.00

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| THESH45 THE SHANNAHAN WATER CO INC | | | | | | · | W-1 |
| 23-01797 08/07/23 PUBLIC BLDGS / WATE | | | | | | | |
| 1 INVOICE#: 20423114; 6/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 2 INVOICE#: 20447789; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 3 INVOICE#: 20457671; 7/19/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 4 INVOICE#: 20423115; 6/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 5 INVOICE#; 20447790; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 6 INVOICE#: 20423116; 6/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 7 INVOICE#: 20447791; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 8 INVOICE#: 20457674; 7/19/2023 | 40.96 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 9 INVOICE#: 20423117; 6/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20423117 | N |
| 10 INVOICE#: 20432196; 6/15/2023 | 129.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20432196 | N |
| 11 INVOICE#: 20447792; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20447792 | N |
| 12 INVOICE#: 20456483; 7/14/2023 | 144.50 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20456483 | N |
| 13 INVOICE#: 20423118; 6/01/2023 | 21.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20423118 | N |
| 14 INVOICE#: 20432210; 6/15/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20432210 | N |
| 15 INVOICE#: 20433931; 6/20/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 16 INVOICE#: 20447793; 7/01/2023 | 21.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 20447793 | N |
| 17 INVOICE#; 20456497; 7/14/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 18 INVOICE#; 20423119; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 19 INVOICE#: 20426941; 6/06/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 20 INVOICE#: 20447794; 7/1/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 21 INVOICE#: 20442206; 7/05/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 22 INVOICE#: 20423120; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 23 INVOICE#: 20447795; 7/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 24 INVOICE#: 20423121; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 25 INVOICE#: 20447796; 7/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 26 INVOICE#: 20459710; 7/24/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 27 INVOICE#: 20423122; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 28 INVOICE#: 20432198; 6/15/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R R | 08/07/23 08/09/23 | | N N |
| 29 INVOICE#: 20447797; 7/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N N |
| 30 INVOICE#: 20456485; 7/14/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N. |
| 31 INVOICE#: 20433123; 6/01/2023 | | 3-01-26-310-000-500 | 8 Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 32 INVOICE#: 20447798; 7/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 33 INVOICE#: 20423124; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | | N |
| 34 INVOICE#: 20447799; 7/01/2023 | | | B Public Buildings - Contractual | R R | 08/07/23 08/09/23 | | N |
| 35 INVOICE#: 20423125; 6/01/2023 | | 3-01-26-310-000-500 | | | | | N. |
| 36 INVOICE#: 20447800; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/23 | 2044/000 | - A |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | i Invoice | 1099 Excl |
|---|------------|---|---|----------|-----------------------------|------------------|--------------|--------------|
| THESH45 THE SHANNAHAN WATER CO INC | Contin | | | -v-s | | 5 - | | |
| 23-01797 08/07/23 PUBLIC BLDGS / WATER | | | | | | | | |
| 37 INVOICE#: 20423126; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20423126 | N |
| 38 INVOICE#: 20447801; 7/01/23023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20447801 | ľ |
| 39 INVOICE#: 20442205; 7/05/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20442205 | I |
| 40 INVOICE#: 20423127; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20423127 | |
| 41 INVOICE#: 20432187; 6/15/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20432187 | ١ |
| 42 INVOICE#: 20447802; 7/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20447802 | ١ |
| 43 INVOICE#: 20456472; 7/14/2023 | 28.25 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20456472 | ١ |
| 44 INVOICE#: 20423128; 6/01/2023 | | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20423128 | I |
| 45 INVOICE#: 20447803; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20447803 | 1 |
| 46 INVOICE#: 20423129; 6/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20423129 | |
| 47 INVOICE#: 20432188; 6/15/2023 | 82.50 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20432188 | |
| 48 INVOICE#: 20447804; 7/01/2023 | 7.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20447804 | |
| 49 INVOICE#: 20456473; 7/14/2023 | 51.50 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | | 20456473 | |
| 50 INVOICE#: 20432186; 6/15/2023 | 160.00 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | 23 | 20432186 | |
| 51 INVOICE#: 20456471; 7/14/2023 | 121.25 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 08/07/23 08/09/ | 23 | 20456471 | |
| | 1,938.11 | | | | | | | |
| Vendor Total: | 1,938.11 | | | | | | | |
| HESOC66 SJ REGIONAL ANIMAL SHELTER | | | | | | | | |
| 3C-00001 01/05/23 ANIMAL 2023 SHELTER | | 3C-00001 C | | | | | | |
| 8 SHELTER SERVICES - 08.2023 | 13,977.54 | 3-01-27-340-000-500 | B Animal Control - Contractual Services | R | 01/01/23 08/03/ | 23 | 15212 | I |
| Vendor Total: | 13,977.54 | | | | | | | |
| HOMA10 THOMAS E. SEELEY ESQ. | | | | | | | | |
| 23-01185 06/05/23 conflict public defe | ender 4/20 | | | | | | | |
| 1 Conflict Pubic Defender 4/20 | 75.00 | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 06/05/23 08/03/ | 23 | 04.20.2023 | |
| 23-01693 07/28/23 CONFLICT PD 7/6 AND | 7/20 | | | | | | | |
| 1 CONFLICT PUB DEFENDER 7/6/23 | | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 07/28/23 08/03/ | 23 | 07/06/2023 | i |
| 2 CONFLICT PUB DEFENDER 7/20/23 | 75.00 | 3-01-43-490-000-028 | B Mun Court - Other Professional Svcs | R | 07/28/23 08/03/ | 23 | 07/20/2023 | |
| | 400.00 | | | | | | | |
| Vendor Total: | 475.00 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account | Acct Typ | e Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|---|----------|------------------------------------|----------|---|----------|-----------------------------|------------------|-------------|--------------|
| TJDARC55 TJD ARCHITECTS, P.C. 23-01715 08/01/23 CDBG Clearance: 415 Ba | ınk St | | | | | - 100 | | | |
| | | T-33-22-000-000-1 | .10 | B CDBG 2022 - Demo Building / Clearance | R | 08/01/23 08/03/23 | | 3192 | N |
| Vendor Total: | 1,800.00 | | | | | | | | |
| TMOBIL40 T-MOBILE USA, INC. 23-01751 08/03/23 CITY CELL ACCT #984154 | .732 | | | | | | | | |
| 1 ADMIN:ACCT NO: 984154732 | | 3-01-31-440-000-0 | 20 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | O R | 08/03/23 08/03/23 | | 984154732 1 | ULY N |
| 2 WATER:ACCT NO: 984154732 | | 3-05-55-502-001-0 | | B Telephone Charges | R | 08/03/23 08/03/23 | | 984154732 J | |
| 3 SEWER:ACCT NO: 984154732 | | 3-05-55-502-002-0 | | B Telephone Charges | R | 08/03/23 08/03/23 | | 984154732 J | |
| 4 SOLID WASTE: ACCT NO: 984154732 | | 3-09-55-502-000-0 | | B Telephone Charges | R | 08/03/23 08/03/23 | | 984154732 1 | |
| 5 UEZ:ACCT NO: 984154732 | | G-02-24-877-003-0 | 100 | B UEZ ADMIN FY24 - SUPPLIES & EQUIPMENT | R | 08/03/23 08/03/23 | | 984154732 J | ULY N |
| | 547.00 | | | | | | | | |
| Vendor Total: | 547.00 | | | | | | | | |
| TRACTO38 TRACTOR SUPPLY CO. | | | | | | | | | |
| 23-01582 07/19/23 2023 BLANKET | | В | | | | | | | |
| 2 2023 BLANKET - HOUSING | | 3-01-22-200-000-0 | | B Housing & Insp - Clothing and Uniforms | | 08/10/23 08/10/23 | | 2096123017 | N |
| 3 2023 BLANKET - HOUSING | | 3-01-22-200-000-0 | | B Housing & Insp - Clothing and Uniforms | R | 08/10/23 08/10/23 | | 2096111334 | N |
| 5 2023 BLANKET - ZOO | | 3-01-28-376-000-0 | 158 | B Zoo - Other Equip & Supplies | R | 08/10/23 08/10/23 | | 100749388 | N |
| | 234.94 | | | | | | | | |
| Vendor Total: | 234.94 | | | | | | | | |
| TREASU79 TREASURER, STATE OF NEW JERSEY | | | | | | | | | |
| 23-01730 08/01/23 2023 ANNUAL FEE LANDFI | | | | | | | | | |
| 1 2023 ANNUAL FEE LANDFILL | 500.00 | 3-09-55-502-000-2 | 00 | B Sanitary Landfill Post-Closure Costs | R | 08/01/23 08/03/23 | | PERMT#NJ005 | 4941 N |
| Vendor Total: | 500.00 | | | | | | | | |
| vendor total. | 300.00 | | | | | | | | |
| TRICIOOS TRI CITY BOXING | | | | | | | | | |
| 23-01739 08/01/23 JUNETEENTH CELEBRATION | | | | | | | | | |
| 1 REGAL AWARDS REIMBURSEMENT | | 3-01-30-420-000-1 | | B Public Relations - City Events | R | 08/01/23 08/10/23 | | REIMB/REGAL | |
| 2 GOLDBOROUGH SEPTIC REIMB | 270.00 | 3-01-30-420-000-1 | .19 | B Public Relations - City Events | R | 08/01/23 08/10/23 | | REIMB/GOLDO | ROUG N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account A | cct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Exc1 |
|--|------------------------------------|--|---|----------|-------------------|----------------------|------------------|----------------------------|--------------|
| TRICIOOS TRI CITY BOXING 23-01739 08/01/23 JUNETEENTH CELEBRATION 3 DJ TAHEEM PATTERSON REIMB | Contin N 350.00 1,059.84 | ued Continued 3-01-30-420-000-119 | B Public Relations - City Events | R | 08/01/23 | 08/10/23 | | REIMB/DJPAT | TERS N |
| Vendor Total: | 1,059.84 | | | | | | | | |
| VERIZO22 VERIZON 23-01818 08/10/23 MONTHLY LINE SERVICES 2 REC:ACCT#:450-531-549-0001-97 Vendor Total: | 40.10 | 3-01-31-440-000-020 | B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, ZOO | R | 08/10/23 | 08/10/23 | | BILDATEO7/2 | 4/23 N |
| VERIZO31 VERIZON 23-01819 08/10/23 MONTHLY FIOS/SCADA SEF 1 POL:ACCT#:554-652-732-0001-36 3 WTR:ACCT#:152-033-351-0001-50 Vendor Total: | | 3-01-31-440-000-021 3-05-55-502-001-077 | | | | 08/10/23 08/10/23 | | BILDATE07/1 BILDATE07/3 | |
| VERIZO32 VERIZON 23-01820 08/10/23 zoo: 609-579-6685 Hot 1 FIRE:ACCT#:320668756-00001 2 ZOO:ACCT#:442353616-00001 Vendor Total: | tSpot 498.13 38.01 536.14 | 3-01-31-440-000-020 3-01-31-440-000-020 | | | | 08/10/23 08/10/23 | | 9940327404 9940350502 | N N |
| VINELA14 VINELAND AUTO ELECTRIC INC. 23-01675 07/21/23 Pol-siren switch box 1 Pol-siren switch box | 680.00 | 3-01-25-240-000-034 | B Police - Motor Vehicle Parts & Accessori | R | 07/21/23 | 08/03/23 | | 337897 | N |
| 23-01719 08/01/23 STS & RDS/VEHICLE MAIN 1 INVOICE#: 337845; 7/21/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 08/01/23 | 08/03/23 | | 337845 | N |
| 23-01803 08/07/23 STS & RDS /VEHICLE MAS 1 INVOICE#: 337958; 8/01/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 08/07/23 | 08/09/23 | | 337958 | N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Ac | ct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | | 1099 Exc1 |
|---|--------------|---------------------------------------|--|----------|-----------------------------|------------------|---------------|--------------|
| VINELA14 VINELAND AUTO ELECTRIC INC. | Contin | ued | | | | | | |
| 23-01803 08/07/23 STS & RDS /VEHICLE | | | | | | | | |
| 2 INVOICE#: 337966; 8/01/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dep | | 08/07/23 08/09/23 | | 337966 | N |
| 3 INVOICE#: 337967; 8/01/2023 | | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dep | t R | 08/07/23 08/09/23 | 3 | 337967 | N |
| | 227.42 | | | | | | | |
| Vendor Total: | 1,022.84 | | | | | | | |
| WBMASOSO W.B. MASON COMPANY, INC. | | | | | | | | |
| 23-01559 07/17/23 ADDRESS LABELS, CALC | C TAPE & INK | | | | | | | |
| 1 ADDRESS LABELS 3,000/BOX | | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | } | AVE30600RZ1 | N |
| 2 ADDRESS LABELS 10,000/BOX | | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | | AVE30606RZ1 | N |
| 3 SORTKWIK FINGER MOISTENER | | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | } | LEE10050 | . N |
| 4 CALCULATOR RIBBON-BLACK & RED | | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | } | DPSR3027 | N |
| 5 CALCULATOR PAPER 2.25"W ROLLS | 12.03 | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | } | UNV35715 | N |
| 6 SZ 33 RUBBER BANDS-1 POUND BAG | 3.78 | 3-01-20-145-000-036 | B Tax Collection - Office Supplies | R | 07/17/23 08/03/23 | } | UNV00133 | N. |
| | 41.17 | | | | | | | |
| 23-01785 08/04/23 COPY PAPER | | | | | | | | |
| 1 COPY PAPER | 566.40 | 3-01-20-100-000-037 | B General Admin - Copy Paper | R | 08/04/23 08/10/23 | } | 240232375 | Ň |
| Vendor Total: | 607.57 | | | | | | | |
| WCAMPBO1 W. CAMPBELL SUPPLY CO OF ATI | LAN | | | | | | | |
| 23-01365 06/22/23 JETVAC REPAIRS | | | | | | | | |
| 1 GASKET, EXH OUT CONNECTION | 13.34 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | } | C020021779:01 | |
| 2 CLAMP, V BAND #5274381 | 64.59 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | } | C020021779:01 | . N |
| 3 CLAMP, V BAND #102408 | 47.52 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 4 NUTS | 15.28 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 5 TURBOCHARER GASKET | 19.95 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 6 V BAND CLAMP ITEM #4946823 | 48.57 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | } | C020021779:01 | |
| 7 GASKET EXH GAS RCN VALVE | 42.73 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | } == | C020021779:01 | |
| 8 STUD | 41.96 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | 3 | C020021779:01 | |
| 9 HEX FLANGE SCREW HEAD CAP | | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | c020021779:01 | |
| 10 SPACER MOUNTING | | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 11 EXHAUST MANIFOLD SEAL | 54.79 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 12 EXHAUST MANIFOLD | 271.67 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 13 EXHAUST MANIFOLD GASKET | 103.74 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | } | C020021779:01 | . N |

| Vendor # Name PO # PO Date Description Item Description | | Contract PO Type Charge Account Acct | Type Description | Stat/Chk | | Chk/Void Date | | 1099 Excl |
|---|------------|--|---|----------|--|------------------|------------------|--------------|
| WCAMPBO1 W. CAMPBELL SUPPLY CO OF ATU | | | | | | | | - |
| 23-01365 06/22/23 JETVAC REPAIRS | | Continued | | | | | | |
| 14 CLAMP HD SPRING T BOLT HOSE | | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | |
| 15 EXHAUST MANIFOLD KIT | 2,100.72 | 3-05-55-502-002-025 | B Maintenance of Motor Vehicles | R | 06/22/23 08/07/23 | | C020021779:01 | L N |
| | 30 | | | | | | | |
| Vendor Total: | 2,100.72 | | | | | | | |
| WEBERS25 WEBER'S AUTO ELECTRIC | | | | | | | | |
| 23-01655 07/21/23 POLICE / VEHICLE MA | | | | | | | | |
| 1 INVOICE#: w28060; 7/06/2023 | 411.53 | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dept | R | 07/21/23 08/09/23 | | w 28060 | N |
| 23-01697 07/28/23 POLICE / VEHICLE MA | AINTENANCE | | | | | | | |
| 1 INVOICE#: w28116; 7/25/2023 | 493.56 | 3-01-26-315-200-020 | B Vehicle Maintenance Police,PW,Misc Dept | R | 07/28/23 08/03/23 | | w 28116 | N |
| Vendor Total: | 905.09 | | | | | | | |
| WILLIOOS WILLIAMS AUTO PARTS | | | | | | | | |
| 23-00012 01/10/23 2023 Blanket | | В | | | | | | |
| 138 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-109 | B Streets & Rds - Garage Supplies | R | 08/10/23 08/10/23 | | 805353 | N |
| 139 STS&RDS GARAGE SUPPLIES | | 3-01-26-290-000-109 | B Streets & Rds - Garage Supplies | R | 08/10/23 08/10/23 | | 804799 | N |
| 140 STS&RDS/OTHER EQUIP & SUPPLIES 141 STS&RDS/OTHER EQUIP & SUPPLIES | | 3-01-26-290-000-058 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies B Streets & Rds - Other Equip & Supplies | R R | 08/10/23 08/10/23 | | 805354 806014 | N N |
| 141 STS&RDS/OTHER EQUIP & SUPPLIES | | 3-01-26-290-000-058 | B Streets & Rds - Other Equip & Supplies | R | 08/10/23 08/10/23 08/10/23 08/10/23 08/10/23 | | 806682 | N |
| 143 PW VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dept | • • • | 08/10/23 08/10/23 | | 806219 | N |
| 144 PW VEHICLE MAINT | | 3-01-26-315-200-020 | B Vehicle Maintenance Police, PW, Misc Dept | | 08/10/23 08/10/23 | | 806622 | N |
| 145 SEWER VEHICLE PARTS | | 3-05-55-502-002-034 | B Motor Vehicle Parts and Accessories | R | 07/26/23 08/10/23 | | 804822 | N |
| 147 WATER MAINT & REPAIRS | | 3-05-55-502-001-123 | B Maintenance and Repairs | R | 08/10/23 08/10/23 | | 806549 | N |
| | 467.28 | | | | | | | - |
| 23-01709 08/01/23 SOLID WASTE / VEHIC | CLE MAINT | | | | | | | |
| 1 INVOICE#: 805399; 7/24/2023 | 255.71 | 3-09-55-502-000-025 | B Maintenance of Motor Vehicles | R | 08/01/23 08/03/23 | | 805399 | N |
| Vendor Total: | 722.99 | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Amount | Contract PO Type Charge Account Acct | : Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice | 1099 Excl |
|--|-----------------|--|--|----------|--|------------------|------------------------|--------------|
| WOODRU16 WOODRUFF DECORATING CTR. 23-01694 07/28/23 STS & RDS / MISCE | LLANEOUS | | TOTAL SECTION AND ADDRESS. | | | 28 | | |
| 1 INVOICE#: 38567; 7/17/2023 | | 3-01-26-290-000-299 | B Streets & Rds - Miscellaneous | R | 07/28/23 08/03/23 | 1 | 38567 | N |
| Vendor Total: | 23.90 | | | | | 20 | | |
| WRTENOSO WATER REMEDIATION TECHNOLO | GY | | | | | | | |
| 3C-00002 01/23/23 BASE TREATMENT CH | | 3C-00002 C | | | 04 (47 (22 00 (02 (22 | | | |
| 17 WELL 13 BASE TREATMENT CHARGE 18 WELL 18 & 19 BASE TREAT CHARGE | | 3-05-55-502-001-139 3-05-55-502-001-139 | B Radium Base Treatment Charges B Radium Base Treatment Charges | R R | 01/17/23 08/03/23 01/17/23 08/03/23 | | 022096 022097 | N N |
| 10 WELL 10 & 19 BASE TREAT CHARGE_ | 26,196.45 | 3-03-33-302-001-133 | b Radium base Heatment Charges | K | · · · · · · · · · · · · · · · · · · · | | 022037 | N |
| Vendor Total: | 26,196.45 | | | | | | | |
| XEROXOOS XEROX CORPORATION | | | | | | | | |
| 3C-00038 02/10/23 MONTHLY COPIER LE | | | | | 01 /01 /02 00 /03 /03 | | 010757771 | |
| 14 ECON DEV: #EKZ-309367 15 LAW SER#EKZ-309367 | | 3-01-20-170-000-500 3-01-20-155-000-500 | B Economic Dev - Contractual Services B Law-Solicitor Contractual Services | R R | 01/01/23 08/07/23 01/01/23 08/07/23 | | 019353221 019353221 | N N |
| | 256.13 | 3 01 20 133 000 300 | b can sorrered contractad services | K | 01/01/23 00/07/23 | | V13333121 | " |
| 3C-00039 02/14/23 MONTHLY COPIER LEA | | | | 50 | | | | |
| 7 ser#8TB-609876 cust#724713417 | 123.70 | 3-01-22-195-000-500 | B Construction - Contractual Services | R | 01/01/23 .08/07/23 | , | 019353212 | N |
| 3C-00040 02/14/23 SER# 8TB-635752 - | PUBLIC WORKS | 3C-00040 C | | | | | | |
| 7 PW #8TB-635752 | 151.46 | 3-01-26-310-000-500 | B Public Buildings - Contractual | R | 01/01/23 08/07/23 | | 019353217 | N |
| 3C-00041 02/13/23 MNTHLY COPIER LEAS | | | | | | | | |
| 13 WATER SER#8TB-338654 | | 3-05-55-502-001-500 | B Contractual Services | R | 01/01/23 08/09/23 | | 019353213 | N |
| 14 SEWER SER#8TB-338654 | 130.83 | 3-05-55-502-002-500 | B Contractual Services | R | 01/01/23 08/09/23 | | 019353213 | N |
| 3C-00045 02/14/23 CLERK/VITAL SER# 8 | 8тв-632529 | 3C-00045 C | | | | | | |
| 13 CLERK #8TB-632529 | 130.03 | 3-01-20-120-000-026 | B Clerk - Maintenance of Other Equipment | | 01/01/23 08/07/23 | | 019353219 | N |
| 14 VITAL #8TB-632529 | 43.35 173.38 | 3-01-20-120-001-026 | B Div. Health - Maintenance of Other Equip | R | 01/01/23 08/07/23 | | 019353219 | N |
| 3C-00046 02/14/23 ADMIN/MAYOR SER# 8 | 8тв-632570 | 3C-00046 C | | | | | | |
| 12 ADMIN #8TB-632570 | | 3-01-20-100-000-500 | B General Admin - Contractual Sevices | R | 01/01/23 08/07/23 | | 019353220 | N |
| | | | | | | | | |

| Vendor # Name PO # PO Date Description Item Description | Contract PO Type Amount Charge Account | Acct Type Description | Stat/Chl | First Rcvd Enc Date Date | Chk/Void Date I | Invoice | = 1099 Excl |
|--|--|---|----------|-----------------------------|--------------------|-----------|----------------|
| XEROXOOS XEROX CORPORATION | Continued | | | | | | |
| 3C-00046 02/14/23 ADMIN/MAYOR SER# 8TB-632 13 MAYOR #8TB-632570 | 570 Continued <u>51.89</u> 3-01-20-110-001- 157.24 | 500 B MAYOR - Contractual Services | R | 01/01/23 08/07/23 | 3 0 |)19353220 | N |
| 3C-00050 02/13/23 HOUSING: SER# EKZ-344300 7 #EKZ-344300 | 3C-00050 C 143.69 3-01-22-200-000- | 500 B Housing & Insp - Contractual Services | R | 01/01/23 08/07/23 | 3 0 | 19353218 | N |
| Vendor Total: 1, | 136.43 | | | | | | |
| XTELCO50 XTEL COMMUNICATIONS, INC. | 12240 | | | | | | |
| 23-01816 08/10/23 PW: TELECOM ACCT# 100000 1 PW: TELECOM ACCT#10000013348 | 13348 47.11 3-01-31-440-000- | 020 B TELECOMMUNICATIONS-ANNEX, PUBWRKS, REC, | 200 R | 08/10/23 08/10/23 | 3 2 | 32122451 | N |
| Vendor Total: | 47.11 | 49 | | | | | |
| Total Purchase Orders: 146 Total P.O. L | ine Items: 539 Total | List Amount: 2,090,741.59 Total Void Amount: | | 0.00 | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Total | Revenue Total | G/L Total | Total | | |
|---|-------------------|----------------------------|---------------|-----------|----------------------------|----|---|
| CURRENT FUND | 2-01 | 9,600.00 | 0.00 | 0.00 | 9,600.00 | | |
| CURRENT FUND | 3-01 | 1,714,877.59 | 0.00 | 0.00 | 1,714,877.59 | | |
| WATER/SEWER OPERATING | 3-05 | 137,069.79 | 0.00 | 0.00 | 137,069.79 | 59 | |
| SOLID WASTE | 3-09 ur Total: | 116,651.38 1,968,598.76 | 0.00 | 0.00 | 116,651.38 1,968,598.76 | | |
| WATER/SEWER CAPITAL (C-06 ACCC | ounts) c-06 | 78,637.50 | 0.00 | 0.00 | 78,637.50 | | |
| GRANT FUND (G ACCOUNTS) | G-02 | 9,722.34 | 0.00 | 0.00 | 9,722.34 | | |
| DOG TRUST (T-12 ACCOUNTS) | T-12 | 31.20 | 0.00 | 0.00 | 31.20 | | |
| HORTENSE HEADLY TRUST | T-14 | 12,000.00 | 0.00 | 0.00 | 12,000.00 | | |
| PUBLIC DEFENDER TRUST | т-20 | 650.00 | 0.00 | 0.00 | 650.00 | | |
| BAAD TRUST | T-28 | 1,038.68 | 0.00 | 0.00 | 1,038.68 | | |
| CDBG | т-33 | 9,350.00 | 0.00 | 0.00 | 9,350.00 | | |
| RECREATION TRUST | T-42 | 313.11 | 0.00 | 0.00 | 313.11 | | |
| CDBG RECREATION Yea | T-53 er Total: | 800.00 24,182.99 | 0.00 | 0.00 | 800.00 24,182.99 | | |
| Total Of Al | l Funds: | 2,090,741.59 | 0.00 | 0.00 | 2,090,741.59 | | 5 |